

JUN 24 1981

The National Missionary Intelligencer

Vol. 73 |

JANUARY 1979

| No. 1

PRAYER

Our Lord who declared yourself as our Good Shepherd lead by your companionship during the new year—Your name we pray—Amen.

MEDITATION

Psalm 23 : 1-4

At the beginning of the New Year 1979, this favourite psalm by David stands foremost in our mind assuring us of our Lord's unfailing presence with us.

1. The Lord is my Shepherd: David having been brought up as a shepherd boy, he speaks of his relation with his God in the shepherd language. As a shepherd loves his sheep, the God loves us and cares for us. 'The word friend in old testament usually comes from the root word for shepherd. So we can say 'Lord is my friend' Jesus in final discourse with His disciples says to them 'Ye are my friends' Greater love hath no man than this that a man lay down his life for his friends' (Jn. 14-13 & 14) In John 10 our Lord says that He is the 'Good Shepherd'. So our Lord is our friend who cares for us as a good shepherd cares for his sheep. So we lack nothing.

He cares for us: Vs. 2. The shepherd leads his sheep to a pasture which is green and make them to graze and rest and do not allow them to wander and leads them to protected water sources. So also our Lord cares for us with good things.

He leads us. Vs. 3: It is usual that the sheep strays and enters other man's land. This lost sheep may be lost to the shepherd if he does not find and claim it with in a day. In Lukes Gospel Lord tells of the shepherd who left 99 and went in search of one. So this verse means that the Lord restores us to perfect path when we stray from the proper path.

He is with us. Vs. 4: Though the sheep have to walk through deep ravine they follow the shepherd because he is with

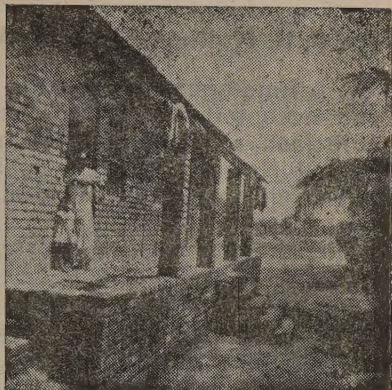
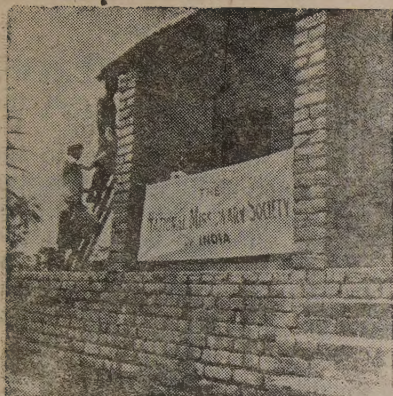
them. They are not afraid of the dangers from wild beasts and men. Our life during the year is full of problems. God prayed that the disciples not to be taken away from the world—but to keep them from evil (Jn. 17:15) We have to be in the midst of problems but He is with us in the midst of our problems to help us to be victorious. So the Lord Immanuel is with us in all circumstances. This David experienced in his life as a shepherd boy, when he fought with Goliath and his fight against Saul. So he says 'Though I walk through the valley of shadow of death I will fear no evil for thou art with me'.

So through David's words Lord assures of His companionship His care, His presence. So let us go ahead trusting Him in the New Year. He is with us.

West Bengal (Malligachi)

The readers of NMI may kindly re-collect that we have published about the history of the centre and the need of the centre in July 1974 and June 1977 respectively requesting for the readers, help for the centre. Just to recollect about the centre and its need we publish the following.

The NMS centre of work at Malligachi is about 15 km in the South West direction of Calcutta in Howrah Dist. There are two ways to reach that place. One by bus for about 40 km and then to cross the Hooghly river by boat and to walk $2\frac{1}{2}$ miles to reach the village. The other route is by suburban train from Howrah to Ulupria and from there take a bus to the place called Cochamukh and walk 2 miles along the river Damodarpand and walk through the fields to reach the site. During the rainy season it is difficult to reach the place and at times you are not sure to get the bus too. We were given to understand on enquiry that there are no churches or Christian congregation except a single congregation of church of God at Uligan at a distance of 73 miles and surroundings. Hence it is really an un reached place. The population is composed of Hindus and Muslims. They are backward in all respects. Our building site was donated by a Hindu for Evangelical-cum-philanthropical work. Having our Evangelist in a hired house at first we built a small house 27' x 10' in the donated land at the cost of Rs. 6500/- Rs. 3000/- was donated by late Mrs. Dwarakabai of Hyderabad and Rs. 3500/- raised by the area committee. Because of the difficulty of conveyance and getting materials to the centre the building was not fully completed. So there was a need for an appeal for Rs. 5000/- for that in 1977. But we did not get much response, so the centre from the general fund granted Rs. 500/- and requested the



Condition of the building

Bengal area committee to raise the balance amount. As the amount has not been raised, the repair could not be undertaken. The delay in putting the building under good repair now cost us more. The worker stationed there could not stay there because of the delapidated nature of the building, lack of safety and lack of minimum convenience.

We are very happy to note the present area committee has taken much interest in that work and they are very earnest to carry on the work effectively. We are thankful to the area committee for their concern and the area committee secretary. To make the worker to stay and carry on the work in running the school, there is an urgent need to put the house in good repair and provide minimum convenience for worker and also to have a place for the school.

I herewith give the report of the work carried on at present and from this the readers can understand the urgent needs for the centre. Bengal is a difficult place for work yet the Gospel penetrates. It is estimated that it would cost atleast Rs. 6000/- to put the house in good repair to be habitable and to carry on the work. Friends are requested to pray for this urgent need and those who are eager to help us with their generous donation may kindly forward the same to the Hon. Treasurer, NMS House, 206 Peters Road, Royapettah, Madras-14. Please write definitely 'WEST BENGAL PROJECT'.

Thanking the friends and counting on the cooperation and help of the friends.

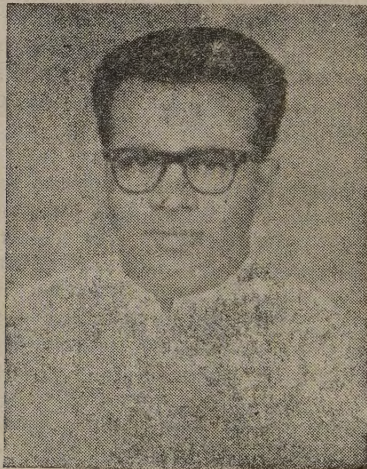
Mr. P. K. Mullick the W. B. Area secretary reports :

A Hindu girl attended the meeting at Dover Lane at Calcutta and accepted Christ as her Saviour. Our worker met the christians at Ulumberia from 20th Nov. to 30th Nov. He helped Netai Ghosh party telling stories from the Bible to the school children. Please announce our request in the NMI that we badly need financial help from the friends as our cottage must be repaired throughly. It should have attached bathroom and kitchen. A shelter should be built for the school children to save them from rain and sun. We are trying our best to raise money but at least Rs. 5000 would be required to give a shape to our Maligachi centre.

Friends are requested to pray for this urgent need.

Editor

ANNOUNCEMENT



Rev. J. M. Jayasingh

We are very glad to inform that Rev. J. M. Jayasingh has returned from Korea after his studies and joined NMS from 1st Jan. '79. Though he is appointed as Organising Secretary for South Tamil Area at present he would work from the Headquarters. His address is as follows :

Rev. J. M. Jayasingh,
206, Peters Road, Royapettah, Madras-600 014.

We wish him all success.

REPORT FROM THE ORGANISING SECRETARY

MR. PAUL SINGH ABOUT BIHAR SHARIF

Tense Situation



Mr. Paul Singh

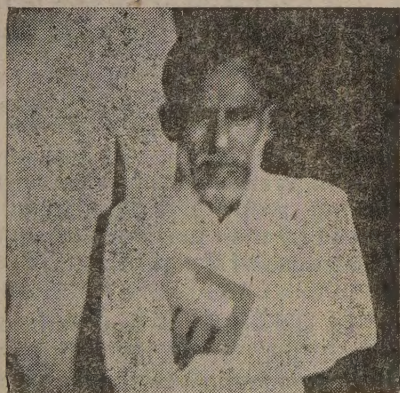
I arrived at Bihar Sharif of 27-11-78. There was tension between the Hindus and Muslims and the raid took place only a few days before the election in which some people died and about 50 were arrested. The bombs were thrown just near Mr. Wahdi's place. He had to keep on watch for four nights. Bombs were thrown and burst on 28th and 30th near Mr. Wahdi's house at the road crossing. On 29th also we heard the bomb burst in another locality. The place in which Mr. Wahdi and his family are living is not very safe. While Mr. Wahdi was on deputation work in South he fell sick and took treatment at Vellore. At that time Mrs. Wahdi also fell sick here in Bihar Sharif and

Mr. Wahdi was called back. Mrs. Wahdi underwent an operation in Patna. She is still under treatment and gets fever every now and then. She got fever on 27th and 29th evening. She has gone weak.

Opposition and success.

Though Mr. Wahdi was harassed by the Muslim community by their report to police and filing of a case against him in court God abided in him and kept him safe. One boy named Iqbal used to come to read christian literature in Mr. Wahdi's house has accepted

Jesus. His father filed a suit in the court against Mr. Wahdi. The Imam of the Tuglak Mosque also filed a case regarding the piece of land of the mosque. One big merchant named Mr. Shafi helped Mr. Wahdi and he won the case. The boy Iqbal left his father's house and lives in another town from where he



Mr. A. H. Wahdi

comes to visit Mr. Wahdi and his son. He is ready to take baptism.

Police Raid :

Mr. Wahdi was reported for suspicion with regard to the parcels of literature he receives. His house was raided but finding that they are christian literature the Deputy Inspector General of Police allowed him to distribute them freely.

Mr. Wahdi is doing evangelical work with much courage. He distributes Bibles, New Testaments and booklets to all seekers and believers in the town and villages. He visits the town and villages regularly. He gave a talk at Ramzanpur the other day. The reaction was very good. His talk was very much appreciated. The believers and seekers visit him sometimes. Mr. Wahdi has got 9 seekers and 6 believers ready for baptism. One believer Mr. Amin was troubled by the muslims in his village Ramzanpur. So he left the place and went to Patna. He, His wife and boy are ready for baptism. The four believers who were ready for baptism last February are firm in their faith. I met them and they told me that they are ready for baptism.

Mrs. Wahdi's health and work :

Mrs. Wahdi visited ladies of the town with her bangles and tailoring work and gave them literature. The ladies are not allowed by their husbands to come to Mrs. Wahdi or to entertain her because of the christian literature and talks she gives them.

So she visits the family of seekers and believers in the town and villages. She is not doing now much due to her sickness but will do evangelical work when she is alright. One lady asked Mr. Wahdi to send Mrs. Wahdi to visit her family. Mr. Wahdi's son Akbhar is distributing literature in colleges and schools. He also keeps the literature in libraries within his reach. He sends literature to N.M.S evangelists paying them postage by himself. He is ready to send the literature to all N.M.S. evangelists too on demand:

The house in which Mr. Wahdi, his wife and seven children are living is in a very dirty place, though house is good the atmos-

phere of the locality is bad. The seekers cannot visit him to enquire or learn or to pray. I think he may shift to some clear place with good atmosphere and locality where he and his son as well as Mrs. Wahdi may be able to contact more people in their house and worship with them.

Sd. Paul Singh,

Organising Secretray,

N.M.S. of India, North India.

— o —

N.M.S. SUNDAY

Reports have been received that NMS Sunday was observed in the following places ;—

Bangalore : Mrs. Grace Sathiaraj reports that NMS Sunday was observed at 6 p.m. on the 22nd of October 1978 at St. John's Church, Bangalore. The special service was conducted by Rev. Mika Butterworth, the Director of Taftee who gave a challenging message and exhorted the people to pray to give and get involved in the missionary work. He appreciated the indigenous aspect of the society. The Secretary of the local branch gave a brief report of the fields and the work and appealed to the congregation to take up the support of a worker at Kashmir. She hoped and prayed that this ambition will be fulfilled soon.

Lucknow : Mr. A. H. Khan reports that the NMS Sunday was observed at Lucknow on 8th of October 1978 in Central Methodist church at 5 p.m. Rev. George Lucas of Indian Every Home Crusade gave a very challenging sermon touching the work of the NMS telling people that God wants all to do evangelistic work and it is the duty of every christian to help the Evangelistic work. Special prayers were also held in Zuhur Baksh Church (CNI) in the morning when one of the laymen of the church spoke on the NMS work. Prayers were also held at Daliganj Methodist church, Ganeshganj Methodist church and Lal Bagh Methodist Church, Lucknow. The whole programme in the central Methodist church was prepared by the local branch of the N.M.S.

REPORTS FROM FIELDS AND REQUESTS FOR PRAYER

Kashmir : Mr. Tahir Masih reports that a village girl who is blind after hearing the word of God has asked for prayers.

Nepal : Mr. Dhan Bahadur Pun reports that the work of the Lord is going on steadily and satan is also working against us. He requests prayers for his work. Mr. Lal Bahadur Rana reports that he is not disappointed because of the present arrest and the believers are strong in the Lord. He takes this as a chance for them to rejoice in the Lord. He requests prayers for the believers to be steady in their faith.

Sikkim : Mr. V. T. Abraham reports that he had presented Christ to a Buddhist gentleman. His name is Mr. P. Lama. Prayers are requested for him.

Bihar : Mr. A. H. Wahadi reports that Mrs. Amin one of the believers is passing very miserable days as her husband left his village Ramsanpur due to high opposition against believing and accepting Christ as his Master. Prayers are requested for her.

Muddebihal : Mr. Franklin Bhasme, our NMS worker at Muddebihal reports that he carries on his work among Hindus Muslims, High schools and college students through individual contacts and discussions involving question and answers, distribution of tracts and pamphlets in Canarese English and Urdu. He visits surrounding villages specially during jathras and fairs. He holds prayer meetings at Hitnalli.

Jawadhi Hills : Jamnamarathur—Mrs. Santha Sanjeevi reports that many patients are attending the dispensary for medical aid, and she is telling them about Jesus Christ,

Gundalathur : Mr. Q. James Meyyan our NMS worker reports that one N. Govindan tribal boy is attending the residential school regularly. He has accepted Lord Jesus Christ as his personal Saviour. Prayers are requested for his spiritual growth. Two tribal inhabitants namely Kuppa Gounder and Kuppusamy Gounder who are land lords are helping the NMS work.

Nadanur : Mr. S. Nithyanandam reports that 25 boys and 3 girls are attending day school and 7 boys are attending night school. They being taught about Jesus Christ.

Kalyanamanthai: On 15—10—78 Mr. George Joseph the Organising Secretary visited this centre and conducted a service in which some fifty persons attended it. Mrs. Anci, Messrs. Annamalai, Lakshmanan, Govindan and Jayaraman gave witness about Jesus Christ.

Pudur: Mrs. Esther Robertson reports that several persons are coming to the centre to get medical aid. She had attended one maternity case in the nearby village.

Thongumalai: Mr. I. Arumainayagam had returned to the centre after three months of illness. He requests prayers for his health and for his work.

Veerappanur: Mr. V. Vetharaj Daniel reports that one Chinnapaiyan was suffering from severe fever and chest pain at Gundalathur. He was carried in Dholi by four persons to veerappanur. On the way he lost his pulse twice. He was brought to the NMS dispensary at Veerepanur. The NMS workers at Veerappanur prayed for him gave injection and medicines. He was sent to Gundalathur. Our NMS worker saw him at Jamnamarathur bus stand after two days and he told the worker with a grateful heart that he had been completely cured by God's grace. Let God's name be praised. Our God Lord of Hosts will cure any disease and grant health to any one who asks for it.

Athipet: Mr. M. Jesudas our worker at Athipet reports that a man Kudirandi heartfully with a grateful heart asserted that he had become a new man after accepting Jesus as his Lord. Sick people are being prayed for. God heals them. He also reports that the people in the villages around Athipet certainly will turn their hearts to our Lord Jesus Christ but due to their pessimism over their future, fear of gruesome communal laws and excommunication they are not able to come out boldly to accept Jesus Christ as their Lord. But at the same time they will kneel or bow down for prayers if asked. Prayers are requested for their conversion. Mr. M. Jesudas was doing good work at Kalyanamanthai and it is reported that several persons have accepted Christ. They are yet to be baptised. They will be baptised after they are found to be steadfast in their faith:

Coimbatore Branch: The NMS Annual Sale of the Coimbatore branch was held on 11—11—78 in Immanuel Church Parish Hall at Coimbatore under the Presidentship of the Rt. Rev. J. Thangamuthu, Bishop in Coimbatore. The Area Committee President Capt. Dr. M. P. Jesudason welcomed the members

Rev. Dorai read a portion from the Bible and Rev. Roy Martin led the gathering in prayer. The sale was opened by Mrs. Rajathi Rajasingh wife of Mr. G. J. Rajasingh, Conservator of Forests, Coimbatore. Mr. George Joseph the Organising Secretary gave a detailed account about the various field works in India undertaken by the NMS of India. Vote of thanks was given by Mr. Samuel Gnanakadatcham, the branch secretary and the Head master of C. S. I. School, Coimbatore. The total collection reached nearly Rs. 2000/- through donations and sale collection. Let God's name be praised. On behalf of the NMS we thank Mr. Nannu Prabakar, branch treasurer and all others who worked for the NMS sale.

Madurai City Area Cemmittee : The NMS Annual sale was conducted successfully at the Orlinda Child's Pearce Memorial Girl's Higher Secondary School. It was presided by Mr. J. Joseph, Assistant Executive Engineer, Madurai corporation. The sales arrangements were made by Mr. B Rathinasamy President, Mr. T. Stanley Paul, Secretary, Dr. Miss. G. A. Kennett, Treasurer, Mrs Selvam Raj, Mr. V. Basinger and Miss Ruby Alagumani. The total collection reached nearly Rs. 5000/-. We give thanks to our God the Almighty. We thank all who worked for the successful conduct of the sale.

Kancheepuram Branch : The NMS Branch and CSI church conducted a benefit performance 'Pilgrim's Progress' on 15-8-78 in Anna Gandhi Mani Mandapam. The drama was enacted by Lecturer and students of Voohrees College Vellore. The collection was made support the NMS evangelical workers at Jawadhi hills. The Pastor of the above CSI Church and the Secretary of the Church, Mr. Jayaraj, Secretary for the NMS branch and Mr. R. Alfred the Secretary of the branch and others took much interest in the conduct of the drama and in the collection of funds. Through this Rs. 2500/- was received as contribution to the NMS fund. Glory to God and thanks to one and all on behalf of the NMS.

REPORT FROM MR. GEORGE JOSEPH ORGANISING SECRETARY NORTH TAMILNADU AREA

The organising secretary attended the CSI churches, Gandhipuram, Ramanathapuram, Pothanur, Singanalore and Irugur and talked about NMS field work and showed cinema slidea from 6—11—78 to 10—11—78. He took four members of the hill people from Jawadhi Hills namely Mrs. Anarhi, Selvi Vellai, Kuppi, Messrs. Annamalai and Jayaraman to the CSI churches at Jolarpet and Tirupattur on 19—11—78. Messrs. Benjamin and K. Kanagaraj, teachers of Athipet and Dharmapuri respectively and P. Rajian Evangelist in Kalyanamanthai accompanied the organising secretary. The above tribal people gave their testimony in the above churches. This is the first time in which the tribal people came down and gave their witness. There was a good gathering in the above churches and the church members welcomes thts function. The entire expenditure of travel and food was borne by the churches. Rev. Christopher, Dr. Selvaraj and Mr. Stephen took keen interest and arranged the functien. Glory to God and we thank all the church members who took active part in arranging the function in the above two churches.

OBITUARY

We regret to inform the readers that Mr. R. J. Solomon the former General Secretary of The National Council of Y.M.C.A. of India passed away on 30th December 1978 at the C. M. C. Hospital Vellore after a prolonged illness. He was a supporter of NMS by his regular annual contribution. May God grant the necessary consolations and peace to his bereaved wife, children his aged father Mr. G. Solomon and other Kith and Kins.

We also regret to inform the demise of our long faithful supporter Miss B. Devaji (82 years) by her regular contributions and prayers. We pray that God may console the bereaved members of her family. She was supporting the cause of NMS for the last 30 years.

We pray that God may grant our beloved departed friends His eternal joy and His fellowship.

Contributions collected during the period July 1978 to September 1978

UTTAR PRADESH

North India Conference Benevolence Funds—	
Nainital through	
Mr. Murad Massay	200 00
WFCs of Lucknow Diocese of Church of North India through Treasurer, Lucknow Diocese	120 00
Kanpur branch through	
Mr. J. Das	450 00
Allahabad University branch through Mr. R. M. Vincent	135 00
Mr. & Mrs. H. Mathews	30 60
Kumari R. R. Dayal, Kanpur	15 00
Mr. R. P. Eldred, Allahabad	107 00
Miss M. V. Singh, Lucknow	26 50
Mr. A. J. Roy, UP	15 00
Dr. E. I. Shipstone, Lucknow	200 00
	1298 50

ANDAMANS

Syrian Orthodox Church N. Andamans through	
Rev. Joseph Wilson	4 00

DELHI

Christ church, Delhi through	
Mr. Francis Pershad	250 00
Delhi branch through	
Mr. Pershad	
Mr. Francis Pershad	40 00
„ R. D. B. Paul	30 00
Rev. Yusuf Singh	45 00
Mr. Paul Premchand	45 00
„ Cecil Bhajjan	20 00
„ Abraham Pervaz	20 00
„ L. V. Singh	21 00
„ J. V. K. Singh	15 00
„ Juwant B. Masih	15 00
„ Samuel Stephens	20 00
„ K. K. Massey	15 00
„ E. Cornelius	15 00
Mrs. Roselin Raj	15 00
Mr. G. D. Masih	16 00
„ Vijay P. Chavan	5 00
	337 00

Mr. P. C. Ghosh, New Delhi	30 00
Mrs. Hector Singh, New Delhi	5 00
Mr. Sam John, New Delhi	50 00
	672 00

ASSAM

Khasi Jaintia Presbyterian Synod-Shillong-2	400 00
---	--------

ORISSA

Through Rev. G. Roshiah—	
Puri Telugu church collection	108 25
Baptist church, Cuttack	250 00
NMS branch cuttack through Mr. J. K. Das	50 00
Mr. A. K. Misra Cuttack	30 00
	438 25

RAJASTHAN

Mr. Jordan Jacob, Ajmer	20 00
Mrs. A. I. Masih, Jodhpur	20 00
	40 00

MAHARASHTRA

Immanuel church, Ratnagiri through	
Mrs. Adeline Benjamin	
Treasurer	50 00
Mr. John Fenny, Poona	80 00
	130 00

BOMBAY

Robinson Memorial Maratti	
Central Church	50 00
Through Mr. J. P. Ashwal	781 50
Mr. Moses A. Lazarus	40 00
Mr. T. John	10 00
	881 50

GUJARAT

Mr. William G.
Kariawala Ahmedabad 20 00

MADHYA PRADESH

Believer's Assembly
Keymore, through
Mr. H. Gladwin,
Jubbulpur 70 00
Mr. Philip Masih, Satna 20 00
„ Jonathan, Itarsi 10 00
Mrs. V. Rane, Gwalior 400 00
Mr. K. Ranjan Masih, Satna 10 00
Rev. D. Francis,
Raipur, MP 10 00

520 00

KERALA

Tirumala Prayer Fellowship,
Trivandrum 150 00
Trivandrum branch
through Mr. K. Chandy 80 00
Calicut branch through
Miss A. Thomas 210 00
Munnar branch through
Mr. A. Wilson 1500 00
„ Robinson crusoe,
Teppupara 30 00
Mr S Lawrence,
Perumkar villa 20 00
Mr. N. George Samuel 10 00
„ K. T. John, Tiruvalla 10 00
„ P. G. Kurien, Tiruvella 200 00

2210 00

N. KARNATAKA

Through Mrs. Grace
Sathiaraj, Bangalore 1020 00
Bangalore branch through
Mr. Sukirtan K. Das 617 00
„ V. S. Eikos, Kumta 15 00
„ S. Jayaraj Stephens,
Bangalore 60 00
Mr. S. D. Collison,
Bangalore 10 00
Miss D. Ruth &
Mrs. S. Daniel, Bangalore 10 00
Mrs Yesudian Devasahayam 10 00
Miss Vijaya Lakshmi,
Bangalore 10 00
Mr. D. K. A. Jayachandran 200 00

Dr. Valentine Patrick,
Hubli 200 00
Mrs. Ann Mary Thomas 5 00
Mr M. David Washington 50 00

2207 00

S. KARNATAKA

Through Mr. J. P. Ashwal
Udipi branch
Mr. W. Karkada Bhardis 25 00
„ L. V. Mahen, Manipal 25 00
Miss Naini Watson 10 00
Udipi area 70 00
Malpe area 145 00
Kasurugod 80 00
Through Mrs. A. P. Soans 250 00
Prayer Partner at Udipi 200 00
Through Mr. A. Soans:
Mr. C. M. Soans 6 00
„ Sumanth Achan 3 00
„ W. S. Soans 2 00
Mr. & Mrs. Jathanna 100 00
Mrs. Edwin Jeyakar 10 00
Mr. A. Gladson 6 00
Miss Shanthi Prameela 3 00
Mr. O. V. Pengal 15 00

950 00
Mr. A. C. Salins, Mangalore 60 00
Mrs. I A Soans, Mangalore 5 00

1015 00

ANDHRA PRADESH

Through Mrs. Enrid David
Christ Church, Ramkota,
Hyderabad 250 00
Through Mrs E Basker Raj
Secundrabad 80 00
Mrs. D. Paul, Secundrabad 10 00
Mr. J. D. John Thomas 15 00
„ V. Cormaty 15 00
„ A G P Devasigamani 60 00
„ N Gnanasigamani 30 00
„ G. J. Thangaraj, Allur 15 00
„ E. Thyagarajan,
Golconda 15 00
Mr. D Kirubanandam,
Nellore 10 00
Sister Mary Thomas
Warangal 30 00

Rev. John Venkatramayya Machi'ipatam	10 00
	540 00

NORTH TAMIL AREA

CSI Christ Church, Coimbatore	415 75
Headmistress	
Elonga School, Katpadi	54 00
Dr Y Samuel Charles, Ranipet	30 00
Mrs P Prakasam, Coimbatore	30 00
Isabella Charles, Vellore	5 00
Mr R J Christian Perunga'uthur	60 00
Mr E William Jesudoss, Ranipet	10 00
Mr & Mrs D H Paul, Coimbatore	100 00
Rev Arthur Deivanayagam	20 00
Mr Sukumar Pandiyan Coimbatore	15 00
Mr Michael Ponnuswamy	100 00
Miss R Parthasarathy, Little Kancheepuram	35 00
Mrs C George Vadapudurpet	10 00
Mr Eric Sahayam, Tirupatur	10 00
	894 75

Salem Dharmapuri

Christ Church, Salem	107 00
Through Mr John	
K Jayakaran from church workers	80 50
NMS branch, Salem area through Miss Arthur	410 00
Mr. Raj Mohan Paul, Dharmapuri	10 00
Mr J Bukiam Elathagiri	10 00
Mr V C Joseph, Sankaridrug	10 00
	627 50

SOUTH TAMIL AREA

All Saints Middle school, Puthur Trichy	63 00
Methodist Girls High School Woriyur, Trichy	100 00
St Peter's High School, Thanjavur	151 50

Thiruvavarur CSI Church, through Mr P Vedanayagam	67 30
Pattukottai CSI church through Mr I John Victor	71 00
Blake High School, Thanjavur through Mr D Dharmaraj	100 00
Bishop Heber College, Puthur, Trichy through Mr S Sugantharajan	
Mr Edison Raja	30 00
Mr A Victor	10 00
Prof S P Ebenezer	20 00
Mr Jeba Devasirvatham	20 00
„ Jeyakar Chellaraj	5 00
„ G. James	10 00
Kailasapuram Chureh, Trichy through Mr J Shelton	465 00
Thanjavur branch through Mr Solomon Rajayya:	
Mr Arokiasamy, Thanjavur	6 00
„ A G Devadoss, Mannargudi	15 00
Rev P D Peter, Mannargudi	15 00
Mr. V A A Raj	2 00
„ D Henry	5 00
„ V Samuel	2 00
„ J Jeyasekaran	5 00
„ K. Jayaraj, Thanjavur	30 00
Mrs E R Jayaraj, Trichy	15 00
Mr Dharmaraj John	15 00
„ Masilamani	3 00
„ Balaguru	3 00
Rev Jayapaul Jayaraj, Woriyur	10 00
Mr S D V Rajkumar, Trichy	20 00
„ S Samuel Victor, Bangalore	5 00
Mr S N David, Thanjavur	10 00
Dr Paulraj, Trichy	10 00
Dr Mrs Stephen Das Nazareth branch through	25 00
Mr. Y Packiamani	416 00
Nagapatinam branch through Mr P K Samuel	154 50
Dindigul branch	300 00
Trichy Subramaniapuram branch through Mr D P Singaram	30 00
Mr P Samuel Jayaseelan, Trichy	8 00
Mr Y Gnanasigamany, Pondichery	10 00
Mr G H Clarence, Cuddalore	30 00
Mrs Jayabai Samuel, Karur	5 00
Mr S J Abraham, Palayamkottai	30 00
Mrs Lily Abraham	6 00
Miss Kiruba Abraham	3 00
Master Jebakumar Abraham	3 00

Selvi Paulina Abraham	3	00
Mr D J Paulraj, Virudunagar	30	00
„ J Martin Selvaraj		
Pondichery	5	00
Mr C J Antony, Pudukottai	15	00
„ C W Appadurai Trichy	10	00
Rev J A Bilasingh		
Pannikulam via Kayator	10	00
Mr A Rajendran,		
Golden Rock	15	00
Mr P K David	60	00
Dr Mrs M. Mensingh, Trichy	10	00
Mr Edward Devavaram	10	00
Mrs Grace Moses,		
Marthandam	2	00
Mr C Chelliah Devaraj,		
Tindivanam	10	00
Mr A J Samuel Karur	5	00
„ Devasahayam, Nagarcoil	200	00
Dr Miss G P Joseph	100	00
Mr Vincent Thangaraj	5	00
Mr Goanaprakasam	10	00
„ S A Devanesan Sivakasi	3	00
„ C Jebamani, Trichy	10	00
„ C Chelladurai Devaraj	5	00
Rev. M A Rajamani	10	00
Dr CH Dhutamby	10	00
Mr S J Samuel, Karur	10	00

2852 30

MADURAI

Mr Joseph	15	00
„ T. G Selladurai	10	00
Mrs L. Thomas	5	00
Through Mrs Selvan Raj	500	00
	530	00

MADRAS CITY AREA

Meenambakam Pastorate	289	75
Bentick High School	130	00
Bains School	146	00
Arulnathan Church		
Through Mr George Joseph	25	00
Christ Church		
Washermenpet	50	00
English Baptist Church		
Vepery	25	00
Mr John Devasirvatham		
Washermenpet	31	00
Mrs G Kesari, Saidapet	246	00
Mr C P Srinivasan,		
Ayanavaram	313	00
Mr Solomon Dharmaraj	593	00

Mr A Martin, Adambakkam	79	00
Mr R Joseph	527	50
„ J F Davaraj,		
Madras-36	501	00
Mr J F Arumainayagam		
Kodambakkam	839	00
Mr S F Jayavelu Perambur	240	00
Mrs Aruna Dorairaj	898	00
Mr S S Samuel Kilpaul	508	00
„ S Owen Royapuram	388	00
Mrs K Goanabarnam,		
Royapettah	338	00
Mr E Lazarus, Vepery	15	00
Prof P G Dowie, Pallavaram	36	00
Mr R Samuel, Saidapet	51	00
„ Jayaraj Isaac, Fort	61	00
„ G A Fred Vedaraj Ms-7	99	00
„ A N Joseph, Padi	253	00
„ Kirubakkaran	25	00
„ Thomas Bauliah,		
Annanagar	590	00

7297 25

LIFE MEMBERSHIP

Mr A Paul Kanagaraj	100	00
Baby Sharon Bidare		
Ibadoss-Nigeria	100	00
Mr J M Vincent	100	00
„ C B James (Part payment)	50	00
„ J J Joseph Muthumalai	100	00
Mrs J M Martin		
(Part Payment)	80	00
Mr R Netramul, N Delhi	101	00
	631	00

PROJECT SUPPORT

Contribution from		
Dindigul branch through		
Mrs Edith Victor		
(Bihar support)	600	00
Kanyakumari Prayer Band		
(Jawadhi support)	3000	00
St Paul's church, Madras		
(Jawadhi)	1800	00
Miss Lucas, Bain School,		
Kilpauk	300	00

SIKKIM PROJECT

Mr D L Sundara Raj,		
Nilgiris	60	00
Mr J P Ashwal Collection	120	00
Mr Paulina John, Trichy	10	00

Regd. No M. 669

Licence No. 23. Licenced to post without pre-payment

Miss Lizi M Jacob 5 00
Dr Nimmy Benjamin 10 00
Through Mrs Selvam Raj Kennet
Madurai 240 00
Missionary Prayer Band,
Bangarapet 1129 07

NEPAL

Mrs E M Laut Singh,
Poona 25 00

11299 00

MUDDEBIHAL

Mr J P Ashwal 4000 00

Sikkim Project
Birthday Gift 889 00

ANNOUNCEMENT

"Many copies of the NMI and Birthday cards returned undelivered with note 'LEFT', 'UNTRACEABLE' etc. Members are kindly requested to let us know the change of address"

—Editor

The National Missionary Intelligencer

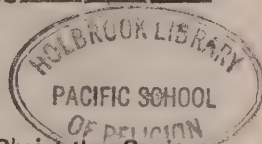
Vol. 73 |

FEBRUARY 1979

| No. 2

Meditation

Mat. 9:36-38



After having travelled around the country, Christ the Saviour of the world made some statements which were applicable to those days of Jesus. But they are applicable for even to-day. They were not mere some statements but were realities.

It is said "*As He saw the crowds*, His heart was filled with pity for them, because they were worried and helpless, like sheep with out a shepherd". So He said to His disciples, "The harvest is large, but there are few workers to gather it in. Pray to the owner of the harvest that he will send out workers to gather in his harvest." (Mat. 9:36-38. Good news Bible, Today's version)

We shall look into this passage and meditate about three things.

1. The Saviour who was able to realize the need.

He came to the world having realized the need that the whole world is under the domination of sin. To meet the situation and to save the lost humanity he came to this world. The one who came to the world neither sat on a throne to rule the world nor did expect to be served, but he himself served. He lived for others, because he was able to see what was happening around him. When the crowds got around him, he saw them, not seeing alone but some thing more, that he saw them as people who were worried, helpless, like the sheep which wander around, without a sheperd. The crowds were living without a proper leader to guide and lead them. It is said about him that he had pity and He was moved with compassion which affected him and that which was continuous.

This was possible because he realised the need of the time. The same need prevails even to-day. We are given the opportunity to live and move among the crowds who are in worry, sickness, hunger and poverty. Above all we live among the people who live with Spiritual needs. Shall we ask this question to each one of us? Do I realize the need around me as Christ did?

2. Sharing the concern with his own

The realized need made Him to have the concern for the ones when he met with. The felt need and concern which He had, He shared with the ones who were with Him. The disciples were called to be with him and to send out. They were at the period of training. Even during the period of training Christ informed the situation to his disciples. He told them that the harvest is large, much has to be done. The time is limited and workers are few. In John 9:4 He told "night is coming when no one can work". There he told, He must do the work for which he has come and there will be a time when no one can do any active work. But in the passage in Mathew He shared His burden to His fellowmen who were his disciples. Being with Jesus Christ during his travelling, they too have seen the need and yet Jesus shared with them what was in His Heart.

Jesus Christ was willing to share the concern, so that they too will realize the responsibility. Those disciples were with Christ yet they did not realize the need and responsibility, but had to be reminded by Christ.

Christ who had the concern for the crowds and shared the concern with his disciples of those days, does the same even to day with us who are His own. If we have the ear to listen to His voice we will be able to hear the same concern from Him.

3. Making a definite request to His own:

He did not stop with sharing the concern but went ahead further and made a request. The request was to plead to the owner of the harvest to send more workers, so that the ripened harvest may be harvested in time. They were asked to plead. Here again Christ himself reminded that there is an owner to whom the whole harvest belongs.

He pointed out that there were only few workers in the field to harvest the large harvest which was ready to be harvested. Much to do but only few workers. So he made the request that the disciples should request to the owner to send more workers.

Our country India has about 650 million people but a vast majority still remains as unreached ones with the Gospel of Christ. The need for proper workers with a definite call and commitment to Christ and His ministry still remains to-day. The same Christ pleads with us to pray to the owner of the harvest to raise up more workers.

The Lord needs people who could say "Hear am I send me" as Isaiah said (Is. 6:8).

Rev. J. M. Jayasingh

The address given by Justice Mr. C. J. R Paul at the public reception given by the Madras city area committee to the members of the executive committee, of the N. M. S. of India on December 9th 1978

My wife and I are grateful to the Chairman of the Reception committee the President and members of the N. M. S., Madras City Area Committee for having given us the privilege and pleasure of meeting and having for a brief space of time, the fellowship of the leaders of the All India National Missionary Society of India. I shall first make use of this opportunity for paying in public, my humble tribute, to the N. M. S. of India, for their wonderful work and achievements in the field of evangelism. To the little band of selfless and devoted workers of the N.M S, the Church in India, i.e., the Christians of India owe a deep debt of gratitude for they are doing on behalf of every Christian, the work which each Christian is obligated to do; for Evangelism, in the finest New Testament tradition is the vocation of every believer.

The International Missionary Council at Madras in 1938 gave the following definition of Evangelism which perhaps is the best ever attempted :-

“Evangelism must so present Christ Jesus in the power of the Holy Spirit, that men shall come to put their trust in God through Him to accept Him as their Saviour and serve Him as their Lord in the fellowship of His Church.”

Evangelism means bearing witness with the soul aflame, with the objective of winning men to a saving knowledge of the Lord Jesus Christ.

Evangelism is rightly called the life-line of Christianity. The historic mandate of the Church is to proclaim Jesus Christ as Saviour and Lord. Christ meant the Church to be a witnessing Church. In the name of the Lord, it is to declare an unchanging message centering in the constancy of human sin, the certainty of God's love and Grace and the urgency of the redeeming ministry of Jesus Christ. The authority for Evangelism is grounded most deeply and finally in the risen Lord's great commission to proclaim the Gospel to all nations and upon baptism, to receive those who believe on Him, into the redeemed fellowship of the new covenant. Evangelism is intrinsic and essential to God's plan of redemption.

Evangelism never seemed to be an issue in the New Testament, that is to say one does not find the apostles, urging, exhorting, scolding, planning and organising for evangelistic programmes. In the Apostolic Church Evangelism was somehow assumed and it functioned without special meetings, special courses, special training, special techniques and special programmes. Evangelism just happened, it was automatic, spontaneous, continuous and contagious.

Evangelism is inevitable in a spiritually robust congregation. The very necessity for organising special evangelistic efforts, betrays the deep need of the Church for renewal.

Evangelism was not optional in the New Testament times. Jesus said, "Ye shall receive power, after that the Holy Ghost will come upon you and ye shall be witnesses unto me-unto the uttermost parts of the earth." The spirit empowered Christians of the early Church did not however witness, because they had to, since they could not help it.

The story is told of a zealous Christian who approached a Jewish Rabbi and asked "Sir, when are the Jews going to become Christians?" The Rabbi replied, 'The Jews will become Christians when the Christians become Christians. If today a similar question is put to some members of other religions, undoubtedly the same answer could come out. Therefore it seems, that we Christians are one of the obstacles to evangelism, besides modern materialism and to-day's rationalism. The fact is that Christians will be evangelists when Christians become Christians and evangelism will happen as God intended, when Christians are rightly related to Christ and to each other. Evangelism, without dependence upon the ministry of the Holy Spirit and without commitment is no evangelism at all but only a kind of religious activity. Remembering all these, it behoves us to pray for a revival in the Church to pray for God's blessings on all missionary societies and evangelists particularly the N.M.S.; and to support such societies not only with our gifts of money but also by each of us Christian being an evangelist, in his own sphere of activities, by witnessing for Christ in our daily lives, in our daily work and in all our affairs,

Thank you.

A Brief Note and Appeal to Friends and Supporters

Dear partners in the Gospel,

Greetings to you all in the name of our Lord and Saviour Jesus Christ. He has said that the gospel should be preached to all nations.

NMS had been faithfully fulfilling this mission to preach the gospel to unreached people in our Mother land and Nepal for the last 73 years, under many difficult financial circumstances.

For the last 13 years, the Lord had been hearing our prayers and helping us through your prayers and contributions to run the society without deficit. We praise the Lord who made us sufficient in our insufficiency and thank you all for your concern and help.

Reviewing the income and expenditure (income published elsewhere) I find that we are running Rs. 17,000 short. As friends and supporters have risen in the past in response to our appeal, we appeal now to individual friends, Branches, Area committees to do their utmost to help us to end the financial year without deficit.

Counting your co-operation in prayer and help.

Yours in His service,

K. G. S. Dorairaj

General Secretary

Reports from fields and requests for prayers

Kashmir: Mr. Tahir Masih is on deputation in North India with Mr. Paul Singh our Organising Secretary for North India and Mr. A. H. Wahdi our worker in Bihar. Prayers are requested for their work.

Plan of Deputation :

JANUARY 1979

6—8 Jammu
9—10 Patan Kote
11—14 Delhi
15—16 Bareilly
17—18 Agra
19—21 Jhansi

22—23 Kanpur
24—25 Lucknow
26 Rae Bareilly
27—29 Allahabad
30—31 Varanasi

FEBRUARY

1—4 Gorakhpur

Nepal: Mr. Lal Bahadur Rana our worker at Nepal was at Gorakhpur from 4th to 11th January. He had presented Jesus Christ, His death resurrection and second coming to the persons who came from different places to collect their pensions. They were so happy to listen to Mr. Rana. Prayers are requested for the people at Butwal. The court had not taken any decision so far on the case instituted on them.

Mr. Dhan Bahadur Pun writes that he visited Dhahimando, Dadledura, Palleri District. Bhatti Village and Joolahah. He had prayer meetings wherever possible, and Bible study with interested persons. He requests prayers for his work.

Madhya Pradesh: Rev. Edwin Sherring has requested prayers for David Manga! Das who has come to the Lord through our work.

Malligachi: Our new N. M. S. worker writes to us that some people are interested in our Lord Jesus Christ and to hear, the Gospel. Please pray for them.

Urgent: The need for putting our worker's house in good repair was published in our last issue. Members are requested to pray and contribute for this need.

Jawadhi Hills—Jamnamarathur: Rev. Paul Sanjeevi reports that Xmas rallies were held in all centres and many people from the villages attended and Gospel was preached to them. Rev. Thilaga Das presided over the rally at Jamnamarathur.

Mrs. Santha Sanjeevi the Bible Woman at Jamnamarathur reports that most of the hill tribes are happy to hear about Jesus Christ. Prayers are requested for them.

Gundalathur: Mr. O. James Meyyan reports that Christmas festival programme was held at Gundalathur. Mr. George Raja of Christukula Ashram presided over the function. About 400 persons assembled and heard the gospel message. 63 students received Christmas gifts. One Mr. Gopal B.Com a tribal boy has accepted Jesus Christ as his personal Saviour, and is ready for baptism. Please pray for him.

Nadanur: Mrs. Saramma Jayaraj our worker at Nadanur reports that a child who was suffering from diarrhoea was cured by prayers and treatment.

Mrs. Victorlal reports that though there was heavy rain they were able to celebrate Christmas function with the tribal people. Students sang songs and recited bible verses. Message was given by Mr. Thondaiman.

Thongumalai : Mr. I. Arumainayagam reports that prayers are requested for Jayaraman a students who accepted Jesus Christ as his Saviour. The T. T. S. team visited Thongumalai from 18-12-78 to 23-12-78. One Chinnandi a magician had left his witchcraft and accepted Jesus Christ as his Saviour. Rev. C. Velmurugan requests prayers for Chinnapaiyan who is suffering from tuberculosis.

Veerappanur : Mr. V. Vetharaj Danel our worker at Veerappanur reports that Christmas rally was held at the Centre. The public of Veerappnur flocked there and heard the gospel with the thrill in their hearts. Gifts were given to children at the function.

Kalyanamanthai : Our worker Mr. M. Jesudass reports that there is slow religious awakening among the people. Prayers are requested for his work.

Report from the organising secretary

Mr. J. P. Ashwal about Muddebihal

Along with Mr. C.U. Kunder, Missionary Aid Fund Secretary, I started for Muddebihal on 26th December. On 27th we met Dr. Kul Karni Messrs F. S. Bhasme, Benjamin and others at an open place. It was the occasion to start the medical project after invoking God's blessings. Each one of us prayed not only for medical work but also for the gospel ministry. The next day we visited a small village Hadlageri. Dr. Kul Karni and Bro. Bhasme were with us making total 4. We took the opportunity to distribute literature and to discuss with men and women. I hope there would be a good response. The same evening Childrens Christmas function was held and the presents we took from Bombay were distributed at this happy occasion. Next day we went to Hittin-halli and met some small group of believers. We also met students who received books free from Missionary Aid Fund. We had fellowship meeting with the believers and had a nice chance to give them a message and lead them in prayers. The next day we returned.

Report of Rev. J. M. Jayasingh organising secretary for South Tamilnadu

Happy to be back again to work with our N. M. S. As it was announced in September 1977 I was in South Korea at the Asian Centre for Theological studies and Mission to study. The Lord has been so gracious to me in Korea and to my family in Trivandrum. I am grateful to God and thankful to you all for your prayers.

The N.M.S. Committee permitted me to go for studies and I am thankful to both Standing Committee and Executive Committee. My scholarships were given from different associations, such as Christian Conference of Asia, World Vision, and The Sin Song Church in Korea. The Korean friends were so affectionate and loving. I am thankful to the General Secretary of the N. M. S. for his efforts in getting the travel scholarship from C. C. A.

Having taken charge on 1-1-79 both myself and Mr. K. Chandy the Kerala Organising Secretary, visited several old friends in the following places, namely Thiruvalla, Quilon, Kanjirapally, Alleppey, Ernakulam, Eloor and Kalamaserry. The friends those who have pledged to support the work and pray for it have continued to show the same and renewed interest. I am grateful to God for all the friends.

We were entertained by some friends and their families. Four of the families in the above places opened their homes for our stay and entertained us. They are Mr. K. Chandy, in Tiruvella, Mr. M. D. John in Alleppey, The Rev. George Isaac in Ernakulam and Mr. Yesudhas in Udyogamandal. At the early part of the month I was asked to participate at the Moolachal District Communion in Kanyakumari Diocese. The opportunity to convey the greetings from N. M. S. was given at the Holy Communion service for which, thanks are due to Rev. A. J. M. Kesari, the District Minister and his Committee. Altogether I see a renewed interest in the life of Churches towards the missionary work for which I praise God.

I have moved to Madras in the N.M.S. Head Quarters campus with my family. We need your continuous prayers as we continue to work with our N.M.S.

The National Missionary Society of India

Income for the period from 1st April 1978 to 31st
Dember 1978

AREA	Budget for 1978 - 79	Actual Income from April '78 to Dec. '78
Punjab	200 00	800 00
Uttar Pradesh	10000 00	5844 95
Kashmir	1000 00	482 00
Andamans		4 00
Delhi	6000 00	1497 00
West Bengal	4000 00	2126 00
Assam	1000 00	400 00
Bihar	1500 00	160 00
Orissa	3000 00	1105 13
Rajasthan	3000 00	1762 20
Maharashtra	4000 00	1095 00
Gujarat	3000 00	230 00
Madhyapradesh	5000 00	3308 35
Kerala	11000 00	9782 88
North Karnataka	5500 00	6412 50
South Karnataka	5500 00	3023 49
Andhra Pradesh	5000 00	1293 12
North Tamil Area	16500 00	6716 50
Salem Dharmapuri	4000 00	1416 50
South Tamil Area	16500 00	10474 55
Madurai	5000 00	3825 00
Bombay	10000 00	3536 50
Madras City	55000 00	25639 35
Madras Citys Annual sale		22348 96
Miscellaneous		778 00
Interest	5000 00	6760 71
Field Receipt	7000 00	2398 02
Refunds		779 78
Guest Room rent		366 00
Collection by Hq. Staff	4900 00	—
	<u>1,92,600 00</u>	<u>1,24,366 49</u>

Project Support

AREA	Budget for 1978-'79	Annual Income from April '78 to Dec. '78
Kashmir	5000 00	310 00
Bihar	4000 00	1900 00
Jawadhi Hills	21000 00	19109 20*
West Bengal		
Andamans	7000 00	
Sikkim (Including Birthday Gifts)	4000 00	7954 45
Muddebihal	4000 00	4000 00
Nepal	—	525 00
Himachal Pradesh		2125 00
	<u>45000 00</u>	<u>35923 65</u>

* Includes support from St. Paul's Church, Madras
St. John's Church, Vellore
Kanyakumari Prayer Band

Special Receipts

Tribal Scholarship	150 00
Life Membership	4521 00
Late Amoda Fund	25 00
	<u>4696 00</u>

Miscellaneous Income

Sales of Badges	89 00
Thank offering	689 00
	<u>778 00</u>

Platinum Jubilee Memorial Building Fund- Cum-Workers' Relief Endowment Fund

Amount received upto 12—2—1979

1.	Mrs. Rani Dharmaraj (4th instalment)	250	00
2.	Mr. G. N. Durairaj (8th to 11th instalments)	120	00
3.	Mr. M. Suvisheshamuthu (2nd instalments)	100	00
4.	Mrs. P. S. Gnanam (3rd, 4th & 5th instalments)	300	00
5.	Mr. Thomas Baulliah (6th, 7th & 8th instalments)	300	00
6.	Mrs. E. J. Raghaviah (3rd to 7th instalments)	500	00
7.	Mr. Victor Christudass (2nd & 3rd Instalments)	200	00
8.	Dr. A. J. Johnson (1st instalment)	250	00
9.	Mr. P. S. Rajaratnam	1000	00
10.	Mr. N. R. D. Ezekiel (7th to 10th instalments)	400	00
11.	Miss. Rose Viswasam	100	00
12.	Mrs. F. M. Devadoss	100	00
13.	Rev. K. G. S. Dorairaj (7th instalment)	50	00
14.	Dr. M. Santhosham (5th instalment)	100	00
15.	Mr. J. D. Asirvatham	500	00
16.	Mr. J. P. Ashwal	70	00
17.	Mrs. Valentina Salivor, Kuwait	200	00
18.	Mr. A. L. Furtado	100	30
19.	Mr. P. C. Xavier	40	00
20.	Mrs. Helen Kumarason	100	00
21.	Mrs. M. Kelfet	100	00
22.	Miss A. Thomas	100	00
23.	Mrs. R. Cherian	50	00
24.	Mr. F. J. Nicholas	15	00
25.	Interest	240	00

5285 00

Amount already received as published in the
NMI of October 1978

40484 36

45767 36

Obituary

We regret to inform the readers the death of Rt. Rev. S. J. Samuel on 1st February 1979 after prolonged illness. He has been a presbyter in different churches in Madras Diocese of the Church of South India before he was consecrated as the Bishop in Coimbatore and also a committee member of the National Missionary Society of India, helped the society by his kind co-operation and help in Deputation in his diocese.

May God grant eternal joy, fellowship and needed consolation to his kith and kin.

We regret to inform the sudden demise of Mr. D. George retired Railway employee. He was a good organist and a regular supporter of the society. May God grant the necessary consolation and assurance of His presence to the bereaved family. We assure them of our prayers.

Contributions recieved during the period 1-10-78 to 31-12-78

UTTAR PRADESH

Branches:

Thro' Mr. G. V. Qadir, Lucknow (including repayment of Rs. 500/- by Mr. Daniel)	1000	00	Miss Rajakumari Singh, Lucknow	10	00
Thro Mr. J Das, Kanpur	150	00	Mrs D. K. Edwin, Nur Manzil	10	00
Thro' Mr. R. M. Vincent, Allahabad	100	00	Lucknow Y.W C.A. (through Mrs M. Biswas Secy)	15	00
Thro' Mr. Alphew Das Bareilly	100	00	Mrs. M. R. Khan, Lucknow	5	00
By Lucknow NMS Ladies Auxiliary—through the Hon. Secy. Mrs. V.H. Khan			Mrs R. G. Revis	5	00
Dr E. I. Shipstone Principal and Staff	200	00	Miss G. Paulraj, Nur Manzil	5	00
I. T. College, Lucknow	113	00	Mrs. R. H. Samuel, Kanpur	50	00
Dr. & Mrs. Surender Singh	100	00	By Area Secretary, U.P. Area		
Mrs V. H. Khan, Nur Manzil	50	00	Mr. A. H. Khan		
Miss Ayesha Rahim	30	00	Mr K. K. Dass, I.C.S. Lucknow	100	00
„ F. Khan, Lucknow	25	00	Mr. A. H. Khan	50	00
„ M. Isaac, YWCA Lucknow	15	00	Mrs. K. M. Dhar and family	200	00
			Mr. A. K. Dass, Retd. DIG Police, Lucknow	25	00
			Rev. C. S Dass	10	00
			Mr. & Mrs. S. Vaz	25	00
			Mr. Hero Samuel	50	00
			„ I. M. Chand	5	00
			„ A'fred Masih	5	00
			„ Michael Paul	5	00
			„ B. N. Kishore	5	00
			Dr. J. Daniel	5	00

Mr. J. K. Nelson (Gonda)	10	00	Rev. Yousaf Singh	30	00
„ F. C. Chauhan (a visitor from Delhi)	5	00	Mr. R. D. B. Paul	30	00
Mr. O. S. Arora	5	00	„ Daniel Yunas	20	00
Mr. & Mrs. S. F. Khan	10	00	„ L. V. Singh	14	00
Mr. R. S. Khan	2	00	„ J. V. K. Singh	10	00
Agra annual conference			„ Jaswant Singh	10	00
Benevolance,	100	00	„ E. Cornilius	10	00
Holy Trinity church,			„ G. D. Massey	4	00
Allahabad	109	30	„ Y. Samuel	50	00
Methodist Church, Lucknow	100	00	Mrs. Usha Kathpalia	21	00
Evangelical Church of India			Mr. Heber Netram	10	00
Allahabad	58	30	„ H. Y. Massey	30	00
Lal bagh Methodist Church,	100	00	„ E. Cornilius	5	00
Thro' Mr. R. P. Eldred,			„ G. D. Massey	2	00
Allahabad	60	00	„ L. V. Singh	7	00
Mr. P. N. Sewak,			„ J. V. K. Singh	5	00
Allahabad	141	00	Rev. Yousaf Singh	15	00
Thro Mr. B. R. Singh,			Mr. Daniel Yunas	10	00
Bageshwar	21	00	„ B. C. Ghose,		
Mr. J. Das, Kanpur	150	00	New Delhi	15	00
„ R. P. Doss, Abgash	30	00	Mr. A. S. Seymour	25	00
Kumari R. R. Dayal, Kanpur	15	00	Mr. G. Vincent	35	00
Mr. R. P. Eldred, Allahabad	122	00			
Mr & Mrs. S. R. Peters,					
Roorkee	20	00			
Mrs. W. Wilson, Kaula,					
Almora	10	00			
Mr. Rockwell Singh, Rae-					
Bareilly, UP	100	00			
Mr. R. K. B. Gills, Allahabad	10	00			
Mr. J. D. Palial, Bareilly	30	00			
Mr. D. H. Charles, Kanpur	25	00			
	3751	60			

WEST BENGAL

St. Savier's Tamil Church		
Calcutta	1300	00
St. Saver's Hindi Church	26	00
Thro Mr. M. N. Banerjee	600	00
Bishop of the Diocese of		
Calcutta	200	00
	2126	00

BIHAR

Mrs. M. Ekka, Icki PO	40	00
Thro Mr. Paul Singh		
Mr. J. R. K. Nandi, Patna	5	00
„ Charles Rao	20	00
„ D. S. Page	20	00
Mrs. J. R. K. Sircar, Patna	20	00
Dr. A. J. Singh,	5	00
Mr. L. Jones	10	00
„ Lalit Lal	5	00
Professor Paul Reuban	10	00
Mr. P. E. Gardner	5	00
„ L. B. Sham Lal	10	00
„ E. K. E. Simon, Danapur	10	00
	160	00

PUNJAB

Dr. Shamohar, Kartarpur	100	00
Maj Dr. T. R. Joseph,		
Jullundar	200	00
	300	00

KASHMIR

All Saints Church, Srinagar	393	00
Rev. Yonathan Paljor (thro)	89	00
	482	00

DELHI

Centenary Methodist		
Church	118	00
Thro' Mr. Daniel Yunas,		
Delhi		

ORISSA

Pentakottah	72	93
Puri Baptist	35	93
English Baptist Church,		
Cuttack	110	00

Thro' Rev. G. Roshiah, NMS Sunday, Puri	100 00
Mr A. C. Misra, Cuttack	20 00
Mr Parimala Apparao Pentacottah	100 00
Mr. John Apparao	100 00
„ Chinna Apparao	100 00
Mrs Betha Apparao	30 00
Mr. Benjamin, Puri	5 00
Thro Mr. J. K. Das, Cuttack	
Mr Nisikanta Das	25 00
„ D. K. Dag	10 00
Sutabat Morning prayer fellowship	10 00
Cuttack Baptist Church (NMS Sunday collection)	100 00
The Church of Epiphany Cut ack (NMS Sunday collection)	25 00
Mr. J. K. Das	60 00
	903 88

RAJASTHAN

Ashapara Church	10 00
Jaipur WFCS	20 00
Udaipur CNI Church	87 00
St. Luke's Church, Mohal	14 45
St Luke's Church, Moli	50 00
Mrs. A. C. Massey, Jaipur	10 00
	191 00

MADHYA PRADESH

E.C.I. Church, Sohagpur	10 00
Mr. Philip Masih, Satna	10 00
Mrs. F C Gergan, Sohagpur	100 00
Mr. K N Thakurdas	60 00
Kumari Rajina Masih, Satna	20 00
Mr Varghese Hoshangabad	10 00
„ E. Natarajan P.puria	10 00
Rev. D Cak, Bitalpur	20 00
Rev. S. N Solomon, Dhantri Raipur Dt. M.P.	10 00
Mr Moses, Katni	30 00
Through Mr. T. Thomas Jabalpur	
Mrs. G L. Otto	5 00
„ M Parsadi	5 00
Mr J L Nathan	5 00
„ Purakh Jacob	5 00
Mrs. P. James	5 00
Mr. T. S Kirtan	5 00
Mr Alwyn Manbedh	5 00
Rev. K. Singh	5 00

Mr. M. Dhanyabad	5 00
„ S. S Ramtek	10 00
„ H. David	5 00
„ Peter Benjamin	5 00
„ Haralod Daniel	5 00
„ E. Patras	5 00
„ John Govind Das	5 00
„ Cladius Das	5 00
Miss A. Thomas	5 00
„ J. Bose	5 00
Rev. P K. Chowdhary	5 00
„ S Samuel	5 00
Miss Sunita Samuel	5 00
Mr Peter Masih	5 00
Mr. Rajique Jacob	5 00
Rev. B. Asai	5 00
Mrs. K. A Ram	5 00
„ S. K. Bihari	5 00
„ F. Das	5 00
Mr. T. Jacob	5 00
„ Habil John	5 00
„ Yohan Das	5 00
Thro Mr. T. Thomas	197 00
Thro' Mr. Paul Singh, Sohagpur	
Mr Augustin Dass, Bilaspur	5 00
Rev. E. Bhagirath Bilaspur	20 00
Mr. M A. Timothy	5 00
Mrs. Mary Yusuf Masih	2 00
Thro Mr. A. B. David	263 35
Thro Mr. L. Peter	330 00
Full Gospel Churches	126 50
Indian Pentecostal Church	46 50
Disciples church	50 00
Prathna sadan Beoharbagh	20 00
	1500 55

MAHARASHTRA

Thro' Rev. R. S. Rahator	600 00
Thro' Mrs. A. R Bidari	50 00
Mr. John Funny	65 00
Dr. G D. Benjamin, Ratnagiri	100 00
	815 00

KERALA

Mr. Lawrence, Neyattinkare	30 00
„ K. T. John, Tiruvella	5 00
„ P Verghese, Cheppad	5 00
Mrs. Daisy Gnanadas, Trivandrum	50 00
Mr. Mariathukutty Kurian	10 00
Miss K. J M. Glory Parasuvaikal	25 00

Mr. G. Vincent, Munnar	100	00	Thro' Mr. Sam Philip		
Mr. S Isen, Trivandrum	10	00	Mr. Eros, Tiruvella	10	00
„ D. Joshua, Parasuvaikal	20	00	„ M V Mathew,		
Dr. P. O. Mathew, Allwaye	100	00	Parakamannil	15	00
Mr. A. M. Daniel, Quilon	45	00	Mr C V Verghese	5	00
„ N G. Abraham, Tirvalla	25	00	„ M J Mathai	10	00
Thro' Miss A. Thomas			„ Abraham Mathew	15	00
Calicut	260	36	Prof C K Kochummen	15	00
Thro' Mr. A. Wilson			Mr Oommen Mathew	5	00
Munnar	600	00	„ P U Jose Eden, Tiruvella	20	00
-do-	295	00	Rev T M Philip Tanniyil	15	00
Thro' Mr. D. A. Sigamani,			Mr P V Kurien, Manipuzha	50	00
Ernakulam	200	00	„ George Samuel,		
Thirumala Prayer			Manjady P O	50	00
Fellowship	115	00	Mr K V Cherian	25	00
C. S I. Church,			Mr K A Abraham	5	00
Chani	165	60	Mr N C Thomas	3	00
Calicut NMS Sunday			„ C V Philip	12	00
collection	253	64	„ M C John,		
St. Thomas Marthoma			M T College, Tiruvella	25	00
Church, Tiruvella	2000	00	Mr T K George Vaidyan	10	00
Thro' Mr. K. Chandy,			Mr C V Alexander	6	00
Tiruvella			„ O T Thomas	10	00
Mr. K. G. Thomas,			„ M T George	10	00
Madathikallil, Karakkal	15	00	„ K Chandy, Methelinikal	10	00
Dr. N. V. Mathew, Neduvellil			„ Thomas Abraham	15	00
house Vazhur	120	00	„ M. C. Kurien	15	00
Dr N. V. Eappen,			„ K G George, Kalloor	12	00
Kanjirapally	50	00	Miss M Abraham	5	00
Dr K. C. Abraham			Mr I Kuruvilla	15	00
Cholakattu House,			„ A Mathai	12	00
Kanene PO	10	00	Mr K C George, Karikaivilla	10	00
Rev. K. Thomas Mathew,			„ C A Alexander	20	00
Bible Society	20	00	„ John Verghese	50	00
Mr. N. S. Mani, Tiruvella	51	00	„ Mathew Verghese		
„ P. I. Abraham	20	00	Roseb d	10	00
„ P. E. Joseph, Tiruvella	10	00	Rev T Thomas	10	00
„ M M Thomas, Tiruvella	50	00	Mrs Mariamma Joseph	15	00
Mr. K. M. Jones,			Mr A P Mathew	30	00
Kalloorethu House	10	00	„ I C Chacko	12	00
Mr. C. Kunjappa, Kaniyam			„ K A Verghese	45	00
Parambil	10	00	„ M T Abraham	10	00
Mr. George Verghese	7	00	„ Mathai Joseph	6	00
„ P. G. Samuel, Parapathil	5	00	„ Punnoose Koyoor	15	00
„ K. K. Kuruvilla	10	00	Prof Koshy Abraham	50	00
„ K. K. Koshy	5	00	Mr P M Ninan Optitiore	5	00
„ K. K. Cheryan	5	00	„ Cherian Andrews	5	00
„ E. N. Ninare	5	00	„ M C Kurien (jr)	15	00
Miss K. C. Alayamma	10	00	„ K P Thomas	10	00
Mr. M K Mathai	5	00	Mrs Thankamma Jacob	20	00
Dr. Miss M Philip,			„ C V Mathew,		
Pennukkara	20	00	Sankar mangalam	10	00
Dr. T. N. Chacko,			Mr A V Thomas Poovelil	15	00
Chenganoor	10	00	Mrs Mary Verghese	10	00
Mr. C Koshy	12	00	Mr Syriac Mathew	10	00
Mr. George Samuel	20	00	„ Jhonny Kutty	10	00
„ K. M. John	10	00	„ M J Eappen	5	00
„ N. V. Samuel	15	00	„ M V Verghese	5	00
„ Dr. D. Zachariah	12	00	„ Mathew K George	15	00

Miss S Mathai	10 00
Mr MS Cherien	10 00
„ T M. Cherien	10 00
Rev Thomas Cherien	12 50
Mr P John Kurien	12 00
„ Kurien John	12 00
„ C K Mathai	25 00
„ Thomas David	20 00
Rev K P Philip	20 00
Mr M M George	10 00
„ Koshy Cherien	5 00
Mrs Aleyamma Thomas	10 00
Mr Sam Phillip	25 00

5831 10

N. KARNATAKA

St Thomas Church, Kumta	70 00
CS I Church, Hospet	40 68
CS I Church, Hampi	14 40
Christ Church, Bangalore	128 45
All India W S C I Methodist Church, Bangalore	800 00
Bangalore United Theological College	50 00
St Andrews Church, Hubli	62 40
Bagulkot Church	23 00
Thro' Rev. J. A. Soans, Karkala	54 25
Thro' Mrs Grace Sathiaraj	
Mr Gunarathnam	1 00
„ Don Grant	15 00
Mrs G Sathiyaraj	75 00
Home Missionary Society	90 00
Rev Brian Smith	30 00
Mrs Vijaya Prasad	20 00
Mr Immanuel	10 00
„ Joseph Francis	20 00
Mrs V Sebastian	100 00
„ Williams	6 00
Mr John Mathai	80 00
Mrs Chandra Jason	5 00
Rev & M s Reuban Jacob	30 00
Mrs S Athyal	20 00
„ Marlam collections	60 00
St Luke's church	1 00
Thro' Mr J P Ashwal	
Karkala branch :	
Mr William J Karkada	5 00
„ A G Soans	35 00
„ Lesly Karkada	5 00
„ Robert Gojer	5 00
„ D P Salins	3 00
„ W G Kunders	5 00

„ Herman Soans	5 00
Miss Solome Banger	5 00
„ Hannah Salins	5 00
„ Sundari Shiri	2 00
Mrs Helen Soans	2 00
Mr. Dasa Soans	1 00
„ S Jathanna	5 00
„ G. J. Maben	5 00

Kumtabranch :

Mr. Harsha D. Amanna	2 00
„ B. J. Pische	5 00
Mrs. Kanti E. Maben	10 00
Mr N B Salins	5 00
Miss Florence Banger	5 00
Mrs Karunavali Salins	2 00
Mr John Peter Kumar	5 00
„ Israel Banger	2 00
„ Manuel Kairanna	1 00
„ Philipose Kunji	1 00
„ K G George	1 00
„ J A Kairama	10 00
Mrs Anandi Kairanna	5 00
Mr Theodore Peter	5 00
„ T J Wesely	10 00
„ H Paul	5 00
„ V S E kos	10 00
Rev Vijaya P Ashwal, Bangalore	10 00
Rev P Soans, Chigmagalur	1 00
Rev. & Mrs. Premkumar Soans	15 00
Mr S Sudharshan, Tarikere	5 00
„ Shanta Kumar, Koppa	10 00
„ Jayaraj Devadas	5 00
„ Ratna Gurushanta	2 00
„ Paul Swamy	2 00
„ William Jathanna	2 00
Mrs. Pramila	2 00

Shimoga :

Mr George Samuel	15 00
Dr A Shavadamba	5 00
Mr A D Dass	10 00
„ William Jathanna	51 00
Rev S Zacharias	10 00
Mr R Zacharia	5 00
Mrs S Anchur	5 00
The Warden, NBB Home	5 00
Dr J Devadatta	10 00
Mr John Prabakar	20 00
„ Sundara Amanna	5 00
„ V E Edwin	24 00
Rev D Shantraj	5 00
Mr E E Soans	25 00
„ George Prabakar	5 00
„ Chandramohan Kumar	5 00

Mr. Bebette Soans	5 00
„ Samuel Gnanaprakash	5 00
„ V. J. Paul	10 00
„ E. John Prabakaran	15 00

BHADRAVATI

Mr. Joseph David	5 00
„ Samuel Marks	5 00
„ D. Moses Manuel	5 00
Mrs. J. Leelamma	2 00
Mr. A. Job Pushparaj	10 00
„ S. George	10 00
Baby Mona Gidion	5 00
Mr. P. S. Raju	5 00
„ Wesley William	5 00
„ James	5 00
„ Diwakar	5 00
„ A. C. Samuel	5 00
„ Edwin V. Kumar	5 00

HUBLI

Mr. James Devaraj	0 00
Miss Sulochana J. Devaraj	10 00
Mr. J. D. Niranjan	10 00

DHARWAR

Mr. S. R. Jatharna	28 00
„ S. R. Malekar	18 00
Well wisher	6 00
Mr. & Mrs. D. S. Ezra	60 00
Mr. F. D. Devaraj	10 00
„ R. Eikos	25 00
„ George Bangera	12 00
„ R. S. Eikos	5 00
Rev. S. S. Joqui	5 00
Mr. S. M. Koti	10 00
Mrs. E. M. Eikos	20 00
Mr. W. B. Konery	100 00
„ M. A. Bhasme	10 00
„ J. P. Daniel	25 00
„ C. Swaminathan	20 00

GADAG

Rev. B. N. Koneri	5 00
Mr. S. S. Antin	25 00
„ U. Oliver	20 00
„ James Clare	5 00
„ S. P. Antin	5 00
„ A. P. Richard	50 00
Mrs. R. Bunyan	10 00
Mr. D. S. Eden	5 00
„ P. A. Kasturi	5 00
Miss Shanta Chandran	10 00
Mr. L. A. Christadass	10 00
Mrs. R. Y. Banna	5 00

„ Padma Shinde	1 00
„ G. Manikka	1 00
Mr. S. B. Peter	10 00
„ D. A. Khoday	2 00
„ D. S. Malikan	10 00
„ G. Mayla	1 00
„ D. A. Koneri	5 00
„ A. C. Bethel	10 00
Rev. C Kaundinya, Koppal	10 00

S. KARNATAKA

U B M. Jublee Church,	
Udipi	244 00
C S I. Wesley Church,	
Hassen	150 00
Thro Mr. J. P. Ashwal	415 40
Saroday Memorial Church,	
Napore	95 00
Mr. A. C. Salins, Mangalore	10 00
„ Dev. pira, Udipi	5 00
„ T. Selvamani	28 00
„ G. Karkadu, Udipi	51 00
Miss Kamala Watsa, Mysore	5 00
Thro Mr. J. P. Ashwal	
Mr. E. C. Pearl	25 00
„ Sabastine Salins	5 00
Thro L. V. Maben	
Asst. Secretary NMS	10 00
Mr. V. A. Konari	10 00
„ Sabastin Salins	5 00
Mrs. J. J. Bhajjan	20 00
Mr. C. V. Konneri	10 00
„ P. I. George	10 00
„ Joseph Karkada	3 00
„ Shadrack Kunder	2 00
„ Gabriel Sumitra	5 00
„ Prasad Bangera	5 00
„ C. T. Amanna	5 00
Mrs. Ramani Karkada	5 00
M/s. George Karkada	10 00
Haniel Karkada	5 00
Immanuel Karkada	5 00
W. N. Amanna	5 00
Nelson G. Amanna	10 00
Gladson Jathanna	5 00
D. M. Jathanna	5 00
Ebenezer Jathanna	5 00
Mrs. A. S. Anchan	5 00
„ Arunaprabha Amanna	10 00
Mr. Benson Oscar Shiri	15 00
„ Edwin Henry	10 00
„ John Jathanna	20 00
„ Sebastin Salins	5 00
Kev. Nathaniel Salins	10 00
Mr. F. S. Kotian, Perdur	10 00

Miss. Eileen Puspavalee		
Kotian	15	00
Mrs. Savithri Johnas		
Manipal	25	00
„ Sanjeevi Amanna,		
Udipi	20	00
	13	90

ANDHRA PRADESH

Christ Church, Hyderabad	127	12
Thro' Mrs. Basker Raj,		
Secundrabad	40	00
Mr. John Thomas	15	00
„ AGP Devasigamani	60	00
„ N Gnanasigamani	30	00
„ G. J. Thangaraj	10	00
Mrs. Lalitha	40	00
Mr. D. Philip Bhasker	35	00
Mrs. E. Abraham	5	00
	362	12

NORTH TAMIL AREA

CSI Christ Church, CBE	250	00
CSI Gandhipuram	169	00
Ebenezer School, Katpadi	54	00
Christ Church		
Kancheepuram	2500	00
Thro' Mr. R. Prabakaran		
and Mrs. Samuel		
Gnanakadatcham	1800	00
Dr. A. Samuel Charles,		
Ranipet	20	00
Mrs. Rose Moses, Vell re	20	00
Isabella charles Vellore	16	00
Mrs. P. Pragasam, CBE	30	00
Mr. R. J. Christian,		
Perunkaluthur	30	00
Mrs. C. George,		
Vedapudurpet	20	00
„ K. Suganthi, Erode	15	00
Mr. V. C. Joseph,		
Sankaridrug	10	00
„ P. V. Mathew,		
Coonor	5	00
„ G. Basham, Erode	10	00
„ S R. Wellington,		
CBE	12	00
„ James D. Isaac,		
Velioore	10	00
	4971	00

SALEM DHARMAPURI

Christ Church, Salem	125	40
CSI Church, Dharmapuri	19	50
Thro' Mr. John K. Jeyakaran	38	00
„ Miss S. Arthur,		
Salem Area	200	00
Mr. T. Lawrence,		
Krishnagiri	4	00
„ P. Kanagaratnam	6	00
„ S. Kanagaratnam	3	00
„ Rajmohan Paul,		
Dharmapuri	15	00
„ V. C. Joseph,		
Sankaridrug	5	00
„ Kanakaraj Dharmapuri	2	00
„ A. Kuppuswamy,		
Dharmapuri	9	00
	427	40

SOUTH TAMIL AREA

All Saint Middle School,		
Trichy	63	00
Methodist Girl's High		
School	103	50
St. Peter's High School,		
Thanjavur	131	60
CSI Thiruvavur thro' Mr.		
P. Vedanayagam	35	00
Bishop Hiber college,		
Trichy	105	00
Kailasapuram Church,		
Trichy	300	00
Thro' Mr. Solomon Rajiah		
Mr. Arokiasamy,		
Thanjavur	4	00
„ S. N. David	10	00
„ N. K. Jayaraj	10	00
Rev. Joseph Jayaraj	10	00
Mr. A. S. Dawson,	5	00
„ C. M. Joseph	10	00
„ V. Thomas Nadar	20	00
„ Eden Alexander	7	50
„ K. Jayaraj	20	00
„ Arokiasami	2	00
„ S. D. V. Rajakumar	20	00
„ S. N. David	5	00
Church at Sengipattu		
Sanitorium	2	90
Thro' Mr. Y. Packiamony		
Nazareth	489	00
„ Mr. P. K. Samuel,		
Nagapatinam	216	50
„ Mr. D. P. Sigamani	30	00
„ Mrs. A. Ponnuswamy	3300	00
Mr. G. H. Clarence,		
Cuddalore	30	00

Mrs. Jayabai Samuel, Karur	5 00
Mr. S. J. Abraham, Palayamkottah	30 00
Mrs. Lily Abraham	6 00
Miss. Kiruba Abraham	3 00
Master Jeb. Kumar	3 00
Selvi Baulina Abraham	3 00
Mr. D. J. Paulraj, V'Nagar	30 00
„ J. Martin Selvaraj	5 00
„ C. J. Antony	15 00
„ C. W. Appadurai	30 00
Dr. Mrs. M. Monsingh	10 00
Mr. P. K. David	15 00
Nr, Edward Devavaram Golden Rock	10 00
Nr, A. J. Samuel, Karur	5 00
Mr. Devasagayam	100 00
Mr. G. Jebamani, Trichy	10 00
Rev. P. Muthunayagam, KK Dt.	5 00
Mrs. Erice Sudananda	10 00
Mr. P. Jacob	5 00
Mrs. Gunaseeli	5 00
Selvi N. Rajam, Karur	20 00
Mrs. Lydia Gabriel	10 00
„ Santhamani Aruldas	5 00
Mr. Franklin Emmanuel, Trichy	9 00
Mrs. Florence Rajah Paul	30 00
„ Ratnam Devapiriam	10 00
Miss. Sugi Devavaram	10 00
Mr. Thangaraj	15 00
Mrs. Envice	15 00
„ Daisy Ephiphanam	10 00
Mr. A. John Victor	10 00
Selvi Dorathy Rani Lawanya	10 00
Mr. A. Rajaratnam	10 00
„ P. Christopher	5 00
Mrs. Getzee Victor	5 00
Rev. J. A. Ponniah	5 00
Miss. Annie Jeyamani Daniel	5 00
Mr. A. David	5 00
Dr. A. Samuel	25 00
Mrs. R. Pauthai	10 00
Mr. T. Arul Doraiswamy	40 00
„ S. T. Gross	25 00
„ H. W. Paulraj	12 00
„ G. Isaac	15 00

MADURAI

St. George's Church	100 00
Thro' Dr. Grace Kennet	3000 00

Mr. & Mrs. C. D. S. Sampath	20 00
Mr. S. Joseph	10 00
Mrs. Sarojini Schwartz	5 00
Miss. A. K. James	1 10 00
Mr. W. Samuel	5 00

BOMBAY

Mr. J. P. Ashwal, Bombay Krista Kanti Prayer Union, Kurla	38 85
KMS Kannada Branch Goregoam	13 00
Thana	9 60
Andheri	32 25
Telugu Methodist Church	100 00
World Kannada Church	25 00
Methodist Tamil Church	102 00
Tamil Methodist Church, Parel	346 00
Mr. Moses A. Lazeraz	40 00
„ John Doss	120 00
„ P. Padmanabhan	60 00
„ V. T. Swarna	16 00
Bombay area committee	195 50
	386 00
	178 00
	1656 20

FLOOD RELIEF FUND FOR 1978

Mr. P. S. D. Ashwal, Bombay	50 00
„ E. M. Singh, Poona	50 00
„ I. Thangasamy, Tirunelveli	5 00
Mrs. Daisy Gnanadas	50 00
„ P. Gurumanickam, Madras-61	5 00
Mr. C. K. Koshy, Kozhicode	50 00
„ I. Immanuel, Mysore	100 00
„ A. Alexander Samuel, Quilon	50 00
„ Paul Singh, Sohagpur	10 00
Mrs. Solomon Fredric, Madras-88	30 00
Dr. A. Manoharan, Thanjavur	10 00
Mrs. A. P. Thangamani	25 00
Mr. K. Chandy, Tiruvalla	50 00

Mrs. P. Rajarathnam, Madras-7.	10 00	.. S. A. Sironmani, Trichy	10 00
Mr. G. Kakada, Udipi	250 00	Secretary, Ecumenical Association of Central	
Mrs M. Eapen, Hubli	30 00	Delhi Church, New Delhi	50 00
Miss. A. M. Fletcher & Mrs P Thompson, Neyyur	25 00	Mr. M. D. Selvaraj, Madras-30	50 00
Mr. J P. Ashwal, Bombay	10 00	.. J. P. Ashwal	50 00
Mrs. S. Salins, Bombay	25 00	Mrs. Victoria, Choolai, Madras-7	5 00
Mr. Sam John, New Delhi	50 00		
.. S. O. Karhad, Bombay	10 00		
.. R. J. Christian, M dras-63	25 00		
			1085 00

CHRISTMAS CHEERS RECEIVED TILL 31-12-1978

1. Mr. I Daniel, Hoogly	... 200 00
2. .. L E Souza, Mangalore	... 200 00
3. Mrs. Bai Yesudhas, Uyogamandal	... 420 00
4. Mr. D. J. Rowbinson, Madras-35	... 25 00
5. Miss. Pushpam Charles, Thanjavur	... 20 00
6. Dr. Mrs. B. Ebenezer, Kumbakonam	... 15 00
7. Mr. S. Thangiah, Madras	... 5 00
8. Mrs. Manorama V. Barnabas, Bangalore	... 51 00
9. Secretary, Ecumenical Association of Central Churches, New Delhi	... 50 00
10. Mrs. Grace Sathiyaraj, Bangalore	... 300 00
11. Mr. Solomon Rajayya, Thanjavur	... 53 00
12. Prof. Miss. Clara Vincent, Bombay	... 50 00
13. Rev. C. G. Alexander, Chenganur	... 12 00
14. Mr. G. Thomas Bauliah, Madras	... 100 00
15. Mr. M. D. Selvaraj, Shenoyagar	... 100 00
16. .. Aden Alexander, Trichy	... 20 00
17. .. Joseph David, Thanjavur	... 5 00
18. Mrs. Seham Raj, Madurai	... 20 00
19. Mr. A. H. Khan, Lucknow	... 20 00
20. .. A. Brown, Delhi	... 10 00
21. Mrs. Mary Chandy, Vepery, Madras	... 51 00
22. Rev. M. D. Rajamany, Tuticorin	... 10 00
23. Mr. A. G. P. Devasigamany, Secunderabad	... 20 00
24. .. E. Y. Nesapandian, Chingieput	... 25 00
25. Rev. S. J. C. Bagnes, Madras	... 50 00
26. Mrs. M. Airan, Mangalore	... 25 00
27. .. S. D. Collison, Ambath ur	... 10 00
28. .. C. Jebamany, Tiruchy	... 10 00
29. Miss. Prabha Jesudason, Nagarcoil	... 50 00
30. Mr. J. S. Thomas, Cochin	... 10 00

31.	Mr. A. Alexander Samuel, Quilon	...	20	00
32.	Rev. Dr. Moses, Theoder Sunder, Tirunelveli	...	50	00
33.	Mr. J. P. Ashwal, Bombay	...	100	00
34.	Mrs. Perter Jacob, Madras-14	...	10	
35.	Mr. Jesudasan, Vepery	...	20	00
36.	Mrs. K. C. Thangiah, Bangalore	...	20	00
37.	Mr. N. David, Madras-78	...	10	00
38.	„ D. Rajaratnam, Secendarabad	...	30	00
39.	„ J. P. Ashwal, Bombay	...	50	00
40.	Miss. A. Thomas, Calicut	...	100	00
41.	Mr. G. E. Joseph, Madras-7	...	25	00
42.	„ J. P. Ashwal, Bombay	...	290	00
43.	„ L. Thomas, Madurai-2	...	5	00
44.	Mrs. M. S. F. Manshaw, Delhi	...	50	00
45.	Mrs. Rathnam, Tuticorn-2	...	10	00
46.	Miss. A. G. P. Pakkianathan, Coimbatore	...	50	00
47.	Mrs. Prakasam, Coimbatore	...	20	00
48.	Dr. George Thomas, Kottayam-1	...	100	00
49.	Mr. B. C. Ghose, New Delhi	...	20	00
50.	„ Julian, C/o. Mr. Koilpillai, Madras-10	...		
51.	Mrs. Violet Arumainayagam, Madras-10	...	25	00
52.	„ Edith K. Victor, Dindigul	...	500	00
53.	„ Sundaram, Dindigul	...	140	00
54.	Mr. P. M. Ambrose, Madras-28	...	10	00
55.	„ D. Viswasaratnam, Madras-13	...		
56.	„ R. I. Raja Singh, Madras-61	...	15	00
57.	„ P. V. Madan, Coonoor	...	10	00
58.	„ Jayanthi Kumar Dos, Cuttack	...	10	00
59.	„ E. R. Peters, Madras-13	...	10	00
60.	Rev. T. Philipps, Ajmeer, Rajasthan	...	56	00
61.	Mr. William G. Kurivilla, Ahmadabad, Gujarat	...	20	00
62.	Dr. Mrs. C. H. David, Ajmeer	...	100	00
63.	Miss. M. P. Thomas, Allahaba	...	30	00
64.	Dr. Y. Samuel Charles, Ranidpet	...	5	00
55.	Mr. Sam Philipph, Tiruvella, Kerala	...		
66.	„ C. Aruldass, K. K. District	...	20	00
67.	Mrs. Mary R. Sulochana, Karur	...	100	00
68.	Mr. D. Mithra, Calcutta	...	50	00
69.	„ Sam John, New Delhi	...	100	00
70.	Brother S. Manuel, Bangalore	...	20	00
71.	Mr. T. E. Varghees, Bombay	...	25	00
72.	Mrs. S. Ambrose, Tuticorn-2	...	70	00
73.	Mr. Wenceslaus Paul, Vepery	...	25	00
74.	„ John Harvey, Madurai	...	10	00

Regd. No M. 669

Licence No. 23. Licenced to post without pre-payment

RURAL CHRISTIAN SERVICE FELLOWSHIP CAMP

Many have received spiritual help, call for Ministry and for service to fellowmen through these camps in the past. So it had been a long felt need to revive it. We are glad to inform friends that we are reviving the camp in the first half of May 1979.

This camp is intended for all College students, including Medical and Theological students, (both men and women.)

Number is limited to 50 only. The participants have to meet their own travel. Food will be provided.

Friends are requested to pray and contribute for the running of the camp. Further particulars can be had from:

Rev. J. M. Jayasingh
Organising Secretary
The National Missionary Society of India,
206, Peters Road, Royapettah, Madras-600014.

Rev. K. G. S. DORAIRAJ
General Secretary

GENERAL SECRETARY'S TOUR PROGRAMME

February	18—26	Jabalpur
"	27—28	Head Quarters
March	1—14	Kerala

PLEASE NOTE

Your kind contributions may be sent to the Hon. Treasurer
N. M. S. of India
206, Peters Road,
Royapettah,
Madras-600 014.

Published by Mr. Deva Prasad at NMS House, 206, Peters Road, Royapettah
Madras-14 and Printed by Mr. G. Aravamuthan at Babuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj.

JUN 24 1981

The National Missionary Intelligencer

Vol. 7 |

MARCH 1979

| No. 3

MEDITATION

Bible Portion : Mt. 4: 1-11

Lent season ! Yes the season has begun. The Pastors have started Friday evening special service and are busy in looking for good preachers, who would give good and powerful sermons. The congregation members of different denominations, have begun to fast and making special self sacrificial offerings, special time of prayer and so on.

These things are done in remembrance of the sufferings, death and resurrection of our Lord and Saviour Jesus Christ.

When the Son of Man came to this world, just before His public ministry He launched Himself into fasting and prayer. It is said in the first verse of the fourth chapter of Matthew, that the Holy Spirit guided Him in to the wilderness to be tempted by Satan. It is worthy to note that He fasted and prayed for forty days and nights. During those days He planned the way in which He should accomplish the way of salvation of the lost world. He definitely knew the only way for the salvation of the lost world is to give Himself in death on the cross.

At the end of the forty days of prayer and fasting, the devil commanded three ways through which He could save the lost world and its humanity.

I. Commanded Him to make bread out of stones.

Jesus was hungry. . By seeing the physical needs of Jesus, the devil commanded Him "If you are the Son of God, tell these stones to become bread." The place where Jesus went for fasting and prayer was a wilderness. William Barclay says, that the stones in that part of wilderness looks exactly like loaves. It was easy for the tempter to tempt Jesus on the basis of the

physical need. The physical need was great and important one. Without food and water no one can live. The immediate reply of Jesus "man cannot live by bread alone". He quoted this from Deuteronomy 8:4. It is true that the physical need is there but will it satisfy a man. The mortal man needs God's word in times of perplexity, troubles, worries, disappointments, deaths and sorrow. The word of God comforts and encourages the man at such times.

2. A command to test God

Beaten by Jesus who used the Scripture, the tempter himself used the Scripture to tempt Jesus. He commanded to jump down from the pinnacle of the Jerusalem temple and the angels will guard over you, referring to the Scripture in Psalms 91:11-12. It is said that there was "a sheer drop of four hundred and fifty feet into the valley of Kedrom below". There again Jesus used Scripture from Deuteronomy 6:16. The command of devil involves to be an wonder working man. This was to tempt God and His power, which was flatly refused by Jesus.

3. A command to compromise and to involve in politics

The attempt was made on a third and still more important issues of human life. The devil showed the entire world and its powers and demanded the Saviour to be a strong political leader, who would lead the Jews against the Roman imperialism, but Jesus refused to do anything with it. Once again He quoted the Scripture from Deuteronomy 6:13, where it says that the God alone to be worshipped.

These temptations were to divert Jesus attention from the main purpose for which He has come to this world. We Christians are living in such a time when multitudes are filled with physical, emotional and political needs and we are also tempted to divert our attention in different ways from the plan and purpose of God for which we are called.

May the Christ Jesus, who suffered for us in temptation and defeat the devil, help us to be victorious in our daily life.

J. M. Jayasingh

REPORTS

Salem—Dharmapuri Area Committee

The Area Committee was held on 10-2-79 in Christ Church Parish Hall at Salem. 11 members representing various branches including two organising Secretaries, Rev. J. M. Jayasingh, who was asked by the Head Quarters to represent the General Secretary and Mr. George Joseph the Organising Secretary for North Tamil Area.

Some of the Major decisions

The Area Committee decided to raise up support for missionary by four churches in Salem town and to conduct an annual N.M.S. sale separately in each church in the district. It was also decided to hold the Area conference before the end of this year.

The Office Bearers for the Year

President	—	Rev. Sam Vedamuthu
Vice-President	—	Rev. V. Jeyamani Joseph
Secretary	—	Mr R. Daniel
Treasurer	—	Miss. Arthur

REPORTS FROM FIELDS AND REQUESTS FOR PRAYERS

Kashmir— Our N.M.S. worker Tahir Masih had finished his deputation work in North India and had returned to Srinagar. Prayers are requested for his work at Kashmir.

Bageshwar — Mr. B. R. Singh our N.M.S. worker has distributed tracts to the people who assembled in the Mela. He had contacted many non Christians who are working as lecturers and professors in colleges. Prayers are requested for his work.

Bihar — Mr. A. H. Wahdi had completed his deputation and had started his work at Bihar Shariff. When he was on deputation work his house was attacked by a bomb and half of

his house blown off. His daughter was very seriously injured and was admitted in the hospital at Patna and later died on 26th Feb. Prayers are requested for Mr. Wahdi and his family.

Malligachi — Mr Satchidananda Somaddar our N. M. S. worker at Mallagachi had talked to the people at Uluberia about N.M.S. He is attending to the repairs of the N.M.S building about which information had already been published in the N.M.I. for January 1979. Prayers are requested for a Hindu youngman of Sonarpur who wants to be baptised and work for Christ.

Puri (Orissa) Rev. G. Rosaiah our evangelist has conducted several cottage prayer meetings in various places.

Basai (Madhya Pradesh) Our evangelist Rev. Edwin Sherring had distributed gospel tracts among Muslims and Hindus in the four days melā in Basai. They are not interested in listening to the gospel. Prayers are requested for them and for the gospel work in this centre.

JAWADHI HILLS

Gundalathur — Our N.M.S. worker Mr. O. James Meyyan reports that he had decided to start a night school at Perunkattur where about 25 students are eager to attend the school. One boy named P. Gopal is ready for baptism. Please pray for this boy.

Alleri — Our workers Messers G. A. Raju and S. Nithiyandam report that they prayed for two students namely Ayyasamy and L. Vellaian when they were ill. They are alright now and say that they were cured by our Lord Jesus Christ. Pupils attend the night school regularly. Prayers are requested for them.

Pudur — Mr. D. Thavamany had joined as our worker on 15-1-79. He is doing evangelistic work in and around Pudur. He had visited Mowlai, Chithoor and Anamanaipattu and had preached the gospel. Please pray for his work.

Mrs. Esther Robertson our nurse had returned from two months leave on 23-2-79. She had an abortion and was admitted in the hospital. Now she has recovered and has joined the work. She needs our prayers.

Nadanur — Mrs. Saramma Jayaraj our worker reports that a group from St. John's Church Vellore visited Nadanur.

Dr Chandy also visited the centre. One Nadupaiyan from Nammi-yampatti was carried by four persons for treatment as he was very ill. He was weeping and telling that he will die of his ailment. He was given treatment for two days. He was cured. Please pray for him and the work.

Mr Jayaraj Samuel reports that three young men gave testimony about Jesus Christ in the Sunday service. The N.M.S. house is in good disrepair. He is attending to the repairs.

Mrs. Y. Victoria reports that a girl had a boil and through the prayers of her brother who is a student of the N.M.S. school the boil was healed and he gave a testimony that our Lord Jesus Christ healed her.

Veerappanur — Mr. V. Vetharaj Daniel reports that he distributed pamphlets and had informed that further pamphlets will be sent if any person wanted them. There was a good response among the persons who received the pamphlets. They wanted to know more about Jesus. Please pray for these people.

Kalyanamanthai — Mr P. Rajian writes to say that there is a good awakening among the people in and around Kalyanamanthai.

Mr. M. Jesudas our worker reports that people are coming to him to hear more about Jesus Christ. Some even asked him questions how to accept Jesus Christ as their Lord and Saviour. Prayers are requested for these people.

Athipet — Mr. J. Paulian reports that there is a good attendance of students in the night school, He is telling them stories and is teaching songs and verses to them. Please pray for these students.

Thongumalai — Mr. I. Arumai Nayagam our worker is suffering from peptic ulcer and is under treatment now. Prayers are requested for him. Rev. C. Velmurugan is doing evangelistic work there.

Report from Mr. Paul Singh our Organising Secretary North India about the deputation work with Messrs Tahir Masih and A. H. Wahdi.

As per finalised programme Rt. Rev Aziz william, Bishop in Jammu arranged a meeting at Jammu on 7-1-79. We spoke

about NMS in that meeting. Mr. Tahir Masih gave his testimony and appeals for the Training School for the new converts in Kashmir who lost their jobs and homes, because of Christ. The Bishop has kindly offered to help the school financially. We visited some Christian homes at Pathenkote and held meetings for two days. We arrived at Delhi on the 11th morning. We were received by Rev. Yusuf Singh and Mr. Daniel Yunas. Messrs Tahir Masih and A. H. Wahdi addressed meetings for 4 days at Delhi. Mr. Brown Secretary of the Delhi N.M.S. Area Committee and Rev. Nirmal David desired to have the above two persons for open air meeting which they will arrange during March or so. We arrived at Bareilly on 15-1-79. Our N.M.S. workers who were on deputation gave message in the special meetings arranged in the church. We visited the families of the life members namely Mr. N. B. Singh Mrs. I. B. Sing and Miss Aruna Singh. We also met Bishop Shaw and other friends of the NMS. We arrived at Agra on 17-1-79. We were received by the sons of Mr. E. A. Daniel and Mr. L. P. Chand. Meetings were arranged for two days and we gave messages. We visited Miss Tinker Principal of the Q. V. I. College and other friends as well as Mr. H. S. Laljimal Secretary of the NMS branch Agra. Mr. H. S. Laljimal collected Rs. 279/- within 24 hours and gave us. We reached Jhansi on 19-1-79. Rev. Sherring our NMS worker received us at the station. The meeting was arranged in Mr. Herald's residence on 20-1-79. Mr. Tahir Masih spoke in Anglican members service Mr. Wadhi spoke in the Jhakanbag Sunday Service. We spoke in the H.M.M. School on the 20th morning. On the 21st evening Mr. Tahir Masih and I spoke in the C.P. Church where NMS Sunday was observed the same day and Mr. Wahdi spoke in the city church. We arrived at Kanpur on the 22nd morning. We visited Mr. N. F. Paul the Secretary of the NMS branch Kanpur and found him and Mrs. Paul Singh sick. We proceeded to Lucknow on the 24th morning and met Mr. A. H. Khan who took us to Singh sisters. They were happy to receive us and donated Rs. 200/- for the Training School at Srinagar. On the 26th Mr. Tahir Masih and I proceeded to Rae Bareilly and Mr. Wadhi went to Kanpur as we were required to speak in the Annual meeting of the Kanpur branch and we had received the programme from Rae Bareilly also. A very nice meeting was arranged by the NMS branch at Rae Bareilly. On the 27th Mr. Tahir Masih and I reached Allahabad at 6-30 p.m. Mr. Wahdi was there and had addressed the general meeting arranged with the Knox Hall where people heard Mr. Wadhi with great interest. The meeting was held for 1½ hours. On the 28th morning Mr. Tahir Masih spoke in Katna church and Mr. Wadhi in Muriabad church in the morning. Both of them spoke in the

Methodist church in the evening. We visited friends after the morning service on Monday the 29th. Mr. Wahdi gave his testimony in Wanamaker Intei College for girls. Though it was a holiday the whole school called to hear Mr. Wahdi. The principal took great initiative and all the teachers and students, Hindus, Muslims and Christians attended the meeting with great anxiety. Mr. Tahir Masih gave his testimony in the Allahabad Bible Seminary where the students asked him so many questions. Afterwards we visited friends who could make out Mr. Tahir Masih as they had seen his photo in the NMI. In the evening Mr. Wahdi went to speak in Jamna church where a special meeting was called to hear him. Mr. Tahir Masih gave his testimony amongst the youth of Katna church who specially gathered there in great number to hear him. On Tuesday the 30th we left for Varanasi. Special meetings were arranged in the Sigma church on the 31st and in the Cutting Memorial College Hall on the first of February where I spoke about the N. M. S. and Mr. Tahir Masih gave his testimony. A special meeting was arranged in the hostel. Mr. Tahir Masih and myself left for Gorakhpur on the 1st night. Mr. E. J. Singh in spite of the rain gave us a lift to the railway station and helped us in carrying our luggage personally and confirmed about our reservation.

At Delhi Mr. A. H. Wahdi read in a paper that there were disturbance in his headquarters Bihar Shariff and bombs were thrown. He had already told me about the tension when he met me at Jammu. At Lucknow he received a letter from his son Akhtar that a bomb was thrown near Wahdi's house which resulted in falling of his house back wall and one of his daughters leg was injured by the bomb splinter and she was admitted in the hospital. I told Mr. Wahdi to go back home but he said that he had come on God's work and God will take care of his daughter. He told me that he would see the wall of his house after the deputation and asked me to pray. At Varanasi Mr. E. J. Singh gave a card received from Akhtar to Wahdi from which we came to know that the condition of his daughter was not good. I again told Mr. Wahdi to go back home, but he told me to pray for his daughter. He agreed to leave on 1st February. But on 31st when we returned from visiting Sigma a card written by Akhtar was given to Mr. Wahdi in which it was stated that his daughter's condition was hopeless and he was asked to go home. It was also stated that a telegram was also sent to Lucknow. He left for Bihar Shariff on the 31st.

We arrived Gorakpur on the 2nd morning. Mr. Tahir Masih and myself had the privilege of speaking in a meeting in St. Andrews Degree College Compound on the 2nd evening. On the 4th

morning we gave messages in the Christ Church Sunday Service. We visited some Christian homes at Gorakpur. Mr. I. H. Blanchfield, Principal St. Andrews Inter College is planning to go and speak about N. M. S. in St. John's Church on some Sunday.

We returned to Varnasi on the 4th night and reached there on the 5th morning. I arrived home safe on the 6th morning. Mr. Tahir Masih would go to Delhi, Pathankote, Jammu and then to Srinagar.

(Sd.) PAUL SINGH
Organising Secretary
N. M.S. North India

ERRATA

N. M. I. For January 1979

Errata proposed in respect of the publication at page 15 under the heading "Life Membership"

For	Read
Mr. J. M. Vincent	Mr. J. M. Winston

N. M. I for October 1978

Errata—Proposed in respect of the publication at page 9 under the heading "Platinum Jubilee Memorial Building Fund—cum-Workers Relief Endowment Fund."

For	Read
10. Mrs. A. Rajaratnam—100-00	10: Mrs. A. Rajaratnam 1000-00

GENERAL SECRETARY WRITES :—

Mr. A. H. Wahdi reports that his daughter Shanaz who was wounded in the bomb-throw while he was on deputation in the month of January 1979 expired on 26th February. It is a great shock to us. The man suffers one loss after another and live a life of danger jumping from frying-pan into the fire ever since he accepted Christ as his Saviour. He first lost his eldest son and then within a year he has lost his daughter. His wife was seriously ill and in spite of all this, he holds to the faith by the grace of God and concludes his report saying "Praise the Lord".

Friends are requested to pray for him and his family and thank God for his steadfast faith.

Mr. Paul Singh reports concerning the arrangements for baptism of three enquirers reported by Mr. Wahdi. He is contacting the Priest at Patna, while Mr. Wahdi also writes that baptism had to be delayed since these persons have to get Affidavit from the Magistrate, for which he is arranging. Mr. Paul Singh says further that at Patna one Roman Catholic Priest had been killed and some Sisters were assaulted. Some lawyers are proceeding from Himachal Pradesh to deal with the case. In our old centre Barrackpore, Rajasthan, evangelists were assaulted and their bags seized, and all literature they had were destroyed. So friends are earnestly requested to pray for the bereaved family of Wahdi and for the situation in Bihar Sharif and Patna.

Mr. Paul Singh continues the report that after leaving the General Secretary at Itarsi, he stayed back, contacted the members and reached home on 25th February night. He left home on 6th March for Mathura and visited the Pastors of the churches at Brindaban and Mathura. He visited Barrackpore on 8th and 9th March and addressed meetings and made new contacts. On the 10th March he undertakes Rajasthan tour.

RURAL CHRISTIAN SERVICE FELLOWSHIP CAMP

Since we have found in our tour and in contact with friends that the R. C. S. F. Camp run by the N. M. S. was a camp with a difference from other camps and since some have expressed that they have received the call and commitment to the Ministry through these Camps, the N. M. S. felt the need to revive this Camp to contact youths and bring them to Christ. After some years of prayer and thinking, we have decided to run the Camp this year at Jamnamarathur in Jawadhi Hills, which is one of our Mission Stations from 19th to 30th May.

The College Students and young men and women are eligible to attend. The camp will have daily programmes as follows: Social work, Bible study, special lectures and evangelistic meetings.

The participants are expected to meet their travel expenses. The food expenses will be borne by the N. M. S. The number is

Regd. No M. 669

Licence No. 23. Licenced to post without pre-payment

restricted to 50 to have closer fellowship and personal contacts. Those who intend to participate are kindly requested to register their names by sending two Rupees by M. O. before 30th of April.

AN APPEAL

The revival of R. C. S. F. Camp will cost minimum Rs. 10/- per head per day (inclusive of all expenses). Previously N.M.S. was receiving some assistance from N C C. and S C. M. Now we are not getting any support from those bodies. The total cost will come to Rs. 5,000. We request the old Campers and friends to help us by their kind contributions. Please write in the M. O. Coupon "for CAMP". Kindly pray for the Camp.

Rev. K. G. S. Dorairaj
General Secretary.

RURAL CHRISTIAN SERVICE FELLOWSHIP CAMP

Place — Jamnamarathur— (Jawadhi Hilis)

Date — 19th—30th May, 1979

Many have received spiritual help, call for Ministry and for service to fellowmen through these camps in the past. So it had been a long felt need to revive it. We are glad to inform friends that we are reviving the camp.

This camp is intended for all College students, including Medical and Theological students, (both men and women.)

Number is limited to 50 only. The participants have to meet their own travel. Food will be provided.

Friends are requested to pray and contribute for the running of the camp. Further particulars can be had from:

Rev J. M. Jayasingh
Organising Secretary
The National Missionary Society of India,
206, Peters Road, Royapettah, Madras-600014.

Rev. K. G. S. DORAIRAJ
General Secretary

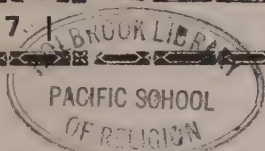
Published by Mr Deva Prasad at NMS House, 206, Peters Road, Royapettah
Madras-14 and Printed by Mr. G. Aravamuthan at Babuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj.

The National Missionary Intelligencer

Vol. 7

APRIL 1979

| No. 4



PRAYER

Oh! God of love who had forgiven us through your son's prayer for His enemies who had persecuted Him and crucified Him, help us with your spirit to forgive those who sin against us by violent acts even destroying the church buildings and the living places of your people. Help your children to re-equip themselves spiritually and materially, by their fellowship in your Holy body the universal church through your son our Saviour. Amen,

EASTER, THE BIRTHDAY OF HOPE

by Rev. Dr. Emmanuel K. James

Nearly two thousand years ago, on the first Easter day, two disciples of Jesus were going to a village named Emmaus, about seven miles from Jerusalem and were talking about the crucifixion and death of Jesus Christ. They had seen and heard everything in Jerusalem on Thursday and Good Friday. Suddenly Jesus came along and joined them and began walking beside them. But they didn't recognize Him. "You seem to be in a deep conversation about something" said Jesus to them. They stopped and looked at Jesus sadness written across their faces and told Him what had happened and added, "We *trusted*" Him (Luke 24: 21). It meant something that is all over. They spoke in past tense — "we *trusted*". It would have been so nice if they had said, "Everything seems to be against our hope." It looks as though our trust was in vain but we do not give up. We believe we shall see Him again. We still trust Jesus and we will keep trusting Him!". But, no, Cleopas and his companion had given up, they walked by the side of Jesus declaring their lost faith.

What a sad picture!. This is the condition of all those who do not have the assurance of Christ's resurrection. Jesus is not dead anymore but is risen and alive. He is alive for evermore. His death on the Cross is a past event and a historical event.

Jesus was a historical person and His crucifixion was a historical event. But that is not the whole story. The story does not end there. He rose from the dead on the third day which we call "Easter", to give us hope and life today and forevermore.

We praise God and thank Him for Christ's resurrection. Just as Jesus appeared to Cleopas and his companion on the road to Emmaus, and their eyes were opened and they recognized Him as they sat for a meal together, Jesus will appear to us and open our eyes of faith, hope and love. Having seen the risen Lord, they testified, "The Lord has risen indeed" with confidence, hope and faith. This can be our testimony today and *now*.

Tennyson speaks of "the mighty hopes that make us men". St. Paul testifies, "We are saved by hope" (Romans 8: 24). The hope that sustains is our hope in the living God and Saviour. On a sundial on a pier at Brighton, England, it is written, "Tis always morning somewhere in the world". Yes, it is true and a fact. Someday it is going to be morning everywhere. The days of sin and pain do not last forever. "Weeping may endure for a night, but joy cometh in the morning" (Psalm 30: 5). "The sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" (Romans 8:18). The Christian's hope being fixed and eternal should carry with it a definite reaction in outlook, personality and action. This life of hope must be built on a firm foundation, must anticipate a glorious future, must be sustained by a dynamic power and must be sustained by a dynamic force. "By His great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead" (1 Peter 1:3 RSV). "Blessed is the man that trusteth in the Lord, and whose hope the Lord is" (Jeremiah 17: 7).

Jesus was not only a historical person who came to save mankind in the past, He is the living Saviour and Lord who is saving men and women, youth and children today, in the present and will continue to do so in the future as well. He is the Lord of the past, the present and the future. "Jesus Christ the same yesterday, and today and for ever" (Heb. 13: 8). Our hope is not in vain. Our hope is dynamic and vibrant with living faith in the living Lord. Let us never put our faith, as these two disciples did, in a past tense saying, "We trusted" which indicates disappointment, frustration and lack of faith but let us always say, "I am trusting" which will indicate confidence, hope and faith. May you have a blessed Easter and the hope that it brings be like an ever flowing spring, in your heart."

EDITORIAL

We were shocked to hear of the burning down, of the beautiful All Saints Church at Srinagar, the Parsonage and the house of our worker in the Church compound. This has happened for the second time in twelve years. A letter received about this appears elsewhere. It clearly states that they have lost every thing, but it is a matter of praise to God how the people affected have taken it. So there is urgent need for help for this progressive centre. As they have lost all, the urgency is great. We request our friends to uphold in their prayers Rev. Yonathan Paljor, Mr. Tahir Massih and the Christian congregation as a whole and do what they could to help them in their great need.

Another financial year has ended and we thank God for all His help through our friends and supporters to carry the Gospel to unreached people. We take this opportunity to thank our friends and we pray that God may continue His support in the spread of the Gospel.

The shocking news from Srinagar was informed to the C.S.I. Church in Ernakulam by Rev. J. M. Jayasingh who went there for Easter week programmes. The Presbyterian Rev. George Isaac requested the congregation members who attended the Easter Sunday service to help Mr. Tahir Massih. Soon after the service the people contributed Rs 1700/- to help our brothers in this sad situation. The Presbyterian has given some woollen clothes for Mr. Tahir. We praise God and thank the Presbyterian and the congregation for quick action.

For the last 13 years we have prayed for the revival of the Rural Christian Service Fellowship Camp. This Camp had been a source of challenge to many young people to offer themselves to God's service. This year, God willing, we will have a Camp at Jamnamarathur in Jawadhi Hills in Tamil Nadu. This Camp is solely on self-supporting basis. For this we don't take any funds from the general N.M.S. Fund. The travel expenses are to be met by those who attend the Camp and the food will be supplied by us. Friends are requested to pray for this Camp and contribute as well as they could to help financially. We need Rs. 3000/- for this Camp.

Notes from the General Secretary's Diary

I left Madras for Ittarsi on 18th February night to be in Jabalpur on 20th in connection with CARVS (Christian Association for Radio and Audio Visual Service) Triennial Assembly. The

travel was comfortable till Ittarsi and Mr. Paul Singh, our Organising Secretary for North India joined me and travelled with me to Jabalpur in a very crowded compartment, without sleep all through the night. We reached Jabalpur early morning of 20th.

CARAVS is a big institution having grown from being an annexe to N.C.C., independent, inter-denominational but heavily dependent on foreign aid. CARAVS is of great use to the Church as the Gospel communicator through the air with visual aids, particularly in North India and to the Hindi knowing people. We appreciate their work. Apart from that, the Conference being well planned had a full programme till 24th afternoon. So we could not stir out at the end of the Conference.

The written law brings death but the Spirit gives life. The Assembly went on well till the last session. But the session marred the whole assembly. Some friends raised constitutional questions which they ought to have done in the third day meetings. They based their argument on Constitution. They refused to accept the plea of Executive Secretary and members. They wanted another assembly to be called. This made other members impatient and killed the joy of the assembly.

No organisation including N.M.S. is free from such people who emphasize the word instead of taking the spirit of the Constitution. How true is Paul when he writes that the letter kills.

N.M.S. Branch Meeting. On 24th February night we met the Jabalpur Branch, the biggest Branch of M.P. They have grown immensely in their membership and contribution has increased year by year. They have an active Ladies Auxiliary and had a successful sale last year. They have the leadership of Mr. O. J. Wilson, our Vice President and Mr. T. Thomas, Honorary Secretary. They had a simple party and welcome function, where we placed a challenge before the members about the evangelistic work to be done in our country and the support needed from them.

The Secretary of Jabalpur Branch handed to us Rs. 200/- as the collection from the Branch.

24th February. The night we left Ittarsi.

On 25th we travelled from Ittarsi to Madras. On the train Rev. Christopher Polson introduced himself to me and said that he is a supporter of the N.M.S. and gave Rs. 20/- as his contribution.

On 27th — Visited the bereaved family of late Mr. B. George who was a regular supporter of the N.M.S. and a good friend of us.

On 28th February I left for Kerala for the Maramon Convention, reached Tiruvella next morning and first went to the Convention site. Mr. George Joseph, our Organising Secretary for North Tamil Nadu, as per our direction was looking after our Stall. Mr. Chandy, Organising Secretary for Kerala, kindly arranged for the Stall, where we kept our exhibits to contact people. I had already written in 1977 about this Convention and its use spiritually to our people.

The occasion gave me a good chance and also the N.M.S. to contact many people. The Metropolitan and other Bishops of the Marthoma Church gave me a warm welcome. On 3rd March night I had the chance to tell the people about N.M.S. for a few minutes. Occasions like this give us a great chance to contact people.

N.M.S. and other Bodies. Till the late General Secretary Mr. John Duraiswamy's time, the N.M.S. had good contacts with the other organisations and made an impact. After him due to some reason or other, the N.M.S. has lost all its contacts with the Churches and their institutions. We lost many of the Branches, which reduced the N.M.S. to a minor evangelistic body of no account. In the recent years we have revived contacts, though not all but some. We are continuing our efforts to contact and revive lost branches.

On 5th March we contacted Mr. K. V. Cherian, our ex N.M.S. Missionary and the present Secretary of the Evangelistic Fellowship of India, which partly support our worker in Sikkim. In the evening we had the meeting of the Tiruvalla Branch.

6th March: We visited Kottayam. We joined the Clergy Fellowship of Central Kerala Diocese of Kottayam District. I was asked to give a talk on "Evangelism in India in the present context". Then in the forenoon I addressed the meeting of the Women's Fellowship of the Cathedral Church and appealed for the support of a Missionary. We are thankful to Rev. Mani, Presbyter of the Cathedral Church and Diocesan Secretary for all help. We returned to Tiruvella and rested on 7th March.

8th March — Mr. Chandy and myself proceeded to Trivandrum. We met Mr. Fletcher, who had an accident. We thank God, for he is all right now. On the way we visited Quilon to prepare for the meeting to revive our old Branch which became defunct in the course of years.

On 9th March we were at Punalur and had a meeting in the evening in the C.S.I. Church and we formed a Branch. Here we

came to know that we are not covering a new area, but it is an old area which was covered by the N.M.S. at the time of Rev. Thomas David who was Asst. Secretary at the N.M.S. Office at Madras and later became General Secretary. We came to realise that he did very good work in making the people to realise their responsibility to evangelise the Nation. It is said he was a Christian and he was national in his outlook. He did his best to gather support from the people. He was also a District Minister in that area.

On 10th March we moved on to Quilon. In the evening we visited friends and contacted other people.

On 11th morning I preached at the Marthoma Youth Centre and also at Marthoma Church. In the evening we had the N.M.S. Branch meeting at the Youth Centre. It was well attended by men and women. We revived the Branch, with Dr. A. K. George as the President. I returned to Madras on 12th March.

On 17th and 18th March I was at Bangarapet for the Graduation Ceremony and met our President and shared about the work of the N.M.S. with him and got his guidance.

From 19th to 22nd — Madras.

23rd March — Nagapattanam. The Correspondent Dr. Basil Arthur and Headmaster Mr. William of the C.S.I. High School for the last one year were inviting me to christian their School Intract Club in the name of its Ex Principal, late Rev. D. A. Samuel. He was the one who led me to Christ in 1935/36. I studied in the High School from 1st to 6th Form. I was led from being a fanatic Hindu to follow Christ. I had to speak about that great man. He was a man of God. He led a life of prayer and he was an ideal teacher and a disciplinarian in his own life as well as in the life of students. In his days the Mission School students were distinct in the dress as well as in their behaviour and character. Though he was always in Western dress, in his heart of hearts he was a true nationalist.

I returned to Madras on 24th, having local visits.

On 6th April I left for Karur and on the 7th I preached in the Karur Church on the Palm Sunday — the Church in which I was baptised in 1936. In the evening I took part in the Sunday School Anniversary Function. I contacted friends and the Presbyter for support for the N.M.S. and returned to Madras.

MATTERS FOR PRAYER AND PRAISE

SAD NEWS FROM KASHMIR

Rev. John Ray, the Headmaster of the Tyndale Biscoe School informs and requests.

"Last Monday Mr. Tahir left for the villages. On Tuesday in the course of anti Bhutto's hanging riots; the church, the church house and Tahir's quarters were all burnt down and all possessions were lost.

The Lord is certainly allowing this for his glory, but the Devil is also active. Please ask all members to be in prayers for Rev. Yonathan Paljor, his family and Mr. Tahir who lost everything. Pray for Tahir and converts.

Some Christians demand that we protest and demonstrate. Others see in this a wonderful opportunity of love and witness. Others are torn between the two. But God's spirit is greatly of work through a meeting of which two M.P.s deputed by the Central Government. Both proved to be wonderful evangelical Christians. Mrs. Shaiza and Mr. Rudolph Rodrigues.

So please praise God and pray for us who are in Kashmir.

SIKKIM ; Mr. V. T. Abraham.

Herewith I am sending the report for the month of December and January. During the month of December we had very good opportunity to work with the Hindus in different places. Our Sunday school work is progressing day by day. We have a church service at Phensong and only Christians are coming. Mr. D. K. Bhattacharry and Mr. S. K. Bhattacharry are interested in attending the worship service and they come once in a while. You are kindly requested to pray for them.

We have a Malayalam Service at Gangtok, where the friends gather together forgetting their denominational barriers. During the Christmas time we had a special meeting in Servani Military Camp, where more than 300 people participated and majority of them are non-Christians. The Major Mr. Patel agreed to build an worship place and he is interested in God and you are requested to pray for him.

Once we had a party arranged in our home and in which the Deputy Director of Education Mr. Badola and his family Mr. R. K. Sharma and Mr. Basunatha and his family participated. We presented Christ to them and Mr. Sharma says that he is interested

to hear again. The supt. of Police is also very much interested to hear about Christ. As usual we visit the people in the villages and distribute literature to them. Please continue to pray for the people whom we have contacted.

Our son Daniel is suffering from eye trouble and he is under treatment and his daughter Beulah is suffering physically. I had twice the attack of Asthma and I took treatment, but by God's grace I am free from it.

MUDEDEBIHAL—KARNATAKA

Mr. Franklin Bhasme writes:—that during November 1978, he along with Dr. Kulkarni visited Hitnahalli, which will be my future station from April 1979. During our visit to Hitnahalli, we were able to meet some Muslim friends and share the good news. Dr. Kulkarni had recieved medicines from Bombay friends through M/s. J. P. Ashwal and Kunder, which was a great help for the work and thanks to Bombay friends.

During the month of December Mr. J. P. Ashwal the organising secretary of Bombay and Karnataka area along with Mr. C. U. Kunder participated at the Childrens Christmas programme at Muddebihal.

The Christian Arts and Communication had given a cassette with taped messages and songs which are very much useful to the ministry.

You are requested to pray for one woman, whose name is Akkamma Harana Shiari, who has accepted Christ as her Lord and Saviour and is willing to take baptism.

BASAI—MADHYA PRADESH Rev. Edwin Sherring writes :—

inspite of the heavy rain in the area I was able to do the regular work and contact the villagers around. (1) Since I started tithing regularly, God had blessed our home and family life. I am healed from sickness. (2) My daughter has passed in her exam. (3) My wife's work in the hospital as staff is confirmed. I am thankful to God for all the blessings which I and my family had received from the Lord.

BAGESHWAR Mr. B. R. Singh writes :—

The District Superintendent of the Methodist Church visited our centre. People in this place are asking me to explain the purpose of our preaching and I explained to their satisfaction.

I contacted shop-keepers, teachers, college professors and visited the villagers around. Please pray for the work.

BIHAR SHERRIF Mr. A. H. Wahdi writes :—

My daughter expired on 26th February 1979. The Baptism of the converts did not take place, as I have earlier planned. Please pray that the Lord may guide us in this particular matter.

MALLIGACHI Mr. S. Samadhar writes:—

I visited the following villages during the month and preached the gospel. I visited Kharigachi, Nabogram, Mohini Road, Malligachi, Kharibaria, Baragachi. I am planning to have a campaign at the end of March. Mr. Ninan Das from Serampore has agreed to have Bible class here at Malligachi.

JAWADHI HILLS

Jamnamarathur :—Rev. Paul Sanjeevi writes.

Apart from the regular work I have visited our Athipet station. The medical work in Jamnamarathur by Mr. Vetharaj Daniel seems to be more effective. The government is running a dispensary, yet the people come regularly to us asking medicines and demanding us to pray. Those who come to us for medicines are healed by the grace of God. It will be good for us to have a doctor in our dispensary to care for the needy ones who come to us.

Please pray that the people who come to us with their sicknesses may find the Lord through our life and conversation. Mrs. Shantha Sanjeevi writes :—

I visited some of the villages around Jamnamarathur and spoke to the people about Christ. We have an old woman who is helping in our home and she fell down and she has swelling on her left leg. Kindly pray for her, so that the Lord may heal her.

KUNDALATHUR Mr. James Meyyan writes :—

When I visited Keezhoor village on 28—2—79 no body was in the village and all had gone to the fields, so I had to meet them in the fields where they had been working. One Mr. Kuppan is interested in the Gospel and I will be contacting him regularly. He needs your prayers.

ATHIPET Mr. Paulian writes :—

Three young tribal girls are regularly attending the service and one Miss. Chinnakani is ready for baptism.

KALYANAMANDAI Mr. Jesudoss and Mr. P. Rajian report :—

The tribals are bound by the superstitious beliefs and they are ignorant. They would like to have a change. Sunday school and night school are conducted as usual. Mr. Lakshmanan and Mr. Jayaraman needs our prayers. They are having persecution from their people.

VEERAPPANOOR Mr. Vetharaj Deniel writes :—

One Mr. Chinnapayyan who was sick and I visited him and prayed, God healed him. Since then his people are asking me to visit them regularly and pray for them.

Your prayers are requested for the people at Kollacottai, who are responding to our prayer meetings in their homes.

PUDUR

Mrs. Esther Robertson reports that many patients are coming for treatment. I am working among the school children also. Please pray that these children may accept Christ as their Lord and Saviour. Here I need a safety place to keep the medicines.

Mr. Thavamani reports :— I am staying in the Pudur village and there are 3 to 4 miles distance from one village to another. In order to meet the people I have to walk through jungles. During the day time it is not possible to meet them in the villages but I am meeting them in the fields where they will be working. They are not very keen to listen to the Gospel. Kindly pray to the Lord that these people, whom I contact may listen to the Gospel message.

THONGUMALAI Mr. Velmurugan writes :—

About 60 people received medical help. Some children are regularly attending the Sunday morning worship service.

Please pray for the following persons; Mr. Chinnapayyan, who is suffering from T. B., Mr. Kondan who wants to grow in the love of the Lord Jesus and for the school children.

NADANOOR

Mrs. Victoria I, Mrs. and Mr. Jeyaraj Samuel are writing, that the children are regularly attending both the day and night schools. Some of the students are confessing Jesus as their Lord and Saviour.

Dr. C. K. Job and his team from St. John's Church visited us and participated at the church service on 11-2-79. Most of the people whom we have treated got cured.

ALLERI Mr. G. A. Raju writes :—

Lakshmi from Attukkaranthurai who used to become unconscious quite often, asked me to pray and after the Prayer she is completely cured and she says, she believes in Jesus. Please pray for her so that her faith in Christ may be strengthened.

Four people came from Vellore to see the Hills and I had the privilege of sharing the Gospel with them. As usual I have visited several villages and preached the gospel to the villagers.

Rev. R. S. Rahator Maharashtra and Gujarat Organising Secretary writes :—

I had a very fruitful visit to Poona, Miraj, and Kholhapur. In fact I arranged a meeting of the N. M. S. and the people came in large numbers. I was given the impression that during the past 20 years there has been a complete lack of communication between the head quarters and the Christian community in Kolhapur. Some time in June I promised to pay a visit and organise Kolhapur area committee. They were quite happy to meet me and hear the progress the N. M. S. has made during the past years.

While in Poona Mrs. M. Krishnayya was overjoyed when I met her at her residence. A public meeting of pastors and lay leaders is arranged at her residence on 21st April and I will be preaching in three churches on 22nd April.

In Bombay a meeting of all the pastors and some lay leaders is arranged on Thursday the 26th April. Bishop S. K. Parmer will be the chief guest and I have also invited Bishop Philipose Mar Christostom of Bahya Kerala Diocese of the Marthoma Church.

OBITUARY

We regret to inform the readers the demise of Mrs. Mariammal Jeevaratnam Gurupatham, wife of Dr. S. Gurupatham at the age of 85 on 19-2-1979 at 8-35 A. M. The previous night her family gathered round her and she wanted them to sing. She joined with them in singing. She wanted Psalm 121 to be read and said "I have took hold of God and I am not afraid".

These were her last words. May God grant her the eternal rest and joy of His fellowship and the family members His consolation. As per her last wish Dr. Gurupatham has sent Rs. 1000/- for relief to the workers in trouble.

We regret to inform the death of Dr. (Mrs) Mary Monsingh on 25-3-79 at the age of 85 after a brief illness. She has been a long standing friend of the society and a regular subscriber. She was a good friend of late Mr. John Duraisamy. She was also a good friend of us. We appreciate her interest in the society and friendship. May God grant her eternal rest and joy, and the bereaved family members His consolation.

We regret to inform our friends that the following friends Mrs. Lizze Daniel, Miss. May Daniel, and Mrs Shanti Jesudason were called to eternal rest during the last month. Friends are requested to pray that the bereaved families to have necessary consolation. May God grant them the eternal rest and joy.

LATE NEWS

The General Secretary by his physical conditions was advised to enter in the Hospital immediately and he is entering in the C. M. C. Hospital, Vellore on 25th April and members are requested to pray for him and his wife who is also not keeping well.

We are very sorry to hear that Rev. M. Rajian Treasurer of the Kanyakumari Diocesan Prayer Band, had an accident and has been admitted in the Neyyoor Hospital. We just heard from him that he is improving and he needs our prayers.

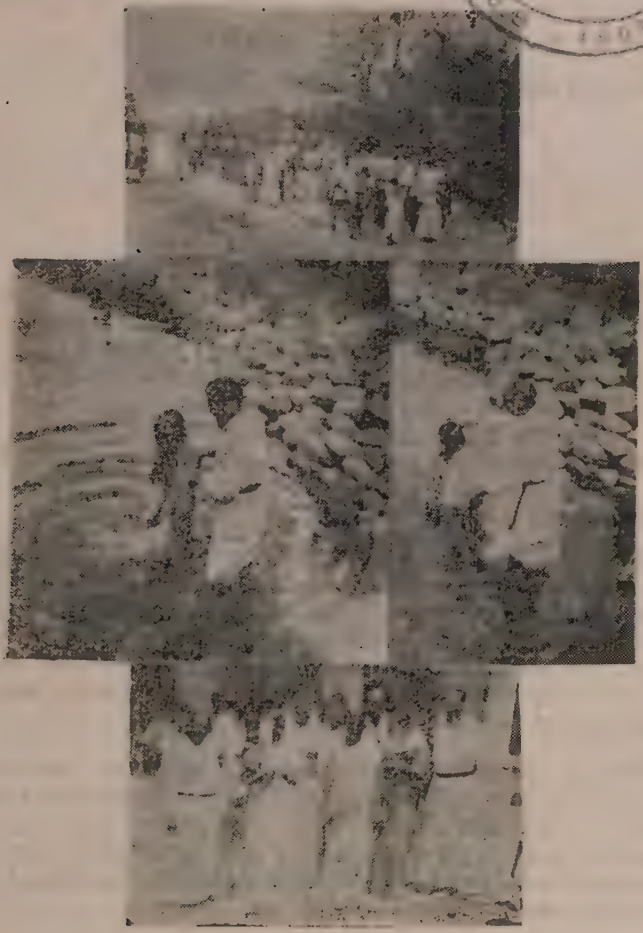
JUN 24 1981

The National Missionary Intelligencer

Vol. 73 |

MAY 1979

| No. 5



Baptisms at Jamnamarathur in Jawadhi Hills by
the Rev. K G. S. Dorairaj, N.M.S. General Secretary &
Rev. D. Elias our Ex-missionary.

PRAYER

Oh I God, who guided according to your Will, the founders of the National Missionary Society of India to form a Society, a National Christian Movement to fulfill your will and to be relevant in all the situations in our Mother Land, especially at this time of Religious Freedom Act. Help us not to lose the vision of being a National Movement and strive to fulfill your will as an indigenous society. Help all the Christians to bear the responsibilities to fulfill your Son's Commission.

Through Him we pray. Amen.

MESSAGE

Bible portion Acts. 12:1-19

The resurrection of Jesus, which gave the disciples a new life, but was a shock and disappointment to the enemy camp. So the people at the enemy camp planned to destroy the disciples of Christ. In the beginning the opposition was mainly from the so called religious leaders, but as the time went on, the Government officials too joined hand with the religious leaders. From the passage cited above certain important things could be noted.

Herod and his actions

Herod, the king who had authority, laid his hand upon the disciples group and killed James the brother of John. He had the authority to do anything. The authority made him to destroy God's children. His authority was pleasing to the Jews, He misused his authority. Often when people misuses the God-given authority, there will be a group which stands with such people and say sabbash! very well done!

When the Jews appreciated him of what he has done, he determined to do more harm to the church and its members. So he ordered the arrest of Peter the leader of the disciples group. His decision was to do away with Peter and to have more favour and appreciation from the Jews who hated the people who professed the name of Christ.

The concern of the Church

Vs. 5 clearly narrates "Peter therefore was kept in prison but prayer was made without ceasing of the church unto God for

him." The church was in one mind. They were not divided, Their total attention was centred in God for the deliverance of Peter. They were not at the street in demonstrations and protests. There were no memorandames submitted to King Herod or his Government but submitted their petition to God who is the Lord and Ruier of the whole universe who said "All authority is given unto me in heaven and in earth". Their faith in God made them to look upon him.

Today the christians in certain parts of our country are being persecuted by the authorities who think that they can do anything on the christians.

The freedom bill of Mr. O. P. Tyagi is not dead. We Christians have demonstrated in different ways in protesting against the Bill, to safe guard our rights which is given in our Indian constitution.

The early church, when it was oppressed and persecuted, they looked upon God. How far we have looked upon the Almighty to deliver us. We are to be remembered that, when the church was disturbed and persecuted, it grew from strength to strength and number increased.

God in Action

Against the device of the enemies the Almighty God who heard the prayers of His own, sent the angel of the Lord, went into the prison where Peter was chained and guarded very well. This happened on the last night; which reminds us of the power of God over the chains and closed doors. The living God works against the will and wishes of King Herod and Jews.

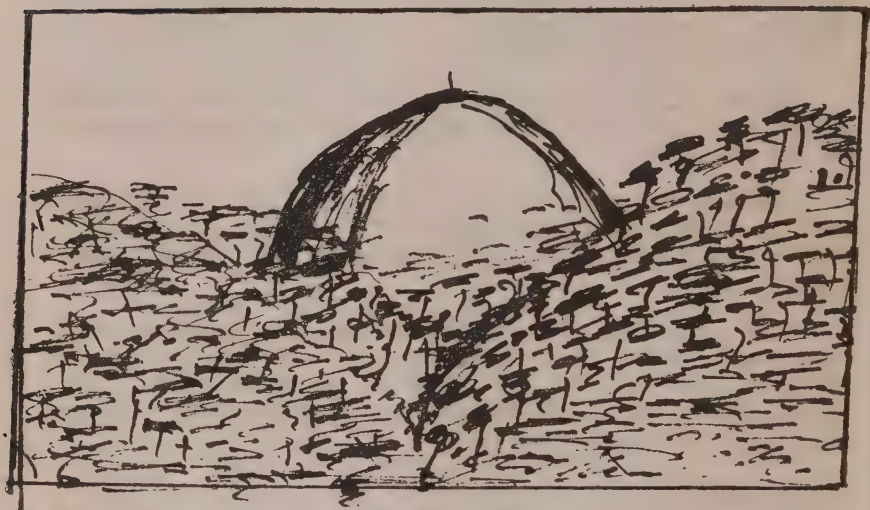
God's action in freeing Peter was unexpected. Both to Peter and to the Church. God's actions are mysterious and no body can measure it. It is always beyond the human expectations.

In the present context in our country, we are reminded to look upon God. We know that certain people, who are politically and religiously motivated are bent upon in bringing the Bill against conversion and spread of Christianity. So we ought to unite together in our mind to look upon God for His action.

Memorandums may not move the hands of men, but our prayers can moye the hands of God for His action.

Rev. J. M. Jayasingh.

THE BARREN ROCK, SPROUTS, BLOSSOMS, YIELDS FRUITS AS EARNEST OF RICH HARVEST



Rough sketch of a view, of Vellaiyandappan Malai who is the chief diety of tribals in Jawadhi Hills, from road to Thongumalai.

NMS entered the virgin unreached area, Jawadhi Hills about 17 years ago, when there were no means of conveyance to that place. The people and the workers walked or cycled up and down the Hill. They could not get houses to live in because of caste.

The workers braved these difficulties even living in shelters of animals under podder elevations. They began to plough the mind of the tribals living in these ranges. Particularly around Jamnamarathur with the gospel.

Can this bear fruit ?

Once when I was trekking from centre to centre, the evangelist showed one barren rock which looked so barren like a bald head and said, that, that rock is Vellaiyandappan malai. It is important to all the tribes since they believe their chief diety dwells there. At that time a question rose in my mind whether this rock could bear the fruit of the gospel. Some recent

visitors felt, the result when compared with time is appalling. Some felt because of lack of response due to tribal laws and social solidarity our work will not bear fruit.

Method of Ploughing and sowing

Our workers usually run, day and night schools. Mostly boys attend the school. The workers also do First Aid medical work with that they preach the Gospel.

The Gospel works slowly and steadily. The elders see the work of God in the lives and deeds and prayers of workers and say that Jesus is the true God, but because of social solidarity and tribal laws they do not want to confess Christ through baptism.

Some youths who have attended our school are convinced of Christ and His Salvation. They even go out for witness. So the seed sown have begun to sprout.

The Gospel Blossoms

Lakshmanan of Kalyanamanthai has strong faith in Christ, while his family opposes him. He has to sacrifice goat to his family Goddess, which he refuses to do. So his father had objected to him to have contact with the evangelist and virtually kept him under vigilance.

His cousin Jayaraman in Koottathur, our very first centre has strong faith in Christ. As he refuses to do his hindu worship, he is also objected to have contact with the evangelist.

A tribal with B.Com. degree is growing in faith in Christ as his Saviour, in a near by village Gundalathur, which is one of our centres. Chinnakanni a young woman of Athipet has strong faith in Jesus. She is waiting for the baptism. Though she is ready for baptism, we restrained her, since we have to plan for her future.

In Nadanur an youth named Ponusami came prepared to take baptism, obtained consent from his parents but he was asked to wait, since we wanted him to be baptised in his centre among his people, by St. John's church, Fort, Vellore, who sponser and does much help. These are few instances to prove that we are not talking in vain. The word of God blossoms in Lord's own time.

Earnest of rich harvest

Three tribal boys were baptised already but they belonged to the Tirupattur range. The first fruit, we had in the field is in the

baptism of Andi Gounder of Veerappanur, christened as Jacob. A well to do tribal man, since he accepted and confessed Christ, he was disowned by his family, treated as an out caste. He is very firm in his faith.

The missionary is charge at Jawadhi and the workers proposed that I should be with them for Easter. Though my flesh was weak my spirit compelled me to fulfill their wish. So I left on 14th April morning from Madras at 5 A.M. and reached Jamnamarathur at 2-30 p.m. I was informed that there are people to be baptised. So in the evening I examined the candidates.

1. Boochi — was the first to come under the influence of the Gospel but had been putting off openly confessing Christ for some years. Now he expressed the desire to get baptised.
2. Kannamal w/o Boochi wanted to delay her baptism. When explained the effect of a divided family on religion, she consented to be baptised with their son.
3. Miss. Rajeswari an ANM Nurse from Salem, who worked in Govt. Hospital at Jamnamarathur expressed her desire to be baptised.
4. Miss. Jothi wanted to be confirmed since she was baptized else where a few months ago.

I examined them and found them to be fit for Baptism and I instructed them on the responsibilities of full membership in the congregation life and decided to baptise and confirm them as full members of the church.

On 15th April, Easter Service began at 9 a.m. we did not make much ado, but the real congregation attended the service. We went in procession to the well for baptism. The members of the congregation and some Hindus were also present. There also we examined the faith of the candidates.

As Rev. D. Elias was present, I requested him to baptise Boochi and his wife since they came to know Christ through Rev. & Mrs. Elias. He baptised them as Joseph Boochi and Esther Kannamal. I baptised Rajeswari as Beulah Rajeswari and the son of Boochi as Vijayakumar.

Returned to the church in procession with baptised in front and confirmed the adults as full members and gave them first communion. Thus the service ended at 12-30 p.m.

The urgent needs of the field

So I feel that these are earnest of a rich harvest to follow. Let us pray to the Lord of harvest as he taught to his disciples with a practical lesson at Samaria.

The need of the field to follow up and reap rich harvest

1. Petromax — 5 Nos. to conduct night schools and meetings.
2. Cycles — 3 to be repaired, two new ones.
(All these cycles are in very bad condition)
3. Harmonium — 3
4. Two almirahs to keep medicine.
5. Black boards for night school-10.
6. Time piece — 3
7. Loud hailers with batteries needed for all 9 centres

The cost of one petromax is already received from Mr. Percy Rajkumar, Thanjavur, oven before this appeal, and it will be given to the most needed centre, which is Kalyanamandai.

We need three qualified experienced evangelists.

Friends who are interested are requested to pray to the Lord of harvest to supply these needs and to contribute if they are urged to do so by God. Contributors please indicate "Jawadhi Special Needs".

Jawadhi Hills

Jamnamarathur Mrs. & Rev. Paul Sanjeevi report :

The Rev. K. G. S. Dorairaj, General Secretary of the NMS and the Rev. D. Elias the ex-missionary were with us on Easter Sunday. At the Easter service we had baptisms for 3 people among them two were from the hills. Thank God for the baptism. You are kindly requested to pray for Mrs and Mr. Boochi and for their child and Mrs. Beulah Rajeswari. (The picture of baptism is seen on the front page).

We have a regular open air meeting at the shandy. Please pray for this meeting.

Veerappanoor Mr. Vetharaj Danial writes :

From the Nellimarathur village a women named Chinnapillai, an Asthma patient who could not walk was brought to our dispensary in Jamnamarathur—Our evangeiists along with Mr. Jepamony prayed for her and treated. To our surprise immediately she got up and walked, Please pray that she may be healed by our Lord Jesus.

Please pray for my future iife. I got married on 10th May 1979 with Miss. Beulah Rajeswari from Salem who is a convert-

Kalyanamanthai and Athipet Mr. Jesudoss requests :

Please pray for Lakshmanan and Jaya Raman who are facing very strong opposition from their fathers. Both need your fervant prayers.

Both at Kalyanamandai and Athipet the church services and night schools are conducted regularly. Since Messers. P. Rajian and Paulian are relieved from the work, I am alone. Pray that the NMS may appoint another evangelist to work with me.

Gundalathur Mr. O. James Meyyan writes :

You are kindly requested to pray for Mr. Azagesan who is a student of our night school who has accepted the Lord Jesus as his God. He is admitted in the forest Dpt. School at Jamnamarathur. Please uphold the following young people in your prayers. Messers. K. Ramakrishnan, K. Azhagesan, N. Govindan and Gopal.

Thongumalai Rev. Velmurugan writes :

There are about 50 people who came for medical help during the month and about 15 students are regularly attending the day school. School children and some elderly people are attending the Sunday worship service.

On 17th & 18th March the Rev. Sonny Yesudian of T.T.S. was with me here to do God's work. I am thankful to him.

Please pray that the Hill tribes may be benefitted through our work.

Alleri : G. A. Raju and Nithyanandam are writing :—

1. A patient who came for prayers and treatment was healed and she is from Palamrathur village.

2. 4 people came from Varathalampet and we explained the gospel to them, but two of them told they are worshipping Jesus only and they have requested prayer for them. Their names are Messers. Ramalingam and Ganesan.

3. Mr. Vellaianan regularly reads the Bible and latter comes for explanation and whose grandson was so sick and we were requested to pray. As per the request we prayed for him and the Lord healed him. Pray for Mr. Vellaianan. so that he may be strengthened in his faith.

4. People are requesting us to have the cottage prayer meetings in their homes. So we need a good petromax light.

Pudur: Mr. Thavamani reports :—

That people in this area are not interested in the gospel and please pray that the people may be interested in the gospel.

Mrs. Esther Robertson writes :—

Many patients are coming for treatment and I explain to them about the love of God. Mr Kolandai Gounder has said that he is accepting Jesus as his Lord. Your prayers are requested for him.

Specially we request your prayers for the gospel work which is done among the hostel students in the midst of opposition.

Nadanoor: Mrs. & Mr. Jayaraj, and Mrs. Victorial are reporting :—

That Dr. Pulimood along with 3 lady doctors from Vellore visited the centre on 4th March. Please pray for the patients who come for treatment and for the boys who attend the night school and day school.

Diglipur — Andamans. The Rev. Joseph Wilson is writing:

I had prayer meetings in the homes and I visited Bengalis and shared the gospel with them. I had the privilege of meeting Coolies and presenting the message of Christ through literature.

Malligachi — West Bengal: Mr. S. Samadar writes :—

I have done gospel work as usual in and around Malligachi joining with others. I have completed one campaign and planning for the second one. Please pray for the 2nd campaign.

Muddebihal: Mr. Franklin Bhasme requests prayer for:—

1. Pray for Akkamma who has found Christ as her Lord.
2. Pray for the Christian families in Muddebihal.

Puri — Orissa: Rev. G. Rossiah

I have conducted prayer meetings and church services regularly.

Bageshwar — U.P. Mr. B. R. Singh

During this month I have specifically, spoken to the people about the sufferings, death and resurrection of our Lord and the salvation which He has attained for the mankind.

Bihar Shariff — Bihar: Mr. A. H. Wahdi writes:—

Please pray for peace at "Jamshedpur" where the horrible disturbances happened between Hindus and Muslims during the "Ram Nomi" festival. During the distribution of tracts at village "Sames" some furious persons came to me, and snatched away all the tracts and threw them away. All those people were filled with bad sentiments. Immediately an old "Sadhu" came there and explained about the work which I am doing for God. He collected all the tracts and put them in my bag and told me "Go on do your work freely" Praise God. I returned back safely.

Kashmir: Mr. Tahir Masih

There are a few young people who are willing to take baptism. Please pray for them, that their decision to follow Christ, be founded on strong faith and conviction.

REPORTS FROM ORGANISING SECRETARIES

Mr. K Chandy

After the Maramon convention, along with the General Secretary, the Rev. K. G. S. Dorairaj, I had the privilege of reviving the Quilon and Punalur branches, which were very active once upon a time. During the month (March 15th April 14th) I was able to visit Ernakulam, Tripunithura, Eloor, Kalamaserry, Alwaye, Kayamkulam, and Vandiperiar where we had meetings in different estates.

I was invited by the General Secretary to go over to Madras to discuss the R. C. S. F. Camp matters and plan for it. At

Tambaram I was given the opportunity to preach the word of God and to share about the work of N.M.S. at the C.S.I Church Tambaram East. I am thankful to Rev. Baktan Theophilus for giving me this privilege.

Later, along with Rev. J. M. Jayasingh I visited Jamnamathurath the camp spot, and discussed the camp arrangements with the workers there.

At Alwaye, the C.S.I. Church has decided to support the work of NMS regularly. Mrs. Bai Yesudhas who took the initiative in raising the support for NMS at Eloor and Kalamaserry has gone back to her own place in Kanyakumari District because of her husband's retirement from the service at the FACT at Udyogamandal. Both Mrs. & Mr. Yesudhas had been a source of inspiration and challenge to the Christian community in that area.

They invited me to go with them to Vandiperiar area, where I had the privilege of preaching the word of God and to speak about the work of N.M.S.

Thanks to the presbyter and other friends who were willing enough to help us in the work.

Mr. M. Kanakaraj has accepted the responsibility of contacting the friends in Kalamassery and Eloor for the work of NMS. He needs our prayers.

Kota — Rajasthan Malayadi Lakshmanan

Mr. Paul Singh—North India Organising Secretary reports about him.

"He is doing good work, visited many villages and one person is to be baptised in the C.N.I. church at Kota. He is very happy in his ministry."

Paul Singh's Report

On 11-3-79 I spoke in the All Saints Church Jaipur and distributed literature, sold books and received contributions. Mr. Sukumar Daniel with the consent of the priest Rev. Andrews was sent a contribution list to collect fund for the NMS.

Visited St. Andrews church priest and congregation and collected funds and distributed literature and sold books. Mrs. V. Alexander gave the hospitality and Miss R. Lall helped in guidance to visit people upto 12th and then I went to Ajmer. The priests of both the churches in Jaipur agreed to put some

money in the church budget for NMS for which I sent my request on 12-3-79.

I stayed in Ajmer from 13th to 15th visited friends and collected contribution. I visited Madar Methodist Priest also, Mr. P. Nath helped me in going from house to house in Christian Ganj. Then I proceeded to Marirabad, the Principal and Mr. A. Prasad arranged for meeting and hospitality. The church treasurer Mr. Ciril Lawrance collected and sent Rs. 42/- by M.O. On 17th I went to Beawer Mrs. Satyanandan gave hospitality. Rev. Prasad gave me privilege to speak in the church on 18th and friends contributed for the NMS. On 19th I proceeded to Jodhpur. Rev. C. B. Mathews gave hospitality and went with me house to house for visitation and also arranged for me to speak in two meetings. Rev. K. V. Phillio is very ill. Rev. Sunderdoss has great consideration for NMS. He and the secretary of his church desired to send some money for the NMS. Later Mrs. D. H. Lall gave Rs. 100/- as Life Membership fee and Mrs. C. I. Alexander collected and gave me Rs. 50/-

On 22nd night I left Jodhpur and arrived Sohagpur on 24th forenoon and then went to Bombay.

On my return on 5th April, I visited Chindwara on 7, 8 & 9 and had a talk with the Bishop of Chindwara about E. L. Church donations for NMS. He said that he had asked the congregation and they should contribute for the NMS.

Mr. J. P. Ashwal — Organising Secretary for Bombay and Karnataka writes:—

I submit my March report from 5th to 18th. According to my pre-plan I visited Evangelical Church of India (Ex O.M.S.) lying in Raichur district and CSI churches of Bellary area. This is the first time I visited these areas.

In Gadag :—6th - 7th. I met a few friends, also visited Naregal. My intention was to get a person to form a local branch but it was not possible on 7th after lent service in the church. Bro. Oliver and Bro. Peter arranged a cottage meeting at one of their meeting places. I explained the importance of evangelism and men for that cause. We need a person to form a branch in their place. I asked for fervent prayers for workers to carry on various NMS work. I am grateful to M/s. Oliver and Peter also Mrs. Banna in whose place the meeting was held.

Keppal - Gangavati - Munirabad Dam :—These belong to the evangelical church of India. (Ex. OMS). I met Area Director Rev. K. S. Jacob at Gangavati. I placed before him the subject of observance of NMS Sunday in their churches and to support

the Missionary work through Sunday Collection. Received good response from him. In the same evening in a weekly cottage meeting I was asked to tell about the NMS activities. I seized this opportunity to tell the importance of evangelism and the society's present work. I am thankful to Rev. Jacob. At Koppai Rev. C. Kaundinya is the Pastor. We visited a few houses. Their main ministry is Bible correspondence course 'Light of Life'. At Munirabad Dam - Rev. Francis took me in the evening to visit the houses. The next day, the Sunday, I gave NMS message. The members of OMS congregation do not know about NMS. This time I had good chance to expose our NMS.

Hoset : 11th. Afternoon I came over to this place from Munirabad. Rev. B. Bhaskar was kind enough to arrange a meeting on Monday the 12th at 6-30 P.M. in the church. The church was full. It was the occasion of giving missionary challenge to the congregation. Before closing the meeting election was held for a new NMS Branch. The office bearers are—

Rev. B. Bhaskar — President

Mr. G. Mohan Chandrasekar — Secretary

Rev. P. Anada Rao — Treasurer

So, in a wonderful way, the branch was formed. Praise the Lord. I am thankful to Rev. Bhaskar for his effort. He gave a suggestion to start an evangelical centre in Bellary. There are some unreached places. I met Mr. S. Moses who applied for the post of an evangelist, in NMS few years back. Rev. Baskar suggested to take him as he is a good worker.

BELLARY :—The next day I proceeded to Bellary. Here Rev. P. J. Chandrasekar of Telugu Church received me and arranged a retreat (i. e. on 13th Tuesday). According to his programme, I spoke to the youths twice. One retired Bishop Abraham of Medak was in the retreat as the special speaker. Every evening for two days they had youth meeting. Older people also attended. The 2nd day on 15th they arranged NMS meeting for 3 Telugu congregations. I spoke about NMS. Later they put some questions and I answered them. They are happy to give helping hand. However it was decided that the pastorate committee take step to form local NMS branch. Karnada church did not give co-operation to the NMS. I heard Bishop Karl sent circular not to allow outsiders for collection work. This surprises me. Rev. Chandrasekar and one of his church members took me to Lambadi colony to observe and study the possibility of opening NMS field. They are backward in all respects. I realised that NMS should open centres of work in such places. This vision

should not disappear like vapour. This time the calling is for gospel work in Bellary. When I visited Bijapur in December, there was a suggestion to send a worker to the unreached area in Bijapur. Some agencies like IEHC distributed tracts, many went through correspondence course. This is the time to send forth the evangelists. I gave good suggestion to the Rev. Chandrasekar. God willing let us have one more centre in Karnataka — Bellary project among Lambadies is my suggestion.

N. M. S. SUNDAY SCHOOLS

The Madras City Area Committee is running Sunday Schools, most of them in the slum areas. But only one— The Flower Road School — sends to us occasionally some news about itself.

On the Sunday, next to Easter, about 35 children were selected from the school on the basis of regular attendance and ability to recite the scripture verses taught after Christmas and taken to the neighbouring Nehru Park and given an enjoyable time. All the teachers — Messers D. David, Santiago, Nesamony, Mrs. David and Mrs. Dawson, were present, and also helped in meeting the expenses. Mr. Roy, a teacher from St. Paul's High School, gave a special message.

With this outing function, the school was closed for the Summer in May and June this year.

We wish the other Sunday Schools also will send us occasional reports of their activities.

Mr. P. C. Arumainayagam,
Hon. Sectetary Madras City Area Committee.

WHAT HAPPENED AT SRINAGAR

On 14th April, when people heard about the execution of Bhutto, the Kashmir people all came out of their houses into the streets to mourn. Slowly they all gathered together in a huge number and demonstrated in front of the U. N. O. Office which is very near to the church. There we saw fighting going on between the police and people. They tried their best to set fire to it; but could not. At last they set fire to a house near the U. N. O. Office.

I received a telephone call from the school, from John Ray telling me that the mob is moving towards the church and there is a rumour that they are going to set fire to the church. The mob attacked the schools but miraculously has been saved just

by a few words of Peons. At 3-30 p.m. the mob came to the church and first pulled down all the brick wall and part of tin sheet fencing and set fire to the godown near Tahlr's room. After that they set fire to the house and at last set fire to the church. To do all this it took about one hour. The Government administration has put a contingent of police from morning, and also at the same time the officer of police and commissioner also came at the very beginning of the mob attacking but they could not do anything at all. They even did not move their fingers. As the mob set fire to the house my wife and I left the place and been to a parishoner's house. The girls I put in the jeep and asked a teacher who came at that very time to help us, to take the children to a safe place. He escorted them to the contonment area

NEED

So far we have not started any work of rebuilding the Church and the house. The Government promised to sanction a full grant to rebuild it, but so far no amount has been received.

Besides, we are looking to our Christian brothers and sisters for their help to reconstruct the house of God.

Our Evangelist Tahir also lost everything as we informed our readers in our last issue. So we appeal to our friends for help to rehabilitate him.

Yonathan Paljor.

APPEAL

The days have come when we have to help one another to construct our Churches and church houses with our own resources. So we earnestly appeal to all Christian brothers and sisters for their help in rebuilding the All Saints Church at Srinagar. Those friends who send contribution may indicate that it is "For Kashmir Church Rebuilding". The Rebuilding of the Church by our own resources will be a witness to those who destroyed the Church that Christianity will not die with the destruction of Christian property but Christians will survive despite enmity, adversity and loss of property. It would be a witness to our faith in Christ who died and rose again to live.

General Secretary.

NEWS

The Rev. K. G. S. Dorairaj, The General Secretary of NMS who was in the C.M.C. hospital at Vellore is back in the office. Catract in his right eye has to be operated after one or two months. His health has improved. He was advised to have restricted diet, and adequate rest. He needs your prayers.

Mr Vetharaj Daniel, who is a convert from the Jawadhi Hills and our evangelist at Veerappanoor got married with miss. Beulah Rajeswari, who is another convert of the NMS on 10th May 1979 at the Christ Church, Salem Please pray that the Lord may bless their family life and their ministry to their own people.

Mr. A, Thiraviam, who was working at Veerappanoor in Jawadhi hills was sent for theological studies in Tamilnadu Theological Seminary, has completed his B.Th successfully and returning back to Veerappanoor to work In the same place.

Now he is married. He is requesting your prayers as he joins the work from this month.

OBITUARY

Late Mr. N. J. Franklin

Mr. Franklin was a retired guard of the Western Railway He was a supporter of N.M S. He was paying Rs. 60/- per year to N.M.S. He belongs to Beawer. He was a bachelor, He entered the everlasting peace in July '78. He wanted to donate his room to NMS but he had donated it to some other evangelical body. May the Lord give the necessary consolation to his family members.

Mr. D. R. Vedamuthu

We regret to inform the readers the demise of Mr. D. R. Vedamuthu retired Chief Officer of Indian Overseas Bank on the morning of 4th May 1979. He was the Vice-President of the NMS of India for two triennium, but his interest in the work of NMS was much earlier than that. As I went to Trivandrum and other places in the South I heard friends enquiring about him and informing me about his interest in the NMS and his help towards the development of the society. The whole family was interested in helping NMS by their offer generous donation and contacting members on behalf of the society.

We pray that God may grant him the joy of His Fellowship and necessary consolation to the bereaved family members.

Smt. Sathiyamma

We are sorry to inform the sudden demise of Smt. Sathiyamma mother of Mr. K. Chinna Appa Rao of Puri, who joined with our Lord Jesus Christ on 30-4-1979 at 8-30 p.m. May the Lord comfort the beloved ones.

The National Missionary Intelligencer

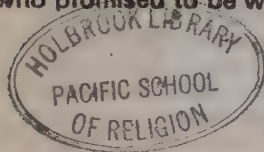
Vol. 73 |

JUNE 1979

| No. 6

PRAYER

O I Eternal God, who revealed your ever abiding Presence among us and with us through your son's resurrection and presence among His disciples, we pray that the same presence and companionship be with us in our every day life through Him who promised to be with us to the end of ages. Amen.



MEDITATION

Acts 1:9 *"As they were looking on he was lifted up and a cloud took him out of their sight."*

Acts 7:56 *"Behold I see heavens opened and the Son of man standing at the right hand of God."*

In this space age many raise the question as to where Jesus is and what he is doing? Jesus after resurrection, was with the disciples for forty days, proving himself to be alive by his appearances. After that, assuring them of his continued presence he was taken up in a cloud.

1. Jesus is one with God: St. John very beautifully paraphrases the status of Jesus in his introduction to his Gospel, that "In the beginning was the Word, and the Word was with God and the Word was God. He was in the beginning with God and all things were made through him". The Letter to the Hebrews states that "Jesus reflects the glory of God and bears the very stamp of his nature." St. Paul in his letter to the Colossians also confirms this. Our Lord also said to his disciples in his last discourse (St John 14:9) "He who has seen me has seen the Father". By these verses we know that Jesus is with God the Father in equal status, having his nature and participating in his actions.

2. Descending Jesus: Ephesians 4:9 also says that one who ascended also descended. This act of descension is

explained by Paul in his letter to the Phillipians (Phii. 2:6) "Though he was in the form of God, he did not count equality with God, a thing to be grasped, but emptied himself taking the form of a servant and . . . became obedient unto death, even death on a cross". Here we see that He descended and identified Himself with us in all respects except sin, and died for our sins to lift us up to the son or daughterhood. This act of descending was not one act, though the risen and ascended Christ is with the Father. He descends in every one's life to be a companion and guide. "Lo, I am with you alway."

3. Ever active Jesus: Stephen saw him as standing on the right hand of God. We usually conceive that Jesus finished his redemptive work and sits at the right hand of God. But the vision of Stephen is different. He sees the Son of man standing and ready to help and share in his persecution. So also in every Christian's life. Jesus participates as a companion in one's daily life. So the risen and ascended Christ, though equal with God in form and nature, descends into the life of the world, and into the life of the individual believer to be a guide and companion in his life.

Even as I left my home and parents, the person who initiated me to Christ the Saviour, instructed me about the companionship and presence of Christ in every-day life, which is also my experience to this day. Out of my many experiences I cite one. In Dec. 1949 I was admitted in hospital with severe pleurisy. Even the able doctor lost hope and informed my fellow clergy. I had unbearable acute pain. Even my relation who came and helped me left me alone since he could not bear my suffering. At the height of my suffering I called on Him "You who have promised to be with me, where have you gone". From that moment the pain slowly and steadily subsided. I was taken out on the second day to watch the hospital Christmas celebration. Within 15 days I was again at my normal work.

Do you have the experience of His presence and companionship in your life?

K. G. S. D.

FIELD NEWS AND REQUEST FOR PRAYER

Kashmir — Mr. Tahir Masih

A young girl, after seeing a vision has accepted Christ as her Lord and Saviour. She is ready for baptism. Please pray that there should be no hindrances for her baptism from her family.

Andamans — Rev. Joseph Wilson :

During the last two months I have visited many people individually and talked about Christ. Please pray that the contacts I have made for Christ may bring forth much fruit.

JAWADHI HILLS

Jamnamarathur — Mrs. & Rev. Paul Sanjeevi :

We are regularly visiting the villages around and conduct open air meeting at Jamnamarathur. Pray that the people whom we contact may know about Christ and accept Him as their Lord.

Veerappanur — Mr. Vedaraj Daniel

I have done medical work and personal work both at Jamnamarathur and Veerappanur. Both myself and my wife need your prayers.

Kalyanamandai — Mr. M. Jesudoss

Kalyanamandai village is slowly being touched by the Divine message. The villagers are gradually convicted of their unholy life and have the desire to accept God.

During April and May I could visit about 20 villages and share the good news of Jesus. I have the firm faith, that one day we will be reaping a grand harvest, but it involves hard labour. Sick people are coming for prayer.

Gundalathur — Mr. O. James Meyyan

L. Subramanian had been studying in our school for the last 3 years. He is aged about 17 years. He is ready to accept the Lord Jesus Christ as personal Saviour. Please pray for his spiritual growth and for his parents.

Alleri — Mr. G. A. Raju and Mr. S. Nithianandam

1. Mrs. Lakshmi says, my grandson is better now and he sleeps well, please pray for her faith.

2. We were requested to pray for Chinnapalyan who was ill at Attukkaranthurai. As per the request we visited him and gave medicine and prayed. He confessed that he is worshipping Christ. Please pray that he may be strengthened in his faith.

3. Day school children are talking about Christ, where ever they go. Please pray that the faith of these children in Christ, may increase day by day.

4. Mr. Vellaiyannan's 4th grandson was sick and he prayed "Lord heal my grandson". Please pray that this elderly man's faith in Christ may be firm.

Thongumalai — Rev. C. Velmurugan :

Educational work :— About 15 children are regularly attending the day school.

Medical work :— About 70 people received medical help during the month.

Evangelistic work :— Gospel has been preached regularly and the people would like to follow Jesus but the social solidarity is preventing them to take any decision in their lives.

4 people came from Tamilnad Theological seminary and did Gospel work in Thongumalai and in surrounding villages.

You are kindly requested to pray for these people in this area, who live in a very backward situation and under the bondage of superstitious beliefs. I too need your prayers, so that I may be able to do God's work in this area.

Nadanoor — Mrs. & Mr. Jayaraj Samuel and Mrs. Victorial

The students in our unrecognized school are growing in their conviction about Jesus. Because of their conviction, they refused to practice the old religion and the elderly people reacted to it wisely by saying "if your conviction say, you worship Jesus". Please pray for these boys and the elderly people in their villages

All the people in one of the young man's home were sick and they were planning to tell the fortune teller to find the cause of sickness, but the young man prayed to God "God heal us before my people go to the fortune teller". All of them were healed and the young man testified this in a Sunday worship service.

These boys are telling, that they will come with us for Gospel work once in a month. Please pray to the Lord for these boys and young people.

One day when we visited Puthur village one pregnant woman, who was very weak asked us to pray. She has improved in her health, but she needs your prayers.

Kindly remember all the sick people whom we meet and treat. The St. John's Church friends are regularly visiting the centre and helping us in the work.

Pudur — Mr. Thavamony

So far the people refused to listen but now they are interested in listening to the word of God. This is because of your prayers. Kindly pray, so the Lord may give me the needed wisdom to explain the word of God to the people who are eager to listen. The people in this Pudur village are asking me "why don't you tell us stories". Please pray that the people in other villages also may have the same kind of eagerness to listen to the word of God.

Mrs. Esther Robertson

One day a man brought his sickly son for treatment. After the treatment I asked him to pay and he paid for the treatment which I have given. Having paid the cash he pointed out the biblical verse which was hanging on the wall "I will give unto him that is athirst of the fountain of the water of life freely", he asked "it is said that it is freely given and then why are you collecting cash from us". I had the privilege of telling about the salvation which he can have freely from Christ. Pray for him, so that he may come to the Lord and accept him personally.

Sikkim — Mr. V. T. Abraham

Since 10th April I am working with a team from Hindustan Bible Institute. We visited several places and conducted public meetings, worship services, fellowship meetings and did personal contacts. Many have requested for Bibles and New Testaments but we could not supply them because of non availability. At Jorethag we are requested to have a new worship service.

The Rev. Tingbo gave us a good deal of books for the work and we are thankful to him for his kindness.

Malligachi — Mr. S. Samaddar

I am planning for a 2nd campaign of Evangelistic work. Please pray for the same.

Bageshwar — Mr. B. R. Singh

On 18th April I was talking to the High School teachers where one of them opposed me for preaching the word of God.

Suddenly all of them joined together and took objection for preaching the good news. Please pray, so that I may have the courage to face the troubles.

Kota—Rajasthan—Mr. Malayadi Lakshmanan Massih.

requests our prayers for the following matters.

1. Sunday School
2. Postal Evangelism
3. Prayer meetings
4. Mr. Anand who accepted Christ
5. Pray for the people of these following places, Mahabir-nagar, Anathapura, Railway colony and Dadavadi.
6. For the Gospel messages and Sunday Service.

ORGANISING SECRETARIES

Mr. Paul Singh - North India

During the month I have contacted several people through the correspondence and visited Chandka, Komti, Itarsi and Hoshangabad. At Hoshangabad I was given the privilege of preaching in the Pentecostal church too. During this trip I contacted many new friends.

Bombay and Karnataka - Mr. J. P. Ashwal

Dakshina Karnataka Pradesh Committee meeting was held on 5th May at Coondappor. It was well attended. Rev. D. P. Shettian was in the chair. He addressed the members. Matters indicated in the agenda were thoroughly discussed and passed. The very important decision was to support Himachal Pradesh project. The 2nd decision was to celebrate Platinum Jubilee and to raise Rs. 5000/- for the Jubilee fund. Thanks goes to Mrs. A. R. Soans for her cordial hospitality. All members had dinner at her residence. I am grateful to Mr. & Mrs. Soans and family for showing their good gesture towards NMS.

On 6th at Basurur. At the request of Rev. Amanna, I conducted Sunday Service. In my message, I referred to Thyagi's bill and at the same time I stressed our responsibility towards the gospel preaching.

Then I proceeded to Sagar on 7th. The NMS Branch founded two years back is inactive. This I had to bring to a right set up. Rev. J. K. Stephen, is the present pastor. He arranged a meeting

for the youth, as per my request. I spoke about NMS and revived the Branch. Office bearers - Rev. J. K. Stephen, president Secretary to be selected later from youth Mr. Williams, Karkada. Treasurer I suggested Jogfalls to be included to the Sagar Branch. The next day a member of 'Arpana Youth' of their church took me to a few Christian houses. In each house I explained about NMS. Youth group of Sagar Church is very active. Pastor himself does the work of Evangelist. He goes to Anandapura some 20 miles away for preaching. He wants NMS to take interest in Malanda area. My reply was that we already decided to open one centre at Bellary.

In the same evening, I proceeded to Bhadravathi. Here there is no work I already visited in October. According to my programme next morning on 9th I went to Mandagudde to see the new pastor for his co-operation to get help from the Christian families. Unfortunately the pastor was out of station. I visited the Ashram family. I am grateful to Miss. Chacko, warden of the Ashram. She is old but very active, she gave her contribution to the NMS. In the evening while I was returning I was overtaken by thunder, storm and rain. I had to seek shelter. It was a forest area. After the rain was over, I went to catch the bus at 7 p.m.

According to the programme I was to visit Arsikere on the 10th. I moved by train to Birur from Bhadravathi in the hope of getting bus from there. Because of marriage season there was no hope of getting bus or train. I cancelled my Arsikere trip. Late that evening at 7-30, I got Bus to Bangalore, and before reaching Tumkur, tyre bursted, at last reached Tumkur and I got another bus to Bangalore and reached there at 12-15.

Next programme at Tumkur on 14th. In between I attended wedding service of Bombay pastor Rev. John Satananda.

On 15th I came down to Mangalore. I met all the branch secretaries. Mr. G. A. Soans of Gorrigudda is not keeping in good health. Prayer is needed for him. He had a heart attack. Bishop Furtado is at Unity Hospital. Visitors are not allowed. So I could not see him. Please pray for his recovery from illness.

Bockapatna branch, is not able to get one worker. This time Pastor himself promised to collect funds. I am happy for his response. On 17th at Mercara Hill, I spoke at the Prayer Union meeting. I finished my job as per my programme. The next day 18th I went to my place Karkala, stayed there for 2 days. On Sunday the 20th I conducted Sunday Service at Parpale (Karkala). Immediately I left for Udupi for a wedding of Bombay pastor. Rev. G. Vedamuthu gave the message. Then I visited

two places. On 24th I left Mangalore by bus and reached on 25th. I praise my Lord for His guidance and protection during my tour.

Kerala - Mr. K. Chandy

From the 15th April through 21st April I had to help in the Keswick Convention at Tiruvella. Apart from the local work, I could visit Kumarakam, Kottarakara, Adur, Pandalam and Kozhuvallur. In the middle of May I went to Madras and then to the R. C. S. F. Camp at Jamnamarathur in Jawadhi Hills. The camp was a blessing to many.

I had been to the camp in the past, continually for the last several years, during the time of late Mr. S. J. Doraisamy. I had prayed several times for the revival of the camp. At last I could be in the camp to work with Rev. J. M. Jayasingh as a joint convener and Food Minister. Thank God for what He has done in reviving the camp.

Tamilnadu - Rev. J. M. Jayasingh

From the month of February I was given some special assignments to do at the Head-quarters by the General Secretary.

1. To be the convener of the Rural Christian Service Fellowship Camp. By God's Grace, amidst opposition from different quarters, I could complete it. The camp is revived once again after several years of break. The report of the camp will be Published in the August issue of the N. M. I. Mr. K. Chandy - Organising Secretary of Kerala worked with me hand in hand for the success of the endeavour, as a joint convener.

2. To do the N.M.I. work. To prepare the matters for the N.M.I. and send it to the press. Though I do not have any experience in journalism, I have done my best in doing the work.

3. To help the General Secretary in the office work.

4. To conduct the prayer meetings in Madras, when arranged by the Madras City Area Committee. Only a few meetings were arranged.

Since my special assignments at the Head-quarters are over I will be moving either to Trichy or Madurai making it as my camping centre. Friends are requested to contact me through the N. M. S. Office address. Please pray that I may get a proper house to live in.

I am grateful to God and thankful to the General Secretary for giving me the special assignments, which helped me to gain rich experiences.

NEWS

1. Rev. Alfred Chowhan, and Rev. Joseph Wilson, who were working at Palanpur in Gujarat and Diglipur in Andamans are going back to their respective churches. Please pray that the Lord may give us proper workers for these above places.

2. The Organising Secretaries conference was held at the Head quarters on 7th June 1979 under the guidance of the General Secretary. Only the following Organising Secretaries were present: Mr J P. Ashwal, Rev. R S. Rahator and Rev. J. M. Jayasingh. Mr. K. Chandy of Kerala came for the conference but he had to go back to his home, due to the sudden demise of one of his family members.

3. Mr. George Joseph the North Tamil Area Organising Secretary, on probation is relieved from the service of the N.M.S. at the end of his probation period on 15-6-79 and the society is thankful to him for his service. The Rev. J. M. Jayasingh will be incharge of whole Tamilnad from 16-6-79. Kindly remember these two above mentioned people in your prayers.

News about the incident which caused the death of Mr. Wahdi's daughter in the month of February 1979.



Mr. Wahdi writes:
After my departure for deputation in North India, the Communal disturbances took place here at Bihar Sharif on 14th February 1979. Some persons of Muslim Community came to Mrs. Wahdi and they wanted to throw the bombs from the roof of my building to Kalali No. 3 and to Mathesia No. 1 but a bomb was thrown on my building on the night of 16-2-79 by which my daughter Shanaz was wounded badly. She was hospitalized in Dr. A. David's Clinic and then in Patna at Dr. A.

Hai-clinic and at last she expired.

AN APPEAL FROM KASHMIR ALL SAINTS CHURCH

On 7th June 1967 the old Church and parsonage were burnt down by the mob. Rebuilding was completed in 1970 to a modern design with beautiful wall paintings by Mr. Jyoti Sahi. Now Revd. Yonathan Paljor and his family have lost all their possessions for a second time; the library book depot and guest rooms, also the evangelists quarters, are burnt again, and rebuilding has to start once more.

In the past ten years the congregation has grown considerably and the Church will be rebuilt not only for its historic memories but for the witness it has to offer.

The Government of Jammu and Kashmir is granting a part of the total cost of rebuilding, but the gifts of friends will still be needed. Will you take a share in completing this work? Please send a cheque, money order or draft to :

THE CANARA BANK LIMITED, SRINAGAR - 190001, KASHMIR. or to any other Canara Bank in the country. made payable to—

ALL SAINTS CHURCH REBUILDING FUND CURRENT ACCOUNT NO. 183.

FRIENDS CAN SEND THE DONATIONS DIRECTLY OR IF YOU WANT TO SEND IT THROUGH N. M. S. PLEASE INDICATE IN THE M. O. COUPON; KASHMIR ALL SAINTS CHURCH.

Announcement: Some friends from the Madras Area where there is no arrangement of collecting subscriptions, have kindly sent in their subscriptions directly to the Head Office. Until arrangements are made to collect monthly contributions from such areas, other supporters are requested to send their subscriptions to the Hon. Treasurer, N.M.S., 206, Peters Road, Royapettah, Madras-600 014.

The Head Quarters will be responsible for the contributions received and acknowledged by the Hony. Treasurer or by the General Secretary of the Society.

Further, all correspondence should be addressed to the General Secretary, N.M.S. Office, 206, Peters Road, Royapettah, Madras-600 014.

An Expression of Gratitude: I am very very grateful to all the friends who are concerned about my health and have prayed for me and my wife. My wife's health has not improved. She is not confined to bed but she is too weak to move about. Yet thank God she collects funds for N M S. with the same zeal. I was discharged from C M C with blood pressure normalised and blood sugar reduced. But now the B.P. still persists in spite of my keeping to strict diet. So I request the friends' continuous prayers. Only after normalising B.P., the cataract can be operated.

Further, I have worked in the Society for the last 13 years and six months without any leave or holiday. So I have been advised to take adequate rest, but the present situation does not permit this. Friends are requested to pray for me.

General Secretary.

Area Committees: In 1966 there were only two Area Committees functioning, viz Madras and U P. So the National Executive Committee in 1972 resolved to form more Area Committees. Now I am glad to report that we have ten Area Committees functioning. They have a Constitution. Some more will be formed during this year. Friends are, however, requested to pray that these Area Committees do not develop a parochial attitude and move away from national objectives of the Society. N.M.S. has a great role to play in this country in the present situation.

Obituary: We regret to report the sudden demise of Mr. R. B. Jesudasan who was a regular supporter of the N.M.S. for a long time. He has also contributed to the Workers Relief Platinum Jubilee Fund. May God grant him His eternal joy and fellowship and grant necessary consolation to the bereaved family.

We are also very sorry to learn of the demise of Miss H. K. Devanesan of Coonoor. She has been a very long-standing friend and supporter of the N.M.S. She used to collect donations and send vegetables to the Madras N.M.S. Sale every year. May God grant her eternal joy and fellowship, and the family members the necessary consolation.

In the death of these two long-standing supporters the Society suffers a great loss. We thank God for their lives.

We regret to inform our readers that Mr. Joe F. Arumainayagam, (J. F. Arumainayagam) passed away at his home after a brief illness on 16-6-79 and the funeral took place on Sunday

the 17th June, He was elected as the Honorary Associate General Secretary for South India of the N.M.S. of India in the last council held at Vellore in November, 1977. He was a sincere worker. He built up Kodambakkam branch and N.M.S. Sunday School at Padmanabhapuram area, and the prime mover of the Platinum Jubilee Memorial Fund. He was good in collection. In his death, the N.M.S. lost a good friend and a worker, hard to replace. He was a local preacher of the Madras Diocese of the C.S.I. He leaves behind him his wife. We pray that God may grant him eternal joy and the necessary consolation for Mrs. Arumainayagam and his kith and kin

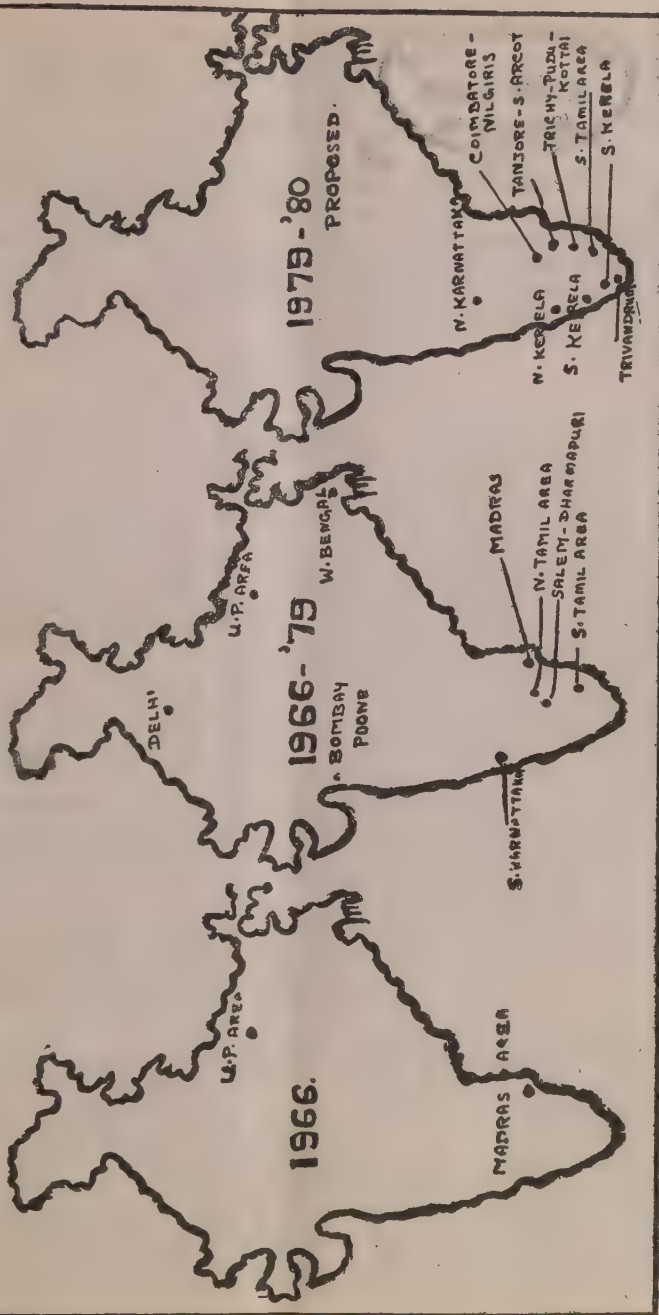
Mr. G. Aravamutham : passed into eternal rest on June 15th morning. He came to Christ from the Hindu fold. He had been a good friend of the society and active member and local preacher of the Diocese of Madras of C.S.I. He had been a great help to the society by printing our Intelligencer and Deepigai. We pray that God may grant him His fellowship and joy and grant his children and friends necessary consolation.

We regret to inform the sudden demise of Rev. Ayyadurai Asirvatham, Presbyter, St. Thomas Tamil Church, San Thome, Madras-4 on 15—6—79. He retired from Government service and offered himself to the Christian missionary. He was a regular supporter of the Society, May God grant him His eternal rest, and necessary consolation to the bereaved family.

We regret to inform our readers the death of Mr. Victor Solomon of St. Luke Church, Mandavalli. He was a regular supporter of the Society. May God grant him eternal rest and His fellowship and necessary consolation to the bereaved family members

THE NATIONAL MISSIONARY INTELLIGENCER

N.M.S. OF INDIA - THE GROWTH OF AREA COMMITTEES.



PRAYER

Our loving Father, you have sent your son into the world, which you have created and Loved. We thank you for the same. He not only prayed for the people whom you have given him, also to the enemies and those who hate us. Help us through Him to intercede for those who hate us, create troubles and persecute us. Through Him who taught us to pray—Amen.



MESSAGE

"I Pray for them" (St. John. 19:9)

Our Lord's life had been a life of prayer interceding for the disables, needy ones, sick people, poor people etc. We usually think that our Lord prayed only when he was on earth, but the risen Lord stands before the Father and continues to intercede for the world, by which the world survives.

1. He interceded for His enemies, when he was nailed on the cross saying "Father forgive them for they know not what they do". (John 23 : 34) By this prayer the whole world survives. "There is none that does good" (Psalm. 14 : 1, Rom. 3 : 10) The success of the Puri work was due to the intercession of our Lord repeated by Ereyya, 12 year old boy, in the midst of persecutors and mockers, when he was tied to the post and challenged whether Jesus would save him.

2. "The Spirit makes intercession for us" (Rom. 8:26, 27,34) Our Lord always participates in our prayers. We do not know how to pray. But the Lord through his spirit helps to pray and makes us to intercede not only for ourselves but for others also.

I have to state an experience here briefly. I, for the first time as a Hindu youth, had a chance to pray with the man who led me to Christ, who was a man of prayer, whose knees were thickened and darkened by constant kneeling and praying. I did not know how to pray. Yet the spirit guided me to pray, not only for myself and for my parents whom I have to leave and for my country people. We do not know how long we stood on our knees. But when we rose, it was more than 30 minutes. There I felt and experienced, God's presence during the prayer which I still continue to have.

3. "He ever lives and makes intercession to God" (Heb. 7 : 25) Father, to be one with the father but he continues his intercession even to day with the Father, for us and for the world for which He died True to the last incident of Skylab, which threatened to destroy part of the world and created panic among the people.

The world escaped through the intercession of our Lord. So let us learn to pray with our interceding advocate and brother Jesus. So that our prayer may be effective.

EDITORIAL

For some years the July issue of the National Missionary Inteligencer had been the Area Committees Special Issue. In which the abstracts from the reports from all the Area Committees, giving prominence to Madras City Area Committee, with reports from the President, Secretary and Treasurer with the publication of the individual list in detail for the year. This was a himalayan task for the Head quarters. But this year we are regret to say that we could not publish the report from the officers of the M. C. A. C., and also the individual subscription list, since we could not get it from them. Inspite of repeated reminders, both orally and in writing. Yet we give the abstract of the branches' total contributions and the contributions received directly by the office during the year.

We give the reports from the abstracts from the Area Committees and branches which we have received. In 1966 there were only two functioning Area Committees namely Madras and Uttar Pradesh. Subsequently two other Area Committees came in to existance namely West Bengal and Delhi. In 1972 the Executive Committee resolved, that where ever possible, we should form the Area Committees. So from that time to this the following Area Committees were formed.

1. Bombay, 2. South Tamil Nadu, 3. North Tamil Nadu
4. Salem Dharmapuri, Madurai City and 6. South Karnataka.

Now we have 10 functioning Area Committees. Some more Area committees will be formed during the year, before the platinum Jubilee. In this connection I request our North Indian friends to form more Area Committees, by forming branches at first and then grouping them as Area Committees. This leads us to the necessity of understanding of the formation of the Branches and Area Committees and their functions in the context of the objects of the N.M.S.

The N. M. S. came into existence, because of the appalling need of preaching the gospel in our country with the slogan to win India for Christ in our generation. The Four corner stones of the N.M.S. of India are, 1. It's National Character. 2. It's indigenity, 3. Laying the burden of winning souls on the sons and daughters of the soils. and 4. It is a movement not an institution.

1. National

The word National was used by the founders very cautiously, to avoid the political content. But to impress upon the people the self reliance, self effort, and to advance in winning souls for Christ. So the word National involves, in our country of diversity by race, cultural, Language and creed to bring about a national integration in Christ. A great task entrusted to us by our Lord is He entrusted the responsibility to preach the gospel to our nation in obedience to the commission of our Lord, the gospel should be preached to every individual. Do we pray to day, (19-7-79) when the national leaders are divided and failed to form a stable Govt., that the Lord should give the sense of responsibility, that should form a stable government over the party quarrels and selfishness.

2. Indigenity

Though the gospel reached our country even in the first half of the first century, because of the failure of the then formed congregation at western Coast, did not propagate the gospel and impressed on our Indians, that Christianity as an indigenous, religion though not as Hinduism, but atleast as Islam, which is an after arrival. Thus became the evangelical Missionaries under the growing western rules. The people thought it was foreign. To remove that false understanding, the indigeneous nature was emphasized, that the gospel should be preached to Indians, by Indians, with Indian resources and management. Ofcourse the N.M.S of India was not antithetic with foreign missions, but sympathetic and co-operative with the foreign missions in getting their advice. So far we have succeeded in raising indigenous resources and work with indigeneous personal that the foreign colour, by music by way of worship could not be removed by obstinacy and clinging to the denominational and traditional worship among the Indian Christians. A few attempts were made by the formation of Ashrams and building up of Churches on Indian model have not succeeded much. N.M.S. have to do a lot in this aspect of our worship to be intelligible in the ears of the Indians in music in worship, and in carrying the gospel in Indian way.

3. Laying the burden of winning the souls on the sons and daughters of the soil.

Most of the preachings were done by foreign Missionaries under severe persecutions, but the Indians did not realize the responsibility for the souls of their own fellowmen with the main purpose to instil the evangelistic zeal among the Indian Christians. In addition to making Christians evangelical to quicken the task on hand, N.M.S. carried the gospel to the unreached places with the support of Indian Christians. Even to day the main object is to create evangelical zeal in the congregation is the primary task.

4. Movement

The Founders definitely said that the N.M.S. of India, the first ever National Christian movement ever formed in India. They also said that it is not another Church or denomination but a missionary movement working on behalf of the Church, and handing over the souls over to the local Church. So N.M.S. is not an institution, giving important to the administration but to be moving on from place to place adopting itself as the first sending missionary movement.

With the above nature and objects, it is built on a structure, based on a constitution. The very first constitution was dedicated at the Henry Martin Pagoda at Serampore with flexibility and adaptability.

Now in the present constitution which was revised by the Late Rt. Rev. R. B. Manickam, who had been many years the Secretary of the National Christian Council of India and the Bishop of the Tamil Evangelical Lutheran Church, with the inclusion of local organizations, like Branches and Area Committees.

CONSTITUTION of the Branches and Area Committees.

Page No. 2 to 4.

Constitution section V.

- a) Ten or more individual members resident in a particular locality may organise themselves into a branch to promote the objects of the Society.
- b) All collective members (congregations, institutions etc.) may form themselves into a branch to promote the objects of the Society.

- c) Each branch shall be entitled to send one representative every two years to its relevant area committee. Where the individual members of a branch exceed 100 it shall be entitled to send one additional representative for every 100 members or fraction thereof.
- d) Women's Auxiliaries may be formed as separate branches with a right of representation to the area committee.

Constitution section VI

6. Functions of the Branch :

- a) To stimulate evangelistic and missionary zeal among Churches.
- b) To meet regularly for prayer and fellowship.
- c) To collect funds for the Society.
- d) To elect a president, a Vice-President, a Secretary, a Treasurer if necessary, and additional members not less than three to form a committee.

Constitution of the Area Committee

Composition and functions of the Area Committees :

i) Composition : — President, Vice-President, Secretary, Treasurer elected from among the representatives to the Area Committee, all missionaries and organising secretaries of the Society working in the area.

Members of the All India Council other than missionaries residing in the area.

The General Secretary and the Associate General Secretary of the Society (ex-officio)

A member elected by each branch of the area including representatives from women's branch, if formed.

Not more than three persons co-opted by the Area Committee.

Functions

- a) To promote evangelistic work, to organise and co-ordinate their work in the area.

- b) To supervise and help the work of the society within its jurisdiction under the direction of the Executive Committee and to make recommendations to the Standing Committee regarding appointment of workers, granting of leave etc.
- c) To fill up vacancies in the membership of the Area Committee within the year.
- d) To raise funds for the society and to submit budget to the Executive for approval.
- e) To elect the office-bearers of the area committee.

The Branches and Area Committees, to be lively, they must be formed on the basis of the constitution, with the elected representatives from branches which has elected officials. This will make the members feel their responsibility, but not stopping with mere giving some contribution. Where the emphasis is made on money, but not on instilling of the evangelisation of our country, N.M.S. is sure to fails.

This could be done by regular prayer meetings, where the work of N. M. S. is explained and prayed for. Today because of this failure, many people in many parts of our contry think that the N.M S. is a money collecting agency and not an evangelical and dynamic missionary Society. However it is 73 years old: Can we examine ourselves with the challanges before us by the political agencies like religious freedom bill and internal clicks.

REPORTS FROM AREA COMMITTEES

Madras City Area Committee.

They earry on the followiug activities.

1. One day Retreat for its members.
2. Annual Get together.
3. Annual Sales.
4. Prayer meetings.
5. Sunday Schools in certain slum areas of the city.

Officers for the Year 1979-1980

President Mr. V. G. Williams.,
 Secretary, Mr. P. C. Arumainayagam,
 Treasurer, Mr. Thomas Bauliah.

Madurai City Area Committee.

The Madurai Pasumalai Branch was organised as a Madurai City Area Committee about 5 years back. They have regular prayer meetings, Annual retreat and sales. Most of the members of the Area Committee are involved in evangelistic activities, though they are in other walks of life.

President. Mr. B. Retnasamy, Advocate;

Secretary. Mr. Stanly Paul of American College;

Treasurer. Dr. Miss. Grace Kennet.

U. P. Area Secretary's Report for the Year 1978-79

I am happy to give my brief report for the information of all concerned.

I thank God for helping me in my efforts to work for the N. M. S. and my various contacts during 1978 and partly 1979.

In January 1978 and also this year, I had the privilege of attending the **Kanpur Branch** and also their Annual General Meeting. I am happy to report that the Kanpur Branch is progressing well under the guidance of Mrs. S. Shukla, the President, and the Secretary and Treasurer - Mr. N. F. Paul and Mr. Joshi Dass. With a little more planning of work, the Kanpur Branch is sure to be the most active branch in helping the NMS financially. They have also other programmes of visiting Christian members and holding monthly prayer meetings.

I had also on invitation from **Gonda** where both the Local Secy. and myself went to organise and revive the Branch as reported earlier. Mr Navit is taking good interest and the Secretary is also doing his best to keep the Branch going. It still needs more active work. I also visited **Bahrach** where a small group met me and talked to them about the N. M. S. work. A few members showed interest and promised to send their contribution.

Through my regular correspondence with certain Christian members in Etawah and Shahjahanpur, I realised that there is possibility of having some work done there if the branch is organised. I shall explore further possibilities about the N. M. S. branches in these two places as and when I can do so.

In the beginning of this year in January we had visits from Mr. Paul Singh accompanied by Messrs Tahir Masih and A. H.

Wahdi. Though we could not have any real programme for them due to lack of time at our disposal, we took them around and did some visitation and met contributing N. M. S members. People at Bishop Rockey Street were happy to meet these members and also gave them some contribution. A report of which has already been given by Mr. Paul Singh.

I am happy to report through the joint efforts of myself and my wife in our capacities as Hony. Secy. of UP Area and Hony. Secy. of Ladies Auxiliary, we managed to raise a sum of Rs. 1,150/- (including Rs. 700/- of the Ladies Auxiliary). We thank God for this opportunity to approach people and collect funds for the N.M.S.

Through this report I wish to extend my hearty thanks to all the members who came forward to give donations generously.

The Bageshwar Centre In U. P. is Under the Supervision of the Area Committee

The following office bearers were elected :-

1. President : Mr. M. M. Maxton,
2. Vice-President : Mr. N. F. Paul,
3. Secretary, Mr. A. H. Khan, U. P. Area.
4. Associate Gen. Secy. Rev. Paul Cass. (Ex-officer)

We look forward to the year of our Platinum Jubilee next year and request friends and members to help us with their donations for planning projects in the Jubilee year.

WEST BENGAL AREA COMMITTEE

The Annual General meeting of our Area was held on September 4, '78 and elected the following office bearers for one year. President Sri H. S Roychowdhury, Vice-Presidents Mr. A. J. Samuel and Rev. G. Andrews. Area Secretary Mr. P. K. Mullick, Joint Secretary Mr. D. Banerjee, Treasurer Mr. M. N. Banerji. But as Mr. Roychowdhury left for London as Warden and General Secretary of the Y. M. C. A (I.S.H.) London. Rev. B. C. Das was elected as President on Nov. 13, '78. The present committee started functioning from the date.

Finance:

As we have very few donors we decided to have more members paying Annual subscription. Head of some Institutions

have come forward as new members who might help us in various ways. At the same time we have introduced N.M.S. Gift Coupons for Re. 1/- so that common man can help us. Though we could not send our Annual quota by March '79, we have raised the balance and it will be sent along with next quota. We are trying to contact our old friends also to organise SALES and other VARIETY programmes to raise funds.

Malligachi Centre:

We have 4 Bighas of land at the centre donated by some local man. For the last few years we have only a 2 roomed brick house there. The cottage was in a very poor state. Last year's heavy rain and flood made it quite unfit for living purposes. But we thank God who has provided fund to repair it moderately. Our Evangelist Mr. S. Somaddar lives in one room and the other one is used as school and store room. We have 26 boys and 21 girls in the school which is looked after by Mr. N. Ghose, one of our local converts. The school children get biscuits every day, which we get from our president. He has also supplied black boards, slates for the school. We are trying to sink a tube well through the local Panchayat Pradhan. Mr. T. Das, Director S.E.D.P., has agreed to help us to construct a shade for the school provided we raise enough money to compensate it. He is one of our new members. The local people and specially the children do not get any medical help from any source. Our president is thinking seriously to do something to meet the local needs. If God willing we can do something there soon. We need your prayer for the noble cause.

Evangelism :

Our worker Mr. Somaddar helps Mr. Ghose to take Bible classes during the school hours. He preaches in the nearby villages regularly. But this year he is conducting prayer meetings and Sunday Services at Sonarpur, Chinsura and Machilandapur, from time to time. People are taking more interest for N.M.S. work. Chinsura might be a fruitful area where we have a new member who has paid his annual subscription. At Bishnupur, 24 Pargonas, we might form a Branch Committee soon.

We need God's blessing to conduct His work in our area. At the same time we request our friends all over India to pray for us so that we all can serve the N.M.S. of India in the best way. We are thankful to our General Secretary for his guidance.

P. K. Mullick, Secretary
W.B. Area Committee.

N.M.S. Branch—Jabalpur

It was in 1968, when the Executive Body of the National Missionary Society of India held its Session at the Leonard Theological College, Jabalpur. The late Bishop Shaw then President of the National Missionary Society of India, felt the need to review the Local Branch. He called for a General Meeting of the Pastors and Laymen of all the local Churches. An Adhoc Executive Committee was formed under the patronage, The following held the first office:—

- | | |
|------------------------|-------------|
| 1. (Late) Miss Z. Soul | — President |
| 2. „ Major P. L. Bose | — Secretary |
| 3. „ Dr. Zahir Ahsan | — Treasurer |

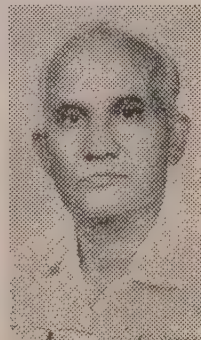
Ever since the Branch has been working though slow but steadily. The General Body meets once a year to elect its Office Bearers. Three members with Pastors recommendations are taken on the Committee which meets at least six times a year. The wonderful part of the Branch is that nearly all the local Churches co-operate in the spirit of unity and understanding.

In the beginning it was found rather difficult to raise its appointment, but now we thank and praise God that we have achieved success in this particular field and are contributing to other calls from the Head Quarter such as "Christmas Gifts" for our field workers, "Cyclone relief and other local obligations.

The Branch is trying to apprise other M. P. churches to shoulder the responsibilities of evangelical efforts and to feel its need.



REV. O. J. WILSON
President



MR. THOMAS
Secretary

Since 1977 the ladies of our Branch have awakened and feeling their responsibilities they requested the formation of the Women's Auxiliary, which was formed under the leadership of Rev. O. J. Wilson and shri T. Thomas. The Women's Auxiliary had a very successful FETE in March 1978. This year also they are planning for a Fete in the month of October.

It was our privilage to have the General Secretary of the N.M.S. twice in Jabalpur (Feb. 77 and March 79). His inspiring talks added much zeal to our zeal. We observe N.M.S. Week and Sunday.

In the end we solicit your earnest prayers to enable us to reach this unreached generation for which we are responsible.

Yours in His Vine Yard,

(T. Thomas)

Secretary, Local Branch NMS.
Jabalpur, M. P.

N.M.S. Branch Nazareth

We are very happy to write few lines about the activities of the Nazareth branch.

We regularly conduct special prayer meetings in the concerned houses on their dates of birth and collect birth day gifts for the N.M.S. We are celebratings the N.M.S. Prayer week in a fitting manner, Quite often we meet together as branch people and share the news from the N.M.S. fields, and we pray for the work. As members we do evangelistic work. We co-operate with the activities of the church.

We are collecting Rs. 225/- per month and send to the N.M.S. Office.

Secretary : **Mr. Y. Packiamani**

Joint Secretary : **Mr. G. D. Samuel**

N.M.S. Dindugal Branch

The Secretary of the Dindugal Branch visits the members in their houses and collect subscriptions. This branch is supporting the work of N.M.S. at Bihar Sharif in Bihar, by paying Rs. 300/- per month. During December 1978, the above branch donated Rs. 500/- towards the Christmas gifts for the N.M.S. workers.

They celebrate the N.M.S. week of prayer and conduct prayer meetings.

The office bearers of the Branch :

President : Mrs. Thangasamy

Secretary : Mrs. Swarnarathinam Chellappa

Treasurer : Mrs. Edith K. Victor

South Tamilnadu Area Committee

This Area Committee was formed in 1973 and it is functioning with increased vigour and usefulness for the past six years. The office bearers are as below :

Rev. M. D. Rajamoni	President
Rev. D. Carr, C.S.I.	 Vice Presidents
Rev. Devasahayam, T.E.L.C.	
Rev. Arul Manickam, T.E.L.C.	
Rev. Selwyn, C.S.I.	
Rev. Ezekiel Durairaj, C.S.I.	
Mrs. Gladis Devasahayam	 Secretary & Treasurer
Mr. S. Solomon Rajayya	

The extent of the area committee is large covering eight revenue districts. There are 21 branches in this area and the annual income is above Rs. 15000/-. Thanjavur leads other branches with the monthly subscription of Rs. 350/- and it is conducting sales festival regularly every year on second October with significant increase in collections every year. Last year the sales fetched Rs. 3809/-. The Presbyters and congregation members of C.S.I., T.E.L.C. and I.E.L.C. participated in the sales enthusiastically. It is hoped that other branches will conduct similar sales and improve collections.

At Nazareth the office bearers visit the members on the dates of birth of the subscribers and conduct prayers.

This area is pretty large. There is a proposal to form three area committees out of it, when this is done more branches can be formed and N.M.S. can be popularised with increased support from the branches.

We request prayers for strengthening this area.

S. Solomon Rajayya,
Hon. Area Secretary.

A short report of the work done by the N. M. S. Salem— Dharmapuri Area Committee

The N. M. S. Area chmmittee was constituted on 15-2-76 when Rev. D. Elias, the then organising Secretary visited Salem.

I am happy to report that we have been able to visit all the 12 churches in the area and form branches in 9 of them namely

1. C. S. I. Christ Church—Trippathur
2. " Goodshepherd Church—Elathagiri
3. " " " —Mettur Dam
4. " Zion Church, Attur
5. " Good Shepherd Church, Namakkal
6. " Zion Church, Dharmapuri
7. " Lechler Memorial Church, Salem
8. " Christ Church, Salem
9. Immanuel Church, Hasthampatti

Many of these branches are active and contribute their mite for the work of the N.M S. regularly. Myself and the organisine Secretaries often visited these churches and present reports of tht work done by the N M.S. and its needs. I am happy to reporp that the pastors welcome us to their churches and actively help us to give talks about the work of the N.M.S

It is gratifying to report that the Organising Secretaries, Mr. George Joseph and Rev. J. M. Jayasingh have visited the area several times and have given valuable advice and talks on the N. M. S. work in the churches.

Recently on 10-2-79 a meeting of the Area Committee was held and the following office bearers were elected.

President — Rev. Sam. Vedamuthu

Vice-President — Rev. V. Jeyamani Joseph

Secretary — Sri R. Daniel

Treasurer — Miss S. Arthur

Besides important decisions were taken to support a missionary from Salem—Dharmapuri Area. A request from the Area committee has been sent to all the churches in Salem Town to contribute Rs 150/- each so that a missionary could be sent In the name of the area. We hope to pursue the matter and by God's help we will soon be able to support a missionary.

The Area committee has also requested the branches to organise sales in aid of the N.M.S. we hope to push through this scheme also.

We are grateful to our good God for all His unfailing help and guidance through the years.

Praise the Lord.

R. DANIEL,
Area Secretary.

The Kerala Organising Secretary Mr. K. Chandy reports

I am very happy to hear that the next issue of the N.M.I. will be a special number to give its readers detailed informations about this great organisation N.M.S. of India.

In Kerala the N.M.S. is widely known among the older generation but not the present generation—the average church man is ignorant about this organisation. While talking to a young christian about the N.M.S., he asked me as to what all the products they are manufacturing.

During the past two years of my work in Kerala, I could visit only a meager portion of the christian churches. With one or two visits it is impossible to organise a branch. Moreover each denomination and its parishes has their own missionary commitments. Similar missionary organisation originated recently has started organising their own branches.

Yet I could organise a few branches here and there. In the near future we are going to have new branches at Alwaye, Eloor, Kalamassery, Vandiperyar etc. Wherever I have visited I have recieved good co-operation from those church authorities and I am very much thankful to them.

Munnar Branch :

Secretary—Mr. A. Wilson

They have a very good committee and the branch enlist more members and collect funds and meet often to pray for the work of the N.M.S.

Calicut Branch :

Secretary Miss A. Thomas.

This branch is very active. They enlist more members, collect funds and meet often for prayer.

Ernakulam Branch :

President Rev. George Issac, Presbyter
C.S.I. Church Ernakulam.

Secretary & Treasurer : Sri Sigamony.

Apart from the usual activities the members co-operated with the church members in collecting funds to help our Kashmir work recently.

Alleppy Branch :

Secretary Sri M. D. John.

Progress of the branch is slow. During the cottage prayer meetings they remember NMS work.

Tiruvella Branch :

President : Sri P. S. George, B. A. B. L.

Treasurer : Sri I. Kuruvilla, B. A.

Secretary : Sri Sam Philip, M. Sc.

This branch is very active. Enlist more members and Meet once in a month for devotion and intercession. St. Thomas M. T. Parish has remitted Rs. 2000/- last year for the work of the N.M.S. India evangelise fellowship, Tiruvella donated Rs. 2000/- last year for the N.M.S. work. I specially thank the M. T. St. Thomas Church, Tiruvella and the India Evangelise Fellowship, Tiruvella for their generous aids.

Kozhuvalloor Branch :

President : Rev. T. M. Philipose

Secretary & Treasurer : Sri M. K. Mathai

Progress is very slow. They enlist more members.

Punnalur Branch :

President : Rev. K. P. Phillip

Secretary : Sri Thomas George

Treasurer : Sri I. Justin

This branch is inaugurated during the last visit of the General Secretary in March '79. They are progressing slowly.

Quilon Branch:

President: Rev. David Philip
 Secretary: Sri M. C. George
 Treasurer: Sri John Enoch

This branch is also inaugurated during the recent visit of the General Secretary in March '79. Steadily progressing.

Eloor & Kalamassery

Secretary nominated Sri M. Kanakaraj.

He is more interested in the work and enlist more members. Hope to organise a branch soon. Alwaye planning to organise a branch here. Rev. Jacob Thomas, C.S.I. Pastor and Mr. Rajamanickam and others take good interest in enlisting members for a branch at Alwaye. They have promised to support 6 months salary of a missionary this year.

Vandiperiyar

During my last visit with Mr. & Mrs. A. Yesudass to this area, we were able to make very good contacts in different estates in Vandiperyar. We hope to start a branch here very soon.

Arnakal Estate Branch:

Mr. P. Roberts has agreed to work as Secretary to the branch.

Mount Estate Branch

Sri D. Devasingham has agreed to do the Secretary's work at present.

Injikkadu Estate

Sri G. V. Mani has agreed to do this work.

Chani Branch

This branch is a regular supporter of the N.M.S. There are few coconut trees, which were given by the members of the C.S.I. Church, Chani, when the Rev. V. D. Sahayam was the Organising Secretary who inspired them to do. The Church leaders collect the coconuts and sell those nuts and send the proceeds to the N.M.S. office.

Kattakada

The N.M.S. branch at Kattakada is not functioning at present. They were contributing Rs. 50/- per month. Hope this branch will start to function again.

Thirumala Prayer Fellowship

The members regularly meet together for prayer. They do evangelistic work and support different missionary movements. They give a regular support to the N.M.S., since 1975.

Parasuvaikkal Branch

The N.M.S. branch at Parasuvaikkal C.S.I. Church was began when Bishop I. R. H. Gnanadasan was a Pastor there. After him the missionary interest continued but the support for N.M.S. was stopped. It was revived again during 1972 and continued its support. The branch has to be revived. Some members still continue their support in sending it directly to the Head Quarters office.

Trivandram Branch.

Trivandrum N. M. S. Branch is one of the oldest branch of the N. M. S. The Branch had been very active from the beginning and it is closely connected with the Churches in Trivandrum City with membership from all Churches without any denominational differences.

Their activities.

1. Regular monthly cottage prayer meetings.
2. Annual retreat for the members.
3. Financial campaign every year.
4. Annual public meeting and sale.
5. Supporting a worker in Jawadhi Hills.
6. Supporting the Kashmir project.
7. Local missionary project under them as per the object of the branch.
8. N. M. S. Prayer week.

They also kindly respond to the special appeals. They have recently increased the support of the worker in Jawadhi from 900/- to 2 400/-. They bear the full cost of the support of the worker in Kashmir.

NEWS, THANKS and REQUESTS

1. We are thankful to the Members, who, in response to our appeal contributed towards the Kashmir All Saint Church Building Funds.

Mr. G. E. Joseph Samuel, Madras-7	25	00
Mr. Frank C/o. Mrs. Victoriawhiting	101	00
Mr. Arulraj Joseph, Madras-7	101	00
Mr. D. Anandan Pillai, Coimbatore	10	00
Mr. P. V. Mathew, Coonoor	10	00
Rev. Sam. J. C. Baynes, Madras-4	100	00
	346	00

This will be forwarded to Rev. Paljore, Presbyter, all Saint Church, Srinagar at the end of the month.

2. We are thankful to the World Vision authorities who generously contributed for the purchase of 5 portable Projectors cost Rs. 5,513-25/- which will help us a long way for our publicity and education of our missionary task. We need funds for preparing six slide sets to supply to different people. These projectors should be handled by (1) Rev. J. M. Jayasingh, Tamil Nadu (2) Mr K. Chandy, Kerala, (3) Mr Paul Singh, U. P. (4) Rev. Rahator, Bombay, and (5) General Secretary.

We need one more to Mr. J. P. Ashwal.

3. We are also thankful to the friends who responded generously to the special needs of the Jawadhi Hille Work.

Mrs. Rane Ambrose, Tanlore	50	00
Mr. Asanthavaran, Madras-5	10	00
Mr. Eric S. Shayam, Vishapati	50	00
Mr. P. C. Kurian, Bangalore	50	00
Mrs. Anne Daniel, Vellore	10	00
Mr. A. Alexander Samuel, Kerala	100	00
Mr. K. Chandy	100	00
Dr. P. Abraham	300	00
Rev. G. T. Vedamanickam	3	00
Mr. G. Kargada, Udipi	100	00
Mr. P. Percy Rajkumar, Janpure	30	00
Miss. Rachel Christina, Tanjore	25	00
	828	00

We have already purchased three petromax, Two more will be purchased and Two cycles will also be purchased. Other equipments like Harmoniam are to wait until we get further contributions from friends.

We are thankful to the contributors who are regular in contributing for Kashmir special travel allowances.

4. Usually at this time General Secretary writes a letter thanking all the contributors for the generous regular support which enables us to carry on the mission entrusted to us. We will write such a letter giving all the details of Income and Expenditure next month, because we could not do it in this month due to his indisposition and health, and the Doctors advised to be in bed. We thank all our contributors and supporters and need their prayers. God willing the Executive Committee will meet in Delhi on August 28, 29, 30, 1979. Members are requested to pray, because many crucial decisions have to be taken in that meeting.

5. Mr. Devairakkam has joined the work at Alleri to work with Mr. G. A. Raju, in the place of Mr. Nithianandam who went for theological education. We need 2 other workers to work in Jawadhi.

6. Our country needs a Stable Government. Please pray that the Lord may give us a stable Government.

FIELD REPORTS AND PRAYER REQUESTS

Mr. Lal Bahadur Rana—Nepal

He writes that, the opposition to preach the Gospel is mounting day by day, yet he has contacted the people and they are willing to listen to the Gospel message. The place where the congregation use to meet together for worship is not sufficient, so they are planning to purchase a piece of land and to build a house for worship. The Christians who were arrested at the latter part of 1978 are still here and no further proceedings.

You are kindly requested to pray for the work in Nepal and the above needs.

Malligachi—Mr. Samadar

Requests our prayers for his work and for his health. He is having some trouble in his throat and eyes.

Kota—Rajasthan—Mr. Malayadi Lakshmanan

Because of the Bill introduced in the Parliament by Mr. O. P. Tyagi, the people in this area are objecting the Gospel preaching. Kindly continue to pray for the ministry here in Kota, specifically for the personal contacts which I have made. Mr. Anand and Mr. Sadasivam needs your prayers, so that they may be firm in their faith.

Bihar Sharif—Mr. A. H. Wahdi

Kindly pray for the converts, they would like to witness the Lord in Baptism. A very strong moment against Christians is developing here.

N. B. Mr. A. H. Wahdi will be coming to Tamilnadu for deputation during September and October. Last two years when he was out of station for deputation, unpleasant things took place which resulted in the death of two of his Children. Please pray, that such things should not happen at this time and his deputation work in Tamilnadu may enlarge the vision of our supporters.

Basia—M. P. Rev. Edwin Sherring

During the month I have visited the villages around and did personal work. I had the opportunity to visit the Christians at Babina, which was my previous station. Praise God for this.

N. B. Rev. Edwin Sherring regularly sends his family tithe for the special needs of N.M.S. He writes, the Lord blessed him.

Kashmir—Mr. Tahir Masih

1. Praise God for the baptism of the girl, which has taken place in the All Saints Church at Srinagar.
2. Kindly continue to pray for the converts at Kashmir.
3. Pray for the re-building of the All Saints Church at Srinagar in Kashmir.

Bageshwar—Mr. Bachi Singh

Pray for the regular contacts which I am having with the teachers and professors, so that the Lord may speak to them and they may realize the needs of a living Saviour in their lives.

Jawadhi Hills

Jamnamarathur—Mrs. & Rev. Paul Sanjeevi

People around here appreciated the R. C. S. F. camp and its activities. We do not have enough rain in this area. Please pray that the Lord may send us enough rain.

Thongumalai—Rev. Velmurugan

I had been to the R. C. S. F. Camp and the workers retreat which was held at Jamanamarthur from 19th to 0th May '79 and it was personally a blessing to me. During the time of the camp, I had the opportunity to meet the M.L.A. of the Area and to explain the needs of the people to him.

Some people are responding to the work which we are doing here. Mr. Chinnapaiyyan and his wife are regularly praying to Jesus before they go for work. Mr. Kandan and his Children would like to become Christians and they are regularly attending the Sunday Service. One of our students is requesting for baptism. His name is Jayaraman. There are others who would like to make a new decision for Christ in their lives, but the traditional bindings do not permit them to come out for Christ. You are kindly requested to pray for the above matters.

This area is badly in need of a dispensary. Friends kindly pray for this special need.

Alleri—M/s. G. A. Raju and S. Nithianandam

1. The people who are working in the Forest Department, are preventing the students in coming to the School, we need your earnest prayers in this connection.
2. Iyyasami, the young tribal who came to attend the R.C.S.F. camp, from this Alleri Village is telling "I will live only for Jesus, what ever may be fall. Kindly pray for him, so that he may grow steadily in the grace of our Lord.
3. Mrs. Vellaianan was suffering from pain in her ear and we prayed and treated her and she was healed. Please pray that her faith and her husbands faith may be strengthened in the Lord.

Nadanoor—Mrs. and Mr. Jayaraj Samuel and Mrs. Victorial

1. Mr. Govindan is requesting us to pray for him, so that the Lord may bless him with a child. He is growing in the grace of the Lord.

2. Pray for the School boys
3. Please pray that the testimonies which the young people share in the worship service may be a blessing to them and others.
4. Pray for the Medical work.

Pudur—Mrs. Esther Robertson

1. Pray for the work which we are doing among the students
2. Pray for the medical work.
3. One Mrs. Alamelu was brought to our home who was unconscious and seriously ill and I was afraid to treat her, because he had no pulse. If she has to go to hospital she has to be carried for about 9 miles. She was in coma-till the evening and we prayed and treated her and sent her back to her home in the evening. Next day when I visited her in her home her husband told us "Your Lord has healed my wife" I told about Christ and please continue to remember this lady in your prayers.

Mr. Thavamani

People are interested in listening, but I feel, that they listen only to pass time. Please pray that these people may really have the thirst for the living word.

Organising Secretaries

Mr. Paul Singh for North India

He had a fall and there is fracture in his left wrist and his hip was hurt, but he reports that by God's grace he is better. He is 72 years old. He is one of the very active organising Secretaries. His wife also has some trouble in her left wrist. Both of them need our prayers.

Mr. K. Chandy, Kerala

After the R. C. S. F. camp at Jamanamarathur I went back home and immediately I had to come back to Madras for the Organising Secretaries Conference. On my arrival at Madras I got the news about the demise of my Co-brother and I had to go back home. Pray for my co-brother's family. I too need your prayers for my organising work in Kerala.

Rev. R. S. Rahator—Maharashtra

Since recent years there has been a look of meaningful communication between the Churches in Maharashtra and the Head Quarters of the National Missionary Society of India in Madras. While moving from place to place and talking with individuals, they were greatly rejoiced to learn that the N. M. S. has taken a right step and at an appropriate time in the appointment of an Organising Secretary for Maharashtra. Those who know about the activities of the N.M.S. especially in the field of evangelism continue to extend their hand of financial support.

The Churches are willing to support if they are told about the needs of the Society. Since the beginning of September 1978,



SPECIAL MEETING IN BOMBAY

Top : Rev. R. S. Rahator welcoming the Methodist Bishop and his wife
 Bottom : The group which attended the meeting

I began my work of promoting the cause of the N. M.S. by preaching in different Churches (especially Marathi) in Bombay and in different Parts of Maharashtra. Wesley Church Colaba Bombay has a deep concern for the work of the N. M. S. The enthusiasm created by the late Rev. Z. B. Anchees has been continued by his successor and active layman of the Church.

In addition to Wesley Church, branches have been formed at the following places :- 1) Igatpuri Christian Community, Igatpuri, Dist. Nasik 2) Teen Action International, Taj Nagar, Nagpur-3) Victoria Garden Church (C. N. I. Bombay Marathi-4) Methodist Church Talegaon, Dist. Poona, 5) New Life Centre, Poona.

I am also happy to inform that Poona Area Committee has been organised on April 21, 1979 when the President of the N. M. S. was also present: We were able to collect a sizable amount during a very short time.

A special meeting was arranged at the Robinson Memorial Church, Byculla on 17th April to felicitate Bishop S. K. Parmar of the Bombay Episcopal Area of the Methodist Church in Southern Asia. Soon after the meeting, he became a life Member of the N.M.S. by paying Rs. 100/- We are grateful to him for his encouraging message on that day and also for his assurance to support the N. M. S. work in his prayers. Maharashtra will certainly do its utmost in the on going programme of the N. M. S. and especially in the Platinum Jubilee Celebration. The Churches in Maharashtra will attempt great things for God and expect great things from God.

AN APPEAL

There are about 55 Missionaries and Evangelists under the Umbrella of the N M.S. Some of them have been serving for number of years and there are few who have been recently recruited. Some Missionaries are new converts. By and large not all of them, have gone through a regular Biblical Course of studies. However they are recruited on the basis of Christian witness, a sense of devotion and dedication to the Service of the Lord. Most of them are working in the remote unchurched areas where the Gospel of Salvation has not been preached.

The N.M.S. feel that these Missionaries may be called together for a period of orientation which would be of a duration of one week. The Main theme would be "COMMUNICATING THE UNCHANGING WORD TO THE CHANGING WORLD". There would be Bible studies, study of different methods of Evangelism,

Comparative study of Religions, Modern Missionary Movements among Hindus and Muslims. The duration of the period will be 8 days.

The total cost would be in the region of Rs. 12000/- The readers are requested to send their free-will gifts and donations for this worthy cause. Please indicate in the M. O. coupon or in a check "for Missionary Special Training".

Kindly send your donation to

Hon Treasurer
N. M. S.
206, Peter's Road,
MADRAS.

Mr. J. P. Ashwal—Bombay and Karnattaka

After the organising Secretaries conference at Madras I returned to Bombay. Both ways I had to travel with out reservation in the 2nd class compartment. All of us those who are working in the N.M.S. has to travel only in the 2nd class. When I returned I was ill and now I am better and looking after the local work.

Rev. J. M. Jayasingh

I could visit the following places. Trichy, Tanjore, Madurai, Coimbatore and Salem. The friends in these areas expressed, that N.M.S. should have more praying friends, so that we will have more prayer cells to pray for the work of N.M.S. I am happy that the old contacts are renewed.

News about late Mr. Jacob Andi of Jawadhi Hills

We are very sorry to hear the sudden demise of Mr. Jacob Andi on 28-6-79 who was the first senior convert from the tribals in Jawadhi. He hailed from a leading family with lot of relations of high status, and possessions of property. His grand son is a Doctor, one of his son is a panchayet president and son-in-Law is the president of Jamanamarathur Panchayat. He was a Illiterate. He came to the Lord through one of our workers Mr A. Thiraviam, who guided him in his Bible study. He was slowly led to accept christ as his saviour, rejecting his worldly wealth and relations. He was baptized by Rev D. Elias. Since his baptism, he was treated as an outcaste, by his own wife and family. He was given food as an outcaste outside the home. Some times he was under starvation but firm in his faith and

attended all services and functions. He was not ashamed of witnessing Christ. All the time he was worried whether his sons would allow him to have a Christian burial in the event of his death. We had assured him, that we would see to it



Late Mr Jacob Andi and M. A. Tiraviam

It was an act of God, that he was to breathe his last on the lap of Mr. A. Thiraviam who led him to Christ. Our workers gathered together and arranged the Christian burial with the consent of his sons and relations. We are grateful to Mr. Benjamin teacher, Mr. A. Thiraviam and Rev. Paul Sanjeevi. The very burial was a great occasion to witness for Christ, to the thousands of tribals who gathered for his funeral service. We pray that the Lord may receive him in eternal fellowship and joy. May Mr. Jacob Andi gounder's life, faith in Christ and courage may lead many tribals to Christ the Saviour.

OBITUARY

We regret to inform the readers the demise of Mr. A. Ebenezer B. A., retired Asst. Supt. of Post Offices, on 29th June at Madurai. He was some times a convener for Kilpauk area, and he belonged to the first Wesleyan Congregation founded in South Asia. May God grant his eternal joy and fellowship and necessary consolation to Mrs. Ebenezer, kith and kin

SALE

The Annual Sale of the Madras City Area Committee of the National Missionary Society of India, will be held at Balar Kalvi Nilayam, Ritherdon Road, Madras-600 007, on Wednesday the 15th August from 9-30 a.m. to 6-00 p.m. Mr. Newton Devasahayam I. P. has kindly consented to declare open the Sale.

All are cordially invited.

All collectors of donations are given authorisations by the General Secretary of the N.M.S. of India.

Announcement :-

Some friends from the Madras Area where there is no arrangement of collecting subscriptions, have kindly sent in their subscriptions directly to the Head Office. Until arrangements are made to collect monthly contributions from such areas, other supporters are requested to send their subscriptions to the Hon. Treasurer, N. M. S., 206, Peters Road, Royapettah, Madras-600 014.

The Head Quarters will be responsible for the contributions received and acknowledged by the Hony. Treasurer or by the General Secretary.

Further, all correspondences should be addressed to the General Secretary, N.M.S. Office, 206, Peters Road, Royapettach Madras-600 14.

Late News :

Rev. Paul Sanjeevi from Jawadhi is transfered back to Puri and Rev. Rosslah is transfered to Nellore as missionary on deputation.

Contributions received by headquarters from 1-1-79 to 31-3-79

	Rs.	P.		Rs.	P.
Uttar Pradesh :					
CP Church, Jhansi	51	00	Mr & Mrs Doyal	5	00
Lucknow Branch	1,000	00	Mr Johnerdinand	10	00
Kanpur	450	00	„ J M Lyall	10	00
Allahabad University Br	84	00	Mr & Mrs A F Das	10	00
Bareilly Branch	25	00	Mr G M C Misra	5	00
Miss. R R Dayal, Kanpur	15	00	Through Miss Dass		
Mr. R P Eldred, Allahabad	129	00	Mr M L Nanda	5	00
„ R C Simon	21	00	„ K V Raj	2	00
Mrs. Frey, Bareilly	10	00	„ E Lall	5	00
Miss. B Lall	200	00	Miss M V Sherring	5	00
Mr. K E Singh, Allahabad	100	00	„ B Lall	5	00
Rev. & Mrs. J A Friesan,			„ M Dysell	5	00
Allahabad	120	00	Mr & Mrs Marry	5	00
Mr R Samuel,	12	20	Through Mr A B David		
„ Arthur Singh,	300	00	Jhansi		
„ W Wesley, Azamgarh	20	00	Cottage Prayer Meeting	22	45
Mrs (Dr) I M Abraham	100	00	Mr P W Herald	50	00
Mr. V M John, Allahabad	48	00	Mr & Mrs D B Harris	50	00
„ A C Ralph,	5	00	Angilean Church members		
Rev. Paul Das,	81	00	Service	26	60
Mr. G V Quadir, Lucknow	200	00	Christian Hospital Chappla		
Kashmir :			Service	28	50
Mr. P C Xavier, Kashmir	50	00	Through Paul Singh Lucknow		
Agra			Mrs M Shukla		00
Through Mr. Paul Singh			Miss Singh Sisters	200	00
Mr N R James	5	00	Mr A K Das	25	00
„ E A Daniel	35	00	„ K K Dass	25	00
„ Samuel Masih	25	00	Freasuner NMS Branch		
Freasuner NMS Branch,			Raebareilly	50	00
Cottage meeting	8	20	Mr & Mrs Vincent Allahabad	25	00
Staff St. Johns Girls School	57	00	Miss I & E Phillip	20	00
Mr & Mrs H S Lalji Mal	10	00	Jamuna Church	73	55
Mr & Mrs Albert Charan	5	00	Rev Paul Das	100	00
Miss Ashalata Swarvoap	10	00	UTTAR PRADESH		
„ Mable Michael	1	00	Through Mr Paul Singh		
A Friend	10	00	Treasurer NMS Branch		
Mr Parvez Masih	10	00	Bareilly	100	00
Mrs Daniel	10	00	Mrs G P Singh Bareilly	20	00
„ R Wesley	5	00	Mr H R Mall Agra	20	00
„ M Shukla	5	00	Mrs K M Dhar family		
Mr Noel Patterson	5	00	Lucknow	15	00
„ Majid	25	00	Mrs D Isaacs Varanasi	25	00
Dr A R Jiware	10	00	Mr Myles Varanasi	10	00
Mr G B Dass	5	00	Christ Church Cottage		
Mrs Samuel Raj	5	00	Meeting Corakhpur	21	05
Miss S Moses	5	00	Christ Church Service		
Mr & Mrs Silas	10	00	(Sunday) Corakhpur	46	80
Mr Nelson	5	00	Mrs. V N Lacy	20	00
„ Bains	5	00	Mr Patnick Lacy	10	00
			Mrs L Lewis	20	00
			N M S Branch (for Traveling)		
			Allahabad	30	00

Punjab

Through Mr Paul Singh		
Mrs Peter John Pathankot	10	00
„ P Bamford	50	00
Miss Sofia Immamuddin	15	00

Delhi :

Christ Church, Delhi	350	00
Green Park Free Church, Delhi	150	00
Rev Yousaf Singh	45	00
Mr L V Singh	14	00
„ H Y Massey	10	00
„ Daniel Yunas	40	00
„ R D B Paul	45	00
„ J V Singh	10	00
„ Jaswant Singh	10	00
„ E Cornelius	15	00
„ G D Massey	4	00
„ Francis Pershad	20	00
Mr. Paul Prem Chano	15	00
Mrs Roselin Raj	35	00
Mr K K Maney	5	00
„ L V Singh	7	00
„ J V K Singh	5	00
„ G D Masih	2	00
„ Jaswant B Masih	15	00
„ Cecil Bhajjan	20	00
„ A Parvey	80	00
„ B C Ghose, Delhi	30	00
„ N B Ghose, N. Delhi	10	00
NMS Branch Meeting Nawabganj	14	45
NMS Branch Meeting Masihi mandir	22	00
NMS Branch Meeting, Ashram South	20	00

West Bengal :

Through Mr M N Banerjee		
Malligachi		
W.B. House Repair		
Special Receipt	900	00
Mr Alfred Luther, Madras	15	00
Rev Sam D George,		
Bangalore	30	00
Mrs Thangasamy, Tuticorin	5	00
Mr P V Mathew, Coonoor	10	00
Dr G Jacob & Sons	10	00
Rt Rev. J Amrit Anand	1000	00
Mr & Mrs G M Packianathan	100	00
N B Singh Brailly	100	00
Miss A Thomas &		
Mrs K Kallah Calicut	300	00

Assam :

Mr J Wilson Sundarara	25	00
-----------------------	----	----

Bihar :

Mr C D H Aaron, Patna	40	00
-----------------------	----	----

Orissa :

Baptist Telugu Church	250	00
N M S Pentakottah Branch, Puri, through Mr M Chinnna	100	00
Mr A C Misra, Cuttack	30	00

Mahrash tra :

Mr John Finney, Poona	20	00
MCSA Methodist Church, Ahmedabad—through Mr M Jayanand I Chawan	820	00
Mrs B Daniel	20	00
Mr. Kanakaraj Joseph, Cuttak	25	00
Mr. M. C. Misra	10	00

Jabalpur

Through Mr Paul Singh		
Mrs S S Das	22	00
„ S Charles	15	00
Mr R Banian	12	00
Mrs P N Joshef	10	00
Mr R. J. William	2	00
Miss E L Campbell	10	00
Mr Victor Ali	2	00
„ C Phillip	2	00
Rev. Dr S K Parmar	5	00
Mr J P Tudu	2	00
„ Darshan Kumar	2	00
„ A Vishnu	5	00
„ E. Paul	2	00
„ Abram Masih	2	00
Victor Masih	5	00
Through Mr T Thomas		
City Methodist Church	64	00
Hindi Methodist Church	16	10
A G Church	25	00
Mr John B. Mathias	10	00
Mr T S Thomas	5	00
„ L D Lal	10	00
„ Seth Hawas	5	00
„ Waccliff	5	00
„ Markus Alexander	10	00
„ C R Nathan	5	00
Miss D Peter	5	00

Madhya Pradesh:

Through Mr Paul Singh		
Mr Verghese Itarsi	5	00
„ Dileep Singh	20	00
Miss M Shah	15	00

Through Mr Paul Singh	
Rev. D Gibson Sohagpur	5 00
Mr. Paul James "	1 00
Anand Masih "	1 00
Mrs Ada J. Masih "	1 00
Mr S Paillip "	1 00
Mrs William "	1 00
Mr P Joseph "	1 00
P K Itty "	3 00
Ku Anisha Singh "	2 00
Master Ashis Singh "	1 00
Mr E Nathaniel "	1 50
Surenra Masih "	1 25
Ku H Nathaniel "	1 50
Ku A G Nathaniel "	1 50
Mr Philip Masih, Satra	20 00
Mr G G Singh, M P	10 00
Santosh D Singh, M P	40 00
Kenare Ranja Masih, MP	10 00
Through Mr Thomas,	
Secretary, Jabalpur.	70 00
Mr A M Daniel, M P	480 00
Thro' Mrs. K. Samson	
Sohagpur	35 60

N.B As some names were written in Hindi and the figures were not ligible We are sorry. We are unable to publish the names of the contributors thro' Mrs. K. Samson

Rajasthan

Through Mr Paul Singh	
Miss Sunderbai Bharatpur	10 00
Treasurer NMS Branch "	5 00
Miss S S David "	5 00
Mr Eric Singh "	10 00
Mr W Nath "	5 00
Mr Zahoor Masih Jaipur	10 00
Rev P C Missev "	00
Mrs F C Jacob "	20 00
Mr Sukumar Daniel "	1 00
Mrs V Benjamin "	2 00
Mr E J Charan "	5 00
Miss R Lall "	50 00
Mr Alexander B Lall "	5 00
Miss John "	5 00
Mr Marqus C Lall "	5 00
S M Noble "	5 00
Annamous "	50 00
Augustin Clament	
Marry "	5 00
Mr J W Alexeader "	3 00
Rev Anand Chowdry "	30 00
Miss M Masih "	2 00
Mrs L R Joseph "	10 00
Mr. J V Judson Ajmer	20 00

Jordan Ramble "	5 00
P. Nath "	20 00
W. Massey "	5 00
Mr. & Mrs. A. Roberts "	20 00
Mrs. Cherity Roberts "	10 00
Mr. Anny Roberts "	10 00
Raju Roberts "	10 00
Mr. S. John "	20 00
Mrs. (Dr) L. S David "	25 00
Dr J. Y Massey "	15 00
Mr. John Law Beawar	5 00
Mrs. E. M. Singh "	5 00
Mr. Hendricksan "	5 00
Gilbert Lall "	20 00
Gakub Masih "	10 00
Santhosh Kumar	
S. Ram "	5 00
Miss H. Henderson "	5 00
M William "	5 00
L. J. Singh "	15 00
Mr. J. C. Areal "	2 00
Mrs. B V Sathyanandan "	50 00
Mr. Daud "	2 00
Miss J. Kishan "	10 00
Mrs V C. Samuel "	3 00
Mrs. M. Peter "	2 00
Miss P Razario "	10 00
Mrs N Saloman "	5 00
Mr Gladstan B. Lall "	4 00
Mr. Kamalsen Ram "	20 00
L. James "	5 00
Through Mr. Paul Singh	
Miss E Lall Sisters Jodhpur	20 00
Rev. K V Phillip "	10 00
Mr J V Jacob "	5 00
Mr & Mrs B F Phillip "	11 00
Mrs B Sen "	2 00
Mr Ranjit Singh "	2 00
Mrs. K. Kumar "	10 00
Mr. Albert Nelson Ajmer	20 00
Mr David "	2 00
Mr H N Solomon "	2 00
S M Masih "	10 00
E. N. Masih "	5 00
Rev. P. R. Charan "	10 00
Maj N. P. David "	30 00
Mrs. H. Z. Nath "	10 00
Mr. P. C. James "	10 00
Mr. Sushil Kumar "	10 00
Mr. S. Johnson Jodhpur	2 00
Through Mr. C. Alexander	
Mrs. M. C. Mary Jodhpur	5 00
Aby Kutty "	5 00
Miss Kunjumma "	5 00
V. V. Saramma "	5 00
Mrs P. A Achamma "	5 00
Thankamma Jacob "	10 00
Chinna Kutty "	10 00
Sastina James "	5 00

Life Members

Through Mr. Paul Singh		
Miss Aruna Singh, Bareilly	100	00
Mrs. I. B. Singh, "	100	00
Mr. D H Lal, Jodhpur	100	00
Mr. Paul Singh, Sohagpur	100	00
Bombay :		
St. Pauls Church, Byculla	100	00
City Branch	77	00
Chembur	99	00
Bhandup	49	00
Thana	20	00
Mr E C Pearl	25	00
Vikhroli	18	50
Institution Collection	35	00
Chrisa, Krupa, Sunday		
School, Chembur	25	00
Prayer Union, Chembur	100	00
Mr Keaneth Aiman	15	00
" S C Aiman Dhanu	100	00
Mrs Sarojini Arran Dahanu	10	00
" Valentina Salios Kuwait	100	00
Through Rev. R S Rahator,		
O S, Bombay	667	00
Mr P Padmamabhan	60	00
" E C Pavl	25	00
" Stanley E. Benjamin	150	00

Goa

Miss S Hedge	10	00
Mr Roland David	500	00
" Anchen	50	00

South Karnataka :

Mrs I A Soans, Jeppu,		
Mangalore	116	00
Mr Selvamani, Coondapoor	20	00
Through Mr M A Soans,		
Jeppu	169	00

Karnataka Branch through		
Mr J P Ashwall		
Arpana Mouth Sagar	25	00
Smt Shobini Williams	10	00
Sri S. Atman	10	00
All Saints Church, Bijapur	100	00
Bijapur C. S. I. Pastorate	403	50
C S I Karnataka Southern		
Diocese	555	07
Mr V S Eikos, Kumta	15	00
" Jeyaraj Stephens,		
Bangalore	30	00
Mr & Mrs Edwin, Shimoga	45	00
Mr Kumar Vijaya D Banna,		
Hubli	10	05
Mr Deepa Sargunaraj,		
Bangalore	5	00

Dr Ranita Aiman, "	500	00
Mr Mebel Paul, Oorgaum	15	00

Andhra :

Christ Church, Ramkote,		
through Mrs Enid David	229	00
Mr J D John Thomas,		
Hyderabad	15	00
" V Cormaly, Godavari	15	00

Kerala :

Tirumalla Prayer Fellow-		
ship	175	00
Marthoma Church, Tiruvalla	100	00
South Kerala Diocese,		
Trivandrum	1,466	22
Through Mr K Chandy	1,427	04
Tiruvalla Branch through		
Mr A Mathai	157	00
Calicut Branch through		
Miss A Thomas	458	00
Munar Branch through		
Mr A Wilson	550	00
Through Mr M Kanagaraj,		
Kalamassery	145	00
Through Mrs B J Yesudass,		
Udyogmandal	70	00
Mr S Lawrance, Neyyantin-		
kara Taluk	40	00
Mr Santhosh Varghese,		
Kerala	10	00
Rev. M Sathyanathan, "	25	00
Mrs Henry Joy, "	10	00
Mr A John Victor	5	00
Mrs C. T. Lilly, Trivandrum	10	00
Dr (Mrs) A. Cheriyan,		
Kottayam	100	00
Mr D Titus, Parasalla	20	00
" K S Manuel, Palghat-14	5	00
" Sunny, Kattanam, Kerala	15	00
Through Mr. K. Chandy		
Mr. John Enoch, Quilon	100	00
" K. S. Mathew	15	00
Dr. Simpson Hector	15	00
Dr. P. C. Varkey, Alleppey	20	00
Mr. C. Thomas, Tiruvalla	12	00
" N. C. Kuruvella,	5	00
T. C. Jacob, Vazhur	5	00
Marthoma Church, Eloor	25	00
" " Kalamassery	15	00

Karnataka :

Central Diocese, Bangalors	88	35
----------------------------	----	----

Bangalore

Through Mrs Grace Sathyaraj		
Mrs A Williams	9	00

„ Das Abraham	50	00
Rev & Mrs B Smith	90	00
Mrs B Phillips	20	00
Marthoma Church	1,159	00
Mrs Chandra Jason	10	00
Mrs Grace Sathyaraj	75	00
„ Grace Jacob	20	00
Mr Hezron Jacob	15	00
H.M.S.	60	00
Mrs. V Sebastin	100	00
„ Joel	40	00
Goodwill Girls School	61	00
Mrs. Lucas Mithralaya School	32	00
St. John's W.F.	120	00
Mr. Don Grant	15	00
„ F. Joseph	10	00
Vijaya Prasad	20	00
Mrs. Regina Durairaj	10	00
„ Grace Sathyaraj	100	00
Home Missionary Society	120	00
Mrs A. Williams	12	00
Mr. Joseph Francis	30	00
„ Donald Grant	20	00
Mrs. Valsala Sebastin	200	00
Dr & Mrs. W. Percy	100	00
Mr. & Mrs. E C David	150	00
Mrs. Vijaya Prasad	20	00
Rev. & Mrs. Brian Smith	30	00
Mrs. J. B. Phillips	30	00
All Saints Church	50	00
St. Pauls Church	15	00
Mrs. J. Soans	10	00
Mr. A. John	30	00
Mr. & Mrs. John Samuel	50	00
Rev. & Mrs. R. Jacob	20	00

Andhra :

Through Mrs. Enid David		
Christ Church, Ramkote	229	00
Mr J. D John Thomes, Hyderabad	15	00
Mr. V. Cormaly, Godavari	15	00
„ A G P Devasigamani, Secunderabad	60	00
„ N Ganasigamani, „	30	00
„ G T Thangaraj, Allur. Nellore	15	00
„ E Thyagarajan, Golconda	15	00
„ Brahmanand Rao, Nellore	10	00
Mrs C Dharmaraj, Secunderabad	20	00
„ F Baskaraj „	20	00

North Tamil Area :

Christ Church, Gandhipuram	190	50
----------------------------	-----	----

Ebenezer School, Katpadi	54	00
Mr K Joen Heller Jayakaran, Zion Church	19	50
Mrs Chinna Thai, S M M School, Coimbatore-6	10	00
Dr Y Samuel Charles	30	00
Mr Eric Sahayam, Tirupattur	10	00
Mrs K Suganthi, Erode	10	00
Mr J Benjamin, Jamnamarathur	15	00
„ K I George; Coonoor	25	00
Miss Isabella Charles, N A Dist	15	00
Miss A G P Pakkianathan, Mudis	120	00
Mrs Amisabella Thambusamy, Veilore	12	00
Mrs C George, Vadapudupet	10	00
Mr A Wilfred Martin, N A Dt.	5	00
„ S Veda muthu, Nilgiris	5	00
„ K Rajamohan Paul	5	00
Mrs Lily Lazarus, Tiruppur	12	00
„ L Johnson, N A Dist	20	00
„ Sara Paul	10	00
„ Stella Jane Premabai, Vellore	10	00
Mr W Samuel, Ooty	25	00
Mrs Kanagamani Theodore, Katpadi	68	00
Miss A Arul Pragasam, Ranipet	58	00
„ Manual Bakiyavathi, Vellore	35	00
Mr A John Joseph, Ranipet	10	00
„ R Johnson Jeayaraj, Kancheepuram	56	00

Salem & Dharmapuri :

Christ Church, Salem	92	00
Through Miss S Arthur, Salem	80	00
Mr Raj Mohan Paul, Dharmapuri	10	00
„ V C Joseph, Sankaridrug	15	00
„ Edwin Jayaraj, Salem-5	20	00
Dr S Gurupatham, Salem, for relief to the workers in trouble	1,000	00
Mr K John Heller, Dharma puri	30	00
„ S Stephen, Salem	50	00
Christ Church, Snlem	84	50
C.S.I. Church, Attur	22	00
Salem Area through Miss Arthur	135	00
Through Mr. Moses, Attur	108	00

South Tamil Area:

Methodist Girls High School, Trichy	69	00	Mr S Sugantharajan Immanuel, Trichy	45	00
St. Peters High School, Thanjavur	74	75	Mrs Mercy Devasirvatham, Tuticorin	10	00
C S I Church, Thiruvarur	66	00	Mrs Gurumani, Thirunavalur	1	00
C S I Church, Pattukottai	137	00	Rev V Gandhi Selwyn, Tirunelveli	10	00
C S I, Kanyakumari Diocese	167	00	Mr J V Manoharan, Mannargudi	40	00
The Duthie Boarding Home, Nagercoil	100	00	Dr (Mrs) Monsing, Trichy-3	10	00
Through Mrs S Solomon Rajayya, Tanjore	266	00	Mr M Benjamin, Villuputram	10	00
Through Mrs Y Packiamani, Nazareth	405	00	„ M Williams, Trichy-3	33	00
Nagapattinam Branch through Mr P K Samuel	75	00	Alice-Packiwathy	20	00
Mrs Ida Balraj, Pandur	60	00	Mrs Y Chelliah, Thanjavur	12	00
Mannargudi Pastorate	47	00	Mr P Thomas Jeyaraj, Tuticorin	45	00
Mr P Samuel Jayacelan, Trichy	14	00	Dr V K Panidan, Tanjore	25	00
Mrs Jayabai Samuel, Karur	10	00	Mr A Palamonal Victor, Kuzhithurai	5	00
Mr S T Abraham, Palayamkottai	45	00	„ D Ebenkan, Nagercoil	15	00
„ C. J Anjony, Pudukottai	15	00	„ Rajmohan, Tambaram	5	00
„ C W Appadurai	10	00	Madurai :		
„ A Rajendran			Mr C D S Sampath, Madurai	20	00
Golden Rock	15	00	„ S Joseph, „	15	00
„ Edward Devavaram, Goldend Rock	10	00	Miss A K James, „	10	00
„ S J Samuel, Karur	10	00	Mr M Vellichamy	20	00
„ P K David, Madurai	5	00	„ G Gnana Thangiah	10	00
Dr Jayapal Azariah	10	00	Mrs C Anthony	10	00
Through Mrs Rosalind Herbert Puthur, Tiruchirapalli	73	00	„ E Sudananda, Madurai	20	00
Mr Justus, Chamharam	40	00	Mr P D Deniel, „	10	00
Through Mr T Samuel, Tanjore	74	00	Miss Mirion Brown, Madurai	68	00
Through Mr D P Singaram, Trichy	30	00	PROJECT SUPPORT		
Through Mrs Edith K Victor	999	00	Kashmir :		
Through Miss Mary Lazarus, Dindigul	25	00	The N M S Trivandrum Barnch, Kerala	2,100	00
Mrs Rane Ambrose	25	00	Mr Jebadoss Diraviam, Padi	50	00
Mr D S Paulraj, Virudhunagar	30	00	„ I. Daniel, Hoogly	600	00
„ G H Clarence Cuddalore	30	00	„ N. B. Singh, Barrilly	150	00
Mrs Gunaseelee, Karur	5	00	„ George Knudson, Madras	50	00
„ G Daniel, „	5	00	„ J. P. Ashwal for purchase of Sewing Machine	700	00
„ Lizy Arhur, „	10	00	Jawadhi Hills :		
„ Jane Jebakaran, Karur	10	00	C.S.I. Home Church, Nagercoil	1,748	50
Mr & Mrs Rajapandian, Karur	10	00	—Do—	723	78
Captain Dr A P Devados, Mannargudi	5	00	St. Paul's Church, Madras	1,800	00
			NMS Trivandrum Branch	1,200	00
			Shed for Nurse at Pudur	200	00
			St. John's Church, Vellore	775	00

West Bengal :

Miss A. Thomas, Calicut 600 00
Sikkim :

Mr. R. David Mony 50 00

Mr. Sundararaj Chamrat,
 Nilgiris 60 00

Mr. Samuel Convenser,
 Saidapet 10 00

Mrs. A. C. Abraham 10 00

Dr. G. Devasahay. m.,
 Rajahmundry 5 00

Master Prem Bright 2 00

Mr. N. Thomas, Madras-7 10 00

„ N. Samuel, Madras-14 1 00

Through Mr. K. V. Cherian,
 E.I.P., Tiruvalla 1 200 00

Dr. R. Joseph Rajakumar,
 Pondicherry 50 00

Mrs. Henry J. Othen,
 Kerala 40 00

Mr. D. S. David, Chrompet,
 Madras-44 100 00

Muddebihal:

Through Mr. J. P. Ashwal,
 Bombay 270 00

Orissa—Puri:

Through Zion Church,
 Madras-2. 2,000 00

**Workers Relief
 Endowment Fund:**

Dr. Mrs. H. Mathews,
 Madras 500 00

Mr. J. P. Ashwal, Bombay 10 00

„ Thomas Bauliah,
 Anna Nagar, Ms 200 00

Mrs. E. S. Raghaviah,
 Madras 600 00

Mrs. P. S. Gnanam 300 00

Mr. G. N. Dorairaj,
 Vepery, Ms. 7 90 00

Mr. N. R. D. Ezekial,
 Madras-7 200 00

Miss Rose Wiswasam,
 Madras-7 100 00

Mrs. F. M. Devados,
 Madras-7 100 00

Mr. G. H. Zacharias,
 Madras-18 250 00

Dr. M. Santhosam,
 Madras-8 100 00

Rev. J. D. Asirwatham,
 Madras-41 400 00

Mr. T. S. Kanakaraj

Madras-7 1,000 00

Mr. J. G. Abraham, U.S.A. 1,000 00

Mrs. Nirmala

Mc Conigley, U.S.A. 1,000 00

Mr. Samuel Daniel,
 Madras-10 50 00

Mrs. F. M. Devados,
 Vepery, Madras-7 100 00

Mr. Swishesha Muthu,
 Madras-7 200 00

Mrs. Joy Christy Paulraj,
 Madras-13 100 00

Mrs. P. Prasad,
 Madras-35 1,000 00

Mrs. Flora Karunagar 1,000 00

Mr. J. J. Daniel,
 Aminjikera 250 00

Mr. R. B. Jesudass,
 The Standard Batteries 1,000 00

Mr. Victor Christodas,
 Madras-12 100 00

Mrs. Suganthe Rendall,
 Raleigh (* Dollars) * 130 00

Mr. Robinson, Madras-10 50 00

Mr. Vincent Solomon,
 Madras-10 100 00

Christmas Cheers:

Mr. Wenceslaus Paul,
 Vepery, Madras-7 25 00

Mr. John Harvey, Madurai 10 00

The N.M.S. Trivandrum
 Branch, Kerala 200 00

Mr. A. H. Khan, Lucknow 50 00

Mr. S. S. Samuel, Kilpauk 5 00

Mr. Sushil M. Chandi,
 Vellore 100 00

Nagercoil Church Ladies
 Missionary Auxiliary,
 through Mrs. Gladys
 P. Devasagayam 150 00

Mr. Sam Philip, Tiruvalla,
 Kerala 15 00

Mrs. Lilly Kutty Samuel 15 00

Mrs. Shiela Arnold 10 00

Mr. P. A. Mathew, Kerala 5 00

Birth-day Gifts:

Mrs. Hilda Isaac, Madras-14 5 00

Dr. Ezra Gnanamuthu,
 Dindigul 35 00

Mr. A. Jacob Justus,
 Nagercoil 10 00

Dr. Arthur S. Thambiah,
 Madras-84 101 00

Rt. Rev. Easow Mar Timotheos Epistope, Kerala	25	00	Mrs Pushpammal Isaac Madras	5	00
Selvi G R. Parthasarathy, Kancheepuram	5	00	Mrs. Chellam Dorairaj Madras	5	00
Master Andrew through Mr. Walts D. Seshlid, Calicut	5	00	Mr. D. Peter, Thanjavur	5	00
Mr S Justus, Retired D.E.O., Chidambaram	6	00	Mrs. George & Sunder Madras-88	10	00
Mrs. Sarojini Schwartz, Madurai	5	00	Mr. Victor J. S. Knudson Madras-8	10	00
Mr. Anand Stevenson, Y.M.C.A., Ms. 14	2	00	Mr A. Moses, Madras-26	4	00
Mr. W K. Green, Rajasthan	25	00	Dr. A S Norman, Ramnad	10	00
Mrs. Jessie Samuel, Veilore	5	00	Miss Shoba David Trivandrum	40	00
Miss Glory Sironmani, Madurai	5	00	Miss Mareen Bright	25	00
Mr. J. G. Chelladurai, Karur	5	00	Master Prear Bright	100	00
.. T. J. Jayaseelan, Madurai	5	00	Mr. M. L. Bright		
Mr. Asir Sunder Singh, K. K. Dt.	5	00	Mr. V. M. Bright		
Mr. Samuel Charles, Madras-23	10	00	Mrs. Amy Appadurai Madras-54	5	00
Rev- H. S. Thenaraj, Madras-23	5	00	Mr. Mahesh Arul	5	00
Rev. & Mrs. V D. Sahayam Madras-9	10	00	.. J. D. Appadurai	5	00
Mrs. Lily Lazarus, Tiruppur	8	00	Mrs. Pushpam George Peters	4	00
Mr. P. Ambrose Paulraj	10	00	Mr K E. Singh	10	00
Miss K. Evangeline Devakirubai, Madras-14	2	00	Mr. P. T. Vincent Thengeraaj Thanjavur	5	00
Mrs. Indra Cooper, Madras-14	14	00	Mrs. Sarojini Earnest Trichy	3	00
Mr Theodore David	5	00	Mr. Immanuel	10	00
Mrs A. Sobitham, Parusuvakkal	5	00	Miss Francy Gladys	2	00
Mr. A. J. John, Tiruvella	5	00	Mr. Justin	10	00
Mrs. M. Charles, Madras-13	2	00	Mr. Manoharan	10	00
Mr. Y. Joy, C/o Mrs. Bai Yesudhas	5	00	.. Jayachandran	5	00
Mr. Y. Joy	5	00	.. Thangam Koil Pillai	2	00
Mrs Bai Yesudhas	5	00	Mrs Thangam Kalyani	2	00
Mrs. Y Joy	5	00	Mr. Jeyaseelan	2	00
.. Hector Singh, New Delhi	10	00	.. J. Jacob	10	00
Mr. Hamilton and Mrs. Jeyaraj Samuel, Karur	5	00	.. Gurubatham	3	00
Dr. G. A. Kenneth, Madurai	15	00	Rev. Wilfred	2	00
Mr. A. D. Sundararaj, Perumalpuram	15	00	Mr. Jebakkumar	5	00
Mr S. G. Daniel, Trichy	5	00	.. R. Monsingh, Madras-10	5	00
Master Timmy Jayasingh Madras-14	5	00	Rev. G. T. Vedamanickam Madras-7	6	00
Mrs. Beulah Jagadish Madras-7	5	00	Mr. N. Samuel, Madras-14	25	00
Dr Isaac Vedamuthu, Madras	5	00	Mrs. Durga Balraj, Dindigul	5	00
			Mr. S P. Raglan, Vepery	3	00
			.. Nulraj Joseph, Madras-7	25	00
			Miss Baly Gloria Chintadripet	5	00
			Mr. Isaac Joshua, Madras	5	00
			.. A. C Ralph, Allahabad	10	00
			Master Henry Thomas, Madras-14	5	00
			Dr. Joseph Mathew	5	00
			Dr. Golden Merilin	5	00

Mr. S John Devasagayam Madurai	5 00
Mr. A. L. Doss, Madras-14	5 00
Mr. H. A. Azariah, Bombay	10 00
„ John Abraham, Madras-7	4 00
Mrs. Philomena, Erode	3 00
Mr. A. G. Veda Sundararaj Madras-78	10 00
Mr. Paul Sudanthira Kanthan Madras-14	5 00
Mrs. L. Sumithran, Calicut	5 00
Master Daniel, Sikkim	10 00
Mrs. Mathews, Madras-8	2 00
Mr. Victor J. S. Knudson Adambakkam	3 00
DIAS Car Entomologist Kanpur	10 00
Mr. Vinod Kumar, Madras-59	10 00
Mr. B. S. Nadar, Madras-14	10 00
Dr S C Jacob, Madras-94	5 00
Mr M John, Pallavaram	10 00

Life Membership:

Mrs Joyce James, Bangalore	101 00
Miss E. M. Lall Sioter Jodhpur	100 00
Capt. M N C David, Pondicherry	50 00
Mrs. C. T Sobanam, K. K. District	100 00
Mr. K Thomas, Tiruvella	100 00
„ Y Packiamani, Nazareth	100 00
Mr. George Harris Madras-18	100 00
Miss Aruna Singh Bareilly	100 00
Mrs I B Singh	100 00
Mr D H Lall, Jodhpur	100 00
Mr Paul Singh, Sohagpur	100 00
Theological Education Fund Treasurer Sadhu Sundersingh	3000 00
Mrs H Jacob, Trivandrum	10 00

Prayer meeting Collection:

Mr S S Samuel, Kilpauk	11 00
Mr Sundararaj Samuel, Peters Road, Ms. 14	7 00
Mr V T Joseph, Madras-7	5 46
Mr Jayasingh Sathya, Madras-7	12 50
Mrs Kesari, Saidapet	10 00

Mr Victor Christados Madras-12	7 65
Mr Frank Doraisamy Madras-14	20 00
Mrs Lila Arulanandhan Madras	22 00
Mr D S Luther, Nandanam	25 35
Special Receipt:	
Allahabad house (Rent)	650 00
M/s Kennet Publicities Madras-5	1000 00

Cyclone Relief Fund:

Mr M Gnanapiragasam Tindivanam	10 00
-----------------------------------	-------

Thank Offerings:

Mr & Mrs Edwin Sundararaj Madras-14	5 00
Mr R Sundararaj, Madras-14	10 00
„ David Isaac, Madras-14	5 00
„ S V Thondiman, Madras-14	1 00
Miss Bhame Masilamani Dindigul	5 00
Mr J G Chelladurai, Karur	5 00
„ D Thomas, Madras-10	10 00
„ M Gnanapragasam, Tindivanam	25 00
Mr Theodore Samuel	5 00
Mrs V Sabastian, Principal, Bangalore	100 00
Mrs R V Winfred, Madras-23	80 00
Master Ebenezer Katheresan Immanuel, Madras-14	10 00
Mrs M D Selvaraj, Madras	5 00
Miss K Rom-la Rao, Secunderabad	10 00
Miss Edith K Victor, Dindigul	5 00
Mr M Philip Rajendran, Madras-24	5 00
Mrs Santhi Vimala, Dindigul	20 00
Mr Nulraj Joseph, Madras	75 00
Mrs Mabel Paul, Oorgaum E. G. F.	50 00
Mr G Isaac Sathiyaraj, Madras	25 00
Mr Kireben Isaac, Madras-14	10 00
Mrs Alexander Isaac, Madras-14	5 00

Rural Christian Service Fellowship Camp:

Mr C Aruldoss, K K District	85	00
Rev A D John Oorgaum	10	00
Mr S V Thondaiman	10	00

Field Receipts :

Mr. Tahir Masih	15	00
„ L B Rana	10	00
„ BR Singh	20	00
„ A H Wahdi	10	05
Rev C Rosshiah	151	85
Mr A V Ramana	4	00
Library Care Taker	2	00
Mr Mohanaswamy	4	00
Mallik	2	00
Rev. Edwin Sherring	250	00
Mr Franklin S Basme	67	70
Rev Joseph Wilson	37	00
„ Paul Sanjeevi	80	94
Mr Vedaraj Daniel	114	45

„ O James Maiyyar	3	11
„ P. Rajayan	27	63
„ I Arumainayagam	2	00
Mrs Y Vietorial	6	00
„ Saremma George	173	90
Mr S Niteiyanandam	6	00
„ G A Baju	8	00
„ Jeyaraj Samuel	17	57
Rev Alfred K. Chavan	70	00
Mrs Santha Sanjeevi	15	00
Mr M Jesudoss	9	00
„ George Joseph	138	00
„ K Chandu	10	00
Mrs Esther Robertson	40	00
„ R V Laxmi, Puri	4	00
Mr J P Ashwal	10	00
„ K K Gosh	10	00
„ J Paulian	10	00
Mrs Sonri Rose	2	00
Mr Sachidanand Samadar	10	00
„ D Thavamani	6	00
„ V T Abraham	10	00
„ Malayadi Lakshmanan	2	00
„ Paul Singh	5	00
„ Dhan Bahadur Pun	10	00

MADRAS CITY 1978-1979

Contributions directly Received by the N. M. S. Head
Quarters from 1-4-1978 to 31-3-1979

Churches and Institutions

St. Luka's Church, Madras-4	150	00
Corley High School, Tambaram.	25	00
Meenambakkam Church.	1,475	25
Bentick Hgih School for Girls.	208	00
Bains School, Kilpauk.	673	00
C.S.I. Wesleyan Church, Perambur.	106	00
Arulandar Church, Kilpauk	40	00
Christ Church, Washer- manpet.	50	00
English Baptist Church.	25	00
Missionary Chapel, Vepery.	100	00
C.S.I. Wesley Chulch, St. Thomas Mount.	192	80
Gurukflal Chapel Collection	28	25
St. James Church, Ayanavaram.	100	00

Wesly Church, Royapettah	160	00
St. Thomas Tamil Church, Santhome	100	00
C.S.I. Church Royapuram.	10	00
C.S.I. Good Shepherd Church;	15	00
C.S.I. Zion Church, Madras.	40	00

Branches

Through

Mr. John Devasirvatham. Madras-21	448	00
Mrs. G. Kesari, Saidapet	763	00
Mr. C. P. Srinivasan Ayanavaram,	1,041	00
Mr. S. Dharmaraj, Ms.	4,147	00
Mr: A. Martin, Adambakkam.	421	00
Mr. R. Joseph, Madras.	2,372	00
Mr. J. F. Davaraj, Ms-36	1,577	00
Mr. J. F. Arumainayagam	2,310	00
Mr. S. F. Jeyavelu, Ms.	981	00

Mrs. Aruna Dorairaj.	3,894	00	Mr. Johnson	5	00
Mr. S. S. Samuel,			Mr. D. Alex Sounder Raj	20	00
Kilpauk.	2,658	50	Mr. V. D. Sahayam,	10	00
M. M. D. Selvaraj.	295	00	Mr. J. J. Rajan Dass.	10	00
Sri. S. Owen, Madras	1,173	00	Mr. Chelladurai Williams	60	00
Mrs. K. Gnanabaranam.	962	50	Mr. James	10	00
Mr. E. Lazarus	45	00	Mr. C. D. Thanaraj	10	00
Prof. P. G. Dowie,			Mr. A. Alfred Phillip	10	00
Pallavaram, Collection			Mr. D. Abraham	10	00
from members of St.			Mr. S. Edwin	25	00
Stephens' Church.	169	00	Mrs R. Darsy, Ms. through		
Mr. Paul Alexander, Padi	126	00	S. Owen	10	00
Mr. Paul Siluvainathan	27	00	Mr. S. Williams Findlary	10	00
Mr. Jayaraj Daniel	564	00	Miss Charlette Ezekiel	3	00
Mr. R. Samuel, Saidapet.	331	00	Dr. G. S. Davies	80	00
Mr. Jeyaraj Isacc, Fort.	231	00	Mr. W. Prakash,	27	00
Mr. G. Alfred Vedaraj, Ms.	454	00	Mr. D. Mahendran.	16	00
Mr. A. N. Joseph, Padi	535	00	Mr. P. V. Syamalamba	80	00
Mr. Thomas Bauliah,			Conveyance received by Rev.		
Annanagar	590	00	K. G. S. Dorairaj,	25	00
Mrs. Joy Pandyan	125	00	Mr. S. M. Raj Kumar	25	00
The H. M. Bentinck High			Mr. W. Joacquin	100	00
School, Mds-7.	78	00	Mr. T. M. Chella	25	00
The Bains School,	219	00	Miss Ella Moses	4	00
Mr. J. F. Davaraj,	100	00	Mrs. B. Martin, Madras	2	00
Mr. George Knudson	52	00	Mr. Raj Mohan, Tambaram	5	00
Mr. J. Isaac, Mds. 1	20	00	Mr. N. J. K. Raj & Family	20	00
Mr. P. C. Arumainayagam	220	00	Mr. S. W. Daniel, Aiayan	20	00
Mr. Sahastri Charles	50	00	Mr. J. Kaihada	15	00
			Mrs Thankaleela, Eden	5	00
			Mr. Charles Paul,		
			Purasavalkam	5	00
			Mr. D. Wilson Selvaraj,		
			Nanganallur	15	00
			Mr. C. Whitley, Madras 28	100	00
			Mr. & Mrs T. S. Samuel,		
			Royapuram	25	00
			Mr. & Mrs. Jayakumar,		
			Royapuram	70	00
			Dr. S. Kanakaraj David,		
			Adyar	25	00
			Mr. Barnabas, Wesley		
			Compound	20	00
			Dr. Mrs- & Mr. J. E.		
			Nelson Issac.	80	00
			Mr PA. S. Roy,		
			Nungambakkam	10	00
			Mr A. Paul Jayaraj, Ms. 1.	450	00
			Mrs. I. Rathinam	1	00
			Mr. Samuel Amalraj, Ms. 2	40	00
			Dr. Mrs C. W. Chacko. Ms.	70	00
			Mrs. Dorothy Daniel,		
			Pallavaram	50	00
			Mrs. Vijaya Jeyakumar.		
			Royapuram	5	00
			Mr. I. Samuel, Madras. 2	5	00
			Mr. Irvin Aaron, Madras. 7	10	00
			Mr. P. A. Thambusamy, Ms 7	5	00
			Mr. W. Koilpillai. Ms. 10	15	00

Individuals

Mr. E. Lazarnus, Vepery.	37	00
Mr. G. Stephen	12	00
Mr. P. M. Ambrose	50	00
Mrs. Thangaleela, Ms. 29	5	00
Miss P. Gurumanickkam	45	00
Miss. G. R. Ambat	5	00
Mr. V. Krishna	5	00
Mr. C. W. Appadurai	10	00
Mr. Jeyakaran Thiyagaraj	12	00
Mr. Arul Doss	20	00
Mrs. Victoria Whitrus	27	00
Mr. Devakaran Samuel	20	00
Mr. P. S. Ambiganathan	25	00
Mr. Isaac Sathiyaraj	10	00
Mrs. George Dibma	24	00
Mrs: P. Samuel, Mylapore.	8	00
Mr. Raj Mohan, Tambaram	40	00
Mr. P. S. Durairaj, Ms. 44	100	00
Mrs. A. S. Sosamma	5	00
Rev. Augustian Peters	5	00
Mrs. Ethel. Baskaran, Ms 73	50	00
Dr. Jeyapaul Ayaiah, Ms.	80	00
Mr. T. Victor, Ms.	30	00
Mr. John Devasir,	15	00
Mr D. S. Soundarapandian	50	00
Mr. Paulson H.	5	00

Mr. I. M. Rodrigus, Vetinary College, Ms. 7	20	00	Mr. V. Edward James Otteri, Ms 12	3	00
Mrs. Florence Sibha, Annanagar	15	00	Mr. K. K. Samuel, Ms. 10	20	00
Mr. G. A. Darris, Kilpauk	5	00	Mrs. T. R. Lakshmana, Ms.	25	00
Mr. & Dr. P. D. Lazarus.	12	00	Mr. T. Durairaj; Ms 8	20	00
Mr. & Mrs. C. Solomon, Vepary	40	00	Mr. Jeyanthi Duryiraj,	8	00
Mr. Larence Thiagarajan	5	00	Mr. D. Bright Singh Ms. 8	20	00
Mr. J. A. E. R. Lamech	20	00	Mrs. R. Roe. Alwarpet,	15	00
Mr. & Mrs. Samuel			Mr. Maurice Lomech, Kilpauk	15	00
Masilamani, Ms. 4	25	00	Mrs. Ivy Alex, Vepery	15	00
Mr. V. S. Arulanadan,	25	00	Smt Amy Appadurai, Avadi	60	00
Mr. Sam Daniel, Avadi.	10	00	Mrs. D. L. Gopalu Ratnan, Ms 8	25	00
Mr. Joshua Thangnraj.			Mrs Joyce Jeyaraj.		
Choolai,	12	00	Kadambathur	2	00
Mr. John Abraham, Vepary	6	00	Mrs. Suseela Selvaraj,		
Mr. A. G. George,	40	00	Triplicane	7	00
Purasavakkam,	40	00	Mrs. Lamech, Vepery	10	00
Mr. P. Jayasingh.			Mr. Barnard Ki pauk	50	00
Purasavakkam,	70	00	Mrs & Dr. R Jaydist Wilferd,	12	00
Mrs. P. Ruthinavathi, Kiipauk	30	00	Mrs & Mr. Johnson, Choolai	20	0
Miss. Maureen Williams,			Mr. S. Thanglah	10	00
Ayanavarem	60	00	Mr. Abraham Paul	10	00
Mr. V. Eden, Mehtanagar.			Mrs. R. P. Panicker, Madras	12	00
Ms. 54.	80	00	Mrs. Jessie Backiam, Kilpauk	100	00
Mr. C. Arulnathan,			Gracy Thomas, Annanagar	25	00
Tambaram	100	00	Mrs. Gressida		
Miss. Dr. Sesamma Thomas,			Gnanadeebam, Ms. 1	30	00
Purasavakkam.	10	00	Mrs. Lucy Ebenezer, Madras-94	10	00
Dr N. Samuel, Ms. 7	13	00	Mrs. Jaya Vijayaratham,		
Mr. P. E. Benjamin			Royapuram	5	00
Annanagar	10	00	Rev Rajaratnam, Alandur	10	00
Mr. & Mrs Winfred Ezebiel,	12	00	„ J. Abraham, Chromepet	15	00
Mr. N. Gnanaraja,			Mrs. N. John E Tambaram	50	00
Teambaram,	20	00	Mr. K S D Paul, Ms 4	12	00
Mr. D. David, Ms 84	10	00	„ J. S. Kadirvelu, Ms. 7	10	00
Mr. D. S. Luther, Ms. 4.	95	00	Miss C. Kamalamma, Ms. 4	100	00
Mrs G. Michael, Ms. 4.	174	00	Mr. George Zacharia, Ms. 18	25	00
Mrs. Daisy M. Samuel,			„ Ramesh Joseph	40	00
Annanagar	5	00	„ I. J. S Raja. Ms.	10	00
Mr. James Babay, Ms.	20	00	„ George Moses, Ms. 10	25	00
Mr. & Mrs. Baskaran			Mrs. & Mr. Daniel		
B Issaac.	2	00	Devanesan	10	00
Mr. H. J. Daniel, Ms. 7	12	00	Mrs. Vijaya Joseph,	20	00
Mr. A. S. Ponnuswamy, Ms 6	12	00	Mr. D. James		
Mr. D. P. R. Pachiananhan,			Gnanadura i, Ms. 84	15	00
Ms. 4.	60	00	Mr. R. V. Thangiah, Ms. 7	15	00
Mr. J. F. Dinaker, Ms. 36	30	00	Mr. & Mrs. T. Samuel	5	00
Mr. A. J. Ferchanand,			„ Timothy	6	00
Vepery	10	00	Mr & Mrs Jesudass		
Mr. S. K. Jeyapaul,			Jayakaran	5	00
Royapuram	5	00	Mrs. Kent, T. Nagar	36	00
Mr. G. M. John, Ms. 2	100	00	Mr. P. S. Ambigaratinam	25	00
Presbyter-in-charge, St.			„ Thomas Raj. Ms. 84	10	00
Thomas Church, Saidapet,			„ Major Victor, Ms-7	10	00
Through Mr. George					
Joseph.	7	00			

Miss Shanti, Ms. 84	15 00	Mr V E David, Ms 13	12 00
Mr. Samuel Israel, Ms. 7	12 00	Mr P J Selvakumar, thro Mr	
„ O D Walatta, Ms.	12 00	P C Arumainayagam	50 00
„ N R D Ezekiel, Ms. 76	12 00	Mr P C Arumainayagam	20 00
„ S R Arthur,		Mrs R-j-m Dorairaj Ms 2	10 00
Nungambakkam	5 00	Mrs Chandra Dharmaraj,	
Mr G Devapitchi, Ms. 7	12 00	Ms 34	10 00
Mr George Joseph, Ms. 7	6 00	Mr G A Williams, Ms 7	19 25
„ M A Appadurai, Ms 12	12 00	Mr C Chandran, Ms 7	5 00
„ G T Bueliah, Annanagar	5 00	Mr A J Ferdinand Ms 7	10 00
„ D David, Madras-84	2 00	Mr E Lazarus Ms 7	5 00
Mrs M S Jothi, Ms 84	10 00	Mrs E S Raghaviah, Ms 7	50 00
Mr D Williams, Ms 7	10 00	Dr (Mrs) Violet Raja	20 00
Pro P G Dowie Ms 43	23 00	Mr D Jacob Anandaraj, Ms 14	12 00
Mr G H David, Ms 15	25 00	Pro P G Dowie, Ms 43	48 00
„ A N Joseph, Padi	186 00	Miss Moureen Williams,	
„ C Chardran Ms 5	10 00	Ms 23	10 00
Mrs J W Solomon, Ms 44	20 00	Mr E Potte Rayapuram	5 00
Mr Alexander James,		Miss P Gurumanickam,	
Pallavaram	5 00	Adambakkam	5 00
Mr I Samuel, Ms 82	10 00	Mr Stanley Daniel, Ms 7	6 00
Miss M-mcen Williams,		Rev & Mrs J M Jeyasingh,	
Ms 23	10 00	Ms 14	20 00
Mr W Prakash, Ms 83	3 00	Mr Kerulin Isaac Ms 14	10 00
Dr G S Davies, Ms 36	10 00	Mrs Dorairaj Daniel,	5 00
Mrs R Thangasami, Ms 20	25 00	Mrs Senthipathi, Chintadripet	10 00
Mr S Thangiah,		Mr W Prakash	6 00
Purasawakkam	10 00	Mr H B James YMCA	
Mr & Mrs T S Samuel,		College, 35	10 00
Royapuram	5 00	Mr C Solomon, Ms 7	10 00
Mr & Mrs Jeyakumar,		Dr & Mrs J F Nelson, Ms 7	20 00
Royapuram	5 00	Mrs & Mr P D Lazarus, Ms 7	12 00
Mr E Lazarus Ms 7	5 00	Mr Joshua Thangaraj,	
Mr V Eden, Ms 29	10 00	Vepery 7	12 00
Mr G Isaac, Sathiaraj, Ms 40	10 00	Mrs & Mr Daniel Vepery 7	10 00
Mr G Soundararajan, Ms 28	12 00	Mr N M Duraisingh, Ms	5 00
Mr C Joe, Austin,		Mr John Selwyn	10 00
Adambakkam,	20 00	Mr Isaac Vedomuthu Ms 24	135 00
Mr K E Rajan Annangar,		Mr J K Manickam Ms 26	50 00
Ms 40	33 00	Mr R Silwams Samuel, Ms 19	5 00
Mrs R Santhakumari	13 00	Mr P Gurumanickam, Ms 88	5 00
Mr T John Devasir, K. K.		Mr Raj Mohan, Tambaram	10 00
Nagar, Ms 78	10 00	Mr P M Ambrose, Ms 28	10 00
Mr W Joacquin, Avadi	100 00	Dr A S Johnson, Ms 28	42 00
Mrs S Thomas, Purasavakkam	10 00	Mr D Jeyaraj Rathanam,	
Mr S Hastings, Ms 7	10 00	Ms 24	10 00
Mr Devanesan	12 00	Mrs Prema Selvanavagam	15 00
Mr A Rajan	15 00	Dr A J Dasan, Ms 24	12 00
Miss D. Packiam, Ms 10	10 00	Mr E K Joreph, Ms 24	5 00
Mr K M Eapen, Ms 34	12 00	Mr T D Manickam Ms 24	10 00
Dr Jeyapaul Azaria, Ms 7	20 00	Mr E I Jeevanandam, Ms 24	12 00
Mr G Alfred Vedaraj, Ms 7	196 00	Mr A Vincent Paulraj Ms 34	5 00
Mrs P V Syamalamba, Ms 23	30 00	Dr R Ponnudurai, Ms 4	10 00
Mr KV Joseph, Kellys, Ms 10	25 00	Mr C R Dorairaj, Ms 24	10 00
Rev Augustine, N Peters,		Mrs J Mathews, Ms 84	15 00
Ms 92	10 00	Mr K E Rajan, Ms 40	3 00
Mr Daniel Prakesh Ms 7	6 00	Miss R Santha Kumari,	
Mr D Peter Chakravarthy,		Ms 40	2 00
Ms 7	12 00	Mr George Harris, Ms 18	20 00

Mrs Alice Abraham	10 00	Through M. Kanakaraj,	
Mr D J Robinson,		Secretary Branch :	
Nandanam,	25 00	Eloor—Kalamasery, Kerala.	
Mr D E Dharmaraj, Ms 78	5 00	For the months of Jan. Feb. '79	
„ L G Aaron, Ms 7	15 00	Kalamasery	
„ Isaac Dhayananda aj		Mr. J. D. Mani	5 00
Ms 35	2 00	„ M. Kanakaraj	10 00
Mrs Pv Syamalambal, Ms 23	30 00	„ Thambi Joseph	5 00
Captain A K Thacker, Ms 4	25 00	„ M. Kanakaraj	10 00
Mr J Austin Ms & 0	20 00	„ C. O. Varghese	10 00
„ Olney Aaron Ms 10	20 00	„ D Rajamanickam	5 00
„ E A Samuel, Ms 4	15 00	Mrs D Rajamanickam	5 00
„ D Prabakaran, Ms 40	10 00	Mr Chardy Joseph	10 00
„ R David, Ms 40	10 00	Eloor	
„ P G adstone Solomon		Mr K C Mani	10 00
Ms 7	10 00	„ M V Jacob	5 00
„ B Autony, Ms 40	5 00	Mrs. Thargamma Philip	5 00
„ S B Thambusamy, Ms 7	5 00	Mr. M C Johnny	50 00
Dr Mrs D Brinda Nirmala		„ O. G. Samuel	10 00
Ms 94	50 00	„ N. P. Mathew	5 00
Mr Isaac Joshua, thro Mr		Bishop Heber College,	
P C Arumainayagum	24 00	Trichy 12-7-79	
Miss Sylvia David, Ms 20	25 00	Through Mr. Sugantharajan	
Mr A Hornigold, Aynavaram	35 00	Immanuel M.Sc.	
Mrs Prema Sunder Singh		Mr Edison Raja	30 00
Ms 10	25 00	„ C. James	10 00
Mr Samson Mohanraj,		Prof S P Ebenezer	20 00
Ms 89	15 00	Mr A. Victor	10 00
Mrs Arputham Basker thro.		„ Jeyakar Chellaraj	10 00
Mr A V. daraj	5 00	„ John Devasitham	5 00
Mrs Victoria Whila Ms 7	9 00	Through Mr S Solomon	
Mr Devakaran, Ms 7	6 00	Rajayya 2-2-79	
„ G Arul Dom, Ms 7	6 00	Mr S. N. David	5 00
Dr (Mrs) & Mr Nelson Isaac		„ K. Jayaraj	10 00
Ms 7	10 00	„ P E Jesudasan	5 00
Mr & Mrs John Abraham,	6 00	„ S D V Rajakumar	10 00
„ C Chandran Ms 7	5 00	Rev. Joseph Jayaraj	10 00
„ E Henry, Nandanam	20 00	Mr K Jayaraj	10 00
Miss Ivy John, Ms 7	24 00	„ R Eliazee	1 00
Mr R J Christian New		„ P L Jesudasan	5 00
Perunkalathur,	30 00	„ J N David	5 00
„ A Paul Jeyaraj, Ms 1	200 00	„ S D V Rajakumar	10 00
„ J Cyrii Raj, Ms 86	120 00		
„ Edwin B Gnaniiah,	20 00		
Dr G S Davies,			
Asst Professor, Ms. 36	20 00		

The National Missionary Intelligencer

Vol. 7 |

AUGUST 1979

| No. 8



PRAYER

Oh! Lord Jesus, who prayed that we may be one as you and your Father had been one, and who helped us to run the camp to train the young people in fellowship and service to one another, we thank you. Help us Lord to continue the training through your loyal people by their prayer and contribution. We pray that you intercede for the N.M.S. to run the camp in the future. In your name we ask. Amen.



MESSAGE

2 Timothy 1:12.

St. Paul towards the end of his life as a prisoner writes to his Son in Faith regarding the foundation of his Vision and Mission. He said before the King Agrippa that he was not disobedient to the heavenly Vision. His Mission was to carry the Gospel to the Gentiles. (Acts- 26: 19) In spite of many a trial, he tried to carry God's Mission, because of his conviction. This he expresses in a statement in his letter to Timothy. The basis of any mission, if it is to be fulfilled, has to be founded on the sound knowledge of Christ, Trust in Him and commitment to Him.

1. The knowledge of Christ "I know in whom I believe"

From the time of his Vision, he knew, that Christ is the living Saviour and the companion, who entrusted to him the mission of preaching the gospel to the Gentiles. He expresses in his letters, how he was close to his master and how he had grown to say "I am crucified with Christ, yet not I, but Christ lives in me" (Gal. 2: 20). So the knowledge of the Saviour is necessary for the believer.

2. **Trust in Him.** The knowledge leads to trust. St. Paul because of the knowledge of the Saviour was able to trust in Him. He trusted to the extent of entrusting himself and his mission, knowing his weakness and the strength of Him in whom he believed that He was able to guard him and the mission to the last.

3. **Commitment to Him.** The foregoing trust led St. Paul to commit to his Lord—and entrusted himself knowing his weakness as an earthen vessel which contained the most valuable treasure, the Gospel. So he was able to fulfil his mission.

We were blessed in our ministry with a few converts, one of them is a lady, who left all to follow Christ. After sixteen years of Christian life, she wrote, "Brother I know that one who called us is faithful, I found him so during all these 16 years."

On the 14th of July '79, as I was sitting at the Veranda, with my burnt leg, a man came and wished me that he is Samson who was baptized about 25 years ago. He faced much violent persecution. I lost touch with him for the last 25 years. Suddenly he appeared that he kept his word and the Lord has blessed him. I did not have the hope to meet him, since my attempts to trace him have failed. I was full of emotion to see him and to thank God for His faithfulness and God's grace to him. These two days are the happiest days in my life and ministry, to know the knowledge had grown to trust the Lord and commit themselves to Him.

So, in any missionary work, the personal knowledge of the Saviour, who called us and the trust in Him and the commitment to Him are necessary for success.

EDITORIAL NOTE

With a grateful heart to God, we are issuing this August issue of the N.M.I. as Rural Christian Service Fellowship Camp Special. My heart is full of thanks to God and to the friends who had tried and helped me to run the Camp which was my dream for the last 10 years. In my tours, specially in Tamil Nadu and Kerala and also in some parts of North India. I heard how this camp was helpful to them to commit themselves to our Lord and for his Service and in the Service to fellowmen and women. So I was urged to try and run the Camp.

It is a fitting memorial to late Mr. John Doraisamy the long served General Secretary of the N.M.S. under many difficult situations. As he came from the Students Christian Movement, he was able to gather College students for this camp, both men and women.

One of the camp Mothers of his time said, "It was a camp with a difference for, it was open to non-Christians too". In her time a Buddhist, who was opposed to Gospel, accepted Christ in the Camp.

It not only deepens the spiritual life of the campers but creates an obligation in them to serve their fellowmen in their need.

I am grateful to Vellore friends, Ernakulam Church and all the individual friends who contributed liberally for the camp.

This is run by the contributions from friends without taking any thing from the General funds of the N.M.S. So I appeal to the ex campers and friends to contribute to the camp fund, so that we may collect Rs. 4000/- excluding the travel of the campers. Those who are kind enough in sending the contribution please continue it regularly, indicating "Camp Account".

We allowed the N M S. workers in Jawadhi in 9 different centres, who are in need of spiritual help and fellowship to attend the camp. We have heard from them as well as from the leaders of the camp that was it useful to them.

In the last issue, which was the Area Committee issue, we could not include Karnataka for want of space, so we include the same in this issue.

RURAL CHRISTIAN SERVICE FELLOWSHIP CAMP

Praise God for enabling us to revive the R.C.S.F. Camp which the N.M.S. conducted till about 1955 or 1956. Since then it was a long felt need.

Soon after my return from Korea, the General Secretary asked me to be the Convener along with Mr. K. Chandy, the Kerala Organising Secretary who had been in the Camp during the time of late Mr. Doraisamy, who had rich experience in connection with Camp.

Camp Site :

We decided to have this Camp at Jamnamarathur in Jawadhi Hills, which is one of our Mission Centres. This place is a Hilly Tribal area of Tamil Nadu.

Dates : 19th to 31st of May 1979.

Leaders :

The following helped us in running the Camp as leaders :—
The Rt. Rev. Sam Ponniah, the Bishop of Vellore Diocese who inaugurated the Camp.

Rév. K. G. S Dorairaj, N.M.S General Secretary

Rev. S. Gnana Sundaramani, Vellore

Rev. R. M. Dravyam, Madras
 Rev S. Anandaraj, Whitefield
 Mr. Anand, Whitefield
 Mr. S Arles, Registrar, South India Biblical Seminary
 Mr. S. Dinakaran, Bangarapet
 Mr. Ganapathi, teacher, Jawadhi Hills
 Mr. Eric Sahayam, Y.M.C.A. Secretary, Tirupattur

There were other visitors, who visited us at the time of the Camp.

Participants :

The campers came from different parts of Tamil Nadu and Karnataka—i.e. Kanyakumari, Manamadurai, Tirunelveli, Vanivambadi, Pallipet, Senglikuppam, Vellore, Thirupara Kundram, Kancheepuram, Jawadhi, Madras, Bangarapet and Kolar Gold Field.

There were 72 participants, including the leaders and 14 workers of the N.M.S. in Jawadhi.

What happened :

A special Bible study was conducted for the N.M.S. workers by Rev. R. M. Dravyam based on Philipians. All the workers expressed that they are all much benefited by Bible study.

The Bible study for the Campers was conducted by Rev. Anandaraj and Mr. Dinakaran. The Campers expressed that the Bible study time helped them to know themselves and commit themselves to Christ. Mr. S. Arles was with us only for 3 days but helped the young people to come to a decision in their lives.

Mr. Eric Sahayam gave lectures about the responsibilities of the Christian youths today. The campers were given much time for questions and discussions.

Mr. Anand spoke from the missionary biographies which inspired the participants to do God's work.

There were different programmes from early morning till late in the night.

The participants were divided into 3 main groups, which did social work in the morning and evangelistic work in the evening hours. The evangelistic work was done in the same village where they went for the social work in the morning. This kind of activities have helped the Campers to know the need of the tribals and serve them.

One full day programme was conducted in Veerapanoor Village, which is 3 miles away from the Camp site.

Mr. Ganapathy teacher from Jawadhi gave two special lectures about the tribals of Jawadhi, which opened the eyes of the campers to know the position of the tribals. Mr. Ganapathy praised the work done by the N.M.S. in Jawadhi Hillis.

The Rev. Gnana Sundaramani also spoke about his involvement in the N.M.S. work and the camps which he has conducted and challenged the youths of today to have more participation in the N. M. S. work.

Morning devotions were conducted by Mr. S. V. Thondaiman and Rev. J. M. Jayasingh.

Two Hindu young men (Messrs. Narayanasamy and Govinda Rajan) who came for the Camp accepted Christ as their Lord and Saviour. we are informing the local church to contact them.

One day at the prayer time one of the participants came forward and told me that he has to make a public confession and get reconciled with a brother who has come from his own place for the camp. Both confessed their sins and got reconciled with each other. Some of the campers committed themselves to God's work.

The fellowship time was used to share the participants' experiences and their decisions. All the workers shared their experiences in the field with the Campers.

The food section was ably managed by Mr. K. Chandy and Mrs. Jayasingh, I am thankful to both of them.

Since our budget was so limited, we could not buy all the needed vessels. We bought some and all the important and necessary vessels were provided by the friends at Jamnamarathur. Please forgive me for not mentioning their names because of many reasons. Our heart-felt thanks are due to them

Rev. Paul Sanjeevi and his wife, all the N. M. S. workers and the local friends like Mr. Prince Neil, Mr. Benjamin, Mr. Andi Gounder and Mrs. Elias were helpful and I am thankful to them. Special thanks are due to Mrs. Aruna Dorairaj who collected Rs. 578/-, though confined to home owing to bad health.

Praise God for every one who prayed for the Camp and contributed their mites for the running of the Camp.

Future :

By the grace of God, we have revived the R.C.S.F. Camp and it has to be continued, because it is a movement within the NMS. So I would request the friends to pray for the Campers who

participated in the 1979 Camp and pray that this may be continued. God willing, we will have the Camp in the same place during May 1980.

J. M. Jayasingh

IMPRESSIONS OF SOME LEADERS

The Rev. R. M. Dravyam,
Presbyter

35, Kalmandabam Road,
Royapuram,
Madras-600 013
Phone No. 551503

After the difficult journey I arrived Jamnamarathur, the field headquarters where the RCSF Camp had just started. There were participants from different parts of the Southern peninsula. These ten days were never to be forgotten days in my life and do believe NMS will put in lot of efforts to run similar Camps every summer.

Camp Arrangements:

The campers and NMS workers were accommodated in the NMS house and in the Old Church building. Some of the leaders were accommodated in the Forest Bungalow. The accommodation was far better than what I expected.

Food provided was very good and to my knowledge, there was no criticism from any one about the quality and quantity of the food provided. With the available money, using their imagination and real efforts our Chandy Annan, and Mrs. Jayasingh provided non-vegetarian, simple and nutritious food. I wish they will help in future Camps also.

Everything was provided at the right time and that relieved the Rev. Jayasingh from anxiety. There was order in everything

Camp Programme for Campers:

That was a tight programme throughout. There was Bible study time, prayer time, social service time and evangelistic work time. Campers utilised their talents in all the efforts. Daily Bible study and biography time challenged them for dedicated effort. They saw the need of the people and were challenged for action.

The presence of the NMS workers was good learning process as they were able to see the workers in action.

Camp Programme for Workers :

I am personally very happy that the NMS workers were brought together during these ten days as they were able to help the Campers and at the same time they were able to share their problems and help one another. The Bible study arranged for them was very much appreciated as the studies were planned keeping their needs in mind. It is a known fact that the Christian workers are often lonely people. This helped them to re-dedicate themselves for the task and share one another's burdens and problems.

Camp results :

No programme could be planned without tangible results. So this programme resulted in two things - some were challenged to support the NMS work financially and with prayers; some were challenged by the need they saw themselves. We can expect some to offer themselves for Missionary work in the near future.

Camp Finance :

The Campers met their travel expenses and the NMS met the food expenses. Though it is a big expenditure for NMS, I consider this as a "**big investment**". Keeping long time goals in mind NMS should spend to help people to get missionary vision.

Mr. D. ANADAN and Rev. J. Anandaraj,

Bangalore.

That was eighteenth day of May '79, we travelled to a place through a narrow way, which was perhaps 3000 ft. above from the plain region. The bus driver took nearly an hour to take us to our destined place.

On the way, we never lost an opportunity to see anything beautiful. Beauty, as poets say, is God's hand writings, we enjoyed God's handiwork, in every fair face, gayer meadows and bluer skies.

That was an atmosphere of beautiful sandal wood smell, we entered into. Beside, it was funny that the red dust of the mud road covered us from top to bottom; yes, that was Jawathi Hills!

A small building with a lifted cross on its top on the hills which was seen at a distance, reminded, me of the Love which

Christ demonstrated on the lifted cross which also paved the way for each and every one to enter into the great Salvation. That lifted cross confirmed that, that should be the place to which we have to go.

A warm welcome was awaiting for us in the Mission Compound by the organising Secretary of the camp and the friends there.

Further, it was lovely to see people arriving in groups every now and then from various parts of Tamil Nadu and Karnataka. That was nice to meet and wish all the delegates on the hills.

The intentions of the delegates to come for the camp were many-to sing for the Lord, to hear the word of God, to see the people of the hills and to meet the missionaries who have undertaken the great task of the Messaiah.

Personal contact with young delegates revealed the emptiness of their hearts and their thirst to know the truth more. God wonderfully met their needs in the group discussions and prayers. Few accepted Christ for the first time as their Saviour and some rededicated their lives to Christ in the first few days of the camp.

Sharing the word of God by the campers in the surrounding Villages showed their zeal and talents with which they had come. Serving motive of the campers was also seen as they did some social work in the near-by Villages.

Not only that, it was our privilege to meet the rest of the camp leaders, the ministers of God and the missionary friends. The camp had its best leaders who were experts in different fields. The leaders who delivered devotional messages and Bible Studies took the listeners into deeper spiritual revelation. The Biography sessions on the stimulant missionaries challenged the lives of many. All these were centered around the Theme "I should die, if others to live"

The Spirit of God taught many things in these sessions.

Special talk of the local people and the sharing of the NMS workers about the people among whom they live and serve threw more light on their economic, social and religious conditions. The missionaries explained much about the state in which they work and the difficulties they face in their respective fields. These informations burdened and challenged our hearts as to how much we need to share and pray for them.

R. C. S. F. CAMP INCOME FROM APRIL 1979

Name	Place	Rs.	P.	Remarks
The C. S. I. Church	Ernakulam	300	00	
Mr. D. Srínivasan	Madras-28	12	00	
" E. A. Samuel	Madras	10	00	
" Michael David	Madras	10	00	
" Obed Peace David	Madras	10	00	
" Jayaraj Anbu	Madras	5	00	
" G. Koi Pillai	Madras	5	00	
" P. M. Arthur	Poonnamalle	10	00	
C. S. I. Church	"	10	00	
Mrs. George Williams	K. G. F.	50	00	
Mr. J. Sunder	K. G. F.	25	00	
Mrs. Flora Samuel	E. G. F.	10	00	
" R. K. Samuel	E. G. F.	5	00	
" Vasanthe Rajasekarad	K. G. F.	5	00	
N. M. S. (for worker)		1000	00	
Mr. G. Richardson	Parasuvaikkal	25	00	
R. C. S. F. Fund		1500	00	
C. S. I. Church	River Side; Ms.	20	00	
Mr. C. Jepamani	Trichy	20	00	
Through Mrs. Alexander Samuel,	Vellore	200	00	
Mrs. Jothi Stanely		25	00	
Rev. D. Aseervadam	K. V. Kuppam	10	00	
Mr. J. P. Paul Raj	Vellore	10	00	
Mr. Raj Kumar	Jamnamarathur	20	00	
Rt. Rev. Sam Ponniah	Vellore	50	00	
Rev. Anandaraj	Bangalore	25	00	
Mr. S. Arles	Bangarapet	25	00	
R. C. S. F. Fund		210	00	
Rev. K. G. S. Dorairaj	Madras	10	00	
N. M. S. Church	Jamnamarathur	21	75	
Mr. Tavamani	Pudur	5	00	
Miss. Jothi	Jamnamarathur	10	00	
Miss. Jamuda Rani	Vellore	1	00	
Mr. Mathivanan	"	5	00	
Mr. S. Victus	Thongumalai	10	00	
Mr. Edward Sekar	T. P. Kundram	5	00	
T. P. Kundram Brothers		10	00	
Through Registrations		96	00	
Total		3780	75	

Collection Through Mrs. Aruna Dorairaj

		Rs.	P.
Mr. J. A. Roberts	Calcutta	20	00
Miss. K. Jagathambal	Trichy	30	00
" Suseela Krishna	Sarni		
	Madras-14	25	00
Mr. R. Sundararaj	"	20	00
Monkey Undi			
(Mrs. A. Dorairaj	"	30	00
Mr. K. Isaac	"	25	00
Mrs. Mary Isaac	"	20	00
Mr. Chandran Jayapaul	T. Nagar	100	00
Mrs. Peter Jacob	Madras	5	00
" Grace Dinakaran	Coonoor	25	00
" Jayanathi Jayasingh,	Madras	30	00
" Mary R. Sulochana	Karur	25	00
Mr. P. T. Rajan	Madras-10	10	00
" Jayakaradoss	Madras-14	25	00
" Frank Samuel	"	5	00
" Rabindran	"	5	00
" Azariah	"	5	00
" Edwin Sundararaj	"	11	00
" Frank Doraisami	"	20	00
" L. D. Rajasekaran	"	25	00
Mr. & Mrs. Kanthan	"	25	00
" Anandarai	"	3	00
" Jawaherlal	"	25	00
" S. V. Thondaiman	Tirupattur	10	00
" Bagghyam	Madras-4	10	00
" J. F. Suria	Madras-14	26	00
" Loorth Das	"	10	00
" Anandan	"	3	00
Mr. Frank Samuei	"	5	00
Total		578	00

Recieved in the office

Through Mr. K. Chandy			
Mrs. Padm John	100	00	
Rev. Joseph John	10	00	
Through Mr. J. P. Ashwal			
from Bombay	100	00	
		210	00

This Rs. 210/- is included in the total of Rs. 3770 75

Expenditure

Vessels and Elaetrical things	1149	23
Food expenses	2138	46
T. A. for N. M. S. Workers and leaders	724	20
Total	4011	89
Balance remotted in the officc	346	86

J. M. Jayasingh

KARNATAKA REPORT 1978-1979

It gives me great pleasure to submit a short report of my area with thanks to God and friends. Without His guidance, grace and blessings we cannot fulfil the fruitful work in our land.

After strenuous work, the first Area Committee was formed last year in South Karnataka. Its branches are active till today and most of them are progressing well. Branch Secretaries have taken keen interest in fund raising. There are 15 Branches in all. Their untiring work yields good fruits to augment the Society's funds. All branch collections are passed on to me for my record and onward transmission to the Headquarters. According to my register, collections forwarded to the H. Q. under different headlines are as follows:-

	Rs.	P.
Total collection of Branches	3,927	84
N. M. S. Sunday collections of Churches	1,758	47
Birthday Gifts - Sikkim	113	00
Life Membership	500	00
Total	6,299	31

Some Pastors in addition to their pastoral work, are involved in collection work prayerfully and their duty towards missionary work is praiseworthy. Balmatta, Udupi and Coondapur are on lead. I am so grateful to them for their kind co-operation. Some pastors requested me to preach in their Churches about N.M.S. during my visits.

After a year, South Karnataka Area Committee meeting was held in May at Coondapur. There it was decided to support one centre at Himachal Pradesh in the near future and also to raise Rs. 5,000/- for holding Platinum Jubilee celebrations in the Area.

The South Karnataka Area Committee consists of the following office bearers :-

Bishop S. R. Furtado	— Patron
Rev. D. P. Shettian	— President
Rev. E. S. Hans	— Vice President
Mrs. A. R. Soans	— Area Secretary.

My sincere thanks go to the Bishop as he encourages observing N. M. S. Sunday in his Diocese through circular and also because he encourages the office-bearers for their interest in evangelisation in our land and neighbouring country.

North & Central Karnataka : Sixteen Branches have been formed in North Karnataka Area. Only a few branches are active and others are not. Soon the Area Committee for North Karnataka will be formed with the co-operation of the Church leaders and under the patronage of Bishop Karl. In Central Karnataka, Bangalore has one Branch under Mrs. Satyaraj's leadership. It is very active and strong. Another Branch at Shantinager is also active. Two years ago, I invited Pastors of Kanarese Churches in Bangalore. Response was very cold. We have to work it up with the co-operation of Mrs. Grace Satyaraj. We had a meeting at the Hutson Memorial Church. There are diversities of views regarding N. M. S. among the various Christian Societies which are growing in number. It is, however, encouraging to see that Lutheran and Mar Thoma Churches are supporting the N M S. all-India activities, and this spirit of co-operation should be shown by the members of other Churches.

We have one evangelistic Centre at Bijapur, sponsored by Bombay N.M.S. Kannada Division. We had a call to open another centre at Bellary among Lambadis. We pray to our Lord for help to open it. The way has been paved to open a Centre there in the near future. Telugu Churches of Bellary are eagerly looking forward to an evangelistic centre. They asked us to open a centre. By God's grace we are able to get support for this project. One good friend promised Rs. 1,000/- per year. For this purpose a regular Prayer meeting was started at Vijayanagar. The balance amount would be met from Missionary Aid Fund of Bombay Kannada Division.

Future : We are planning to form two Area Committees, one in the North and another in Central area. There are two projects—one in Himachal Pradesh and another in Bellary. We need the readers' prayers.

We thank all the Bishops, Presbyters, Branch Officers and friends.

J. P. ASHWAL

Org. Secretary, NMS Karnakaka Area.

FINANCIAL REPORT APRIL 78—MARCH 79

KARNATAKA SOUTH :

Branches	Secretary	Amount	
		Rs.	P.
Balmatta	Rev. E. S. Havs	793	00
Gorigudda	Mr. G. A. Soans	263	00
Moercara Hill	Rev. J. K. Saline	30	00
Bockapatna	Deputation by Org. Sec.	32	00
Ashok Nagar } Panamboar }	Mr. M. N. Dupalitan	35	00
Jeppu	Mr. A. Soans (information)	285	00
Mangalore	Deputation Org. Sec.	120	00
Karkala Circuit	Re. J. D. Soane	141	75
Mulki—Haliangadi	Rev. D. A. Satwata (revived)	—	—
Uchila—Padar			
Santoor—Pangala Shirno	Mr. J. Wilson Soane (revived)	—	—
Udupi Circuit	Ms. E. D. Ananda, L. V. Maben	767	09
Coondapur Circuit	Mrs. A. R. Soans		
	Rev. A. Amanna	715	00
Kasargod Circuit	Miss. Padma Shadrack	166	00
	Mr. M. N. Supadithan	55	00
Coondapur, Mulki Vehile	by Org. Sec.	302	00
Coora	Mr. L. S. Amanna	—	—
Mysore	Rev. W. E. Palanna	—	—
Hassan	Miss. Rajirh Kumari	180	00
Chickamangalur,			
Koppa, Tarikere	by Org. Sec.	43	00
SUNDAY COLLECTION :— SOUTH Kanara & Courg.		830	07
Manipal English Congregation		91	65

Udupi Jubilee Church (information)	244	00
Udupi Jubilee Thro. Org. Sec.	44	00
Mysore. Sanday Memorial Church	95	00
Mandya— Sanday Memorial Church	200	00
Kadur C. S. I.	50	00
Hasoan — information	150	00
Sakelispur C.S.I. Pasterate	12	38
Bage	31	65
Kitwar	9	72
Life Membership	500	00
Birthday Gift & Contribution-Sikkim project	113	00

KARNATAKA NORTH :—

Kumta	Mr. V. S. Eikos	84	00
Dharwar	Mr. Malikar		
	appointed new Sec.		
	Mon. Clare	112	00
Sagar	Mr. William Karkada	45	00
Deputation by Org.	Secretary		
	Gadag	292	00
	Hubli	282	00
	Koppal	30	00
Uninabad	Uninabad	3	00
	Hospet	43	00
	Bellary	10	00
	Davangere	15	00
	Renebennur	5	00
	Motebennur	50	00
	Haveri	30	00
	Bhadravti	82	00
	Shimoga	260	00

N. M. S Sunday

	St. Andrews Church Hubli	60	42
	Bagalkot Church	23	00
	St. Thomas Church Shimoga	20	00
	Bilapur All Saint Church	100	00
	Bijapur C. S. I. Pastrate	403	50
Birthday Gift.		10	00
Karnatak Central :	Bangalore Shantinagar	130	00
	Deputation collection	68	00

BOMBAY AREA COMMITTEE

While submitting my brief report to the Society and its friends, I praise our dear Lord who inspired us by His Scripture to participate in the plan of Salvation—the preaching of the Gospel. Our concern is to uphold the Founders' vision without adhering to any denomination in a spirit of love and faith and act accordingly.

We have language-wise Branches—Marathi, Telugu, Malayalam and Kannada, each branch having its own Branch Secretary and Divisional Secretary. Twice a year Bombay Area Committee meet together to plan and discuss its affairs.

Mr. S. D. Karmarkar (Marathi), Mr. A. Joseph (Telugu), Mr. J. L. Kaunds (Malayalam) and Mr. J. P. Ashwal (Kannada), carry on their activities and collection work.

Kannada Division is having Prayer Fellowship activities, two days in a week and all Sundays in one Centre. Also a prayer meeting was recently started to be held on Saturday at Vijayanagar, giving the word of God and leading intercessory prayers for different topics. In eleven branches male and female volunteers collect monthly contributions in their respective localities. Besides, the Organising Secretary of Karnataka and Bombay collect annual contributions. He looks into NMS activities and prayer meetings of its Kannada Division and Area Committee.

Out of the Missionary Aid Fund, the Kannada Division supports Bijapur Missionary Centre. Now they have planned to support Bellary project and partly Alibagh project too. They are also involved in social work such as educational, medical relief, charity and Christmas cheers. Last year they gave educational aid to four backward Christian students of Hittinalli (Bijapur) and extended help for various relief work, such as Jawadhi Rural Fellowship Camp, Society's Executive Committee meeting, Andhra Flood Relief, Kashmir new believers' livelihood (sewing machine), supply of Bibles and tracts etc., Christmas gifts to Jawadhi, Muddebihal Sunday School NMS workers and also medical aid to surrounding folks in Muddebihal.

Kannada Churches are fully backing the Society's work with their co-operation and other means, beside their Church Sunday Schools, Prayer Union donations and Sunday offerings for the Society.

New Hon. Organising Secretary, Rev. R. S. Rahator (Ex-Secretary, Bombay Auxiliary of Bible Society of India) joined us. It is a piece of good news for us. Armed with good experience, he is using his personality in Marathi speaking area and also in Gujarat. Soon after the appointment he has become a member of the Bombay Area Committee. He arranged a function to welcome new Methodist Bishop Parmar on behalf of NMS Bombay Area Committee. Many pastors participated in this function.

Following are the office bearers 1—

President	Rev. J. S. Thorat
Vice-President	Rev. P. D. Paddale (Marathi) Rev. S. D. Azariah (Telugu) Rev. M. J. Poyyail (Malayalam) Rev. James V. Kumar (Kannada)
Treasurer	Mr. Irwin G. Kunder
Area Secretary	Mr. J. P. Ashwal

Bombay is a cosmopolitan and metropolitan city, having many language churches. Churches with various Christian Activities, Institutions in this City and many Missionary groups move on with a cherished purpose, and get spiritual fellowship with blessings. For missionary activities, help is received like small drops in the ocean, particularly by the N.M.S. However, we have planned to open one Centre at Alibagh in place of Jawhar. It should be the concern of all Christians. May the Lord help us to go forward and continue to pursue the Founders' vision with one aim: "Attempt great things for God".

J. P. Ashwal

Hon. Area Secretary.

Announcement and request.

The N. M. S. Prayer week falls this year from 8th to 14th of October. 14th the N. M. S. Sunday. The call to prayer is prepared by the Rt Rev. M. D. Sreenivasan, Bishop of Andamans and Nichobar. All the Church leaders, Presbyters and friends are kindly requested to observe the N M.S. week and N.M.S. Sunday.

The Copies of the call to prayer can be had from :—

1. Tamil and English: N.M.S. office, 206, Peters Road, Royapettah, Madras-600 014.
 2. Kannada. Mr. J. P. Ashwal, Organising Secretary, 38/1341, M.H.B. Tilak Nagar, Bombay-400 089.
 3. Marathi and Gujarath. Rev. R. S. Rahatar, 44/6, Samson Appartments, Umarkhadi Bombay-400 009.
 4. Hindi Mr. Paul Singh, "Tara Niwas", Salamatpura, Sohagpur, Hoshanghabad Dist., M.P. 461 771.
 5. Malayalam Mr. K. Chandy, Organising Secretary, Mathelikal House, Kattukara, Tiruvella-689 101, Kerala.
 6. Telugu. Rev. Rossiah, Kondayapalem, Nellore-524 004.
-

OBITUARY

We regret to report the demise of Mr. William Ebenezer who was supporting N. M. S. He was employed in Grindlrys Bank. He was aged only 47. May the Lord grant peace and comfort to the bereaved members of the family.

AN URGENT APPEAL

To.

The Friends and Supporters, Officers of the Area
Committees, Branches and Conveners.

Dear Colleagues in the Lord,

Greetings to you in the name of our Lord Jesus, who has ever been sustaining us in our insufficiency in all these years.

I thank God specially for the improvement in my health. Though I am not allowed to move out of my house from June onwards, God has been with me as I had experienced in the past. But I have done all the work of the General Secretary from my bed. He is comforting me in my problems and strengthening me in my faith.

When I took over N M S. in 1966 February, the Society's expenditure for month was 3,003/-, we had only 12 workers including the office staff. At that time, for the budget of Rs. 42,000/- we received only Rs. 32,000/- and there was a deficit of Rs. 13,000/- which was cleared in one year by the grace of God and by your help. From that time, every year we have increased our income and the income has come to Rs. 3 lakhs per year all inclusive.

For the above condition the main reason was the young men and women who handled the Accounts, kept the accounts up-to-date and informed me once in three months the financial situation. So that I could send appeals which was well responded by friends. If you go through N. M. I. for the last 17 months, though I have appealed for special funds like flood relief, Cyclone relief, Kashmir Church-building, Kashmir work etc., I was not furnished with the details of receipts and expenditure by those who handled the accounts. So much so I could not appeal or write to persons about the office. I am not ashamed to take the blame on myself, though it was due to non-co-operation of the people who were responsible for the accounts. But in all these things I can say with confidence, that there had been no mis-appropriation or mis-use of money. But we did not have a good qualified Accountant.

Regd. No M. 669

Licence No. 23. Licenced to post without pre-payment

Only yeaterday, it was revealed (i. e. August 21, 79) that there was not enough money for disbursal of salary for this month. i. e. August. Of course, May, June, July and August are lean months. But the Madras sale used to help us in the month of August. But this year, though the sale was conducted on 15th August 79, the money did not reach the office till to-day. Hence this problem has arisen. So as per the study of the Bank Account, we have a very few thousand Rupees left. We need every month Rs. 16,000/- to 18,000/- for disbursal for 54 workers and other expenses. The God who has been merciful to us for disbursal of salary on 25th of every month, will be with us even in this situation. I am sure God will help us to do the same for we are His people engaged in His mission, but He has to work through you and me. So I request the individual friends, the Branches and Area Committees to do their utmost to send the help urgently. Treat this as S.O.S. and respond. Please send your contributions directly to the head quarters office of the N. M. S.

With the deliberate hope that all the friends will respond, I am writing this from my sick bed.

With best wishes and prayers.

K. G. S. Dorairaj,
General Secretary

The National Missionary Intelligencer

Vol. 73 |

SEPTEMBER 1979

PACIFIC
CENTRAL
| No. 9



CALL TO PRAYER 1979

THE NATIONAL MISSIONARY SOCIETY OF INDIA

CALL TO PRAYER 1979

By

The Rt. Rev. M. D. SRINIVASAN
Bishop of Andaman and Nicobar Islands
Church of North India

N. M. S. PRAYER WEEK

OCTOBER 8 to 14, 1979

N. M. S. SUNDAY

OCTOBER 14, 1979

The National Missionary Society of India came to existence as a result of a great vision for India and her neighbouring countries by a special meeting held in 1905 at Serampur, Bengal. In India, Bengal has always been the seat of political, cultural, social, religious and literary revivals. It is no wonder, even for the National Missionary Society, the birth place happens to be Serampur of Bengal. Further more, Serampur is associated with William Carey who was an outstanding Missionary. Some earnest and committed Indian Christian leaders met there—men like K. T. Paul, V. S. Azariah (later Bishop of Dornakal), J. R. Chidambar (later Bishop of Lucknow) and Bepin Chandra Sircar and others. These men had a great vision for mother India to proclaim the whole Gospel of our Lord Jesus Christ. They were deeply conscious about the ancient spiritual and cultural tradition of India. No doubt, the western missionaries in India have been pioneers in the field of education, medical and social service. In a special way, the presence of Christian movement has stirred the conscience of India for social and religious reformation. However the original founder fathers of N. M. S. felt the time had come that the Indian Christians themselves have to take the responsibility of spreading the gospel to the people of our nation. For this purpose, N.M.S. was organised. Both money and personnel are to be found from our own country. We thank God for this great vision of the founder fathers of the N.M. S. Further we praise God's Holy name for the work of N.M.S. in different parts of India.

Now it is a well known fact that the N. M. S. workers are carrying on the preaching of the good news of our Lord Jesus in many parts of India. To mention a few centres in itself is a very impressive list – Sikkim, Kashmir, Andaman Islands, U. P., M. P., Bengal, Bihar, Tamil Nadu and many other places.

The proposed Freedom of Religion Bill 1978 has created a tremendous reaction throughout the length and breadth of our country among Christians. With one voice the Christian public and their leaders have expressed their disapproval of the proposed bill. This is not enough. Our people, both laity and the clergy, with a new vigour and dedication must take up the work of evangelism to the fullest possible extent. Every Christian, whether man or woman is an evangelist. Every Christian home should be a centre of Christian witness and service. In our daily life let us work with a sense of Commitment and dedication. Whether Freedom of Religion Bill or no Bill, we are evangelists with a mission and a high calling. N.M.S. Missionaries are pioneers in certain parts of India. They do not like to hold on the fruit of their labour for ever. When a certain field develops into a mature stage and attains a measure of growth such fields are handed over to the local churches with all its properties so that they can move on to new fields for the Lord. Therefore, it is highly necessary that all Christian Churches throughout India should continue to take active interest in the work of the N.M.S.

Like in the past, this year also we observe N.M.S. Sunday on the second Sunday in October, 1979. In all Churches if it is possible arrange to have special preachers to focus the attention of the people about the work of the N.M.S. Special prayers and intercessions could be arranged. The need of the N.M.S. is great. It is a well organised society with a General Secretary and four Regional Secretaries. More than sixty active workers are in service of N.M.S. A regular volume of prayers for the work of the N.M.S. is very necessary. We must also take personal interest in the work of the Society. We should contribute generously to the work of the N.M.S. Above all, dedicated youngmen and women may come forward to carry on the work of evangelisation of India.

Go ye into all the world, and preach the gospel to every creature. St. Mark 16: 15.

Bishop's House
Port Blair.
23—6—1979

M. D. SRINIVASAN.
Bishop of Andaman and Nicobar
Islands,
Church of North India.

MESSAGE

THE RESULT OF A REAL CONVERSION

"My brothers, how I wish with all my heart that my own people might be saved!"

Romans 10: 1. (Today's English version)

St. Paul expresses here the natural result of his conversion with knowledge of the Lord who saved him, which developed in to a trust in Him and which led him to commit himself as a slave of his Lord. He had no freedom except the freedom he had in serving the Lord. In this verse he expresses the natural development of such a conversion.

1. His indebtedness to the Lord and his obligation to preach the Gospel. His knowledge, trust and commitment led him to confess his Saviour before the people of his age without distinction and discrimination. Every convert who is genuinely converted with the knowledge will be led to confess him publicly to others. Sadhu Sunder Singh left the home to confess the Lord to the people of this country.

2. The inner urge, which is the result of the knowledge of God to tell about him to others like a man who found a valuable thing and could not keep it secret. So the Hebrew of the Hebrews was urged to go to the Gentiles irrespective of whether one is a slave or a free man a cultured or an uncultured to proclaim the gospel.

3. As a result he wanted to preach the Gospel to his own people. He was rejected, persecuted, imprisoned, falsely accused, yet his heart's desire was that his own men should be saved. Our Lord also said, to His disciples they should first be witnesses unto Him.

It is this desire and burden that led the founders of N.M.S. to wait on the Lord whom they knew and trusted, led them to form the Society to preach the gospel to their own people in their own generation, first in their country and then to the surrounding countries, and left the legacy to the generations after then to preach the Gospel to our people in our country. In their time only one third of the population had no chance to hear the gospel, We are 665 million to-day. Is it not our duty who are only less than 3% to take the Gospel to the unreached?

N. M. S. is completing 74th year and entering into 75th year. Have we fulfilled the vision of the founders?

K. G. S.

APPEAL

for the observance of N.M.S. Prayer Week
October 8th to 14th.

N.M.S. Sunday, October 14th.

To

The Moderators/Bishops/Heads of Churches/Presbyters of Churches:

Dear Revered colleagues,

Greetings to you in the name of our Lord Jesus, who commissioned us to carry the Gospel to the uttermost parts of the world.

As you are, no doubt, aware, the N.M.S. was founded in 1905 by representatives of Christians from every part of this country belonging to the then existing five great denominations to work as the evangelistic arm of the Church in India to reach the unreached people with the Gospel message.

The N.M.S. Sunday is observed every year on the second Sunday of October. The main object of this observance is to unite all Christians in this country in prayer for the spread of the Gospel and salvation of this land.

We are glad that the various Church-bodies have extended their support to the work of the Society. The Church of South India and the Church of North India have by resolutions at their Synod level commended the Society to the concern and support of the whole Church. Lutheran Church has been a partner in the Gospel from the beginning even to the extent of giving missionaries and finding financial support to the Society. The Marthoma Syrian Church has also been a partner in the Gospel from early times and their Metropolitans have always evinced keen and personal interest in the work of the Society. However, it has

been our sad experience in the past that only a few local Churches had responded to our call for observing the N.M.S. Sunday.

It may not be out of place to mention here that during the last 75 years, the Society has worked in close co-operation with the Church and, as per the objects of the Society, has always handed over to the nearby Church not only the souls won by it but also the properties acquired by it in the particular centre once its pioneering work in the centre has borne fruit and the time has come for it to move on to new areas. Thus the Society has been truly playing the vital role of a frontier force for the whole Church in its task of extension of His Kingdom in this land, living for and completely giving itself for the Church. In recent years, the Society has ventured into new and difficult areas and is now operating in 14 different parts of the country with 54 paid workers, having handed over 4 centres to nearby Churches. Our workers are paid only a meagre stipend to maintain themselves and there is a strong case to improve their conditions of service. There are also demands to open new centres in certain unreached places.

In 1905 the Founding fathers of the Society estimated that 1/3 of the population had not been reached by the Gospel. Today with the explosion of our population to 662 millions, the task before us is no less gigantic (even considering the growth of the Church during the intervening years) and calls for our whole-hearted encouragement and support to every effort to bring the realisation of our dream of "India for Christ" nearer. We would therefore appeal to every Pastor/leader in charge of the local Churches to spur us on in our common task by kindly arranging to observe the N.M.S. Sunday in their Churches on 14th October, 1979.

We have recently gone through an anxious period because of Mr. O. P. Thyagi's private Bill in the Parliament and we still hear of obstacles to Christian missionary work and sufferings of the Christians in Arunachal Pradesh. We may think that the threat has been put off by the present change in Central Government Cabinet, but we are all aware that only the name of the ruling party is changed and that the same persons are there who previously upheld Mr. Thyagi's Bill. In our country though we say we are 'secular', our minds are essentially neither secular nor less tolerant. It is, therefore, necessary for every Christian to do his or her best by prayer, service and sacrifice to reach every individual as quickly as possible. Let us work with urgency during the God-given time.

May we also hope it would be possible for you to ear-mark and send the offerings made at the service on that day for the support of the Society or make a special collection for the purpose. Money is, however, only a secondary consideration; unity in prayer on that day is what we ardently seek.

Seeking your co-operation with prayers.

Yours in Hlm,

I. P. Andrews
Bishop of Kolhapur,
President

M. D. Selvaraj,
Hon. Treasurer.

K. G. S. Dorairaj,
General Secretary.

N.B.

If October 14th is not suitable to any congregation to observe the N.M.S. Sunday, they can observe the same on any other convenient Sunday.

Collections taken in the N.M.S. meetings and in the N.M.S. Sunday Service or by special collection may kindly be forwarded to the Honorary Treasurer, N.M.S., 206, Peters Road, Madras-14.

NEWS ABOUT THE CENTRES

1. Nepal—Baitadi and Mangalpur :

After establishing a congregation at Butwal, we have moved to Baitadi in West Nepal and Mangalpur in Mid-Nepal, which are unreached places.

2. U. P.—Bageshwar :

A Hindu pilgrim centre situated in the lower Himalayan ranges. We do the work among the pilgrims.

3. Bihar—Bihar Shariff :

A strong Muslim centre. Amidst opposition and violence about 25 people are ready for Baptism. It is very difficult to get affidavit.

4. West Bengal—Malligachi :

A backward, unreached area where we do evangelistic and educational work. Thanks to God, we have a few converts from Hindu and Muslim communities.

5. M. P.—Basia :

Having worked in Dabra and Datia area for 10 years and won converts, we shifted to Basia area, where there are 18 unreached villages.

6. Rajasthan—Kota :

Having worked successfully in Bharatpur and Ajmer, we moved into Kota, an industrial centre.

7. Karnataka—Hittina Halli :

We worked at Muddebihal from where we are shifting to Hittina Halli, which is near to Bijapur.

8. Tamil Nadu—Jawadhi Hills.

Working in 9 centres among the tribals. Some centres are difficult to reach. We do educational, medical, social and evangelistic work. The new centre is Pudur in Thiruppattur range. There are more than 1,000 villages in Jawadhi Hills. We are getting converts and young people are ready for baptism.

9. Kashmir :

Work carried on among Kashmiris under the supervision of All Saints Church in Srinagar. Converts are won from Muslim background. The Church has been destroyed for the second time. Our work is opposed by Muslims.

10. Andamans—Diglipur

An unreached place and three families are converted. Now the missionary has been recalled and a new missionary will be sent.

11. Gujarat—Palanpur :

This is a new centre and the work is among Muslims.

12. Sikkim :

This is a difficult state to work and the work is carried on with the help of the only Church in Gangtok.

13. Orissa—Puri :

A very important Hindu centre with Jaganath temple having 6000 priests, Car festival—seat of Puri Sankarachariar. A congregation of 180 ever increasing in number formed. They are a new community among their own people. Inspite of Government legislation and attempts to harass them, they are steadfast in faith.

14. Maharashtra—Suburbs of Bombay :

Volunteers from Bombay visit the suburbs of Bombay and do regular evangelistic work.

LITANY FOR N.M.S. WEEK OF PRAYER

Thanks :—After every prayer the congregation may say “We thank you Lord.

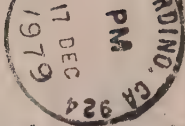
1. We thank you God for your love to save the world which separated itself from you by sin, for sending your son, who humbled Himself and identified Himself with the sinners and died to destroy the power of sin and rose again. “We thank you Lord”

2. Thank you for the commission given to the disciples to preach the Gospel to all nations. “We thank you Lord”

3. Thank you for the faithful ones who tried to preach the gospel to their fellowmen in their own countries and in other countries. “We thank you Lord”

4. Though in many countries the door has been closed for the gospel, and the faithful ones are persecuted. but in our country the door is still open inspite of the attempts to prohibit the gospel preaching and conversion in certain parts of our country. “We thank you Lord”

5. For the increased interest in the Churches for the fulfilment of our mission. by having evangelistic projects and supporting missionary societies, For the missionary societies both old new and the labour in different parts of the country, For the N.M.S. for its' continuous labour in adverse circumstances, for the



Regd. No M. 609

Licence No. 23. Licenced to post without pre-payment

increasing number of converts particularly among Muslims. "We thank you Lord"

6 For guiding the Society for 74 years. "We thank you Lord".

PRAYER

1. For power, and steady Govt in our country.

"Oh! Lord hear our prayer."

2. For the traditional spirit of tolerance, which steadily change to intolerance in giving of religious freedom. To change to the old spirit of tolerance.

"Oh! Lord hear our prayers."

3. For the missionary societies, for the completion of the unfinished task with the support of churches and individuals by prayer, participation and contribution.

"Oh! Lord hear our prayers".

4. For the N.M.S. to remain as a ever growing active dynamic movement, but not to become an institution, which would lead to a lethargic unevangelical society.

"Oh! Lord hear our prayers".

5. For God to lead N.M.S. with a new and enlarged vision of preaching the gospel to all people and in participation irrespective of caste, language, and cultural diversities.

Oh! Lord hear our prayers".

6. For the converts, who could not be baptized particularly Muslims; to grow in grace and in the knowledge of the Lord. They could brave opposition and confess the Lord in public.

Oh! Lord hear our prayers."

JUN 24 1981 73

The National Missionary Intelligencer



The N M S of India Executive Committee held at Methodist
Christ Church, Delhi - August 28th to 30th.

The National Missionary Intelligencer

Vol. 73 |

OCTOBER 1979

| No. 10

PRAYER

O I God Almighty, help us not to listen to the advice of evil men, not to follow the example of sinners or join those who have no use for God...through your Son who prayed to deliver us from evil,—*Amen*.

MEDITATION

"I am going fishing" St. John 21: 3.

Our Lord's disciples have heard and seen the resurrected Jesus and also heard His commission to go and preach the gospel to all nations. But in the interval when they could not realise His presence among them though it was with them, Peter looked back to his old fishing life and wanted to go fishing. This suggestion misled the group of the choicest disciples. They also followed him. Our Lord confronted Peter and won him back

A few days ago, I heard that a boy of 11 years hearing the conversation between the two grown up boys to slip away from home to the City to enjoy life. This suggestion misled the lad to go with them taking money from his parents. Thanks be to God that the boy had returned home after losing all the money and deserted by his associates. This is an instance of suggestion which misled people to go astray from God and His ways.

We have seen in every day life of individual in the society and in an organisation, how people are misled by people in their own interest touching the pride, the caste and the position of the people and lead them from the fear of God and the fellowship of fellowmen which affects the spiritual life of the individual and also the life of the society. How true is when the Psalmist says "Happy are those who reject the advice of evil men, who do not follow the example of sinners or join those who have no use for God" (Psalms 1:1) So our Lord when He prayed for His disciples,

He prayed "I do ask you to keep them safe from the Evil one." St. John 17: 15.

So however, we may be high in our spiritual life, we may be liable to be misled by the evil one working through men. Let us beware of the assault of the evil working through suggestions.

" Don't bring us in to temptations but deliver us from the Evil One."—*Amen.*

FROM THE DIARY OF THE GENERAL SECRETARY

Having had a good Executive Committee Meeting at Delhi from August 28th to 30th 1979, inspite of my physical infirmities I undertook tour in the company of Mr. Paul Singh the Organising Secretary of North India, visiting the following places in North India. I had to observe sick diet as far as possible, but any how by God's grace I was able to fulfil the programme.

On 26th of August I preached in the Methodist Christ Church, Delhi—6. I presented the challenge of the N.M.S. and the need for the support. Christ Church usually supports with their annual contribution. I am grateful to Pastor Wilson and Bishop Erick A. Mitchel for kindly permitting us to have the Executive Committee Meeting in the Church Campus.

At the invitation of Rev. S. C. P. Tyagi, our ex-N.M.S. Missionary I and Mr. Paul Singh visited Narela where he was stationed. As we went, a baptism service was on progress. A Police Constable was baptised. I was requested to give my witness and the Message. In the evening we visited houses and we formed a N.M.S. Branch which become a member of the Delhi Area Committee. We are very grateful to the Tyagis' for their kind hospitality and affection.

After the Executive Committee Meeting on September 2nd. I preached in the Marthoma Church at Carolbagh. (Acts 9: 17) I presented the challenge of N.M.S. as we were chosen to preach gospel to the Indians with Indian personnel and Indian resources which is more relevant to day. As we were ready to start to Bathinda in Punjab, we received a letter from the Pastor advising us to postpone the visit. So we changed the programme and left for Jhansi on 4th September night.

5 to 8th Jhansi. We sent a telegram to our Jhansi friends from Delhi about our early arrival. But the telegram reached 1½ days later than our arrival. So our arrival was a surprise to our friends. Jhansi branch was a model branch during 1966 to 1976. They had the co-operation with the congregations and carried on the work. But now I am sorry to say that the branch, because of the internal conflict in the congregation, has lost the impact.

We met our friends and also the Presbyters of the congregation, but we needed more time to bring about the reconciliation. So we request the friends to pray for Jhansi Churches and the N.M.S. branch at Jhansi. Internal conflict within the congregation may be resolved and unity prevail, so that the gospel may be preached effectively, and contact individuals.

On 6th and 7th we visited Bobina Area where our Missionary Rev. Edwin Sherring stays. I am very very grateful to Mr. D. S. Paul for always entertaining us with South Indian Meal. Mrs. Pauls was kind enough to prepare food for me with diet restrictions in the South Indian way. I am very very grateful to the family.

We left Jhansi on 8th noon to be at Kanpur that evening. When we reached Kanpur I felt completely exhausted and worn out. As I could not do any work I rested. I could not move about that evening. So I could not contact the President of the branch or any other friends. We are grateful to Mr. & Mrs. Sukla for arranging for our hospitality and lodging in their School. Kanpur was very hot at that time.

9th morning Mr. Paul, Secretary of the branch, Mr. Joshi Dass, the Treasurer though the latter had an attack of paralysis came and met us. We were very grateful to him. I preached in the Church in the morning. People evinced their great interest and felt that there was need for persons to help us to contact people. Of course we are very thankful to God to see the improvement in the growth and increase in collection of the branch. At 12 noon we addressed the branch Prayer Meeting in the house of Mr. Hero Samuel. To our great surprise It was well attended in spite of the heat and odd hour. We explained to the group, the N.M.S. work carried on in different places and the necessity for forming more branches in different parts of the big city of Kanpur. We are thankful to Mr. & Mrs. Hero for arranging the meeting. In the evening we preached in the congregational Church. Thus we had a full day engagement.

On 10th morning we left for Lucknow by train and we were lodged by Mr. & Mrs. A. H. Khan in the Nur Manzil guest room. In the evening we were kindly entertained at tea by our old N.M.S. friends Singh Sister, Mrs. Dhar and her family. We were happy to meet them and renew our fellowship. In my first visit to North India after taking charge as General Secretary, the first station and the first group of North Indians I met were Lucknow and Singh Sisters respectively. From that time our friendship continued. They are jealous for the N.M.S. After tea we met Bishop Lance. Of course our interview though short, was beneficial. We explained to him the activities of N.M.S. and the Bishop has kindly consented to help the N.M.S.

On 11th in the forenoon we rested and in the evening we had a meeting of the branch. Here the branch though old one, has not functioned for the last one year and we requested the branch president to initiate and bring the branch to life. The meeting was well attended with about 20 people present.

On 12th morning we left for Rai-Bareilly. We were entertained kindly by Mr. Nathan, Mr. Rockwelsing, the Secretary and Rev. R. S. Warma, the Presbyter. On their advice and concern the cottage Prayer Meeting which met in the evening was turned into the branch meeting and elected new office bearers Rev. R. S. Warma, the President, Mr. Samuel Singh, Secretary, Mr. David Dass, Treasurer were elected. We were thankful to Dr. Nathan who had been the branch President for more than 36 years and also other friends for kindly guiding and helping us. We are thankful to Dr. Nathan for his kind hospitality and Rev. R. S. Warma for his friendship and accomodation.

On 13th from Rai Bareilly, we moved to Allahabad. We arrived at Prayag station by noon. Mr. P. N. Sewake, President of Allahabad branch met and took us home. We visited the Allahabad property (Miss. Singha's House) There is about 6 feet of land belonging to the property to be occupied. Hence we felt it better we take action to occupy the same. After lunch with Mr. & Mrs. Sawake, we were lodged with Mr. Arthur Singh's family in the Boys' High School. In the evening we visited the Bishop of Lucknow Diocese and had conversation with him about the work and returned. This time there had been many activities. So many people could not be contacted. We visited Bishop Luther in the Roman Catholic Hospital in Allahabad and offered prayers on his behalf so that he might be healed.

On 14th evening we had the branch meeting at Mr. P. N. Sewake's House in the morning. We visited and contacted some friends. It was fairly well attended and they requested for deputation by Missionaries during the N.M.S. Prayer week. We have arranged Mr. V. T. Abraham to do deputation.

On 15th morning we left for Jabalpur. We arrived there at 4-30 p.m. to be met and received by Mr. T. Thomas our newly appointed Organising Secretary for Hindi speaking area of Madhya Pradesh and also the branch Secretary. Usually as far as I know the General Secretaries joined quietly and left quietly without even a word of farewell however long he has served. On the contrary, it was great surprise, in the leadership of Rev. O. J. Wilson, they have arranged a farewell photograph and also a dinner. This may be my last visit to Jabalpur as General Secretary. They gave me a memento as personal gift.

On 16th morning I preached for Rev. O. J. Wilson's congregation. In the evening we went to the Telugu Colony of Ranitar. There were 4 congregations, they all joined together and had a very good service. I felt I was among my own pastorate people. I enjoyed their singing and hospitality. They also contributed Rs. 63/- without any previous information. I am thankful to Rev. O. J. Wilson, Mr. T. Thomas, Rev. Job and other Pastors for arranging this meeting, fellowship and hospitality.

On 17th, we visited Nursingapur. As the Pastor Julisingh was away in a conference, we could not have a branch meeting as no announcement was made about our visit. So we contacted the individuals by visiting their houses. We were very much interested to meet Miss. Waran, who thirsts for prayer partners and fellowship. When we visited the next house, we had a shock because the house mistress said that she did not like to have any connection with the Church or Church activities. What a contrast between the two! I advised Mr. Paul Singh to visit the centre again once in a month and contact the people and bring to life a Christian community in to a branch. Thus help the fellowship in the local Church.

On 18th we left for Sohatur which is Mr. Paul Singh's paradise as he himself calls it. Mrs. Paulsingh was not well, we were happy to meet her and pray for her. She was much better when I left in the next morning. I addressed a meeting in the Friends Prayer Hall. The meeting was good. This is the second time I visited this place,

On 19th. We left for Itarsi. We arrived there by noon. We were lodged in the guest room of the Church and we visited the Christians and we are thankful to the friends who arranged for our reservation to return to Madras. In the evening we had a meeting in the Pentecostal Church.

On 20th morning I left Itarsi to Madras.

On 21st September '79 I arrived Madras safely. I thank and pray God who granted me the health and protection to finish this tour.

To conclude, the work done, I feel it is necessary that we need to have constant touch by visiting the branches and keeping them alive. So the deputation is absolutely necessary for the growth and work of the N.M.S.

Mr. Paul Singh our Hony. Organising Secretary for North India, though 72 years old (I always feel in his company that I am 10 years older than him) is very active for his age and a good companion in our travel and brother for fellowship. So I thank him very much.

GENERAL SECRETARY'S LETTER:

Dearly Beloved in the Lord,

I am grateful to the Lord and greet you all in the name of Him who granted me the health and strength to write this letter. May He be with you and bless you all.

I am very very grateful to all the friends who prayed for me when they heard that I was not keeping good health, I had been travelling about this country on behalf of the Society incessantly for the last 13 years and 6 months without proper rest and usual holidays. I am happy and thankful to God to realise that I had not been running in vain, because everybody who knew the Society when I took it over and the Society's life and activities to day would realise the fruit of the labour by His Grace. But this incessant travel in and out of season without comforts have told on my health that I developed high percentage of blood sugar and high B.P. Though I was aware of blood sugar I was not at all aware of the B.P. till last Easter. But my strength was going

down from November 1977. Though I was not worried about it the friends who had affection for me were constantly worrying me and advising me to take rest. The duties of the General Secretary were such that I could not free myself from my desk and travel. On my return from Jawadhi Hill after Easter service I requested Dr. Raja Sourirayan of Christu Kula Ashram to examine me who had kindly examined and found the whole state of health and advised to go into the Hospital immediately. So I was in C.M.C. for 10 days. They regularised my diet restriction and got down the blood sugar per—centage and normalised my B.P. which caused some anxiety. Added to this, by accidentally pouring boiling water I burned my left leg which forced me to be in bed till I left for Delhi for the Executive Committee. Reviewing this period I thank God, for it is a gift given to me by Him, the physical infirmities gave me rest and free mind to prepare for the Executive Committee which was a crucial one in my 14 years of service.

THE EXECUTIVE COMMITTEE:

The 14th Executive Committee Meeting of my period was held at Delhi from 28th to 30th of August 1979. Though there are many problems to be settled, I felt that in answer to the prayers of many friends, the spirit of God was present in the meetings and prevailed over the members to make decision according to his will. I always say that the N.M.S. is an act of God in the History of the Indian Church. I confirm on my faith that it is showed by this Executive Committee. So I thank God.

I thank the President The Rt. Rev. J.P. Andrews, for ably conducting the meeting and every member specially Rev. Joseph John. Brother R.S. Victor, O.J. Willson and Dr. Bankapur for their reconciliation. I feel the Christian Society's life is a life of discipline. So it is necessary for all those who involve in the N.M.S. and its work either as the supporters or as participant to abide by discipline according to the Constitution of the Society. I hope God will guide all the members to be so. So I say "Praise the Lord, my soul, and do not forget how kind He is" Psalm 103:2 (GNB)

THE YEAR OF PREPARATION AND ACTION:

By His Grace and by His abundant mercy the N.M.S. of India without going astray from the objects of the founders has fulfilled the Mission for 74 years, December 25th 1979 she

completes her 74th year and enters into 75th year. So 1980 is the year of Platinum Jubilee of the Society. So we have to prepare ourselves to the celebration of the Platinum Jubilee of the first ever founded national movement. It has steps to the principles of indigenuity in government, in work and in resources to this day. So it would be fitting not only to every area committee branch but also to every Christian who celebrates the Platinum Jubilee in co-operation with the local Church leaders.

The Committee has approved the Platinum Jubilee building, but it should be a national effort, not of a particular area alone. So every area has to participate in building up the national memorial of this great movement.

The Committee also said the foremost consideration should be for opening a Platinum Jubilee centre. The services of the N.M.S. workers working for more than 5 years with the society have to be recognised in a fitting manner. So may I request the friends to remember the great event of the society and pray for it even now and do their mite. The first thing I will request every reader and the supporter of the Society to enlist one new member with a slogan "each one reach one" as first step. Further details we will publish later.

FINANCE:

Regarding the Finance the six months receipts for 1979-80 and the statement of income Area war and the expenditure is published at the end of this issue. Members may know from the review of that, we are running in deficit rather heavily as I wrote in the August issue. Partly it is also due to the office failure to remind our members of the quarterly financial position. Please forgive us for this.

In the last council held at Vellore, the council members were over enthusiastic. Considering the cost of living in the country, they resolved that 10% increase in the salary of the workers should be given **IMMEDIATELY** from 1-4-1977, which was implemented faithfully. They also recommended 20% increase of the salary by revision of Scale of Salary. But we could not implement the latter, because the Areas had not increased their contribution by 10%. So we are facing this situation. This Executive Committee has retrioreted the decision to revise the Scale of Salary. To implement this, I plead with every member, every friend and supporters of the Society, the branches and the

Area Committees to increase their contribution atleast by 30%. Our annual income should be 5 lakhs. So let us pray to God who is sufficient to help us in our insufficiency and to do their utmost to help the Society and to fulfil the Missionary work.

I am grateful to the Executive Committee for the kind concern for me to grant 4 months leave with pay and allowance which I avail from the day of my entrance into the Hospital for cataract operation.

Lastly, I express my heartfelt thanks to all the friends who prayed for me in my ill health and also I request your prayers for I am entering the Hospital on 15th of this month for cataract operation in the Government Ophthalmic Hospital at Madras.

One who called us is faithful, It is the faith of St. Paul, it is also the faith of the N.M.S. We "Expect Great things from God, and attempt great things for God",

With best wishes & prayers,

Yours in His Service,
Rev. K. G. S. Dorairaj

BLESSING IN DISGUISE

(Report on Mr. A. H. Wahdi's arrest and release)

When we were doing deputation in Lucknow on the night of 10th September we received a telegram as follows. 'Wahdi arrested on Sixth at Sheikpur—Jayasingh'. We were much disturbed as we did not know the details. At first my reaction was to send Mr. Paul Singh to Bihar to study the situation and do the needful. When we prayed that God should help Mr. Wahdi and ourselves to do what was right. I felt that I should send a telegram and get details. So we sent a telegram. Till 17th was a period of tension and suspense which urged us to pray incessantly.

On 18th while we were at Sohagpur we got the happy news that Mr. Wahdi and the enquirers who were arrested with him were released unconditionally. We praised the Lord for his mercies.

Later I heard from Mr. Wahdi who is now doing deputation in the South that they were released unconditionally by the police on hearing from the enquirers that they wanted to follow Christ on their own conviction. The firm stand of the believers helped not only to get unconditional release, but also the affidavits for getting them baptised. God's ways are different from Men's. Mr. Wahdi was struggling for a year and more to get the affidavit, but it was granted through this crisis. Is it not really a blessing in disguise?

Bihar is the most difficult state for Christian propagation. This was the second time Mr. Wahdi was arrested. After his conversion he faced crisis after crisis. He lost his son and daughter and faced opposition. The legal expense incurred in this connection is so far Rs. 1,000/- any friend who wants to help Mr. Wahdi can send their donation indicating 'Bihar Legal Expenses'.

This time because of my absence, my wife managed to send Rs. 450/- immediately to help Mrs. Wahdi to engage a lawyer, Of course the money was repaid later by the office after formalities.

REPORTS FROM THE FIELDS AND REQUESTS FOR PRAYER

Nepal : As we have not received much information from Baitadi, where Mr. & Mrs. Dhan Bhadur Pun are working. We deputed Mr. V. T. Abraham to visit and report. He writes that the Government suspects these people and censored. They are not free to correspond. So they could not send their report. They are doing good work among nurses Miss. Amirtha and Miss. Susheela. are ready to be baptised. Baitadi is in a steep and costly place. The things are very costly. Prayers are requested for Mr. & Mrs. Dnan Bhadur Pun.

Lal Bhadur Rana is doing his work regularly visiting the surrounding villages. It is also very difficult for us to send his Salary. So prayers are requested for him.

Kashmir : Through the crisis, some times good things come out. When Mr. Tahir Masih visited in May, the Church at Srinagar was burnt. He was invited to a home. The young lady of the family was interested in the gospel. She told her parents that she had a dream in which she saw a man like Tahir Masih

marrying her. So she told her parents that she wanted to marry Tahir Masih. So the crisis came. The girl was beaten and many objections were placed But prayed. All grew in faith.

Mr. Tahir Masih having heard the news consulted Rev. Roy and Rev. Paljore who advised him that there was no wrong in getting married. They got the girl free from the parents and brought her to Srinagar and got her baptised in the All Saints Church at Srinagar. They were married on 20th September 1979. We wish them a long happy married life and we hear that they are happily settled and some friends helped them by their gifts to build up a new home when he had lost everything in the burning of the Church. So we are thankful to the friends who helped him and also thankful to God for His grace and build a firm faith in him and to be a help in Tahir Masih's work. Tahir Masih writes that his brothers are worst enemies to him. They may even harm his life. So friends are requested to pray that God may protect him from all dangers.

West Bengal: Mr. P.K, Mullik, Secretary of the West Bengal area committee reports that Mr. Samadhar was doing good work as a zealous Evangelist of the ones who were baptised. Mr. Samadhar is going on his annual leave for one month, During that period he would contact the people in other areas,

Puri: We are glad to inform that Rev. Paul Sanjævi who had successfully worked in that place was re-transferred to Puri and established his work. Mr. John Apparao and Mr. Kotishwararao have a change in the spiritual life and they are attending the services regularly. The little congregation is growing steadily to stand on its own legs. They are to grow within the frame work of the constitution of the Church of North India of Cuttack Diocese.

M:P. Babina: During the tour the General Secretary and Mr. Paul Singh the Organising Secretary for North India visited Babina and enquired about the work. On 7th September it was reported that they visited Villages. Recently Rev. Edwin Sherring and his wife were not well. Rev. Sherring recovered and Mrs. Sherring still has fever. Please remember them in your prayers. In the situation prevailing in Jhansi, he was asked to be very careful in dealing with the people and not to involve himself in the situation.

Rajasthan—Kota: It was reported that Mr. Malayadi-Lakshmanan Masih was doing good work and he meets people

and one by name Mr. Prethiraj who believed Jesus Christ and very much interested in the gospel. Once the people grouped together to assault him, but by God's grace he was saved. **Please Remember Him** and his work in your prayers. Kota is a big city. As such it is difficult to travel. So he needs urgently a bicycle. He needs funds for the same. Mr. Paul Singh, the Organising Secretary for North India is visiting Kota. We are thankful to Rev. E T. Antony and the local friends for all the help to work and supervision.

JAWADHI HILLS

Veerapanur: Mr. & Mrs. A. Thiraviam are working as Evangelist and Bible woman, after successful completion of the Theological School study. Now the night School attendance is improved. Their impact in the Villages also has increased. The urgent need is the House on our site. In addition to his own work he looks after the Jamnamarathur section. Please remember the work in your prayers.

Jamnamarathur: Mr. Vedaraj Daniel continues to do Evangelism and Medical work. Regular Services are being conducted there. All workers participate by turn in the service. Since the cocoanuts from the tree and the door of the pumpset shed had been robbed, we need a watchman to watch our property. Last Executive Committee has decided to sanction a watchman with a salary of Rs. 100/- per mensem.

Kalyanamanthai: Mr. Jesudas reports that he is visiting the villages. Whenever he finishes preaching he kneels down and prays in the midst of the crowd. This has influenced in changing the temperament and opposition of the people. The wife of Mr. Annamalai is steadily coming under the influence of the gospel.

Athipet: We are very very grateful to Mr. Benjamin Teacher looking after the centre, but he is transferred now to Jamnamarathur. Hence we need an Evangelist there. Please pray for an Evangelist for the centre.

Nadanur: Mr. Jayaraj Samuel, Mrs. Saramma Jayaraj and Mrs. Victorial report that they do regular teaching work as well as visiting the Villages. The people are realising Christ as their true Saviour and one Mr. Ponnusamy who has conviction out of his own faith and prayer will be baptised in November.

St. John's Church is not only interested in the gospel work, but also in medical work. The Executive Committee has decided to give them a free hand to do the medical work in Jawadhi Hills. We thank for St. John's Church's interest.

OBITUARY

1. We regret to inform the readers the sudden demise of Mr. Azriel Jebakumar Williams, son of Mr. V. G. Williams, President, Madras City Area Committee, after a brief illness. He is a graduate of Madras University with a diploma in French. He was 23 years. As he is the only son, the loss is very great to the parents. We pray that God may grant the parents Mr. & Mrs. Williams and relatives the necessary consolation and the assurance of His presence.

2. We regret to inform the death of Miss. Devanesan daughter of late Mr. Devanesan of Bison Valley. The whole family was interested in the gospel work. An endowment was given in the name of late Mr. Devanesan. May God grant peace and comfort to the bereaved members of the family.

3. We regret to inform the death of Dr. Mrs. Ivy F. Nelson, wife of late Dr. Nelson of New Delhi in New York on October 7th 1979. Both she and her husband were devoted Christians involved in the filling ministry of the social work. They had also taken an active part in the N. M. S. and they had been holding office in the N. M. S. Branch of Delhi, as well as in the general N. M. S. They were also liberal in their contributions to the Society. The passing away of both Dr. Mrs. Ivy F. Nelson and Dr. Nelson is a great loss to the Society. May God grant her eternal rest and joy to His fellowahip.

Contribution list for April, 1979 to September, 1979

Punjab.

Mr. P K Lean Haryana 10 00

Uttarparadesh:

Kanpur Branch thro Mr J Doss 900 00

Methodist Girls School, Rooskee thro Mr S R Peters 10 00

Rev Paul Das, Allahabad 95 00

Mr R P Eldred, Allahabad 241 00

Mr Paul Singh 10 00

Agra Annual Conference 340 00

The Principal, H M N School Jhansi 80 00

C N I Diocese of Lucknow, Allahabad 120 00

Mr S K H Chatterjee, Allahabad 20 00

Mr & Mrs H Mathews, Allahabad 60 00

Miss R R Dayal, Kanpur 30 00

Mr Ilean Izack, Kanpur 200 00

Mrs K M Dhar, Lucknow 200 00

Mr S C Daniel, Lucknow thro Mr A H Khan 100 00

Mr J Doss, Khanpur 450 00

Mr Alphone Das, Bareilly, U. P. 150 00

Mr John T Jhansi 200 00

Mr Rockselsingh 52 00

Mr Murad Massey 180 00

Mr C Paul 101 00

Mr V H Paul 10 00

Kashmir.

Mr George Knudson, Adambakkam 50 00

Delhi.

The Poor Land Society, New Delhi 15 00

Mr Frances Pershad, Delhi 394 00

„ N B Ghose, New Delhi 10 00

„ I F Nelson, New Delhi 300 00

„ B C Ghose, New Delhi 80 00

Mrs Elezabeth Jacob, „ 8 00

Mr Frances Pershad, „ 40 00

Rev Yusuf Singh 30 00

Mr R D B Paul 30 00

Mr Paul Premchand 30 00

„ Abraham Parvey 20 00

„ Daniel Yunes 20 00

„ L V Singh 14 00

Mrs Rosalin Raj 10 00

Mr E Cornelisu 10 00

„ George D Masih 4 00

„ Cecil Bhajjan 40 00

„ K K Massey 5 00

„ Kishore Kumar, Delhi-42 6 00

„ Ugpendar Kumar 2 00

West Bengal.

Mr I Daniel Hooghiy 100 00

Mr M N Bnerji Calcutta 1200 00

Assam.

Khasi Jaintia Presbyterian Synod, Shillong 200 00

Bihar.

Mr Paul Singh, Bombay 15 00

„ Abraham Salins 50 00

„ A B David 230 00

Orissa.

Mr A C Misra, Cuttack 50 00

„ M J Apparao and Mrs V Kurupamma, thro Rev G Rosiah 1250 00

„ K Joseph, Cuttack 75 00

Rajasthan.

Mr R D Peter, Ajmeer 12 00

„ Paul Singh, Bombay 42 00

„ C I Alexander, Jodhpur 120 00

„ L C Singh, Ajmeer 25 00

„ P B Emmanuel, Ajmeer 20 00

Mrs Adeline, Benjamin 30 00

Maharashtra.

Christ Church Ahamedanagar 50 00

Dr G D Benjamin, Ratnagiri 100 00

Mrs A R Bidari, Kolhapur 120 00

Mr S E Lokhande, Pune 51 00

Rev R S Rahator 202 00

Miss Jacob Ahamednagar thro Rev Rev R S Rahator 5 00

Gujarath,

Mrs Mary S Christy, Junagath 3000 00

Mr William G Kairawala 20 00

Gujarat

Madhya Pradesh

Leonard Theological College, Jabalpur Thro M G J Job	100	00
Mrs V Rane, Gwalior	60	00
Mr Oliver Khalkho, Bilaspur	100	00
Miss Kumari Rajana Masih, Satna	30	00
Mr Philip Masih, Satna	10	00
„ Paul Singh, Bombay	455	50
„ K V Rajan, Masih, Satna	30	00
Mrs V Raai Gwalior	300	00
Rev Roymond Martin, Kotma	10	00

Kerala.

Ernakulam Branch thro Mr D A Sigomoney	430	00
Mr M Kanakaraj, Kalamassri Kerala	550	00
Mr K Chandy, Kerala	600	00
Tirumala Prayer Fellowship through Mr D E Christ Dass	140	90
Munnar Branch	1645	00
Mr D E Christdass, Tirumala	150	00
„ M P S Dhas, Munnar	20	00
„ C P Mamman, Kerala	20	00
Miss A Thomas, Calicut	240	00
Mrs C T Salomideepam, Trivandrum	15	00
Mr M Gnanapragasam	5	00
„ S I Sunil Roy, Parasuvaikal	5	00
„ D Jashuva, Parasuvaikal	40	00
„ M P Chacko, Tiruvella	50	00
„ S Lawrence Perunkadavila	50	00
„ Zachariah C Karah, Quilon	25	00
„ A Rajanayagam	10	00
Miss Mameen Willams, Quilon	10	00
Mrs Sobitham Isreal, Parasala	20	00
Mr V M Ithyerah, Kerala	10	00
Mrs Henry J Otten, Calicut	50	00
Mrs Daisy Gnannddas, Trivaadrum	50	00
Mr Devakadakcham, Kerala	10	00
Dr Thomas Kurivella Tiruvella	25	00
Mr V Abraham, Delhi	30	00
Mr K Jacob, New Delhi	30	00
Mrs C T Lilly Sugunam, Kerala	10	00
Mr Silas Mathew, Davanger-4	2000	00
Miss Esther Mathew, Ludiana	2000	00

North Karnataka.

St. Pauls Church, Ankola	40	00
Mr J P Ashwal, Bombay	979	00
Mr S Jayaraj Stephen, Bangalore	30	00
Mrs B R Karat, Bangalore	10	00
Mr V S Eikos, Kumta	25	00
Dr & Mrs Job, Bangalore	150	00
Mr Sam John, Bangalore	150	00
Mr Lesley Birnur, Bangalore	30	00
Dr K C Jacob, Bangalore	30	00
Mr S D Collison, Bangalore	10	00
Mr Solomon G Prabhakar	5	00
Mrs Grace Sathiyaraj, Bangalore	654	00
Mr K J Jacob, Bangalore	40	00
Mr P S Thomas, Bangalore	25	00
Mr Immanuel Mysore	200	00
Dr V P Macaden, Hubli	200	00
Mr S Yesupatham	10	00

South Karnataka.

Mr J P Ashwal	1472	25
Mr C Vasant Kumar Mysore	15	00
Mr M Lazarus, Dharwar	25	00
Mrs E B Soans, Mangalore	20	00
Mr Edwar Jeremiah, Mangalore	50	00
Mrs M E Ammannu, Udipi	50	00
Miss A Soans Mangalore	24	00
Mr C D Arian Mangalore	25	00
Mr G Eliezer Mangalore	100	00

Andhra Pradesh.

The Christ ChurOh, Ramcote Hyderabadh	171	00
C S I Yoyalasema Diocese Andhra Pradesh	35	00
Ammuguda Staff Subscription thro Mrs F Baskarraj	88	00
Mr N Gnanasigamani Secundrabad	60	00
„ J D John Thomas Hyderabad	25	00
„ A G P Devasighamani, Secundrabad	60	00
„ G J Thangaraj, Attur Nellore Dt.	30	00
„ E Teyagaraj Hyderabad	25	00
Dr A C Abraham Hyderabad	200	00
Mrs K Rugus, Chittoor, Andhra Pradesh	10	00
Mrs F Baskerraj Secundrabad	49	00
Mr V Cormaty, East Gedavari	15	00

„ D Rajaratnam, Secundarabad	100	00
„ K K Koshy Hyderabad	50	00
„ Simon, Devanagere	18	00
„ J D John Thomas Hyderabad	5	00

North Tamil Area.

C S I Christ Church, Coimbtore	941	25
C S I Sholingur Church through Mr John Abraham N A Dt	50	00
Ebenezer School Katpadi	118	00
V R V Primury School Ranipet	10	00
Dr & Mrs Fritschi, Karigiri	30	00
Mrs Isabella Charles Vellore	25	00
Dr Y Samuel Charles Ranipet	60	00
Mr L Johnson, Walajapet	40	00
Mr J Benjamin Jamnamarathur	25	00
Mr W Babu Sudhakar Ranipet	2	00
Mrs S Jeyaraj Vellore	500	00
Mr B William, Jesudass Ranipet	20	00
Mr A John Joseph, N A Dt	25	00
Mrs Jessie Samuel Vellore	6	5
Mr S Devairakkam Ooty	20	00
„ J Wilson Coimbatore	5	00
„ S Dorairaj	5	00
„ A G P Devasigamani Vellore	30	00
Mrs R Johnson Walajapet, N A Dt.	10	60
Mrs P Prakasam, Coimbatore	20	00
Mr J Sargunam Coimbatore	50	00
Salem Dharmapuri.		
Dharmapuri Church	37	00
Zion Church, Dharmapuri	50	00
Christ Church Salem	215	50
CSI Teanhers Training Institute for women, Salem through Miss C Arthur, Principal	120	00
Mr K Rajamohan Paul Dharmapuri	40	00
Mr V C Joseph Sankaridurg	10	00
Miss K Suganthi Erode	15	00
Mr S Stephen Salem	20	00
Miss S Arthur Salem	142	00
Mr R Daniel, Salem	200	00
Dr S E Paul Erode	300	00
Mrs Helen Stephen Salem	25	00
Mr J Chandra Santhoshe Salem	5	00

South Tamil Area.

C S Church Pattukottai	24	00
Karur Town Church, Karur	100	00

C S I Church Kancheepuram	25	00
Mr S Solomon Rajayya Tanjore	407	85
Mr Y Pakkiamani Nazareth	935	00
Mr D P Slogaram Trichy	60	00
Methodist Girls Higher Secondry School Woriyur	209	45
Mr T Samuel Tanjore	434	50
All Saints Middle School, Trichy through Mrs Rosalind Herbert	105	00
Mrs A Ponnuswamy Tanjore	2442	75
Mrs G P Devasahayam Nagercoil	455	00
Mr T Arul Doraiswamy Tiruvapur	69	00
Mr P Kanakaraj Kancheepuram	15	00
Mr A N D Navamani Sayerpuram	20	00
Mr P K Samuel Nagapattinam	126	00
Mr D J Paulraj Virudhunagar	60	00
Mr C J Antony Pudukottai	55	00
Mr Franklin Emmanuel Trichy	12	00
Mr E Justin Abraham K K Dt	5	00
Mr Philip Ebenezer Karur	10	00
Mr Jeyabai Samuel Karur	5	00
Mr Y B Davis Karur	2	00
Mr G H Clarence Cuddalore	50	00
Mr J V Manaharan Mannargudi Tanjore	180	00
Mrs Padmani Mohan Pandicherry	50	00
Pro S P Ebenezer Trichy	5	00
Mr Edison, Chellaraj Tiruchy	20	00
Mr C W Appadurai Tiruchy	10	00
Mr S Joseph Vi uddunagar	25	00
Mr P Samuel Jayaseelan Woriyur	20	00
Mr Victor Jayasingh Virudhunagar	10	00
Dr V K Pandiyan, Tanjore	50	00
Mr S T Cross Jeyamkondan	30	00
Mr A M Fletcher Nagarkoil	50	00
Mr G O David Raj Nagarkoil	50	00
Mr P V Mathew Coonoor	20	00
Mr Fredrick Sathiparaj Trichy	100	00
Mr S Justin Nagarkoil	40	00
Mr Gnanapragasam Tindivanam	30	00
Mr Edward Devavaram Golden Rock	20	00
Mr M D Rajamani Tuticorin	18	00

Mr Kasthuri Pichai		
Kumbakonam	10	00
Rev Canon S Paul Manickkam		
Tirunelveli	20	00
Mrs S Monickavalli Daisy		
Tuticorin	10	00
Mr S Devairakkam Ooty	5	00
Mr S Sugantha Rajan Trichy	145	00
Mr A Rajendran Trichy	35	00
Mr Isaac Trichy	14	00
Mr S J Samuel Karur	20	00
Mr M Rajedran, S A Dt	20	00
Mr Samuel Jayaseelan		
Woriyur	2	00
Mr Jayaseelan Woriyur	10	00
Miss N Rajan Karur	30	00
Mrs Chelliah through Solomon		
Rajaiyya Tanioore	20	00
Mr P Samuel Trichy	10	00
Mr S Victor Dorairaj		
Tirunelveli	50	00

Madurai.

Diocese Board of Mission,		
Madurai through Mrs		
Selvam Raj	1000	00
Madurai Area Committee		
Madurai	300	00
Mr C D S Sampth Madurai	50	00
Mr S J Abraham Madurai	115	00
Mr S Joseph Madurai	5	00
Mrs E Sudhananda Madurai	140	00
Mrs Karunaipragasam		
Madurai	10	00
Mr D Stephen Madurai	3	00
Mr Valsa John Madurai	15	00
Miss A Rani Madurai	25	00
Mr J Solomon Madurai	25	00
Mr Paul Mohan Madurai	10	00
Mr S Thomas Madurai	5	00
Mr B J Rajaratnam	20	00
Mrs Sarojini Schwart Madurai	5	00
Mr D William Sundar Singh		
Madurai	5	00

Bombay

Mr J P Ashwal Bombay	840	50
Mr J P Ashwal (Kannada		
Division	733	00
Rev R S Rahator Bombay	181	00
Mr J P Ashwal Chembur		
Branch	25	00
„ J P Ashwal Bombay	336	00
„ P Padmanabhan Bombay	120	00
„ J Delvis through		
R S Rahator Bombay	25	00
„ J Victor through Rev		
R S Rahator Bombay	10	00

Bishop S K Parmar Bombay	100	00
Mr A Kanakarajan Bombay	100	00
Mr A Kanakaraj Bombay	50	00
Mr S C Adhav	5	00
Lt Col Suganandhan Bombay	10	00
Mr John Finny Poona	25	00
Mr T E Varghees Bombay	60	00

Madras City.

Meenambakkam C S I		
Church	741	00
Through Area Collectors.		
Mr A N Joseph Padi	628	00
„ S S Samuel Kilpauk	1326	00
„ S Owen Royapuram	892	00
„ G Thomas Bauliah		
Madras	846	00
Mr R Samuel Saidapet	10	00
Prof P G Dowie Pallavaram	112	00
Mr C P Srinivasan		
Ayanavaram	135	00
Mr J F Davaraj Adayar	853	00
Bentick Higher Secondary		
School, Vepary Madras	282	00
Mr J Daniel Shencynagar	853	00
„ Joy Pandiyan Vepary	44	00
„ J Isaac George Town	21	00
„ D S Dharmaraj	1668	00
„ S F Jeyavelu Perampur	261	00
Mrs Kesari Saidapet	481	00
Mr C Gladston Kumar		
Choolaimedu	392	00
Mrs Gnanabharanam Madras	321	00
„ Arunothayam Dorairaj	1816	00
Mr G Alfred Vadaraj Vepary	28	00
„ John Devasirvatham		
Royapuram	329	00
„ George Khundson		
Madras-88	379	00
The Corly High School		
Hostel Thambaram	118	00
Rev J M Jayasinge Madras	14 25	00
C S I School for Deaf		
Madras-4	50	00
Mr Seenipandian Madras	1078	00
Mr M Koteeswaran Madras	660	00

By Individuals. (Madras City)

Mr I Aron Madras	10	00
„ P M Ambrose Madras	28	30
„ Aruther Jesudass		
Madras-83	30	00
Mrs & Mr Aruldass		
Madras-77	6	00
Mr M A Appadurai Madras	12 10	00
„ Andrew Rajamanickam	50	00
„ R Balasubramaniam	10	00

Mrs Balasundaradass	5	00	Mr Jesudason Daniel		
Mr P C Bose Madras-41	10	00	Madras	30	00
Mr R J Champion Pallavasam	3	00	„ John Rajmani Madras	25	00
Mr Ghandjan D S Devanesan			„ G E Joseph Samuel		
Madras-10	50	00	Madras	50	00
Dr C W Chacko Madras-34	60	00	„ Joshuva Thangaraj		
Mr R J Christian			Madras	12	00
Perunkalathur	30	00	„ John Berchman Adayar	15	00
Mr P Carlin Madras	5	00	„ M John, Pammal		
„ Charles Vedadurai			Madras-75	5	00
Solomon Madras-16	5	00	Mr L R V Kumar Vepary		
„ C Chelladurai Madras-84	400	00	Madras-7	3	00
„ V D Collison Madras-7	50	00	Mr Kerubin Isaac		
„ C Christy Madras-10	5	00	Madras-14	10	00
Mrs Dorothy Daniel Madras	30	00	Mr S Lawrence Madras-7	15	00
Dr G S Davis Madras-36	40	00	Mrs & Dr P D Lazarus		
Mr N M Doraisingh Madras	7	25	Madras-7	12	00
„ P S Durairaj Chrompet	30	00	Mr R Lazarus Appavoo		
„ P A Daniel Adambakkam	10	00	Madras-19	15	00
„ M Deva irakkam			Mr E Lazarus Vepery	30	00
Madras-19	15	00	Mrs T R Lakshmanan	25	00
„ I N G Deenadayalan			The Library, Southern Asia,		
Madras-1	5	00	Madras-6	5	00
Prof Devie Madras	2	00	Mr Manrich Lamech		
Mrs Devie Madras	1	00	Kilpauk Madras	15	00
Mr Dhanasingh Madras	5	00	Miss Mameen Williams		
Mr Devakaran Samuel			Madras-23	50	00
Madras-7	5	00	Mr M D Mangalakaran		
Mr Eden Madras-40	50	00	Madras-8	25	00
Mr Edwin Williams			Mrs Mabel Rao Madras	35	00
Ayanavaram	15	00	Mr Mohan Sunder		
Mr Edward Solomon Madras	7	5	Madras 15	12	00
Mr V Dward James Madras-12	5	00	Miss A Mary Vijaya Rani		
Mrs N O Elliot Madras-71	25	00	Madras	20	00
Mrs K S Florence	51	00	Mr Mansfield Madras	2	00
Mrs Gurumanickam			Mr N Manickam M s-6	10	00
Madras-88	25	00	Mr Mark Sunder Rao M s 4	5	00
Mrs P George Dilima			Dr (Mrs.) & Mr J E Nelson		
Madras-7	24	00	Isaac Madras	60	00
Miss Grace Ruth Chindadripet	5	00	Mrs Nalini Prakash		
Mr George Joseph Madras	22	00	Madras-10	10	00
Mrs Grace Thomas Madras	40	30	Mr K C Oommen		
Mrs P George and Mr			Madras-40	15	00
P Rajarathnam Choolai	15	00	Mr Origen Simon		
Mr R Isreal Amirtharaj			Madras-24	12	00
Madras-14	10	00	Mr. Oliver Chelliah		
Mr G Isaac Sathiyaraj			Madras-24	15	00
Madras-40	60	00	Mrs R B Panicker		
Mr Isaac Madras	12	00	Annanagr Madras-40	12	00
Mr D S Jebadoss Koratur	30	00	Mr H D Peter Madras-40	5	00
Mr & Mrs S Javachandradoss			Mr Philip Rajagopal		
Madras-13	4	00	Tambaram	30	00
Mr John, Devasir Madras-78	30	00	Mr V D Paul Koyambedu		
Rev J M Jayasingh Madras	30	00	Madras	220	00
Mr V John Madras	10	00	Mr R Paranjothi		
Mrs & Mr J M Justus			Madras-10	5	00
Madras-7	25	00	Mr. W Prakash		
Mr W Joacquin Madras-54	200	00	Madras-83	15	00

Mr. E C O P Prabhakar Madras-34	60	00	Mr I S Tilak Madras-78	5	00
Mr A S Ponnuswamy Madras-6	12	00	Mr N V S Thavamani Madras-16	85	00
Mr D P R Packianathan Mylapore	60	00	Mr K C Tharayan Madras	5	00
Lt J U Premiah Madras-40	200	00	Mr J Vedamuthu Madras	100	00
Mr Peter S C Collison Ambathur	25	00	Mr Victoria Whitins Madras-7	21	00
Mr Paul Dass Mappedu Madras-73	2	00	Mr I Vincent Madras-90	60	00
Mr Prem Kumar Abraham Madras-5	25	00	Mr D Wilson Samuel Madras-6	10	00
Mr Paul Jeyaraj Madras-1	200	00	The Zion Church, Madras		
Mr Paul Moses Madras-15	20	00	The Rev J M Jayasingh	10	00
Mr K E Rajan Annanagar	15	00	Madras City Sales.		
Miss L P Rachel Madras-7	3	00	Mrs Arunodayam Dorairaj Madras-14	3	00
Mr D J P Raj Kumar K K Nagar	10	00	Sri Krishna Saw Mills Madras	101	00
Dr Rajinold John Madras	50	00	M/S Venkateswarar Madras-29	201	00
Mr S B Rajasingh Madras-4	50	00	Mr C Ramiah Madras	50	00
Mr Rajakumar Madras	24	00	Mr G Alfred Vedaraj Vepery	220	20
Mr S Richard Samuel Madras-8	10	00	Mrs Kesari Saidapet	300	00
Mr Rajmohan Tambaram	25	00	Mrs L Thambiah Madras	100	00
Mr P A S Roay Madras-4	10	00	Mrs L Mathew Madras	100	00
Mr B Selvaswamidoss Madras-61	60	00	Mr T V Mathew	50	00
Mr J E Selvaraj K K Nagar	3	00	Dr A S Thambiah Madras	100	00
Mr M Samuel Annangar	60	00	Dr J S Mathew Madras	50	00
Miss Santha Rajan Madras-40	10	00	Miss Leela David Madras	30	00
Mr Selwyn Madras-84	20	00	Miss V Enoch Madras	100	00
Mr G Stephen Mylapore	12	00	Miss Santhi Sudarsanan Madras	15	00
Mr M D Selvaraj K K Nagar	185	00	Miss D Santanam Madras	10	00
Mr A D S Selvaraj K K Nagar	25	00	Mrs R Varghese Madras	100	00
Mr S Selvarathinam Madras-2	75	00	Dr Augustine Madras	20	00
Mr P V Syamalambal Madras-23	60	00	Mrs Nalini Thomas Madras	50	00
Mr Samuel Masilmani Madras-4	25	00	Dr J John Madras	150	00
Mrs Senatipathi Chindadripet	5	00	Mrs Mercy Appaswamy Madras	100	00
Mr M S Sebakumar Madras	60	00	Mrs Sita Devadoss Madras	15	00
Mr Suviseshamuthu Vepery	20	00	Mr Muthukrishnan Madras	10	00
Dr Z N Samuel, Vepery Madras-7	12	00	Mrs Edith Pandiyan Madras-14	387	00
Mr S J Sovarirayan Madras-41	10	00	Mrs Muthiah Madras	60	00
Mr Stanley Hopper Madras-4	12	00	Madras City Area Committee	9000	00
Mr Stephen Chelliah Madras	10	00	Project Support—Kashmir		
Mr S Thomas Tambaram	10	00	C S I Immanuel Church Cochin	1700	00
			Mr D L Sundararaj Nilgiris	20	00
			Mr J P Ashwal Bombay	100	00
			Mrs Saramma Zachariah Singapore	50	00

Mr I F Nelson New Delhi	100	00
Mr George Knudson		
Adambakkam	250	00
Dr Ezra Gnanamuth	50	00
Mr A M Edward Karur	10	00
Mr A Alexander Kerala	100	00
Mr D S Aruldass Calcuta	100	00
Mr M Kanakaraj Kerala	20	00
Dr G S Davies Madras-36	15	00
Miss A M Fletcher		
K K Dt.	75	00
Miss Arunasingh Bareilly	50	00
Mr I Immanuel Mysore	250	00
Dr V P Macaden Hubli	200	00

Bihar.

Mrs Edith, K Victor	1800	00
Mr S Joacquiam Madras	50	00

Jawadhi Hills.

C S I St. Pauls Church		
Madras	3600	00
St Johns Church Vellore	1500	00
Mr Percy Rajakumar		
Tanjore through		
Mr Solomon Rajiyya	150	00
Mr N B Singh Bareilly	1000	00
Mr W Joacquim Madras	70	00
Rev D Elias through		
Rev. Paul Sanjeevee	210	00
Home Church		
C S I K K Diocese	904	00
Mr Eric Sahayam		
Tirupathur	25	00
Treasurer K K Diocese		
Nagercoil	2000	00

Andamans.

The Treasurer		
A E L C Guntur	1000	00

Sikkim.

Miss Bharatbi Lazerus		
Tanjore	20	00
Miss Flowrence Sebastian		
Tanjore	20	00
Mr D L Sundararaj		
Nilgiris	75	00
Mrs Mary Chandy		
Madras-7	30	00
Mr John Jacob		
Villiwalkkam	100	00
Mr T Selvaraj Madras	5	00
Mrs Nesam Dorairaj		
Tanjore	10	00

Muddebihal.

Mr J P Ashwal Bombay	4400	00
----------------------	------	----

Bellary.

Mr J P Ashwal Bombay	337	00
----------------------	-----	----

Himachal Pradesh.

Mr J P Ashwal Bombay	195	00
----------------------	-----	----

Workers Relief Endowment Fund.

Mr David Kirubakaran Paul		
Madras-81	100	00
Dr A S Johnson		
Madras-28	750	00
Mr J J Daniel Madras-36	500	00
Rev J D Asirvatham		
Madras-4	500	00
Mr G Thomas Bauliah		
Madras-40	100	00
Mr G Devaraj Kilpauk	200	00
Mrs Helen Lakshmanan		
Madras	250	00
Mrs Samuel Daniel	200	00
Mr V D Collison		
Purasawalkam	500	00
Mrs F M Devadass		
Madras-7	400	00
Mr G N Dorairaj		
Madras-7	90	00
Mr Suviseshamuthu		
Madras-7	100	00
Mr P S Gnanam Saidapet	300	00
Mr G D David Raj		
K K Dt.	1000	00
Mrs K C Tharyan		
Madras-34	100	00
Mr Victor Christodass		
Madras-12	100	00
Mr S Robinson Madras-10	100	00
Mrs Joy Christy Madras	100	00
Mr G P Devasahayam		
K K Dt.	1000	00
Mr V G Williams		
Villiwalkkam	200	00
Mr J C Paulraj		
Royapuram Madras-13	100	00
Mr J P Ashwal Bombay	10	00
Mr C Davaraj Madras-10	200	00
Dr A Nallathambi		
Madras-36	1000	00
Mr Vicent Solomon		
Madras-10	100	00

Gift To Workers.

Rev K A Salins, through
Mrs Grace Sathiyaraj 500 00

Theological Education.

Mr P Mathew, Coonoor 20 00
Mr L E Soulza Mangalore 100 00

**Prayer Meeting
Collection.**

Mrs R Balasubramanian
Madras 30 00
Mr Frank Doraiswamy
Madras 10 00
Mr Jayakara Doss
Madras 10 00
Mr John Wesley
Madras-14 16 23

Special Receipts.

Geep Flash Light
Industries Ltd. Allahabad 1250 00
M/S Adsits Madras-18 1000 00
M/S Komet Publicities
Madras-15 1000 00

Thanks Offerings.

Mr K Rajmohan Paul
Dharmapuri 30 00
Mrs Deepa Sarguna Raj
Bangalore 5 00
Rev A Iyadurai Dindigul 60 00
Mr K K Rao
Secunderabad 10 00
Mr N Appavoo Madras-14 5 00
Mr Kerubeen Isaac
Madras-14 15 00
Mrs B A Devanesan
Madras-3 25 00
Mr D koilpichai
Madras-15 5 00
Mr Stephen Pandiyan
Madras 10 00
Mrs Victoria Chinnaaswamy
Madurai 5 00
Mr G Vasantha Kumar 15 00
Dr Y Samuel Charles 5 00
Mr Paul Chandran Joseph
Madras 100 00
Mrs Jessie Packiam
Madras-10 1000 00
Mr S R Samuel
Bangalore-7 20 00

Mr S Justus Nagercoil 10 00
Mr David and Mr Alex
Madras 10 00
Mr N David, K K Nagar
Madras 25 00
Miss Roay Isaac Madras 5 00

**Tribal Children
Scholarship.**

Mr H Jacob
Trvandrum 20 00

R. C. S. F.

The Principal C S I
Secretarial and Medical
Receptionist Training
Centre Vellore 100 00
Rev Joseph John through
Mr K Chandy 10 00
Mr S Devaprasad
Madras-86 20 00
Mr J P Ashwal Bombay 100 00
C S I Church Tambaram
through
Rev J M Jayasingh 10 00
Rev J M Jayasingh
Convener R C S F 336 80
Mr Cherian Kerala 50 00
Mr Jayaraj Samuel
Jawadhi 2 00
Mrs Saramma Jayaraj
Jawadhi 2 00
Rev R M Draviam
Madras-13 50 00
Mr Eric S Sahayam
Visakapatnam 25 00
Mr Benjamin Teacher
Tannamarathur 5 00
Rev J M Jayasing
Convener R C S F 10 00

**Special Income For
Jawadhi Special Needs.**

Mrs Rane Amborse
Tanjore 50 00
Mr A Santhawaran
Madras 20 00
Mr Eric S Sahayam
Visakapatnam 50 00
Mr P C Kuriyam
Bangalore 50 00
Mrs Anne Daniel Vellore 10 00
Mr A Alexander Samuel
Kerala 100 00
Mr K Chandy Kerala 100 00

Dr P Abraham		
Madyapradesh	300	00
Rev G T Vadamanickam	3	00
Mr G Karkada Udipi	100	00
Mr P Percy Rajkumar		
Tanjore	30	00
Miss Rachel Christina		
Tanjore	25	00
Mrs I Rajasingh		
Madras-61	500	00
Mrs J K Ammanna		
Mangalore	51	00
Kashmir Church		
Rebuilding Fund,		
Mr G E Joseph Samuel		
Madras-7	25	00
Mr Frank C/O Mrs Vicoria		
Whiting Madras-7	101	00
Mr Nulraj Joseph		
Madras-7	100	00
Mr V Anandan Pillai		
Coimbatore	10	00
Mr P V Mathew Coonoor	10	00
Rev Sam J C Baynes		
Madras-4	100	00
Mr R I Jaya Rajan		
Madras-6	50	00
Mr A B David Jhansi	5	00
Mr S Stephen Thegamani		
Jhansi	10	00
Mr G P Basthalins Jhansi	5	00
Mr Charles Benjamin		
Jhansi	5	00
Mr N T Sathyanathan		
Jhansi	10	00
Mr Isadass	5	00
Mr Iphahim	5	00
Treasurer, C P Church		
Jhansi	50	00
Mr J H Jacob Jhansi	10	00
Mr S M Herold Jhansi	5	00
Mr William G Kairawala		
Khanpur	50	00
Mr Joshi Dos Kanpur	1000	00
Mrs Henry J Otten Kerala	100	00
Miss H Thomas Calicut	515	00
Mr G Gnanathangiah		
Madurai	10	00
Mrs P V Syamalamba		
Madras	50	00
Additional T A To		
Mr Tahir Masih.		
Mr N B Singh Bareilly		
Uttarpradesh	150	00
Marriage Gift to Mr Tahir		
Masih from N M S		
Trivandrum Branch	300	00

Scholarship Fund For The Son of Mr V T Abraham.

Madurai City Area
Committee, Madurai 480 00

Donation For the Executive Commtee Expenses.

Mr M D Selvaraj Madras	100	00
Mr M N Benerji Calcutta	500	00
Mr J P Ashwal Bombay	100	00
Mr A H Khan	125	00
Rev R S Rahator	501	00
Delhi Area Committee	250	00
N M S Trivandrum Branch	750	00
Through Mr M D Selvaraj		
Hony Treasurer	312	65

Contribution For Mr A H Wahdi and His Family

The Principial H M M
Higher Secondary Girls
School Jhansi 180 00

Purchase of Equipments For Deputation Work

Rev B L Sojwal Executive
Director World Vision of
India Madras-10 5200 00

Birth Day Gift.

Mr P Nithiyandam,		
C/O Mrs F Baskarraj	10	00
Mrs G W Myles Varnashi	5	00
Mrs Paupammal Thanjore	2	00
Rev CH John Venkataramiah		
Machilipatnam	10	00
Mrs Vinothini Dharmaraj		
Madras-21	2	00
Mr J M Lamech Madras-4	5	00
Mr Joshidos Kanpur	5	00
Dr Y Samuel Charles		
Ranipet	10	00
Mr S Thomas Thambaram	10	00
Mr J Barnabas		
Rayayettai-14	40	00
Mrs Selvi Balasingh		
Madurai	20	00
Mr B Stanly Dhayalan		
Madras-2	3	00
Mrs V S Eikos Kumta	5	00

Mrs Sarojini Sargunarakj Bangalore	5 00	Dr V T Rajakumari Madras-10	10 00
Mrs Walter D Sehiah Calicut	10 00	Mrs Vanitha Rajasekaran Madras-86	5 00
Mr J J Williams Madras-83	10 00	Mr D J Emmanuel Madurai-10	10 00
Miss Sofia Selvakumari Madras-21	5 00	Mr Victor Samuel Adambakkam	5 00
Mr T Lawrence Dharmapuri	10 00	Mr S Santhosham Samuel Madras-10	2 00
Mr E W P Thomas, Trichy-20	100 00	Mr V S Sundaram Dindigul	15 00
Mr Titus Winfred Thiruchy	38 00	Mr D Wilson Selvaraj Madras-6	5 00
Mr D J Solomon Madras-7	10 00	Miss D Rathnakumari Tiruvarur	5 00
Mr Depak William Kota-2	5 00	Mrs B Moclin Vepery	2 00
Mrs Premabai Khader Thanjore	10 00	Mr V S Eikos Kumta	5 00
Mrs J K Masilamani Madras-14	5 00	Mrs Georgina Edwin Madras-14	5 00
Mr K I Asirvatham K K Dt.	10 00	Mrs Sheela Suriya Madras-14	10 00
Mrs A N Gopal Madras-10	10 00	Mr J P Ashwal Bombay	10 00
Dr Ezra Gnanamuthu Didigul	10 00	Mr Robert	40 00
Dr & Mrs Job Bangalore	50 00	Mr K Dvaid Royapettah	10 00
Mr G Johnson Travandrum	3 00	Rev (Dr) A N Gopal Kilpauk	67 00
Mr Justus Premson Marthandam	25 00	Mr M D Devadasan Dindigul	10 00
Miss Rosalin Devakirubai Madras	5 00	Mr M T Isreal Parasala	5 00
Dr D S Jebadoss Koralin	10 00	Mr S P D Chelladurai Tirunelveli	10 00
Timy Jumbo Madras-14	5 00	Mrs Shanti Prakash Bilaspur	10 00
Mr A V Ponnudurai Madras-14	5 00	Mr J Sargunam Mrs A Mary Stella Tiruchy	10 00
Mr K Thomas Kerala	25 00	Mr J Sargunam Tiruchy	10 00
Mr V T Joseph Madras-7	61 00	Mr Rex Vedamanickkam Madurai	10 00
Mr Julius Gladston W Paul Madras-7	20 00	Mr D Devanesan Madras-7	2 00
Mrs S Baliah		Dr Ezra Gnanamuthu Didigul	10 00
Dr Mrs Chellem Kirubakaran		Mr V S Varughees Kerala	5 00
Mr Snehakirubakaran		Rev Sonny Yesuadiyan Madurai	15 00
Mrs Hannah Anandarakj		Dr Y Samuel Charles Ranipet	5 00
Miss Beulah Baliah		M/S Emmanuel & Arul Das Katpadi	15 00
Mrs Flora Baliah	20 00	Dr T N Chacko Kerala	5 00
Dr Kirubakaran		Mr Oliver Khackho Belaspur	5 00
Miss Priya Kirubakaran		Mr J M Lamech Madras	5 00
Mr Raja Sinah Baliah		Mr A Mathias Karur	10 00
Mr Paul Pandiyan		Mr S Venkatesalu	10 00
Mr Sundara Pandiyan		Mr Nelson Koilpillai Kilpauk	2 00
Dr Spurgton Anandarakj		Master Jothi Vedamuthu Kilpaak	2 00
Mr J E Devasagayam Madras-23	7 00	Mrs K Joshua Marthandam	15 00
Mrs & Mr J M Julius Madras-7	25 00		
Miss J Beulah Jesudason Bombay	10 00		
Rev C Fredrick Samuel Tuticorin	5 00		

Prof G Alexander	25 00	Mr S Anandaraj Madurai	10 00
Dr A S Norman		Mr A C Furtado	10 00
Rajapalayam	30 00	Baby Sharon Kunder	10 00
Mr K C Oommen		Mrs Arupama Ashwal	5 00
Madras-40	10 00	Mr D Rajaratnam	
Mr C Aruldoss K K Dt.	10 00	Secundarabad	10 00
Dr Victor Rajakumar		Rev Jeans Jeyachandran	
Madras-10	10 00	Madras-14	10 00
Mr V C Joseph Sankaridrug	5 00	Mr G Giffin Selwyn	
Mr GS Samuel Ratlam M P	15 00	Ambasamudaram	5 00
Mr V Abraham New Delhi	20 00	Mr A S Reuban Emmanuel	
Mr T V Balraj Tuticorin	10 00	Madras-23	20 00
Mr A Rajendran & his		Miss Anita Preya	
daughter Trichy	10 00	Balarum A P	10 00
Mr D Samson Ramnad	2 00	Mrs Manohari Madras-13	5 00
Mrs Helen Daniel Kerala	10 00	Mrs Stella Backiabai	
Mrs Leela Kaunds		Munnar	5 00
Cannaore	5 00	Mrs P Dass Kanpur	10 00
Mrs Daisy Chellam	3 00	Rev K G S Dorairaj	
Mr Colin Satyavaradha		Madras-14	10 00
Bombay	25 00	Mr J R K Sircar	91 00
Mr G W Carey Rajamudry	25 00	Mr A V Varkay	
Mr Kanneth Madras-14	3 00	Mrs Varkay	10 00
Mr E P George Madras-7	10 00	Mr Easo Abraham Chittoor	10 00
Mrs M Daniei through		Mr Vijay Khalkhs	
Mrs F Baskerraj	2 00	Andhra Pradesh	5 00
Mr G Solomon Vepery	25 00	Mrs A N Gopal Madras	10 00
Mrs Devakumar Madras-1	10 00	Mr Theodor David	
Mrs Lizi Marim Jacob		Madras-13	10 00
Delhi	10 00	Mr P Thosam Madras-21	10 00
Mr Santhosh D Singh	100 00	Mr J Sargunam Tiruchy-14	10 00
Mr K G George Tiruvella	5 00	Mr Frank Samuel	5 00
Dr V J Rajakumar			
Madras-10	10 00	Life Membership.	
Dr P S Mathew Poonamallee		Rev Rufus Jeyakaran	
High Road Madras	100 00	Vellore	100 00
Mrs Jayamani Jayasingh		Mr T W J Kanakaraj	
Madras	5 00	Vadapalani	100 00
Mr R W Thiagarajan		Mr G Isaac Sathiaraj	
Madras-84	20 00	Madras-40	100 00
Mrs K Mercy Angelina		Mr S J Pangulur Bombay	100 00
Madras-14	2 00	Mrs Kamala Pangular	
Miss. Emlin through		Bombay	100 00
Mr Olive Chalko	5 00	Mrs W M Mc Mullen	
Master Raja Rajan		Jaipur	100 00
Madras-14	5 00	Mr A P Devaprasad	
Mr Matheo Mathew Kerala	25 00	Dindigul	100 00
Mrs L M Christian		Mr P R V Kukde Canada	100 00
Perugalathur	20 00	Mr M V Cherian	
Dr K C Abraham	20 00	New Delhi	100 00
Mr Rajendran Madras-93	5 00	Mr Prema Kundargi	100 00
Mr M J Thomas		Mr N David West Bengal	100 00
Mrs Thomas & Mr Pradeep	10 00	Dr R S Seaton Bombay	100 00
Mr J M Williams	10 00	Mrs R S Seaton Bombay	100 00
Dr Mrs Shanti V David		Miss Susanna Salins Thana	100 00
Panjim	20 00	Dr A M Vincent Ahmedabad	100 00

List of persons from whom the subscriptions for the month of October, 1979 has been collected through Mr. J. F. Devaraj from Adayar Area.

Mr D. D Rajakumar	30 00
„ G. D Mitra	20 00
„ John B. Samuel	15 00
„ Jayasingh Bennett	15 00
„ D Thambiraj	15 00
„ D C Sundaraj	20 00
„ J F Davaraj	10 00
Dr D J Victor	10 00
Mr K U N Rao	5 00
„ T R J Selvaraj	5 00
„ A Jayachandran	6 00
„ R Chelliah	6 00
„ P V Devanathan	6 00
„ S. Abraham	5 00
„ P D Robert	4 00
„ S Danam	3 00
Mrs Rajammal	3 00
Mr George Nelson	3 00
„ R R Wright	2 00
Mrs A Samuel	2 00
Mr W C Samuel	15 00
Mrs S Davaraj	4 00

Collections made from the members of C S.I. Christ Church Coimbatore, for July, August and September, 1979.

Mr Azariah	12 00
Albert	0 50
Mr Andrews Vino Mohan	3 00
„ Aaron	9 00
„ Christopher Chandrakasan	3 00
Mrs Clement William	3 00
Mr Devasirvatham	1 50
„ Daniel	3 00
„ Devarajan	1 50
„ Dinakar Swamidoss	8 00
„ Dharman	1 00
„ Gnanaprakasam	6 00
„ Gnanadurai	20 00
„ Gnanaraj	5 00
„ Herbert Devaraj	3 00
Mrs Job Daniel	30 00

Mr. Jayaraj	6 00
Dr. John Knight	4 00
Mr. Job Barnabas	6 00
Rev. James Devadoss	3 00
Mr. Manuel	2 00
„ Nesiah	3 00
„ Punniaraj	6 00
Dr Solomon	15 00
Mrs Samuel	4 00
Mr Tucker	3 00
„ Swamidoss	8 00
„ Swamidoss	3 00
„ Anbunathan	9 00
„ Balachandran	1 00
„ Francis Selvaraj	1 50
„ Gnanaraj Samuel	1 00
„ Isaac George Martin	2 00
„ John Samuel Rajamani	9 00
„ Kanakaraj	4 00
„ Oliver John	3 00
Mrs Prakasam	2 00
Mr Justin	6 00
Rev. Arthur Deivanayagam	3 00
Mr Ebenezer Swamidoss	3 00
„ Gnaniah	4 00
„ Isaac Richard	3 00
Dr Kanaka	3 00
Mr Muthumanickam	0 50
„ Wilfred Benjamin	3 00
„ James	3 00
Mrs Ambrose	3 00
Mr Asirvatham	1 00
„ George Ambrose	6 00
„ Jayapaul	3 00
Dr Koil Pillai	3 00
Mrs Seeli Selvanayagam	15 00
Mr Selvanayagam	15 00
„ Samuel	3 00
„ Sathi Sargunam	2 00
„ Devaraj	2 00
„ Elias	5 00
„ Augustine	1 00
„ Augustine Selva Seelan	4 00
„ Balraj	2 00
„ Devadossan	3 00
„ Honibald	3 00
„ Joseph Christudoss	4 00
„ James William	1 00
„ Devadoss David	15 00
„ Soundarapandian	4 00
Mrs Rajamani Raja	1 00
Mr Vasam Devaraj	4 00
„ Rajakumar	2 00
„ Dhandradoss	12 00
Dr Gnana Olivu	4 00

SOUTH KARNATAKA

*Through Mr. J P Ashwal
Bombay*

May 1979

Himachal Pradesh Project

	Rs.	P.
C. S No. 1107, Oct. '78	2,125	00
" " 207, Dec. '78	101	00
Mrs R Amanna, Karkala	10	00
Mr Lesley Karkada, Karkala	10	00
Mr W. P. Kairanna, Kuwait	50	00
Mr John J. Amanna, Mangalore	25	00
Mr Benony Anchen, Dubai	100	00
	2,421	00

BOMBAY AREA**Bellary Project**

Vijayanagar N M S		
Prayer offering	96	45
Chembur Branch Collection	25	00

SOUTH KARNATAKA**Birthday Gift Project**

Mr J W Soans & Family		
Uchila	10	00

KARNATAKA

Mr Henry S Ashwal, Bangalore	5	00
Mrs Ammimy George, Sagar	5	00
Mr R R Dhawle, Sagar	10	00
Miss K Chacko, Mandagudde	10	00
Mrs Victoria Soans, Mandagudde	10	00
Mr Ezekial Soans, Mandagudde	5	00
	40	00

SOUTH KARNATAKA**Udipi Branch**

*Through Mr E D Ananda
Secretary, N M.S.*

Udipi Circuit:

April & May 1979

Mr Vincent Salins, Kukkikate	5	00
Mr Sebasin Salins, L.I.C.	5	00
" S Kanchun Mission Hospital	15	00
-Do-	5	00
Mr Frederick Wartika Volakadu	110	00
Mr J D Coilins	20	00
" Herman Putranna	6	00
Through Mr Stanley Palanna	9	00
	175	00

**SOUTH KARNATAKA
AREA**

May 1979

Through Rev. W. E Palanna

Mr D Samuel	5	00
" Wesley	10	00
Smt. Vimala Kumar	30	00
	45	00

*Through Mr. J. P. Ashwal
Deputation*

May 1979

Mr R Kalyan, Basrur	20	00
Mrs F Jathanna, Basrur	10	00
" Benita Soans, Moodabidri	100	00
Mr S Walter Karkada, Mangalore	30	00
Mr John Amanna, Mangalore	5	00
	165	00

Bellary Project**June 1979**

Vijayanagar N M S
Prayer Fellowship 138 50

KOLHAPUR**June 1979**

Mrs A R Bidari 120 00

MYSORE**June 1979**

C Vasant Kumar 15 00

BOMBAY**June 1979****Life Membership:**

Mr S J Paugular,
Bombay-86 100 00

Mrs Kamala Paugular,
Bombay-86 100 00

200 00

Donations :

Mr Shidde, Child Evan-
gelism Fellowship 5 00

Mr G J Immanuel,
Bombay-9 500 00

505 00

Platinum Juhilee Fund

Mr J P Ashwal 10 00

KANNADA DIVISION**June 1979**

Chembur 36 00

Vikhroli 40 50

City 94 00

Marol 44 00

Bhandup 10 00

Bandra 4 00

JHASNI BRANCH

*Through Mr A B David,
for help to Mr Tahir Masih*

Mr S Stephen Thangamony	10 00
„ G P Barthaliuns	5 00
„ Charles Benjamin	5 00
„ N J Satyanandan	10 00
„ Isadass	5 00
„ H Iphaabim	5 00
„ A B David	5 00
Treasurer, C P Church, Jhansi	50 00

*Through Mr K Chandy,
Tiruvella:*

TIRUVELLA BRANCH

Mr K P Cheryan	10 00
„ K S Yohannan	10 00
„ K C Chacko	10 00
Mrs Aleyamma Punnoose	5 00
Mr T George Thomas	10 00
„ V L Abraham	10 00
„ Mathen Yohannan	20 00
„ K S Verghese	5 00
„ T T Thomas	10 00
„ C Y Yohannan	5 00
Mrs Ammini Chacko	10 00
Mr Jacob Kattassery	10 00
„ CO Chacko	10 00
„ V A Verghese	25 00
„ C V Verghese	10 00
„ K A George	10 00

170 00

S B T., Tiruvella, through
Mr Cheryan Verghese,
Mangathe House, Kozhu-
valloor, for Petromax for
R C S F Camp 50 00

Mr P G Kurien—for Petro-
max for R C S F Camp 100 00

*Through Mr. Francis Pershad,
Delhi Area Committee :*

Mr Francis Pershad	40 00
„ Cecil Bhajjan	40 00
Rev. Yusuf Singh	30 00

Mr Paul P Chand	30 00
„ R D B Paul	30 00
„ Daniel Yunas	20 00
„ A Parvez	20 00
„ K K Massey	15 00
„ L V Singh	14 00
„ E Cornilius	10 00
Mrs R Raj	10 00
Mr Jaswant B Masih	10 00
„ J V K Singh	5 00
„ Jawahar Lal	5 00
„ George D Masih	4 00
Through Mr A Brown	110 00
	394 00

Through Mr. K. Chandy,
Tiruvella

July & August 1979

Mrs Mary Vaz, Bombay	25 00
Mr Kurien	5 00
„ M Verghese	2 00
„ K K Pappachen	10 00
„ V K Phillip	5 00
Rev. V T John	25 00
Mr P T Samuel	5 00
„ A V John	10 00
„ Rajan Phillip	20 00
„ P K Thomas	5 00
„ Zachariah Thomas	5 00
„ M C John	10 00
„ M C Samuel	5 00
„ K O Oommen	5 00
„ J John	5 00
„ P J Jacob	10 00
„ A J Thomas	3 00
„ Chacko Kuruvilla	25 00
„ M T George	40 00
„ P V Kurien	70 00
	290 00

For R C S F Camp—Petromax A/c	
Mr K Kurien Verghese	15 00
„ P V Kurien	30 00
	45 00

Through Mrs. G. Kesari,
Saidapet:

Saidapet Branch

Mr G V Athistaraj	12 00
„ D F Dulipsingh	10 00
„ C Christie Paulraj	4 00
„ M J Devadoss	10 00
„ P S J Franklin	15 00
„ T Gnanam	8 00
„ S I V Henry	20 00
„ John Martin	10 00
„ A A Kesari	10 00
„ J J Kester	5 00
Mrs Kanagamoni	6 00
Mr A B Lawrence	3 00
„ S R Messiadbass	20 00
„ Morris David	10 00
„ M an Sunder	10 00
„ A S aundithurai	4 00
„ J Pa dian	5 00
„ Ponr	20 00
„ T S Rajabose	10 00
„ C Rajadhas	6 00
„ S Chinadurai	12 00
„ N A Sundersingh	5 00
„ Samuel Simon	5 00
„ Thyagarajan	5 00
„ Thomas Dharmaraj	13 00
Rev CS Vethakkan	5 00
Mr S Jacob	25 00
„ J S Williams	13 00
„ V Vedaraj	10 00
„ K C E Dorairaj	10 00
„ John Berchman	9 00
„ Jeya Paul	5 00
„ D George	10 00
	325 00

Through Mr. J. P. Ashwal,
Bombay Area:

Branch Collections:

Kurla	44 00
Ambernath	68 00
Bhandup	35 00
Vikhroli	30 00
Shatkoper	64 00

Bombay Annual Collection

Mr L A Shinde	5 00
James E Soans	10 00

**Platinum Jubilee & Workers
Endowment Fund**

Mr J P Ashwal	10 00
---------------	-------

Jawadhi Special Needs

N M S Supporter	50 00
Mr J P Ashwal	20 00
	336 00

Udupi Branch

(Through Mr E D Ananda)
For June & July 1979

Master Brown Wartika	25 00
Mr Sabastin Salins	5 00
„ S Kanchan	10 00
„ Sebastin Salins	5 00
„ N J Bernardt	20 00
Dr T Joshua	5 00
Miss Dayanandi Karkada	2 00
Mrs Mary Charles,	
CS I Hospital	15 00
Mr Edwin Salins	10 00
	97 00

Bellary Project

Vijayanagar Prayer Fellow- ship Offering	102 55
---	--------

Eratta,

Omission by Clerical

1. 28-7-77 By Miss H. Baullah of Madurai Rs. 500/- in memory of her late father interest to be used for Scholarship of Worker's Children

Omission in Printing (Feb. 79 Issue)

1. Mrs. L. S. Thomas Rs. 100/- Receipt No. 3732 dt. 30-10-78 towards Platinum Jubilee Fund.

2. Calicut NMS Sunday Collection to be read as St. Mary Church of Calicut NMS Sunday Collection Rs. 253.64.

Under Christmas Cheers (Page 21).

Miss A. Thomas Rs. 100 00

as Mrs. M. Kellet Rs. 25 00

Miss A. Thomas 25 00

Mrs. R. Cherian 25 00

Miss L. S. Thomas 25 00

Kerala member of Bethaniya Committee 25 00

Associate Fund Calicut, Through Sister Karuna Jacob 50 00

(it was included in the total Subscription Record through Miss A. Thomas)

Friends' Gifts (Miscellaneous)

1. Rev. Habil Barla 68 00

2. Telephone Calls 42 50

3. Mr. George Yohannan Dubai 100 00

4. Sale proceeds of dried trees
(Allahabad through Mr. P. N. Sewake) 100 00

5. Sale of Badge 1 00

Interest on Endowments

1. From Christian Benefit Fund
(for evangelistic) 687 99

2. Sundaram Finance
(for Workers Children Scholarship) 185 00

3. For Jawadhi Girls Hostel 200 00

4. WREF Interest 475 87

5. Missionary Aid Fund (Bombay) 750 00

AN APPEAL FOR CHRISTMAS CHEER

Dear Friends,

The Christmas, a festival of JOY is fast approaching. The society is ever grateful to all the friends who helped to CHEER the workers of the N M S. on this happy season by their liberal contributions in the past. The N.M S missionaries are in the most difficult places, devoid of any Christian fellowship and without chances of participating in Christian festivities. Some of them cannot even attend Christmas service. They are in such remote places on our behalf carrying the Good News of Salvation to the unreached people, in all states of our country.

We have now 56 workers, most of them married and with children.

The late Bishop Joshi in his great wisdom initiated the CHRISTMAS CHEER to workers in the Executive meeting under his chairmanship in Bombay, in 1975. This was welcomed by the members cheerfully and they promised liberal amounts from their areas. They kept up their promises. So we were able to distribute a decent amount as Christmas Gift to all for the last three years. The workers were happy and grateful for the same.

I request earnestly on behalf of the society, all friends, committee members and Council members to contribute liberally on behalf of their areas for CHRISTMAS CHEER to our workers and show our interest in their happiness on this festival season.

Friends who send gifts may please indicate in the M.O. coupon or in the note that the gifts are towards "Christmas Cheer" for workers.

N.B. :—Please note that the N.M.S. does not permit personal gifts.

All gifts in cash or kind may kindly be sent to the following address.

Address : THE NATIONAL MISSIONARY SOCIETY OF INDIA
206, Peters Road, Royapettah, Madras-600 014.

General Secretary,

On behalf of all the workers of the N.M.S. I thank all the friends who contributed for X'mas Cheers.

Honp. Associate, General Secretary.

The National Missionary Intelligencer

Vol. 73 |

NOVEMBER 1979

| No. 11

Meditation :-

NO SOUNDNESS

In the time of Prophet Isaiah, his country was politically and spiritually declining. When he prayed about his country's political and spiritual condition God urged him to declare that there was no 'Soundness' in them. When the Janatha Government resigned, Charan Singh's ministry was formed. There were counter argument for it and against it. Further that Charan Singh's ministry could not face the parliament and as a result of it, the parliament was dissolved. After that, all the political parties in our country make hectic efforts to have electoral alliances with one another without principle or morality. This shows the political unhealthiness prevalent in our country.

Spiritually, as Paul says in Romans 10:2, we can testify our people's zeal for God that their zeal is partial and ill-informed. So they have neglected God's righteousness and set up their own gods. This is because of lack of revelation, which was fully done in Christ Jesus.

In thinking and meditating upon the situation prevailing in our country to-day, there is no other way intended by God for the salvation of our country except by working through His people. (The Christian Community—the Church)

In my 43 years of Christian life, I have experienced that God was achieving this through the church. However when we look in general at the church we find that the people are disappointed and some have lost their faith because they felt the corrupt

nature and emptiness of the worldly church for we have left undone those things which we ought to have done and we have done those things which we ought not to have done and there is no health in us. Our Lord declares that we are the salt of the Earth. We know by our common experience that a pinch of salt salts hundred times larger quantity of itself. Though the Indian Christians are only 2.6% if every Indian Christian lives as a true disciple we can salt our nation to be healthy in all aspects of life.

To cite an experience, when I was working in a rural pastorate I had an opportunity to move with different party leaders of the area rather closely, but they never asked me to vote for them. They had known my conviction both in religion as well as in politics. But one of the fresh candidates, a lady candidate belonging to a ruling class of the area came to me and asked me whether I could influence my congregation; but I told her that being a pastor I could not do it, but I advised her to do it in the following manner. (i) Not to give money for the voters. (ii) If she was elected, she should meet people and hear their complaints without refusing any. She was elected with overwhelming majority and she followed my instruction very faithfully which earned her a very good name.

N. M. S. came to existence not only to preach the Gospel but to salt our nation with Christ's principles. Have we done it? If not let us repent and pray.

“O! Lord have Mercy upon us, forgive us for we have left undone, those things which we ought to have done and we have done those things we ought not to have done.”

A THING TO EMULATE

Mr. Isaac Sathiaraj made all his family members life members of the N.M.S. and also his sons-in-law

and daughter-in-law on the occasion of the marriage. He went to a further step by making his grand children life members as soon as they were born. This act instills the missionary spirit not only among the adults but also help the children to grow in the missionary spirit.

List of Life members in Mr. G. Isaac Sathiaraj's Family

- 1 Rohit Benjamin Sathiaraj Titus
- 2 "Chintu" Baby Titus Junior (Not yet baptised)
- 3 Getsie Telicita Sundarvathana
- 4 Capt. Joseph Rajkumar Titus
- 5 Rachel Sheal Preethi Mony
- 6 Angela
- 7 Engr. Amirtharaj Jeyaveeran Frederick Mony
- 8 Lily Jemima Divya Sathiaraj
- 9 Ebenezer Ananth Gnanamirtharaj Sathiaraj
- 10 Grace Prenila Cynthia
- 11 Isaac Maduram Rajiv Santhosham
- 12 Kalapana Suseela Judith Santhosham
- 13 Cheruba
- 14 Dr. Lukemohan Das Suthantihra Rajan
Santhosham

Another example of Sacrificial giving to N. M. S.

On hearing from Rev. J. M. Jeyasingh, our Org. Secretary for North Tamil Nadu Area, the need of N.M.S. workers. Master Aron Alfred a boy of 12 years S/o. Mr. R. Alfred offered Rs. 20/- towards the Christmas Cheers for N.M.S. workers which he had saved through the months for making a dress for himself for this Christmas Season. We are thankful to God for urging the boy to give and pray that God may bless the boy and grant the dress he needed through some source. We appreciate the parents

bringing up the boy in such a spirit of responding to others needs.

Mr. Paul Suthanthara Kanthan made his wife a life member and also his son on his first birth day. In addition to the life member fees he continues to pay Rs. 5/- monthly for his boy Raja Rajan towards the support of N.M.S. This helps the boy to grow in the spirit of giving and in the missionary spirit.

Mr. P. S. George, President to the N.M.S. branch, Tiruvella, made his grand son Anand George Thomas a life member of the Society.

Mr. Thirumarai Suria made his wife Sheela a life member of the N.M.S. soon after their marriage and also as soon as a boy was born to them, they made him a life member of the N.M.S. The name of the boy is Immanuel Kathiresan Ebenezer.

Mr. J. P. Ashwal made his grand daughter a life member of the Society.

We give these instances as examples to emulate missionary involvement in our children from the early days May God help us all to bring up our children in God's grace by involving them in the mission from the childhood.

THE CHILDREN'S GIVING

Our Organising Secretary of Tamil Nadu Rev J. M. Jeyasingh visited Kerala about two years ago. After his talk about the boy who gave five loaves and two fishes, the Priest's son returned home and told his mother that he must help the N.M.S. His mother asked him whether he had money to give. The boy

without any hesitation said that his collection in Hundi could be given. He brought the Hundi and gave it to Rev. J. M. Jeyasingh as his contribution to the N.M.S.

The children of Rev. Rufus Jeyakaran, R. Joseph Ratnaraj and R. Christine Sujatha used to receive birthday greeting cards from the N.M.S.. The parents encouraged the children to memorise multiplication tables by giving cash gifts to them which they saved faithfully and on one birthday the parents wanted to get them some toy or some useful things with that money for them. They asked their children about their opinion. Both the children spontaneously replied that the amount should be sent to the N.M.S. and not to buy toy or other things. The parents asked the reason. They said that the N.M.S. is greeting us regularly on our birthday, and N.M.S. does missionary work. The money should be given to them. So the amount was forwarded to the N.M.S. by their parents.

Jesus called a small child over to him and set the little fellow down and then said "Unless you turn to God from sins and become as little children, you will never get into the kingdom of Heaven. Therefore any one who humbles himself as this little child will be in the kingdom of Heaven, St. Mathew 18:3,

Some of the instances of sacrificial giving to the N.M.S.

SUPPORTERS

My wife used to take annual tour in our Diocese (Trichy and Thanjvur) to contact our old friends and to enlist members for the Society. In such travel, she met her old acquaintance Miss. Santhosam Kuppammal a convert who was supported by the Mission in her old age. She was deaf and she lost her sight for some time. But due to her prayers and prayers from friends she

got dim vision. With a defective sight, she sewed small things and sold them and also got little eatables and sold in a weekly market. Whatever she got, she saved it. When she heard that we are involved in the missionary activities she asked my wife to stay another day and she came in the early morning and said that she has got some money to give to the Missionary work, and narrated her life. She did not want to give from help, she got from the Mission, but she gave all the gain Rs.30/- equally divided between the Mission Hospital and the N.M.S. with prayer as follows.

“Lord I do not want to give from what I get, but I give this from what I have earned with my hands. Bless me who gives this, bless Mrs. Arunothayam who takes it, bless the person who uses it, and bless the person for whom it is used.”

Thanjavur Sales

Mr. Solomon Rajayya the Hon. Organising Secretary of Tamil Nadu and Mrs. Annam Ponnusamy the Treasurer of the Thanjavur Branch report as follows

The preparation for sales was done by M/s. D. P. Jeyaraj and Stanley Ponnaiah of the Branch by working hard and visiting every Christian Home. Though the Missionary Rev. Velmurugan and Mr. A. H. Wahdi arrived late, the meetings were conducted on 21-9-79 by Rev. J. M. Jeyasingh. And Rev. J. M. Jeyasingh also preached on 22nd at St. Peters Church Service. On 22nd Mr. Wahdi arrived with his daughter and gave their personal witness. Rev. Velmurugan and Mr. Wahdi addressed at Sastriar Hall on the 24th and moved to Madurai for deputation. The sales was held at St. Peters Church Compound on the 2nd Oct. as scheduled. All the Presbyters of the local Churches, C.S.I., T.E.L.C. & I.E.L.C. co-operated in the arrangements and took part in the opening meeting presided by Rev. K. J. Selwin. The Rev. K. G. S.

Dorairaj, General Secretary, N.M.S. was present and spoke on N.M.S. and its activities and the need of the Mission. The Sale was a successful one and its proceeds, Rs. 3,200/- was forwarded by the Treasurer to the N.M.S. Headquarters. Thanks are due to all presbyters, Mr. D. P. Jeyaraj, Mr. Stanley Ponniah, Mrs. Annam Ponnusamy and all other friends who participated.

Madurai City Area Committee Sales

Rev. J. M. Jeyasingh reports that the Sale was conducted successfully on 10th Nov. 79 followed by Thanksgiving Service on the 11th. The Sale was presided over by the Rt. Rev. Dr. Pothirajalu, the Bishop in Madurai. The Madurai City Area Committee has sent Rs. 7,000/- during the year 1978-79. They stand as an example. By the way of running their area committee economically, they have incurred all through the year an expense of Rs. 69 only. We appreciate their Area Committee efforts in helping the Society.

REPORTS FROM THE FIELD AND REQUEST FOR PRAYERS

Mr. A. H. Wadhi, the Bihar worker reports:

Rev. Vel Murugan, our Missionary at Thongumalai who is supported by Tamil Nadu Theological Seminary and Mr. A. H. Wahdi our Bihar Evangelist did deputation work under the leadership of Rev. J. M. Jeyasingh at the following places; Thanjavur, Madurai, Dindugal and Munnar. It is reported that the deputation work was effective and they joined in the efforts to raise funds in the Munnar Annual Sales. The Sale report is awaited. Mr. K. Chandy, Organising Secretary for Kerala, preached in the Service at Munnar, while Rev. J. M. Jeyasingh conducted Holy Communion Service on the C.S.I. Church.

Mr. A. H. Wahdi reports that he had reached home safely and has gone to Patna to arrange for the

Baptism of enquirers who got affidavit through the crisis of their arrest. We have arranged, with the Presbyter of Patna C.N.I. Church, the date of Baptism. The members are requested to pray for these enquirers.

Jawadhi Hills

Mr. G. A. Raju and Mr. I. Devairakkam reports that in the inaccessible centre Allery, the people are pressed hard for want of food stuffs and livelihood, so they are going to the plains to earn by working in the farms. They return late. Hence, the works, in a way are affected but, in spite of the above circumstances we conduct prayer meetings and we are called to pray for the sick. Please remember in your prayers these people who are suffering economically.

Nadanur

Mr. Jeyaraj Samuel, Mrs. Saramma Jeyaraj, and Mrs. Victorial write that one boy named Doraisamy suffered from stomach pain. He was given treatment and prayed for it and was healed. He gave his testimony in the Church Service that Jesus had healed him and he believes in Him.

Dr. Job, Dr. Kumar and Mrs. Kumar visited the Centre and also villages. Their regular visits help us and encourage us in our work. We are thankful to Rev. Pratt, Presbyter of St. John's Church, Fort, Vellore and Dr. Job and his colleagues for their keen interest in our work, their help and guidance.

The Day and Night Schools' attendance is very much improved. Saramma is pregnant and had not been well. After treatment she is better. Members are requested to pray for her.

Mr. Vedaraj Samuel was suffering from fever and had recovered. Mrs. Jeyaraj Samuel and Mrs. Thira-

viam are expecting their babies. Members are requested to pray for them.

Puri

Rev. Paul Sanjeevi writes from Orissa that fishing this year was not so good. It surely affects the financial position of our congregation. There are about 10 enquirers under instruction for Baptism. Members are requested to pray.

We are sorry to hear that our president Bishop Andrew is not keeping good health and he is advised to take complete rest.

We are thankful to God to hear that he is progressing. Members are requested to pray for his speedy recovery.

OBITUARY

We regret to inform the readers about the Home call of the following friends of the Society.

1) Mr. P. S. Mathai, one of the early Missionaries of the N.M.S. Society of the North Kanara Field, which was later handed over to the Marthoma Church, passed away on 1st Oct. 1979 at the age of 91.

2) Mrs. A. Leela David W/o D. Kanagaraj David, daughter of late Dr. R. D. Paul passed away on 15th Nov. 1979 at the age of 60. Members are requested to pray for the departed souls and bereaved families. May God grant the necessary consolation to them.

Erratta in N.M.I. October Issue

i) Page No. 9 Rev. Sam J. C. Baynes's Madras-14. Subscription is Rs. 200/- In Oct. '79 issue, subscription list it was published as Rs. 100/-, should be read as Rs. 200/- for rebuilding All saints Church, Srinagar.

ii) Page No. 14 OBITUARY No. II

Please read as Miss Kamala Thangasamy D/o late Mr. G. Thangasamy of Bison Valley.

National Missionary Society, Lucknow

List of Donations collected by Mr. A. H. Khan
and Mrs. V. K. Khan from Lucknow for N.M.S. and
N.M.S. meetings.

Dr. M. F. Foyle	50	00
Mr. K. V. Doss I C S	100	00
Dr. S. P. Tewarson	25	00
Dr. & Mrs. Surendra Singh	100	00
Mr. A. H. Khan	25	00
Mrs. V. H. Khan	25	00
Miss M. Isaac	30	00
Mr. A. K. Doss	20	00
	375	00

Received for Platinum Jubilee Fund

Mrs. K. M. Dhar	50	00
Miss I. S. Dhar	150	00
Miss V. C. Dhar	50	00
A. I. Dhar	50	00
From Singh sisters through		
Miss M. M. Singh	100	00
Total	Rs.	400 00

Collection for the Executive Committee

Dr. R. N. Gaikward	100	00
Dr. Rana bhisu	50	00
Mr. Sam Philip	50	00
Treasurer: Jabalpur Branch	100	00
John Richard	20	00
Bharatpur Branch	23	00
Rev. R. S. Rahator	501	00
Treasurer: Delhi Area Committee	250	00

The National Missionary Society of India

Particulars	Budget for 1979-80		Receipt for six months		The difference to be collected before 31-3-80	
Kashmir	1100	00	50	00	1050	00
Punjab	440	00	10	00	430	00
Uttar Pradesh	11000	00	3369	30	7630	70
Delhi	6600	00	1068	00	5532	00
West Bengal	4400	00	1300	00	3100	00
Assam	1100	00	200	00	900	00
Orrissa	3300	00	1375	00	1925	00
Bihar	1250	00	295	00	955	00
Maharashtra	6600	00	528	00	6072	00
Bombay	14300	00	2621	00	11679	00
Rajasthan	4400	00	269	00	4131	00
Gujarat	3300	00	3020	00	280	00
Madya Pradesh	6600	00	1635	00	3965	00
Kerala	14300	00	8240	00	6060	00
Karnataka	13200	00	4369	25	8830	75
North Tamil Area	18700	00	1981	25	16718	75
Salem & Dharmapuri }	5500	00	1179	50	4320	50
South Tamil Area	18700	00	6776	90	11923	10
Madurai	9900	00	4330	00	5570	00
Andhra Pradesh	5500	00	951	00	4549	00

Particulars	Budget for 1979-80		Receipt for six month		The difference to be collected before 31-8-80	
Madras City	60500	00	12908	50	47591	50
Birthday Gift	5500	00	1836	00	3664	00
Miscellaneous } Income	7700	00	3088	50	4611	50
Interest	5500	00	3747	25	1752	75
Field Receipt	7700	00	2947	35	4752	65
Spl. Receipt from } Friends	1100	00	3250	00	—	
Project Support :						
Andamans	7700	00	1000	00	6700	00
Bihar	4400	00	1500	00	2900	00
Muddebihal	4400	00	4400	00	—	
N. H. Church	3500	00	—		3500	00
St. Pauls Church, } Madras	7700	00	3600	00	4100	00
Kashmir	5500	00	3230	00	2370	00
Kanyakumari Prayer Band, Nagercoil	12053	30	2000	00	10053	30

7314
The National Missionary
Intelligencer

PLATINUM
JUBILEE YEAR

YEARS

25th DEC-1979-
25th DEC 1980

CHRISTMAS MESSAGE.

My dear friends,

It is always a great joy to be able to celebrate Christmas the day of birth of our Lord Jesus Christ. As we celebrate this greatest of all days, we are reminded that Jesus Christ came down from heaven to live with us and lift us up to God our loving Father. This is why His name is 'Immanuel' (God with us). Almighty God our Father is with us and He will continue to be with us. We are not orphans and forsaken. We are not alone. He is with us to help us in our times of sorrows and sufferings. He is with us to give us peace and happiness. We know there are troubles, distresses and sufferings but we know He is with us. A great saint said, "The best of all is that God is with us".

To the shepherds of the field the angels proclaimed, "Be not afraid; for behold, I bring you good news of a great joy which shall come to all the people".

Therefore, let us rejoice in the Lord and share our joys with others as we celebrate the Birth of our Lord Jesus Christ.

With God's blessings to you all.

Yours sincerely,
Rt. Rev. S.K. Kisku,
Bishop of Durgapur.

GENERAL SECRETARY'S CHRISTMAS LETTER:

Dearly beloved in the Lord,

At the outset, let me wish you all readers, supporters and friends of the Society a very happy and blessed Christmas and Prosperous New Year, 1980. God Emmanuel be with you all during the New Year

and bless you abundantly and guide you in your day-to-day life.

In this Christmas Season, I am urged to share with you a familiar thought from my experience. As Charles Wesley said, "God contracted to a span. The Almighty God became a man to be among us and to be a companion of man and partner in all his problems"

In 1935 December I faced the final confrontation with our Saviour, in which He assured me to be with me and guide me. He remained with me all through this 44 years, faithful to His word. In all the problems and difficulties, I faced as a humble follower. I know Him to be true and real. Only this experience makes to cling on to Him to this day. So God became man and dwelt among us is a true experience of St. John and it can be an experience of any one who believes in our Lord. With this assurance I wish you all a happy Christmas.

God willing, this may be my last but one Christmas letter as the General Secretary of N.M.S. So I thank every one of the friends who has stood by me all these years and supported me by their prayer and cooperation. I am grateful to every one of you for the same.

N.M.S. is not man's Institution, but it is God's work. This I know by working in the Society for the last 14 years. His presence had been very real to me in managing affairs of the Society. So, as I think about the future of the Society, my heart raises to Him in prayers that He should provide the Society with a General Secretary with committedness to our Lord.

All the N.M.S. workers, including the General Secretary, works on sacrificial basis, because of their committedness to the Lord and not because of money. We have seen it in the life and the activity of the Society.

PLATINUM JUBILEE YEAR

As I had already reminded the friends that 1980 is the Platinum Jubilee Year. As every body is familiar, N.M.S. was formed on the Christmas day of 1905. We have heard that our founding Fathers who were burdened by God to win our Mother land and the surrounding countries made them not only to meet together at Serampore and pray, but also showed them a way to put their inner urge into action. They were guided, in the Christmas worship in William Carey's Library, to form the National Missionary Society of India with the only object to win our Mother land and sister countries for Him. At the beginning itself they made it very clear that this Society was not a denomination or denominational related; but inter-denominational, and indigenous and to be a movement to work as an Evangelistic arm of Churches in India.

By the guidance of His Spirit it had been and has been so, in spite of many a crises in finance and man power; when going through the History and working of the Society for the last 74 years, one cannot but say that formation of N.M.S. is an act of God in the history of the Indian Church. Once a Missionary friend who worked for 25 years in this country, on hearing about the National Missionary Society, said that it is an orphan because no Church holds it and it would face financial difficulties. But on working with the Society, I was made to realise that the N.M.S. was not an orphan, but God's Child. He cares and guides the Society. This year we have to celebrate the Platinum Jubilee of the Society. Not as a celebration, but as a time of thanks-giving to God and to be self examining how we are taking part in the Society's life and activities. Is our part-taking is in the interest of fulfilling God's will or in our self interest and self emulation? If it is the latter, the society will find its

natural end. If it is the first it would be an ideal Christian movement to salt our nation

I have suggested in the last N.M.I. that the Platinum Jubilee should be observed by all Area Committees, branches and individual friends, by enlisting more supporters. Because the unfinished task is not only great but increases year by year. The Founders wanted to Evangelise our country in their generation. But examining the growth and influence of the Gospel among our people, we will find that we have not progressed to the dream and aspiration of the founders. So we have to act.

The Platinum Jubilee Memorial Building, the idea to erect a 3 storied building in the vacant site (the old press building site) in stages, came from Madras City Area Committee members specially in answer to prayers. Mr. G. Solomon and late Mr. J. F. Arunainayagam through their efforts have collected Rs. 70,000/- towards the enhancement of the salaries of our workers, mostly from Tamil friends from different parts. The last Executive Committee considered this as N.M.S. is a National movement, it should be participated by Christian people from all parts of India.

We need about 3-5 laks for the ground floor alone. So, I urge all friends, Area Committees and Branches to do their best to make the dream real. Madras has collected in the following way. They have approached friends to contribute Rs. 1,000/- in memory of their beloved ones. Hence it is called the Memorial Building. The income from the building will go to the enhancement of poorly paid N.M.S. workers. In this connection I have to state that Tiruvella has offered to have the Platinum Jubilee Triennial Council. I am grateful to the Metropolitan The Most Rev Dr. Alexander Mar Thoma and other C.S.I. Bishops. They have co-operated in the first Committee which held onr the 11th Nov.

N.M.S. ON TRIAL

As I am on leave and taking rest after eye operation, examining the work of the Society, I feel strongly that the M.N.S. is on trial. The present situation is whether the Society or the part takers in the Gov't of the Society, should fulfil the Mission of the Society or it should be another institution which become a battle ground for power and politics. N.M.S. by its very national nature has to reflect the national defects also. It has to have committed and non-committed persons in its government, unlike other Missionary Society which have single minded people. It is God's gift for N.M.S. to form the Society in such a way that we have to be very careful to be true to the trust put in us by God. We have to have in this trienium, revise the constitution and plan for the future. So I request every friend to pray that God should prevail over all those involved, in doing the right things to fulfil the Mission.

CHRISTMAS CHEERS

I am very grateful to the friends for their Christmas Cheers to the workers for the last three years. The N.M.S. cares for all the workers equally. We do not wish that one should get more and another should get less. We divide the amount equally as family and single person. For the last three years by your generous Gifts we were able to distribute Rs. 3,925/- But this year so far we have received Rs. 1,087 only, (till the 5th Dec.) May I request the friends who intend to send Christmas Cheers to the workers to send it early to enable the workers to have the joy of Christmas. We do not encourage direct gifts to the workers.

FINANCE

I have already informed the friends that the Society is facing a heavy deficit and also written letters

for the Executive Members requesting to do their utmost to tide over the deficit. It has occurred for the first time during the last 14 years. I am thankful to God for hearing my prayers and for the response from friends. We had received about Rs. 12,000/- in Oct. and Nov 79, more than our expenditure which will reduce our shortage for the year 79 80 that much. I believe this is an earnest money from God through His faithful ones. If we all pray to God and do our utmost, I am sure we will end the year not only without deficit, but with some credit. So I request the friends to pray and do their best. I am grateful to Rt. Rev. S. K. Kisku for his Christmas Message

By God's grace, I am very glad to report you that my operated eye had cured and will get the glasses in a day or two. As I have partial cataract in the left eye, I have to use my right eye only. I am very grateful to all the friends for their prayer and help. My wife's health is very poor, God's grace, sustains her day by day. Finally I wish you all a very Happy and blessed Christmas.

May the incarnate God abide with you and bless you and with companionship.

Yours in His Service.

K. G. S. Dorairaj

THE MATTERS FOR PRAYERS

Matters for Report from the fields and request for Prayers.

Regarding Kashmir the threat comes from the Brothers of Tahir Masih still remains and he has to be moving continuously and preach the Gospel. Members are requested to pray for the situation may be changed.

Sikkim Mr. V. T. Abraham in the company of Mr. Simon one of our Nepali converts did deputation in Allahabad during N.M.S. week. The deputation was successful. We are sorry to hear that Mr. Abraham was not well for some time. Members are requested to pray for him.

Bihar We are grieved to hear that Mr. A. Wadhi's son Akhtar was attacked on his way by the opponents of the Gospel and he has to be admitted in the hospital. Emergency operation was done on him. Member are requested to pray for his speedy recovery.

N. B. Members know that Mr. A. H. Wadhi our N.M.S. worker leaves from one danger to another and meets heavy financial difficulties. This operation has cost him Rs. 1,000/- Members are requested to pray.

Puri Rev Paul Sanjeevi reports that regular work is carried on by regular cottage Prayer meetings and services in the Church. They have regular daily morning prayer in the Church and pray for the Society and for General Secretary's health. The seasonal fish catching was not good this year also. So for the last four years the congregation members are adversely affected in finance. In spite of such condition they grow strong in their faith. They had spiritual meetings. Mr. John Appa Rao one of our first converts pleads that N.M.S. should open a centre in Andhra (We have no centre in Andhra, in Cocinada a backward place).

Members are requested to pray for God's guidance for the ten People who are waiting for baptism.

Jawadhi Hills Mrs. Draviam and Mrs. Saramma Jeyaraj Samuel are expecting their confinement. Members are requested to pray for their safe confinement.

Nadanoor Mr. Jeyaraj Samuel reports that St. John's Church, Fort, Vellore Evangelistic team visited the centre and also visited some tribal settlements. St. John's Church has approved the baptism of Mr. Ponnusamy a tribal youth. If God willing it will take place on 16th Dec. 1979. prayers are requested.

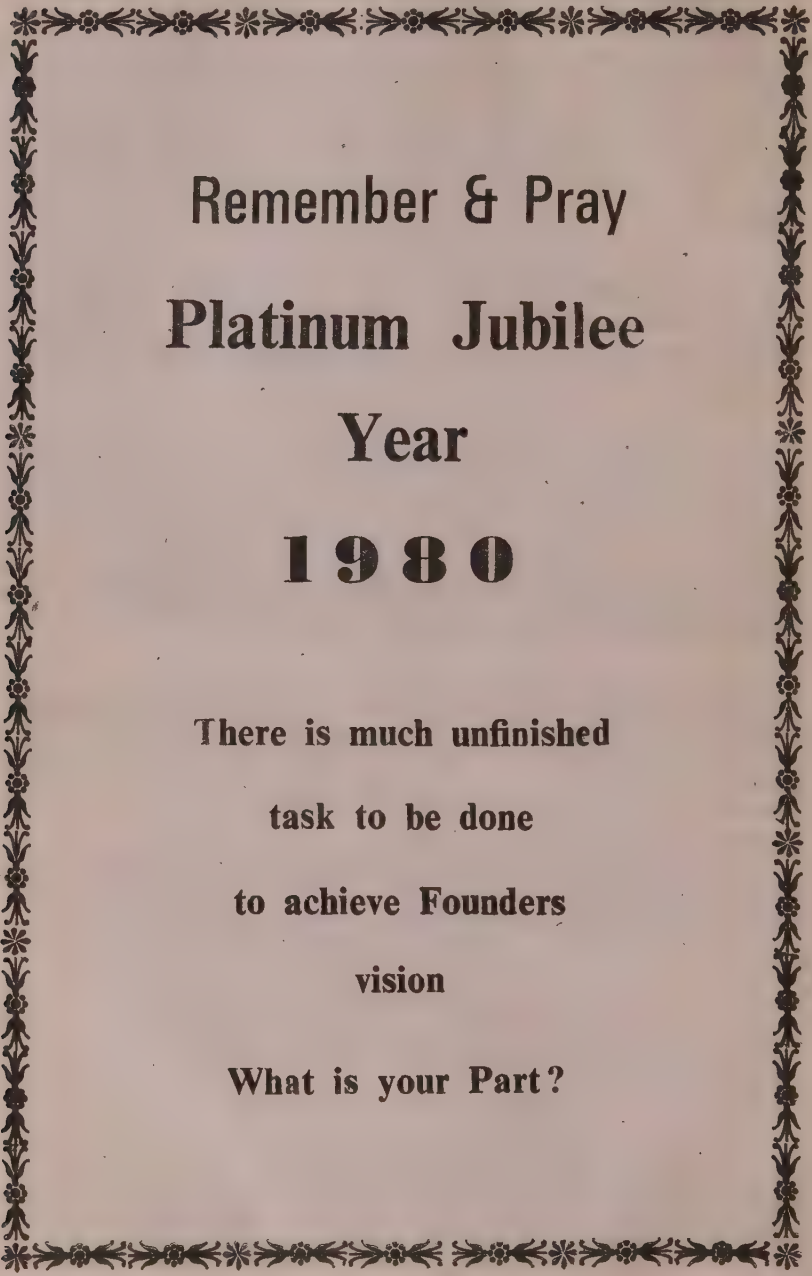
In the Jawadhi Hills there is a move among the youths to come to Christ. This is the time we should make use of the opportunity to make youngmen to accept Christ as their sayiour.

Rev. J. M. Jeyasingh and Rev. Velmurugan report that the workers houses at Thongumalai and Kundalathur are under very bad repairs and this to be attended very urgently. It would cost approximately Rs. 5,000/- Members are requested to pray that God may provide enough funds.

Members are requested to thank God that our General Secretary has improved in health. The cataract operation was sucessful. Members are requested to pray for Mrs. Durairaj whose health is poor.

Regd. No M, 669

Licence No. 23 Licenced to post without pre-payment

A decorative border with a repeating floral and leaf pattern surrounds the central text.

Remember & Pray

Platinum Jubilee

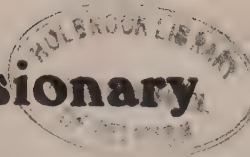
Year

1980

There is much unfinished
task to be done
to achieve Founders
vision

What is your Part?

The National Missionary Intelligencer



Vol. 74 |

JANUARY 1980

| No. 1

**Wish you all a Prosperous
New Year 1980
Platinum Jubilee Year**

Please Remember 1980

—N M S Platinum Jubilee Year

IN YOUR PRAYERS

Remember — The Founders

Remember — The Workers

Remember — The Members

FRANK DORAISAMY

Hon. Associate General Secretary

N. M. S. of India



EDITORIAL

The National Missionary Society is in its 75th Year. It is crossing another mile stone in its History. It is a matter of thanksgiving to all to note that the indigenous, inter-denominational society, in spite of many adverse circumstances and financial crisis, exists today with increase in number of fields, workers and fruitful work. So let us all join and praise God for His abundant grace and mercy.

In the matter of finance, the society is much steadier than it was before. It needs committed men and women, young and old as partakers in the activity of the Society. Co-operation of friends is needed more and more to help in finance and make the work a fruitful one. Thus N.M.S. is no more to be called as No Money Society. It needs young men and young women from all parts of the country to be participants and to be strong enough to fulfil the Mission of the Lord. Thus to progress and see the century.

We regret very much for not publishing and releasing the N.M.I. in time, because of the power cut and the difficulties faced by the press. We will try our best to make it to be regular. We are happy that we were three months behind and now one month behind. We are publishing the foreword written by the founders of the Society, the record of the first meeting at Serampore to help the members to have the historical back-ground and objects of the Society, to examine ourselves to help us whether we are fulfilling the objects.

From Frying Pan into Fire —Bihar

Our Bihar worker Mr. A. H. Wahdi is facing trouble continuously one after another, yet without failing in his faith but courageously facing the opposition and fulfilling his evangelistic work and leading people to Christ. As we have published in our N.M.I., first

the opposition came from the Muslim Community that if he continues to do the evangelistic work they would as a Community take action against him. The original letters had been published.

His own eldest son gave him a lot of trouble. When Mr. Wahdi was in Madras, he man-handled the the younger son Aktar who is the first Convert of the family and he had to be hospitalised. On the receipt of telegram he rushed and found Aktar better, but his eldest son was in jail with nobody to help him. Mr. Wahdi in Christian spirit and fatherly affection took him out on bail. As this young man saw his father's kind deeds he was led to Christ. One morning when the young man was meditating, he heard a voice asking him to go to his father and apologize for his misdeeds against him and the family. He felt it was Christ's call he obeyed and confessed to his father all the mistakes accepted Christ as the Saviour. His father forgot all the old things and rejoiced in the Lord. But Alas! the young man went to his father-in-law's house and there a peculiar fever took away his life. Mr. Wahdi wrote at the demise of his son, that the loss of a son is a great one, it added financial responsibilities. "But praise to God he had accepted Christ before his death and I am glad to know that he has eternal joy and fellowship with our Saviour" were his words. Mr. & Mrs. Wahdi after conversion became vendors of the piastic works and bangles. Mrs. Wahdi was doing evangelistic work among women when Mr. Wahdi was on deputation. She is a firm supporter and a partner in his evangelistic task.

Konatoriff is a difficult place full of tension between Muslims and Hindus. The Muslims wanted to throw a bomb from Wahdi's roof over a hindu house. When Mr. Wahdi refused, the misereant went to the opposite house and threw the bomb on Mr. Wahdi's house. In this his aged daughter died. What a shock for the father!

Wahdi's house was searched on the information given by some persons that he was an American spy. They could not find any literature or any basis for that. But he was arrested and taken to Police Station. As they found that it was a baseless charge, they released him. He engaged a lawyer in this occasion. It costed about Rs. 500/-.

Again in last September when he was taking enquirers to Patna to get affidavit for them to be baptised, he was arrested with the converts on the way, but on enquiry the Police found the enquirers were very firm in their faith and conviction. So they could not change them. Even then it took 10 days. So the legal expenses came to Rs. 500/-

Then he faced another trial. His son Aktar the first convert in his family, went to the University to get his Certificate. While he was returning from Nawada he had to wait for a Tempo near Pawapun. Suddenly some persons attacked Aktar with a sword, and left him unconscious on the road. One Hindu named Bhola Tawari took Aktar to the nearest clinic which is in charge of Dr. David. Asst Civil Surgeon. All glands of the lower parts of abdomen were badly injured. Emergency operation was done for about two hours. Aktar was quite hopeless. Now he is getting well day by day and the believers also have been getting more strength in their faith.

During Aktar's medical treatment Wahdi's daughter Mariamma fell ill and had heavy vomiting and diarrhoea. They stood in prayer for one hour. Soon after their prayer Mariamma was completely relieved from the illness. "Praise the Lord." The Medical expenses came to Rs. 1000/- Aktar is better now and is able to move about. Aktar writes that he had no hope but God helped him to survive. So he praises the Lord. He is an ardent evangelist. He wants to go for theological course.

Is it not a great trial for a convert to face loss of life, loss of money, constant threats? All these did not stop him from his faith and following Christ as these experiences make us understand. It is true to St Paul's verse and experience as he says in Romans 8:38, 39 "For I am convinced that nothing can ever separate us from his love. Death can't, and life can't. The angels won't, and all the powers of hell itself cannot keep God's love away. Our fears for today, our worries of tomorrow, or where ever we are — high above the sky, or in the deepest ocean—nothing will ever be able to separate us from the love of God demonstrated by our Lord Jesus Christ when he died for us."

APPEAL

These expenses are heavy for a convert to meet from his meagre stipend. So friends who read this appeal are asked to help him and are requested to send their generous contribution to the "N M. S. of India Bihar work legal and medical expenses." Members are requested to pray.

Just received an information from Mr. Wahdi that communal tension and bomb throwing resulted in killing three persons and police have arrested twelve in this connection, So Mr. Wahdi lives on constant threats.

Kashmir—Srinagar

You will be sorry to hear that on the occasion of Kerala trouble Mr Tahir Masih, one of our Evangelistic workers at Srinagar was walking along the road. While the procession was going on, a person among the mob recognized him and shouted "This is the person who converts Muslims and distributes Christian Books. He should be taught a lesson." As he said these words he jumped at him and started to beat him,

In the mean time others also joined to beat him. But by the grace of God some one said that he may be working for his livelihood, "why you assault him." Thus the people left him alone. After that he had been confined to bed for two days. Now he is better and continues his Evangelistic task. Pray for his health and work.

FOREWORD

In Carey's historic library at Serampore, on December 25th, 1905, with delegates present from each province and portion of India, Burma and Ceylon, there was organised "THE NATIONAL MISSIONARY SOCIETY OF INDIA". Uniting as it does the Christians of all churches and of all provinces into one great society for the evangelisation of India and adjacent lands, the organisation marks a new era in the history of India. It is remarkable that just two hundred years since Ziegenbalg came to India as the first Protestant missionary exactly one hundred years since Samuel Mills at Williamstown with his fellow-students at the "Haystack Prayer Meeting" began the great missionary movement in America, and precisely a hundred years since the saintly Henry Martyn landed in India and lived and laboured in this very spot, the Christians of India united in the first national, indigenous missionary movement of its kind ever organised in India. While the sessions of the conference were held in the great library where William Carey laboured, the constitution of the new society was adopted in the old pagoda where Henry Martyn worked and prayed for the evangelisation of this land. With Indian men, Indian money and Indian management, the society is controlled by a Central Executive Committee, and a national Council with representatives from each presidency and each larger mission or Christian body in a province; and aided by the counsel of an Advisory Board of experienced missionaries. Founding no new

denomination, but preserving the strongest loyalty to the Churches; soliciting no funds outside India, but laying the burden for India's evangelisation upon her own sons and daughters. We believe the society is organised on a sound and safe basis. Only after months of careful planning, and after securing the approval of hundreds of representative Indians and European Missionaries in every part of the empire, has this important step been taken.

THE MEETING AT SERAMPORE

The Great Burden :

In tracing the events that led up to the memorable meeting at Serampore, we go back to a study of "the unoccupied fields of India", undertaken by several young men at the close of the year 1903.

The result of the study was the firm conviction that if the one hundred millions, who apparently had no chance of hearing the Gospel message from the existing missionary societies, were to have it presented to them during their life-time, it must be through the Christians of India in an organization that should aim at the evangelisation of the occupied territories in this great land. The missionaries were consulted together with leading Indian Christians all over India. The idea was heartily received on all sides. To place the plan before the Indian Christians of the North, a tour was undertaken to visit the chief missionary centres in the Punjab and the U.P., and the enthusiasm with which the proposal was received, showed that our Christians were ripe for being banded into a society that will have as its one aim—the evangelisation of their motherland.

The Memorable event by Holy Spirit :

Consequently invitations were sent out to all those who had responded favourably to the first proposal,

to meet at Serampore, Dec. 24-28. The place was selected not only for its historic missionary associations, but also as being a quiet place for prayer and undisturbed thought. Seventeen delegates from all the Provinces of India came together. Ceylon and Burma had their representatives too. Scores of letters were received from leading Indian Christians all over the country, expressing regret at their inability to be present, and wishing God-speed to the movement.

Holy Spirit Speaks :

On the 24th of December, the men began to assemble at the old Serampore College. The gathering was indeed unique. The men came from the seven great Political Divisions of India, and the island of Ceylon, speaking eight different languages, and representing five different denominations. The Church of England and the Presbyterian Church in India were the two most strongly represented. A great spirit of harmony characterised the entire proceedings. We felt that our common Lord was in our midst, and the unity that was seen was but in earnest of that which we expect to see in the near future, when the sons of India, irrespective of varying languages and denominations and political and social traditions, shall unite together as members of one Body, engaged in common warfare against the united forces of evils that now reign in this land.

The Constitution :

The Constitution as adopted after full discussion appears in another place. A few words, however, of explanation of certain clauses may be added.

The name stands as the National Missionary Society of India, being preferred by the delegates to the other names suggested. While some felt that the word 'national' had come to have a political signifi-

cance, all attempts to secure another satisfactory word which would be expressive of the essential indigenous character of the movement failed. It is hoped that the Society will soon reclaim the word, if it has undesirable associations in the minds of any, and will under this name rally all the Indian Christians under the common banner of Christ.

The "object" makes it clear that the Society will aim at developing the missionary spirit in the Indian Church and enlisting its support for the extension of God's Kingdom in this land. Remembering that Afghanistan, Tibet and Nepal are now closed countries to Europeans, the Conference believed that, in the providence of God, this new Society might soon be called upon to send the gospel to these lands adjacent to India.

The Council:

The organization calls for a few remarks. The affairs of the Society will be in the hands of a Council composed of elected members from each Province, and representatives appointed by the larger organised church bodies. For this purpose a list of the larger bodies has been drawn up. Those in sympathy with the work of the Society having over 1,000 communicants or contributing at least Rs. 100/- per annum, will be invited to appoint their representatives. The Council thus composed will elect an Executive Committee to direct the business from one centre. The Committee will have one member from each of the Provinces (as defined in the footnote of the Constitution), and a quorum in the Executive centre. In order to secure the counsel and co-operation of the large body of European missionaries belonging to various Foreign Missionary Societies, the Executive will appoint from among these an Advisory Board, who in turn elect three of their number to serve on the Executive Committee.

The Headquarters :

One of the most difficult problems that had to be decided was the location of the Executive. Each of larger cities was fully discussed, and finally the Conference was of unanimous opinion that, for the present, Madras was the most suitable centre. The fact that the Southern Presidency contains two-thirds of the Christians in India, and as such ought to be largely the base of supply for men and money, and also the fact if the Christian communities in Burma and Ceylon are taken into consideration, Madras is the geographical centre—these considerations weighed heavily in favour of a Southern location.

The Central Executive :

The Central Executive will keep itself in touch with each province through the Executive member of that province, and through the Provincial Secretary who will be annually appointed by the Executive. The General Secretary and the Provincial Secretaries will, as far as possible, endeavour to create missionary interest by organising branches in churches schools, etc.

Neighbouring Countries :

The Conference also gave full consideration to the place that Burma and Ceylon ought to have connection with this movement. After thoroughly consulting the wishes of the representatives from these provinces, the Conference passed a resolution to the effect that they would earnestly invite the Christians of Ceylon and Burma to unite with them in this missionary undertaking, and while providing, as they have done in the constitution, for the full representation of Ceylon and Burma upon the Central Executive Council, and the Advisory Board, they would be given perfect liberty to have, if desired, their own local committees, and to adapt the constitution to suit local conditions, though

joining with India as an integral part of the one movement.

Women's Work—Vital Work:

The Society is making provision for the inclusion also of women's work. We would suggest also a special committee on women's work to devise plans and means for enlisting the sympathy and co-operation of their Indian sisters. The plan has been left open until representative women can consult together, and, if possible, meet to discuss plans. Women may at once join as full members of the Society. Local bands of the N.M.S. may also be organised. We invite the suggestions and co-operation of our sisters in all parts of India.

The Dedication:

The constitution was finally adopted at an evening session at the Old Pagoda made sacred by the prayers and tears of the saintly Henry Martyn. After its adoption, the small company of delegates committed Society and its rules to God, and once more dedicated themselves to pray and live for India's regeneration.

National in Character:

The gathering was unique. The Lord was there, and in Him the foundation was laid for an indigenous missionary movement, uniting all the Christians of India, Burma and Ceylon. In the historic library of William Carey the small band joined hands before separating, and sang each in his own language, and all with full thankful hearts, the glorious Doxology. Not a few were affected as they sang the farewell song. The assembly dispersed in silent prayer for God's Divine approval and mighty blessing on the National Missionary Society of India.

The Office bearers & Founders :

The Officers of the movement are as follows:—

President : Sir. Harnam Singh, K C.I.E.

Vice-Presidents : K. C. Banerji, M A. B L.,
Dr. S. Sathianadhan. LL.D.,
Rev. K. C. Chatterji, D D.,
Rev. S. V. Karmarkar, B D.,

General Secretary: V. S. Azariah, Esq., Palamcottah,
M.P.,

Treasurer : K. T. Paul, B A.L.T.. Vepery, Madras-7.

Report on the N.M.S. Annual Retreat 1979 held in St. Paul's Higher Secondary School, Vepery, Madras-600 007.

As usual the Annual Retreat was held on the 18th November 1979 in St. Paul's Higher Secondary School hall from 11 a.m to 4 p.m. After Prayer by Rev. Dr. A. N. Gopal and welcome by Mr. V G. Williams, President of the Madras City Area Committee, the retreat began with choruses by Mr. A R. Rajasingam Satya leader of the Grace Lodge Orchestra, Mrs Helen Satya and members of the family which were very entertaining and purposeful. Then Mr. Rajasingam Satya gave an inspiring message choosing the following text from Matthew 5:13.

“Ye are the salt of the Earth, but if the salt have lost its savour, where shall it be salted? It is henceforth good for nothing. but to be cast out, and to be trodden under foot of men”.

He stressed the following five points on the topic chosen:

I Salt makes things palatable (without salt we cannot enjoy cooked dishes) Imagine a diet without salt. Only patients take diet without salt. So salt adds taste and it is an essential commodity. We have been created with a purpose to flavour society. This is why Christ said, "We are the salt of the Earth."

II Salt can give food its flavour only when it dissolves and decreases. This truth is beautifully illustrated in St. John 3:30, wherein, John the Baptist bears testimony of Christ as "He must increase, but I must decrease". This should be a real motto for every missionary and I should say, every Christian unmindful of our inconvenience. We should labour for the uplift of our brethren. How many persons professing the Lord's ministry look in to their own comforts. Unless they are prepared to "decrease" they cannot be salt of the Earth.

The Good Samaritan was really a salt of the Earth. He decreased himself by his selfless service, so that his fellowman cast down by the robbers would be helped. He even went to the extent of continuing his service (till the last, when he told the inn keeper to look after the wounded well and that he would pay what all he spent on the man).

III Salt is a simple and cheap commodity. We find in the Holy Scriptures our Lord choosing simple and ordinary people to be involved in His ministry. In the Old Testament, we notice God choosing Moses, run away from Egypt, to go back to Egypt, to lead the Israel back to Canaan. In New Testament we find Christ choosing the fishermen Peter and Andrew to become fishers of men.

(You may be rich or poor, young or old, and further you may not be Theologically qualified or ordained person, yet Christ wants each one of us to be the salt of the Earth.)

IV If we live a savourless life,

1. We will be good for nothing,
2. We will be cast out and cannot hope to enter into the Joy of Heaven and
3. We will be trodden under the feet of men.

The Richman had all the enjoyment in life. But he would not even give a crumb to poor Lazarus and he was good for nothing. When he died he was cast out into Hell. From there he addressed Abraham to permit Lazarus to dip his finger in water and sprinkle the drops of water to quench his thirst.

V Finally let each one of us realise this and be involved in His ministry in whatever manner possible. We can realise that God will bless us according to our works, for we read in Proverbs 24th Chapter, Verse 12, ".....Shall not He render to every man according to his words"

Mr. D. A. Timothy conducted the Intercesional Prayer.

In the afternoon, after singing choruses Mr. Frank S. Doraisamy, Hon. Secretary NMS referred to the deficit in the funds of the N.M.S. and gave a brief report about the N.M.S. Fields. He also referred to the unexpected death of Mr. V. G. William's son and prayers were offered for the comfort and consolation of the family.

Rev. T. J David, Presbyter, St. Paul's Church then gave his message, choosing I Thesalonians chapter 1, verses 1-10. The message is printed in the Deepikai in detail.

Mr. P. C Arumainayagam, Hon. Secretary, Madras City Area Committee, proposed the vote of thanks and

after Prayer and Benediction by Rev. Augustine Andrews, the retreat came to a close.

P. C. Arumainayagam,
Hon. Secretary.

Observance of N.M.S. Week of Prayer 1979 in Kerala.

Due to various reasons this year in Kerala we have observed the 4th week of October as the Week of Prayer. Oct. 28th, the 4th Sunday was observed as N.M.S. Sunday. Though it was observed a bit late in the month (Usually 2nd Sunday in October is the N M.S. Sunday) I am happy to report that a vast majority of Churches, especially Marthoma, C.S.I., Churches in Kerala have observed N.M.S. Sunday on the 4th Sunday of October. Call of prayer was read and used with the prayers and litany during the Sunday worship.

••• This year, prior to the 4th Sunday in Oct., I could visit different places where I could meet the Presbyters, Priests and lay-leaders of Churches and request them personally for the observance of N M.S. day of prayer. Rt. Rev. K. C, Seth, the Bishop of the North Kerala Diocese of C.S.I. very kindly permitted me to give a short talk about N M S. in one of the sessions of their Presbyters, retreat, in the last week of October held at Shornur. I could tell them what the N.M.S. is doing for the propagation of the Gospel in India and in the suburban areas and I could request the Pastors to observe the day of Prayer this year. Total response was very encouraging. All of them agreed to promote the cause of N.M.S. in their respective parishes. I could take future appointments for the coming months in the North Kerala diocese of the C.S.I. Church, I have distributed N M S leaflets and also the Call to Prayer and litany and other printed prayers we have

prepared for circulation. Personal thanks to the Bishop for giving me that opportunity.

This year we have printed about 8,000 copies of Call to Prayer and the prayers. About 6,000 copies of the Call to Prayer litany were circulated as supplement to a magazine called "Sabha Viaraka" of the Marthoma Church. Sabha Viaraka is a monthly magazine and it is the official organ of the Marthoma Church. Apart from this, the Metropolitan of the Church has written a full paragraph about the N M S in that magazine in his letter to all the members of the Marthoma Church who are all over the world, emphasising the need of co-operating in the work of the N M S in all ways and means and to observe the N M S day of prayer on the 28th of October. He has made special mention about the Platinum Jubilee proposed to be held in Tiruvella. In the same October issue of the magazine, the editor of the magazine has written a special, short article about N M S so the October issue of the Sabha Viaraka had given much space and importance to N M S. Our special thanks are due to the Manager of the 'Sabha Viaraka'

CHRISTMAS AT JAWADHI HILLS

*"For unto you is born this day in the City of David
a saviour, which is Christ the Lord." Luke 2:11*

The goodnews of the gospel is not complete in this verse, unless Luke 3:6 is added on to it "And all flesh shall see the salvation of God." Christmas therefore gives us the feeling of urgency to preach the gospel, and what better way is there but to join our faithful workers stationed at the remote parts of India among the tribal people?

Bro. Victor Thondaiman, our faithful companion, Mr. Boah, a young evangelist from Vellore, my husband, Mr. Paul Sathiya Raj and myself formed a team and reached Jamnamarathur on 17th of December 1979. Mr. A. Thiraviam, N. M. S. missionary at Jawadhi Hills made all arrangements for our comfortable stay and

had drawn up a programme for Christmas celebration at Jamnamarathur and the neighbouring villages.

The celebration at Jamnamarathur, included "Villupattu" by Bro. A. Thiraviyam, and his team of boys and the gospel message was most effectively rendered by songs and verses. The villagers gathered around the specially erected platform and besides the team members, there were other distinguished visitors Mr & Mrs. A. Ganesan, manager, Bank of India, Mr. & Mrs. Prince, the Headmaster of the high school and others. In each village, children were given prizes for regular attendance at the night school, held by the evangelists. Biscuits, sweets, balloons and oranges were also distributed to the families and the other children. These gifts and old clothes were contributions made by the Bangalore Branch.

Athipet, at present, does not have a worker. Work had been kept going there by Mr. & Mrs. Benjamin and his family, but he is transferred to Jamnamarathur where he works at the government school. It was heart warming to see Mr. Jebamani, who works in the Bee-hive industry, carry on the work of the evangelists with zeal and enthusiasm. The quiet, withdrawn young man had trained the boys and girls to do Kummi and Kelattam to the lively Christmas lyrics, which they sang as they danced! We are very grateful to this faithful and dedicated young man for his contribution to the work. The fervour of his powerful prayers stimulated my soul! We are grateful too, to Mr. Ganesan, teacher, Veerappanoor, for his help and encouragement to our missionary, Bro. Thiraviyam at Veerappanoor.

However, the most responsive and fruitful field seems to be Alleri, where Bro. Raju and Bro. Devayirakan are working. Though it is a steep hill, work is carried on undaunted and we rejoice with them at what God is doing there.

It gave me tremendous joy to meet all the workers. Rev. Velmurugan from Thongumalai also joined us. I conducted Revival and Refresher course for them. Mr. & Mrs. Jeyaraj Samuel trekked the eighteen miles to Jamnamarathur in order to meet me. Sister Saramma, eight months pregnant walked these miles in about nine hours. There were tears of joy and pain as we held and kissed—the young lives dedicated to His Call! Lives to spend and to be spent among these tribal people that they may know the love of Jesus Christ! Our firm belief is He is faithful to keep that which is committed into His Hands. Mr Benjamin and his wife Soundari were hosts for all us. It was not easy either to feed many hungry men nor to find the needed food, God provided as much as we needed.

It was a wrench to part from these poor loving people. God has entrusted the care of these villages into their hands, and God has entrusted the care of our evangelists into our hands. It is a tremendous and a sacred responsibility. Let us be worthy of His great calling. St. Paul's letter to the Romans chap:12 draws our attention to one's calling. NMS is a family as members of one family, let us love one another and be united, and show fruitfulness in this New Year,

Grace Sathya Raj
Vice President

CHRISTMAS CHEERS

Every year during Christmas, the Society used to appeal and collect contributions from the members to be given as Christmas Cheers to the workers. This year the members have contributed very generously towards this cause. We were able to distribute to the workers at the rate of Rs. 125/- each. On behalf of the Society and the workers we thank all the friends and members who have contributed for the Christmas Cheers. The details of the contributions are given below.

May God bless you for enabling the workers to enjoy a happy Christmas with your gift.

M. D. Selvaraj.
Hon. Treasurer.

The Name of Donators for Christmas Cheers.

Miss. A. Thomas, Calicut	500	00
Mr. D. Koilpitchai John, Madras	20	00
Mrs. Ratnam Devapiriam, Tuticorin	10	00
Master Aron Alfred, Katpadi. (Vellore)	20	00
Mr. M. D. Selvaraj, Hon. Treasurer. N.M.S.	100	00
Mr. R. Banerji, M.P.	102	00
Mr. Edward Devavaram, Ebenezer, Golden Rock	20	00
Rev. M. D. Rajamani, Tuticorin	15	00
Mrs. S. Devodatta, Miraj	25	00
Mr. I. Daniel, Hoobhly	200	00
Mr. A. Henry, Madras	25	00

Mrs. J. K. Masilamani, Madras	5	00
Mr. N. B. Singh, Bareilly	50	00
Mr. S. J. Abraham, Madurai	10	00
Mr. R. I. Jeyarajan, Madras	20	00
Mr. V. K. Paul, Kanpur	10	00
Mr. Melchi Solomon, Madras	5	00
Mr. A. H. Khen, Lucknow	25	00
Mr. L. E. Souza	200	00
Mrs. Henry J. Otten, Kerala	50	00
Mr. D. J. Rawbinson, Madras	25	00
Mrs. V. J. Rawbinson, Nagercoil	100	00
Mrs. V. J. Rao, Calcutta	100	00
Miss Praba Jesudason,	50	00
Mrs. K. J. Birnur, Bijapur	25	00
Mr. M. S. Maneckshaw, Delhi	100	00
Mr. K. Chandravathy, Madras	100	00
Mr. N. Gnanapragasam, T. ndivanam	35	00
Mr. P. M. Ambrose, Madras	10	00
Mr. D./S. Aruldass, Culcatta	100	00
Miss E. M. Lali Sisters, Jodpur	20	00
Mr. A. G. P. Devasigamony, Vellore	10	00
Mr. V. S. Elkos, Kundha	5	00
Rev. Sam J. C. Baynes, Madras	100	00
Mr. Sam John, Bangalore	150	00
Mrs. Grace Pitchai	20	00
Mr. R. J. Christian, Madras-38	20	00
Mr. & Mrs. Thomas Bauliah, Madras	500	00
Mr. E. R. Peters, Madras	10	00
Mrs. J. Aruliah, Royapuram	10	00
Mr. S. Owen, Madras	10	00
Mrs. Grace Sathiyaraj, Bangalore	300	00
Mr. S. N. Ebenezer, Madras	75	00
Miss R. P. Thomas, Allahabad,	50	00
Mrs. S. Ambrose, Tuticorin	30	00
Mr. A. P. Thayammal, Krishna Dt.	10	00
St. John Church, Fort, Vellore. N.A. Dt.	100	00
Mr. R. Nathaniel, Delhi	100	00
Rev. Sam D. George, Bangalore	71	00
Mr. S. A. Siromoni, Trichy,	10	00
Mr. A. Alexander, Kerala	20	00
Women's Fellowship, K. K. Dist. Through		
Mrs. Bai Jesudass	80	00
Mr. J. P. Ashwal, Bombay	260	00
Rev. T. Phillips, Rajasthan	100	00
Mr. H. Fletcher, Tvm.	400	00
Mrs. P. Pragasam, Coimbatore	25	00
Mr. P. Padmanabhan, Bombay	20	00

Mr. J K. Das, Cuttack	10	00
Mr. Theoder S. Samuel Thambaram	10	00
Dr. Y. Samuel Charles, Ranipet	5	00
Mr. J. Cyril Raj, Madras	20	00
Mr. Nulraj Joseph, Madras	50	00
Mr. G. H. Clarence, Cuddalore	20	00
Mr. S. Thangiah, Madras	10	00
Madras City Area Committee,	300	00
Mr. Z. Oliver Chelliah, Madras	10	00
Mr. Francis D. Devaraj, Hubli	5	00
Mr. W. Joacquim, Avadi	100	00
Rev. G. T. Vedamanickam	2	00
Mrs Edith K. Victor, Dindigul	500	00
Mr. S R. Peters, U. P.	10	00
Mr. C. K. Koshy	20	00
Dr. E. B. Eaben, Hubli	200	00
Mr. M. M. Selvakumar, Baroda	5	00
Mr. J. E. Devasagayam, Madras	12	00
Mr. B. C. Ghose, New Delhi	10	00
Mrs. M. Kallot	25	00
Miss A. Thomos	25	00
Mrs. R. Cherian	20	00
Mrs. L. S. Thomas	25	00
Mr. John Abraham, Madras-7	5	00
Mr. T. J. Chelliah, Tanjore	5	00
Bains School Staff, Madras-10	25	00
Mrs. P V. Syamalamba, Madras-23	10	00

**Donations made by the following persons through
Mr. A Wilson Munnar, Kerala towards the repairs of
All Saints Church, Kashmir.**

Mrs. Glory Samuelraj, Madupatty Estate.	15	00
Miss. Malliga Devi Samuelraj, Madupatty Estate	15	00
Mr. G James Edith, Regional office, Munnar	10	00
Mr. C. P. Raj,	5	00
Mr. A Wilson,	60	00
Mr. T C George, Letchmi Estate	5	00
Mr. K. S. George,	50	00
Dr. Ismail Chelladurai, Vagavurrai Estate	15	00
Mr. V. Samuel Rajendran,	5	00
Mr. I. T. Theobald,	5	00
Mr. D. N. C. Ebenezer, Munnar Workshop	5	00
Mr. Gnaniah Nadar, Munnar	5	00
Mr. D. A. S. Francis, Perlavurrai Estate	25	00

JUN 24 1981

The National Missionary Intelligencer

Vol. 74 |

FEBRUARY 1980

| No. 2

MEDITATION

Jesus know their thoughts and replied "A divided Kingdom ends in ruin. A City or home divided against itself cannot stand". St. Matthew 12:25.

Our Lord, when accused by his enemies, that he was using the head of the devil Beelzabub to drive out the evil spirits, replied from every day experience, Devil's power and Kingdom will not stand in disunity among them. So he asserted that he had higher power than that of Beelzabub to destroy the Kingdom of the Devil.

When training the disciples, he finds the human weakness of the disciples to fight for the place, position and self advancement among them. So he prayed to the Father as follows: "My prayer for all of them is that, they will be of one heart and mind just as you and I are Father—that just as you are in me and I am in you, so they will be in us, and the world will believe you sent me".

i. Unity among Christian missions and among the members of organisation helps to make the world to understand the purpose of incarnation and salvation.

ii. To achieve fulfilment of the mission, unity must be as that of the unity which exists between our Master and his Father.

iii The Unity must be based in love, as it was between Him and His Father. In our observation in

the present day various divisions among the Christians based on theological ideas, beliefs and practices have created a scandal against the Gospel.

Further one Missionary Society entering into the other Missionary Society field, without consultation and consideration, creates confusion in the minds of the people. Thus all the Gospel teaching were retrograded. A division in an organisation among its members obstruct the progress of the organisation and fails to achieve the purpose.

National Missionary Society of India came into existence 75 years ago to eradicate the division among the missions and Churches and to work as one body to achieve our Lord's purpose of establishing the Kingdom of God by preaching. If N.M.S. fails to achieve this, by what else it can be achieved. Let us remember the words of our Lord that "We are the Salt of the earth" and if the Salt loses its saltishness where it would be salted."

AFTER EFFECT OF THE R. C. S. F. CAMP.

Vaniyambadi,
New Town, 9-2-1980.

From,
D. Paul Premkumar, B.Sc., B.Ed.,
Warden, Bethania home, Vaniyambadi,
N. A. Dt.

To
Rev. J. M. Jayasingh,
Org. Secretary,
N.M.S., Madras-14.

Dear Brother in Christ,

Greetings to you in the name of Christ our Lord and Saviour. "Today's youths are the Tomorrow's

Pastors, Leaders, and Shepherds of our churches''. If, we fail to enrich our youth, definitely we are going to face problems in our future churches. We leaders of to-days' church should have concern and burden for the youth to lead towards the way, the light, the truth and the eternal life of Jesus. Most of us are still blind about the work among the youth.

I appreciate the Leaders of N.M.S. who have concern and burden about youth. Last summer, we had "National Missionary Society of India, Rural Christian Service Fellowship Camp", in Jawadhi Hills for the youths. Really the Lord blessed the camp with seventy participants under the Leadership of beloved brother Jayasingh. I really, appreciate his burden and concern in his work. Here, from Vaniyambadi 15 youths participated in the camp and had a nice training. It is right time to say that the camp has done it's part. I observed during this year, that the participated youths are very active in their church activities. For example, John a student of that camp started Sunday School (VBS) in his local Church and having a concern and burden to serve for Jesus. Another student Michael every Sunday morning arranges his local church and an Asst Professor from Vellore always recalls, his experience of the camp, and started his work among the College Students and there are so many positive growths.

I would like to suggest some things for this year's camp.

1. It will be good to have two separate camps one for high school students and another for college students.

2. Some more entertainments have to be included like games, sports, and climbing the hills.

3. And little more practical work.

I appreciate the people who helped for that camp. Really their help was blessed. My sincere prayer and well wishes for this summer camp. We know, there are so many kind hearts to help, to lead and to pray.

With best wishes and prayers.

Yours in Him,
D. Paul Premkumar

A rare opportunity for youth

R. C. S. F. CAMP 1980

May 4th to 25th, 1980

Dear Friends,

The renewed second R.C.S.F. Camp will be held at Jamnamarathur in Jawadhi Hills from 14th to 25th May 1980. Last year many friends helped us in prayer and supported by financing for the success of the camp. May I kindly request you to pray and support this noble cause.

This camp is mainly intended for the College Students. Those who would like to participate may contact Rev. J. M. Jayasingh, Convenor, R.C.S.F. Camp, (N.M.S.) Quarters No 19, T. T. S. Campus, Arasaradi, Madurai-625 010. Those who send their generous contribution for the camp are requested to send the amount to the Treasurer N.M.S. of India, 206, Peters Road, Royapettah, Madras-600 014 indicating in the M.O. coupon or in the enclosing letter that the contribution is for the R.C.S.F. camp.

Rev. J. M. Jayasingh.

REPORT**N.M.S. Annual Meeting and Fancy Sale,
Trivandrum Branch**

The Annual Public Meeting and sale were held on 19th Oct. '79 at 4 p.m. at the T.J.M. Hall, L.M.S. Compound, Trivandrum. The chief guest and speaker was Rt. Rev. T. B. Benjamin former Bishop of North Kerala, C S I Diocese. The function was presided over by Rt. Rev. Jesudason, The function began with the singing of the Hymn "O God our help in ages past" and followed by prayer by Rev. K. Thomas of the Marthoma Church, Trivandrum. Mr. K. George welcomed the gathering and gave a brief account of the N.M.S. work in different parts of India and especially about the Evangelical task ahead in Trivandrum. He also requested the members present to look forward prayerfully for the forthcoming Platinum Jubilee to be conducted at Tiruvella. Bishop Benjamin stressed about the urgency of evangelisation in our country and told that every christian should work as a missionary.

The Bishop declared open the fancy sale, Tea Stalls, Vegetables, Embroidery Section Lucky, Dip and other various stalls. This occasion was an opportunity for the various members of the Churches to meet together and had a good fellowship.

Mr. I. Paul, Secretary of the Branch read the Annual report and proposed the Vote of Thanks to Bishop Benjamin for coming from Kottayam to grace the function with his presence. With closing prayer by Rev. M. A. Oomen, and Benediction by Bishop Benjamin, the function came to a close.

K. George,

Report from the N.M.S. Branch Narela—Delhi

I am glad to give you a good report of small and newly organised Narela N.M.S. Branch. Last Sept. '79, Rev. K. G. S. Dorairaj, General Secretary and Mr. Paul Singh visited this place with a Mission to restore friendship with ex-Missionary of N.M.S. Rev. and Mrs. S. C. P. Tyagi. Holy Spirit worked in our hearts and His work, as Rev. Dorairaj and Mr. Paul Singh organised new branch and dedicated a Christian Dispensary in Bankner Village near Narela. Dr K. Alexander, serving there as a volunteer for the small Narela Church Missionary work, Mr. Titus Benjamin and Dr. Mrs. E. Titus Benjamin invited us for tea. They donated Rs. 51/-. Mrs. K. Alexander Rs 5-00 Mr. B. Singh, New Convert Rs. 5-00 Mr. and Mrs. James Rs. 5-00 Mrs. K. D. Tyagi Rs. 5-00 for Lord's work. Again on 7th January 1980, Mr. Paul Singh, Brother Tahir Masih, N.M.S. Missionary in Kashmir field and Mr. Francis Prasad N.M.S. President of Delhi Area Committee, and Mr. Daniel Yunas, Associate General Secretary spent a full day in Narela to do deputation work. Mr. Titus Benjamin, N.M.S. Treasurer, Nerela Branch and President, Rev. S. E. Prasad Tyagi as gospel team visited 7 families and distributed tracts and books on streets, bus-stand, thus did practical N.M.S. work. Again, Narela branch, N.M.S. contributed Rs. 50/- for N.M.S. work.

All are requested to pray for the newly Organised branch.

(Rev.) S. C. Prasad Tyagi.

Minutes of the meeting of the National Missionary Society (Bharat Christiya Sevak Samaj) held on 2-2-1980 at the house of Mr. Vasant Sheershat, Mural Mohalla, Indore, at 6 p.m.

A meeting of the members and friends of the N.M.S. was held at 6 p.m. on Saturday, the 2nd Feb. 1980.

Dr. K. P. Pothen presided over the meeting. Messrs. Prabhudayal and B. Daniel led the prayer. Mr. S. R. Chouhan read out scripture portion Mathew 10:1-15. Mr. Tahir Masih (a Muslim Convert from Kashmir) and N.M.S. worker gave his testimony. Mr. Paul Singh, Org. Secretary of the N.M.S. explained various aspects of the N.M.S. He also read out relevant portions from the constitution of the National Missionary Society. He especially pointed out the need for local organizations (Branches) of the N.M.S., Area Committee etc. The functions of the Branch are :

1. To stimulate evangelisation and Missionary zeal among churches.
2. To meet regularly for prayer and fellowship.
3. To collect funds for the Society
4. To elect a President, a Vice-President, a Secretary and a Treasurer if necessary additional members not less than three to form a committee.

Dr. Pothen also pointed out the need for promoting the work of the National Missionary Society, and also the need for prayer, fellowship and evangelistic activities in Indore. Mr. Vasant Shirshat said that there was N.M.S. in Indore as early as 1912. Other members also pointed out their views. Thereupon, it

was decided to form an adhoc committee for the Indore Branch of the N.M.S. as follows:

1. Mr. Vasant Shirshat—President,
2. Mr. Sitaram Chouhan—Secretary
3. Mr. Benjamin Daniel—Treasurer
4. Mr. Prem Manuel—Member
5. Mr. Walter P. Wake—Member.

It was also decided that this will be communicated to the N.M.S. H Q at Madras (General Secretary, National Missionary Society of India) 206, Peters Road, Royapettah, Madras-600 014.

It was also decided that the formation of the Indore Branch of the N.M.S. will be intimated to all congregations in Indore. The next meeting of the Indore Branch will be held at 6 p.m. on Thursday, the 14th Feb. 1980 at the house of Mr. Prem Manuel (140, Gandhi Park Colony, Radio Colony, Indore).

A vote of thanks was passed for the organizers of this meetings especially to the workers of the N.M.S. and Mr. Vasant Shirshat for hospitality. Dr. Pothan was requested to send out the first communication.

New arrivals in the N.M.S worker's family

1. Mrs & Mr. A. Thiraviam, Missionary-in-charge at Jawadhi Hills—A baby girl born to them on the Christmas day 25-12-1979.

2. Mrs. & Mr. Jeyaraj Samuel Missionary at Nadanoor in Jawadhi Hills—A baby girl born to them in January 1980.

3. Mrs. & Mr. James Meyyan, Missionary at Gundalathoor in Jawadhi Hills—A baby girl born to them.

May God bless the new born babies, and we praise the Lord for the safe delivery.

The General Secretary who was on leave for the last 4 months joined duty on 15th Feb. 1980. His eye sight has improved.

Thanks to Mr. Frank S. Doraisamy, the Hon. Associate General Secretary who was in charge of the work during this period.

OBITUARY

We regret to inform the readers that Mr. P. S. Mathai passed away peacefully on 1st Oct. 1979 at the age of 96 at Trivandrum. He served in the N.M.S. as Organiser in North Kanara. May God grant peace and comfort to the bereaved members of the family.

2. We regret that Mrs. Leela David M.Sc., the wife of Dr. Kanakaraj David M.Sc., PhD., passed away on 15th Nov. 1979 after a short period of illness. The family members are strong supporters of the N.M.S. May God grant peace and comfort to the members of the bereaved family.

General Secretary Bereaved

We regret to report that the father of our General Secretary Rev. K. G. S. Dorairaj, Mr. K. S. Gopalswamy slept in the Lord on 12-2-1980 at the age of 93 and his mortal remains were interned in the Cemetery at Mandavali, Madras-4 on 13th in the hope of resurrection.

He was born as Hindu in a Martial Clan of Tamil Nadu, and he entered the Military in the first world war and became cosmopolitan in his views and practices both religious and social activities. But when his only son Rev. K. G. S. Dorairaj accepted Christ, he became fanatic. It was really a challenge to him as well as to his son, to prove whose faith was real. He adopted various Hindu religious practices and tried his best to find God, but he could not. So in the last stage, he

expressed faith in Christ and received baptism and died peacefully. He leaves behind his only daughter who is a Hindu and Rev. K. G. S. Dorairaj the only son and grand children.

He lived up to the ripe age of 93. So we thank the Lord for his long span of life and his conversion which is really a victory to the faith of the General Secretary.

A matter to thank for a Generous Gift

Mr. D. Francis Thirumaraisurya, presented an equipped Ralieggh bicycle worth more than Rs. 600/-, to Rev. J. M. Jayasingh Organising Secretary for North Tamil Nadu, for doing effective local organising work in the station, where he is stationed.

On behalf of the Society and on my behalf we thank him for his generous gift.

A well wisher

It is our desire that the Platinum Jubilee should mark the beginning of a new chapter for the N.M.S. with greater vigour and co-operation.

K. M. Mathew,
Retd. Principal, Trivandrum.

ERRATTA

Jan. 1980 issue N.M.I.

Page No. 16 read as Subha Tharaka instead of Subha Viaraha. Page No. 12 (i) read as Madras City Area Committee N.M.S. Annual Retreat Report instead of N.M.S. Annual Retreat Report.

(ii) Read as Mr. P. C. Arumainayagam, Hon. Secretary, Madras City Area Committee instead of Mr. P. C. Arumainayagam, Hon. Secretary.

Page No. 19 Mr. D. J. Rawbinson read as Mr. D. J. Rawlinson.

Contribution List from October 1979 to December '79

	Rs.	P.		Rs.	P.
Uttar Pradesh:			West Bengal :		
Kanpur Branch through			Mr E V Joen, Calcutta	300	00
Mr J Doss	150	00	,, S Murnur, Calcutta	30	00
Rev Paul Das, Allahabad	175	00			
Mr & Mrs H Mathews,			Orissa :		
Allahabad	20	00	Mr A C Misra, Cuttack	40	00
Miss R R Dayal, Kanpur	15	00	,, M J Apparao, Through		
Mr J Doss, Kanpur	300	00	Rev G Rosiah	500	00
Moradabad, Methodist			N M S Branch, Puri	300	00
Church	20	00	Miss Rona Dass, Cuttack	0	64
Holy Cross Church, Jhansi	352	10	Mr Nisi Kanta Dass, Cuttack	5	00
Rev Dr Komal Masih,			Rajasthan :		
Moradabad	50	00	Mrs Z Paul, Himilton,		
Mr A H Khan, Lucknow	15	00	Rajasthan	20	0
Mr D S Washington,			Mr Solomon G Raj,		
Lucknow	1000	00	Rajasthan	10	00
Mr F S Mathews, Allahabad	10	00	Dr (Mrs) C H David,		
Mr Peter Philips, Varanasi	120	00	Ajmeer	100	00
Bareilly Branch Through					
Mr Alphonse Dass	60	00	Maharashtra :		
Mr & Mrs A S Masih, Jhansi	10	00	St Peters Church,		
Mr S C Daniel, through			Maharashtra	52	00
Mr A H Khan	200	00	Mr S L V Pakkianathan	25	00
Rev H Luka, Babina	7	53	,, J P Ashwas	100	00
Mr R P Eldred, Allahabad	70	50	Rev R S Rahator	708	00
Mrs J David, Allahabad	10	00	Dr G D Benjamin,		
Mr G V Qadir, Lucknow	424	44	Ratnagiri	100	00
Mrs W Wilson, Almora	5	00			
Mrs J D Patial, Berielly	30	00	Madhya Pradesh :		
Mr P K B Gill, Meerat, UP	10	00	Mr Paul Singh, Bombay	2993	35
Mr S V Singh, UP	30	00	Miss Kumari Rajina Matih,		
Mr Ayesha Rohim UP	25	00	S. tna	30	00
Dr W Baner UP			Mr A P Dass, Ratlam, MP	5	00
Mr R A Bayer UP	200	00	Rev. E Moses, M P	30	00
Rev R B James, Jhansi	5	00	Kerala :		
Mr P D Harris	50	00	Mr K Chandy, Kerala	433	50
Mr A B David	5	00	Thirumala Prayer Fellowship		
			through Mr D E Christ Dass	150	00
Andamans :			Munnar Branch	1,500	00
Mr John Dass, Bombay	120	00	Miss A Thomas, Calicut	373	00
			Mr D Jashuva, Parasuvaikal	30	00
Delhi:			,, S Lawrence,		
Mr B C Ghose	20	00	Purunkadavila	30	00
Mr Kishore Kumar, Delhi	4	00	Mrs Daisy Gnauadas,		
Rev G H Ghose, Free			Trivandrum	50	00
Church, C N I New Delhi	200	00	Rev Jacob Jhomas, Alwaye	625	00
Mr Daniel Yunas, Delhi	1566	25	Mr K V Cherian, Kerala	2400	00
,, B Thangasami,					
New Delhi	25	00			
,, G Vincent, New Delhi	35	00			

Ra. P.

Ra. P.

„ E T Thomas, Calicut 50 00
 „ Paul K Charlu, Calicut 51 00

North Karnataka :

Mr J P Ashwal, Bombay 552 10
 „ V S Eikos, Kumta 10 00
 Mrs Grace Sathiyaraj,
 Bangalore 605 00
 Mr Immanuel Mysore 250 00
 Miss K Watsa 5 00
 Mr G I S Paul, Bangalore 25 00
 „ P M Chacko,
 N Karnataka 10 00
 Rev P J Thomas 15 00
 Mrs George Williams, K G F 50 00

Central Karnataka :

N M S Organising Secretary,
 Bangalore 25 00
 Mr S Sugunaraj, Bangalore 100 00
 „ Sukirtham Dass,
 Bangalore 905 00
 Miss E Edwards, Bangalore 604 00
 United Theological College,
 Bangalore, through
 Mr G N D S Rathnam 50 00

South Karnataka :

Mr J P Ashwal 241 00
 „ S Shantha Kumar, Koppa 15 00
 Miss P Shadrach Kasargodu 90 00
 „ Ranjit Kumari, Hassan 10 00
 Mr E D Ananda, Udipi 92 00
 „ L V Meben, Udipi 224 00
 Mrs J P Ashwal, Bombay 320 00
 Organising Secretary,
 Mysore 16 00
 Mr Austin Ebhram 100 00

Andhra Pradesh :

The Christ Church, Ramcote,
 Hyderabad 359 00
 Ammuguda Staff Subscription
 through Mrs F Baskarraj 19 00
 Mr N Gnanasigamani,
 Secundrabad 30 00
 Mr J D John Thomas,
 Hyderabad 15 00

Mr G J Thangaraj, Attur,
 Nellore Dt. 10 00
 St John's Church,
 Secundrabad 350 00
 Miss C Rathnamani,
 Krishna Dt. 10 00
 Mr S S Mohan Rao, A P 10 00
 Miss A P Thangammal, 10 00
 Mr O J Thangaraj, Allur,
 Nellore 10 00
 Mrs Celia Dharmaraj
 Mr M Brahmanand Rao, A P 5 00

North Tamil Area

C S I Christ Church,
 Coimbatore 351 50
 Ebenezer School, Katpadi 54 00
 Mrs Isabella Charles,
 Vellore 10 00
 Dr Y Samuel Charles,
 Ranipet 30 00
 Mr L Johnson, Walajapet 30 00
 Mr B William, Jesudass,
 Ranipet 10 00
 Mr A John Joseph, N A Dt 15 00
 „ S Devairakkam, Ooty 15 00
 „ A G P Devasigamani,
 Vellore 10 00
 Mrs P Prakasam,
 Coimbatore 20 00
 St John's Church, Vellore 775 00
 Prayer Cell Women
 Fellowship Vellore 200 00
 Mr Gnanakadatcham,
 Coimbatore 5 00
 C M C Hospital, Chapel
 Committee Vellore 100 00
 Mrs J Isabellah, Vellore-12 5 00
 Rev R Devasirvathan,
 Pollachi 10 00
 Mr Devamani, Jawadi Hills 5 00
 „ K Andi Gounder 5 00
 „ Robertson 10 00
 „ S Christopher, Vedaraj 5 00
 Miss Saral Soundararaj 1 00
 Mr D Manoharan, Vellore 10 00
 „ P V Mathew, Coonoor 10 00
 „ A Ponniah,
 Thiruvanamalai 100 00
 „ S R Wellington,
 Coimbatore 15 00

Salem Dharmapuri :

Christ Church, Salem 138 50

	Rs.	P.
Mr K Rajmohan Paul		
Dharmapuri	35	00
.. V C Joseph Sankaridurg	25	00
.. R Daniel, Salem	115	00
London Mission Primary		
School, Salem	10	00 00
Mr A J Muthiah, Salem	24	00
.. K John Jeyakaran,		
Dharmapuri	24	00
Miss S Aurthur, Salem	110	00
Mr P Kanagaratnam,		
Krishnagiri	5	

South Tamil Area :

C S I Church, Pattukottai	38	00
Mr Y Pakkiamani,		
Nazareth	827	00
.. D P Singaram, Trichy	30	00
Methodist Girls Higher		
Secondary School Woriyur	112	00
Mr T Samuel, Tanjore	139	50
All Saints Middle School,		
Trichy through		
Mrs Rosalind Herbert	48	00
Mrs G P Devasahayam,		
Nagercoil	137	56
Mr T Arul Doraiswamy		
Tiruvavur	72	00
.. P K Samuel,		
Nagapattanam	79	00
.. D J Paulraj,		
Virudhunagar	30	00
.. C J Antony, Pudukottai	30	00
.. G H Clarence,		
Cuddalore	30	00
.. S Joseph, Virudhunagar	10	00
.. Victor Jayasingh,		
Virudhunagar	20	00
.. Gnanapragasam,		
Tindivanam	10	00
.. Edward Devavapam,		
Golden Rock	10	00
St Peters Church, Tanjavur	17	00
Mr Solomon Rajayya,		
Tanjore	321	00
Blake Higher Secondary		
School, Tanjore	150	00
Mrs Grace Arthur,		
Cuddalore	74	00
Woriyur Branch, through		
Rajina Raj Kumar	247	00
Mrs Bai Yesudhas,		
Nagercoil	70	00
Mrs Joy Mohan Dhas,		
Nahercoil	80	00

Mr N George,	20	00
.. K Jayaraj, Tanjore	10	00
.. Jeyasingh Moses	25	00
.. Gunaraj, Tanjore	2	00
.. S D V Raja Kumar,		
Tanjore	10	00
.. Prince Charles	10	00
.. P Percy Rajakumar,		
Annamalai Nagar	30	00
Mrs V Juliet R. Jebathai,		
Tuticorin	5	00
Mr I John Victor,		
Pattukottai	132	00
Mrs Ratnam Devapiriam,		
Tuticorin	10	00
Mr R Jasan Jeyaraj,		
Kancheepuram	175	00
Prof J D Samuel, Trichy	20	00
Mrs Susheela Samuel,		
Trichy	10	00
Miss P Vasantha Kumari,		
Ariyalur	20	00
Mr D Jebaraj Peter,		
Karaikudi	40	00
.. Satchidanandam,		
Tindivanam	5	00
Prof S P Ebenezer, Trichy	10	00
Mrs Jaya Thambiraja,		
Dindigul	25	00
Mr Edison Raja, Trichy	20	00
.. A Victor, Trichy	5	00
.. Jebamani, Trichy	10	00
.. A John Victor	5	00
Mrs Mary R Sulochana,		
Karur	100	00
Miss N Rajan, Karur	20	00
Mrs Chandra, Karur	10	00
Mr S Joseph, Virudhunagar	5	00
Dr A Samuel, Trichy	25	00
Rev J A Ponniah,		
Trinelveli	10	00
Mr A N Schwartz,		
Ihiruniravoor	10	00

Madurai :

Mr C D S Sampath, Madurai	30	00
.. S J Abraham, Madurai	45	00
Mrs E Sudhananda Madurai	30	00
Mr J Devapiriam, Secretary,		
St, George's Church,		
Madurai	100	00
Mrs Selvem Raj, Madurai	1000	00
Rev J M Jayasingh,		
Madurai	270	50
Mr J T Lazarus Madurai	200	00

Rs. P.

Rs. P.

„ Ashley Ratna Prakash, Madurai	5	00
„ G Gnana Thangiah, Madurai	10	00

Bombay:

Mr J P Ashwal, Bombay	432	00
Rev R S Rahator, Bombay	61	00
Mr P Padmanabhan, Bombay	20	00
St Stephens Church, Bombay	230	00

Madras City :

Meenambakkam C S I Church	286	00
------------------------------	-----	----

Through Area Collectors :

Mr A N Joseph, Prdi	166	00
„ S S Samuel, Kilpauk	2079	00
„ S Owen, Royapuram	244	00
„ R Samuel, Saidapet	105	00
„ J F Davaraj, Adayar	531	00
Bentick Higher Secondary School, Vepery	78	00
Mr D S Dharmaraj	836	00
„ S F Jeyavelu, Perampur	228	00
Mrs Gnanabhaanam, Madras	205	00
Mrs Arunothayam Dorairaj	513	00
Mr George Kundson, Madras-88	148	00
The Corly High School Hostel, Tambaram	138	00
Mr Seenipandian, Madras	647	00
„ M Koteeswaran, Madras	492	00
Bain School, Madras	858	00

Individuals Contributions

Mr P M Ambose, Madras-28	20	00
„ R J Christian, Perunkalathur	60	00
Mrs P Carlin, Madras	10	00
Dr G S Davis, Madras-36	20	00
Mr P S Durairaj Chrompet	30	00
Prof Devie, Madras	4	00
Mrs Devie, Madras	2	00
Mr Dhanasingh, Madras	10	00

Annie Ponnusamy, Ayanavaram	22	00
Mr D N Alexander, Madras-10	10	00
Miss Amy Boyd, Madras-4	40	00
Mr G Bernad, Kilpauk	13	00
„ S Backiaraj, Madras-14	5	00
Baby Abraham, Madras-2	12	00
Mr S V Challam, Madras-61	10	00
Miss Chelladurai, Madras-12	5	00
Mr Colton Samuel, Madras-7	10	00
Mr Dhana Siagh, Madras	10	00
Mrs Dawson, Madras-84	15	00
Mr T A N Devanburaj,	3	00
Mr G Devapitchai, Chooloi	24	00
Mr J D Devadoss, Madrai-84	5	00
„ P S Durai Raj, Chrompet	30	00
„ T Edwin,	24	00
„ Eden, Madras-40	40	00
„ George Moses, Madras	25	00
Miss P Gurnmanickam, Madras-88	5	00
Mr George Joseph, Madras-7	10	00
Mrs Harris, Madras-84	30	00
Mr R Israel Amirtharaj, Madras-14	10	00
„ G Isaac Satiaraj, Madras 40	30	00
Dr S A Jayakar Paul, Madras-7	25	00
Mr L R Jacob, Madras-7	15	00
„ W Joacquin, Madras	100	00
„ P K John, Madras-7	20	00
„ Jesudason Daniel, Madras	30	00
„ John Abraham	6	00
„ G Joseph, Madras-61	5	00
„ T S Kanakaraj, Madras	100	00
„ E Lazarus, Vepery	5	00
Mrs Mary Chandy, Madras-7	15	00
Miss Mameem Williams,	20	00
Mr P C Mathews, Madras-9	37	00
„ Mansfield, Madras	4	00
„ R A Navamani, Madras-5	10	00
(Mrs) & Dr & Mr J E Nelson Isaac, Madras	10	00
Mr Oliver Chelliah, Madras 24	15	00
„ C Paul, Madras-7	5	00
„ W Prakash, Madras-83	9	00
„ R Paul, Madras-4	400	00
„ A Paul Jeyaraj, Madras-1	300	00
„ R E Prem Prasad, Madras	25	00
„ Pammal C Jobson, Madras-75	15	00

Rs. P.

Rs. P.

„ R Ponnudurai, Madras	10	00
„ K E Rajan, Anna Nagar	12	00
„ Raja Mohan, Tambaram	20	00
Mr & Mrs Ramesh, Jashua Madras	45	00
Mr Samuel Iswariah, Madras-7	12	00
„ E Simon, Tambaram	12	00
„ B Selva Swamidas	30	00
Miss Santha Rajan, Madras-40	8	00
Mr Selwyn, Madras-84	20	00
„ R W Thiagarajan, Madras-84	12	00
„ G Zaehariah, Madras-28	25	00
„ Wenceslaw Paul, Choolai	15	00

Madras City sales :

Mr S S Samuel, Madras-10	115	00
Mrs Aruna Dorairaj, Madras-14	180	00
Mrs Thomas Jeyaraj	30	00

Miscellaneous Income from Friends :

Mr K M George, Malaysia	100	00
Miss S Mihalchand, Batala	200	00
Mr J P Moses Hong-Kong	125	00
Rev Kurien Thomas, Singapore	150	00
Mr Mathew M Eason Dubai	100	00
A Friend from Madurai	100	00
Mr H K Moulton, Kent	50	00
Mr J Wilson Sundararaj	25	00

Project Support, Rajasthan

Rev George Isaac, Cochin	700	00
--------------------------	-----	----

Project Support, Kashmir :

Mr H Fletcher, K K Dt	1200	00
Mr V Wilson, K K Dt	50	00

Jawadhi Hills :

C S I St Pauls Church, Madras	1800	00
Home Church, C S I K K Diocese	906	95
Mr Eric Sahayam, Tirupathur	50	00
Treasurer, K K Diocese, Nagercoil	2000	00

Mr. H. Fletcher.

Trivandurm 2400 00

Mr Samuel James, Vellore 50 00

Andamans :

Rev. Justin N Harris,
Bombay 150 00

Sikkim :

Mr D L Sundaraj, Nilgiris	40	00
„ T George Thomas, Thiruvella	5	00
Mrs A R Bidari, Kothapur	150	00
Mr P Kanagarathnam, Krishnagiri	5	00
Sadhu Sundersingh Trust Fund, Madras-14	500	00
Ms G Daniel, Bangalore	100	00

Bihar :

Mrs Edith K Victor 900 00

Nepal :

Sadhu Sundersingh Trust
Fund, Madras-14 500 00

Bellery :

Mr J P Ashwal, Bombay 174 30
Vijaya Nagar Prayer Group 140 00

Himachal Pradesh :

Mr J P Ashwal, Bombay 501 00

Workers Relief Endowment Fund :

Mrs Samuel Daniel,	100	00
Mrs F M Devadass, Madras-7	200	00
Mr R E Chandran Jayapal, Madras	300	00
„ A Fenn George, K K Dt	1000	00
„ M D Selvaraj, Madras	500	00
Miss Rose Viswasam, Madras-7	400	00
Mr G Devaraj, Madras-10	200	00

Birthday Gift:

Mrs Jeeva Daniel, Visakapatnam	30	00	Mr Justin S Jesudasan, Trivandrum	100	00
Mrs Arunodhayam Dorairaj, Madras-14	5	00	Mrs Lidiya Kanthan, Madras-14	5	00
Mrs Bai Yesudas	5	00	Dr. Edward Balraj, Dindigul	5	00
Joy Yesudas	5	00	Mrs Mary Basker, Madras-59	75	00
Roy Yesudas	5	00	„ Mary Jacob, Kerala	5	00
Loy Yesudas	5	00	Mr R G Williams, Trichy	5	00
Dr Y Samuel Charles, Ranipet	10	00	Master Joshua, Madras-14	5	00
Miss Renji Mary, Tambaram	5	00	Mr M J Sargunam	50	00
Mr D Rajarathnam, Secundrabad	10	00	Dr. N R Thomas, Madras-7	25	00
„ C Chelladurai, Palayam Kottai	7	00	Mr J D Birnur, Jaipur	25	00
Hannah Jabez			„ M Philipson, Alleppy,	10	00
Joahamrah Jabez			„ G J Chockiah, Madras-14	10	00
Miss K D Anna Bai, Madras-14	10	00	„ Walter D Seshiah, Tamaracheri	10	00
Mr D David, Vridhachalam	10	00	Miss Mary Abraham, Palaghat	10	00
Jesubai Uchitham, Karur	10	00	Mr Oliver Khalkha, Bilaspur	20	00
Mr S P Solomon, Nagercoil	7	00	Mr A S Kaunds, Kerala	5	00
Mr M Arul Godwyn Joseph			Mrs V T Abraham, Sikkim	10	00
„ M Douglas Isaac	20	00	Mr A D Angus, Thanjore	3	00
Jeyasingh			„ V P Gnanasigamani, Salem	10	00
Miss Dorgas, Bangalore	10	00	„ T Edwin, Madras-23	10	00
Mr James Jeyasekar, Madras-34	5	00	Miss D Indra, Thanjavur	5	00
Mrs Esther Mary, Madras-14	5	00	Kotagiri Public School, Kotagiri	50	00
„ Glory Samuel, Villupuram	10	00	Mr S V Chellam, Madras-61	3	00
Mr O Khal Kho, Belaspur	5	00	Rt. Rev Easo Mar Timotheos, Kerala	25	00
„ Oliver Chelliah, Madras-24	10	00	Mrs John Abraham	2	00
Mrs Hecter Singh, New Delhi	10	00	Mr Jeyaraj	1	00
„ Annamma Chacko, Kerala	5	00	„ John	1	00
Mr N Jacob, Kerala	5	00	„ G. Jeyakumar, Selwyn Ambasamudram	5	00
Miss Jayanthi Augustin, Royapettah	5	00	Miss Margaret Jayachandra Rani, Madras	5	00
Mrs Helien Manavalan, Madras-81	2	00	Mr L Rajaseker, Gopalapuram	10	00
Mrs Bremala Jeyakar, K K Dt.	5	00	Mrs Mary Isaac, Madras-14	5	00
Mr Theoder David Madras-13	20	00	Shanthi N Lazerus, Dindigul	50	00
Mrs V K Seshiah, Calicut	10	00	Mr Ambrose Paulraj, Madras-14	10	00
„ Schelly, Madras-10	10	00	Miss Esther N. Sessiah	10	00
„ T A Jacob, Chintadripet	10	00	Mr V J Santhappan, Madras-7	5	00
„ Shalini Jones, Ambeernath	10	00	„ B Selvaswamidias, Madras-6	5	00
Mr J P Ashwal, Bombay	5	00	„ P V Mathew, Coonoor-1	10	00
Mrs Shanti Furtado, Bombay	10	00	Mumari Nayana, Hubli	15	00
			Master Kevyv, Hubli	5	00
			Mr D Koil Pichai, Madras-15	5	00
			Dr. (Mrs) L M Goray, Rajamandry	10	00
			Mr S A Siromany, Trichy	40	00

Miss G R Parthasarathy,	
Coimbatore	10 00
Mr T V Balraj, Tuticorin	10 00
„ R D Peters, Ajmer	10 00
Mrs V Jaipal, Belarum A P	10 00
Rev C Fredric Samuel,	
Tuticorin	5 00

Rev Justin N Harris,	
Bombay	20 00

Miss Leelamani,	
Trivandrum-6	15 00

Mr A Jacob Justin,	
Nagercoil	10 00

„ V S Varghese, Kerala	5 00
------------------------	------

„ P N Abraham,	
Bangalore	100 00

„ R D Srevens Jones,	
Nagercoil	100 00

„ A S Anchan, Udipi	100 00
---------------------	--------

„ Sukirtham Das,	
Bangalore	100 00

„ V J Santhappan,	
Madras-7	25 00

Dr. Miss Ramani Alexander,	
K M C Hospital, Manipal	100 00

Dr. A C Abraham,	
Secundrabad	100 00

Mrs Sundaram Abraham,	
Secundrabad	100 00

Madras Prayer Meeting Collection

Mr N Selwyn, Madras-84	27 15
„ C Paul, Madras-7	12 96
„ Gladston Kumar,	
Madras	16 75

Thank Offering

Mr K Rajmohan Paul,	
Dharmapuri	30 00

„ N James Devadas,	
Poonamallee	5 00

„ Stephen Jebaseelan,	
Tambaram	100 00

„ Daniel Mithra,	
Madras-16	3 00

„ K Koteeswara Rao,	
Puri	1,000 00

Mrs Hilda Isaac, Madras-14	5 00
----------------------------	------

Mr & Mrs Andrew,	
Madras-14	5 00

Mrs Mary Isaac, Madras-14	5 00
„ Jessie Packiam,	
Madras-10	300 00

Mr Frank Samuel,	
Madras-14	10 00

„ K Alex, Madras-14	5 00
---------------------	------

„ S E Dharmaraj,	
Nungambakkam	10 00
„ P Thomas, Madras-21	25 00
Miss D Annie Esther Jothi,	
Coimbatore	15 00

Rural Christian Service Fellowship

Rev K G S Dorairai,	
Madras-14	15 00

Mr M C Cherian, Vellore	15 00
-------------------------	-------

Rev S A Joseph,	
Viruthampet	10 00

C S I Central Church,	
Vellore	25 00

Christian Sevasangh,	
Madurai	7 00

Kashmir Church Re-building Fund

Mr P N Abraham,	
Bangalore	100 00

Rev Kurien Thomas,	
Singapore	100 00

Rev Sam J C Baynes,	
Madras-14	200 00

Nagercoil Church Ladies Missionary Auxiliary. Through Mrs G P. Deva- saghayam	1000 00
--	---------

Mr George Knudson,	
Adambakkam	100 00

„ G James Edith Kerala	40 00
------------------------	-------

„ A Wilson, Kerala	230 00
--------------------	--------

Additional T.A. to Mr. Tahir Masih

Mr N B Singh, Bareilly	150 00
„ P N Abraham,	
Bangalore	50 00

Contribution for Mr. Wahdi and his family for Legal Expenses etc

Mr Jeyasingh Moses,	
Tanjore	25 00

„ Kerubeen Isaac,	
Madras-14	32 00

Mrs Edith K Victor,	
Dindigul	120 00

Mr George Kundson,	
Madras-88	33 95

Mrs P V Syamalambal,	
Madras-23	50 00

Mr V K Paul, Kanpur	10	00
„ P V Mathews, Coonoor	10	00
Dr. Y Samuel Charles, Ranipet	25	00
Mr A D Appadurai, Madurai	50	00

N M S Sunday Collection

C. S. I. Church, Cheyyar	6	68
Telugu Baptist Church, Puri	115	00
Emmanuel Telugu Baptist Church, Madras-12	32	00
Kailasapuram Independent Church, Trichy	528	82
Mr E C Bishwas, Bhopal	101	00
Vincent Memorial Church, Dhawod	30	00
All Saints Cathedral, Allahabad	100	00
Union Church, Allahabad	90	00
Mr Wilfred Nath, Rajasthan	15	00
Mrs Edith K Victor, Dindigul	93	36
Baptist Church, Orissa	48	82
St. Peters Church, Allahabad	90	00
U B M Jubilee Church, Udipi	380	00
Christ Church, Byculla	100	00
All Saints Church, Kashmir	335	00
Christ Church, Bangalore-4	25	70
St. Andrews Inter College, Gorakpur	60	00
Meenambakkam C S I Church	145	00
Methodist Church, Lucknow	11	17
The Evangelical Church, Allahabad	110	00
Ankola Marthoma Church	45	00
Karwar Marthoma Church	24	70
St. George Church, Hydarabad	339	25
Gangtok Church, Sikkim	40	00
St. Pauls Church, Allahabad	20	00
Centenary Methodist Church, New Delhi	500	00
C. S. I. Church, Katpadi	85	00
St. John's Church, Bangalore	110	00
St. Thomas Church, North Kanara	125	00
C. S. I. Church, Kodambakam	100	00

English Church, C. N. I. Cuttack	84	36
St. Stephen Lutheran Church, Elluru	58	00
Mr. Alphen Das, Bareilly. U. P.	110	00
Tamil Methodist Church, Bombay	481	00
Through Mr. A. B. David	15	00

Sale Other than Madras

Mrs. Annam Ponnusamy Through Mr. Solomon Rajayyah	3,200	00
Income from Ishapanthy Ashram Through Mr. K. Koteeswara Rao, Puri	5,000	00

Special Donation for purchase of Steel Almirah for the office.

Rev. G. Vedamuthu	500	00
Mr. J. Mohan Bangeva	500	00
„ Vivek. O. Vedamuthu	150	00
„ Erick Salins	150	00
„ Charles Jones	100	00
Mrs. A. L. John	100	00

Late Mr. J. Amoda Memo- rial Fund.

Mr. J. P. Ashwal, Bombay	230	23
--------------------------	-----	----

Special Receipts

M/S. Adsits Madras-18	1,600	00
-----------------------	-------	----

Special Income for Jawadhi Special Needs

Miss. Pushpam Cornelius, Tanjore	100	00
-------------------------------------	-----	----

Through Rev. J. M. Jeyasingh, Org. Secretary

Mr H David Wilson, Madurai	10	00
Mrs Melli Johnson, Madurai	20	00
Christ Church, Madurai (Arasaradi)	5	00
Christ Church, Gandhi Nagar, Vellore-6	10	00
Rev S A Joseph, Viruthampet	10	00
Mr. J Benjamin, Jamnamarathur	10	00

Miss C Gnanasanthi,		
Mulakummoodu	00	50
„ R Santhi, Nagarcoil	00	50
„ A Pappa Roslin,		
Tiruvella	00	50
„ A Stary Juliet,		
Thittuvila	00	50
„ P Esther Rani, K G F	00	50
„ Lila James, Ranipet	1	00
Sri G Lazarus, Vellore	10	00
C S I Central Church,		
Vellore	25	00
Women's Fellowship, Christ		
Church, Madurai	30	00
Mr. P Thankayyan,		
Puthukkadai	2	00
Christian Sevasangh, Madurai	7	00
St. George's Church, „	10	00
Mr A D Appadurai,		
Madurai	50	00
Miss Leela Moni, Tvm. 6	15	00
Mrs Desamma Jacob,		
Parasuvakkal	40	00
Prayer Fellowship Karkala	50	00
Mrs Sobitham Israel,		
Parasuvakkal	30	00

Through Rev. R. S. Rahator,

The Treasurer, Bro. Deshpande		
Memorial Church	51	00
Mr E D Ashwal, Director,		
India Every Home Crusade		
Poona	100	00
Rev B R Onawale, Union		
Theological Seminary,		
Poona	100	00
The Treasurer, St. Mary's		
Church, Poona	101	00
Mr S P Karmarkar, Hutchings		
High School, Poona	10	00
Deacon M J Parmar,		
Poona-2	11	00
Mr Paul M. Parmar, Poona	11	00
Miss Martha M Parmar,		
Poona	11	00
Miss Mebel M. Parmar,		
Poona	11	00
Miss Philemona M Parmar,		
Poona	11	00
Mr Peter M Parmar, Poona	11	00
„ V J Lional, Poona-3	5	00
„ B D Shah, „	5	00
„ A Devadas, „	10	00
„ G S Salins, „	5	00
„ E D Ashwal, „	10	00
„ P H Kotian, Poona	5	00
New Life Centre, „	100	00

Miss M V Deolaliker,		
Bombay	5	00
Rev Satish Raiborde,		
Nagpur	50	00
The Treasurer,		
Manmad. M S	85	00

Through Mr. J. P. Ashwal

Miss P Shadrack	90	00
„ Rajith Kumari	110	00
Mr E D Ananda	92	00
„ L V Maben	224	00
Mysore Organising		
Secretary	16	00
Mr A S Anchan (Life		
Membership)	100	00
Mr P J Kairanna	5	00
Rev P Ananda Rao	41	00
St. Stephen Church,		
T B., Dem.	32	15
Bangalore Org. Secretary	25	00
Mrs A R Bidari	150	00
Vijaya Nagar Prayer		
Offerings	174	30
Mr Charles Jones	400	00
„ E P Maleen	101	00
„ G Vasant Kumar	15	00
„ W M Karkada	100	00
Mrs T V Bhagyam	5	00
Sabastin Salins	10	00
Through Mr M L V Maben	30	00
Mr Fredric Wartika	100	00
Mrs T V Bhagyam	5	00
Mr S Kunchan	5	00
Mr Semion Devaprasad,		
Parkel	5	00
Mr Johnson Karkada	5	00
„ M D Muthu Manipal	5	00
Mrs J T Bhagyam	5	00
Manipal X' an English		
Congregation	117	00
Mr I P George	10	00
„ Prabhaker Vedamuthu,		
Manipal	10	00
Mr V A Koneri, Mission		
Hospital, Udipi	10	00
Mr Vijaya K Kauti	10	00
„ S A Bandi	5	00
Rev J M Jagula	5	00
Mrs M J Jogula	5	00
Mr George Bangua	12	00
„ S P Sumithra	25	00
„ R S Eikos	10	00
Mrs Leelavathy Devaraj	10	00
Mr F D Devaraj	10	00
„ R M Eikos	20	00
Mrs E Eikos	20	00
Mr J M Adin	10	00

Regd. No M. 669

Licence No. 23. Licenced to post without pre-payment

Rev S P Soans	10	00	Dr. (Miss) Ramani Alexander,		
Mr Augustin P Varma	5	00	K M C Hospital, Manipal		
Mr David	5	00	Life Membership	100	00
„ C S Rajarathnam	5	00	Mr Edwid Anchan	10	00
„ D Samson	5	00	Miss Susheela Bangua	50	00
„ Ratnashiromany	5	00	U B M Church, Kurla		
„ Prakash	5	00	Sunday School	50	00
Mr G Mohan Chandra			U B M Prayer Union Rumla	25	00
Sakar	10	00	Methodist, Kaaarese,		
C S I Halvi	24	00	Central Church	100	00
C S I Hospet Church	30	00	Mr Dercen Samraj,		
Sawday Memorial Church,			Chemlure	33	00
Mysore	68	00	„ D B Karkada	25	00
C S I Sakdespur	24	00	„ S Satyavartha	10	00
C S I Bage Hand Pisl	32	00	Mrs Shalini Jones,		
Kumari, Nayana Bunyan,			Ambernath	10	00
Hubli	15	00	Mr J P Ashwal	5	00
Master Kevyn Moses Bunyan,			Mr Shauti Furtado, Bombay	10	00
Hubli	5	00			

N. M .S. Kannada Division

Sahae offerings	40	00
Thana offerings	11	60

The National Missionary Intelligencer



Vol. 74 |

MARCH 1980

| No. 3

MEDITATION

"Remember also your Creator in the days of your youth, the evil days come, and the years draw nigh, when you will say, 'I have no pleasure in them'".

—Ecclesiastes 12:1,

Some years ago, I read in a meditation that an attractive young lady received a parcel of roses from a well to-do neighbour. Upon opening the box, her amazement turned to sheer bewilderment, for she saw that the roses were wilted and the petals were falling off. Perhaps the flowers had been packed for delivery a few days earlier and then neglected. One day the young lady met the well-to-do lady on the street and thanked her for the roses. The older lady smiled and said "I am glad you like them. I cut them last Monday and enjoyed them all week but this morning when I noticed they were beginning to get old and faded, I thought of you and had them delivered to your door".

Seeing the puzzled and hurt look in the young woman's face, she continued, "The other evening I was sitting in the car while my husband went into the drug store. As you walked by, I heard you telling some one that you wanted to become a Christian evangelist later but not now while you are still young. You said you wanted to have a good time and good earning for the future first. In other words you wish to give your life to the Lord after you become old and well secured for future having lost your vitality. I thought these roses would be an illustration of what you are doing in relation with the Lord."

The above illustration says that what kind of rose (Service) we like to offer to our Lord. It is a challenge to the young people who put off the call of God to the service. The writer of Ecclesiastes had wasted much of his young days in pursuit of empty pleasures and found that his world did not satisfy the deepest longings of the heart and urged the youths to avoid the mistakes he had made and on the whole taking pride in their offer of services. Lord likes the offer to His Service trusting on Himself.

GENERAL SECRETARY'S LETTER

The Readers and Friends of the Society.

Greetings and blessings to you in the name of our Lord who ever lives.

The National Missionary Society of India as we found in experience, is a society formed by the loyal Christians 75 years ago, in obedience to the urge of God to evangelise our country as "A NATIONAL INDIGENOUS MISSIONARY SOCIETY". Thank God inspite of many adverse financial situations, the Society by His grace survived and completes its 75th year in the coming December, 1980.

We are thankful to God for His mercy and guidance all through these years. So this year is an important year. Every Indian Christian whether he subscribes and supports the Society or not, have to thank God for the servants who had laboured for the last 74 years in the government of the Society and in field service.

Once a lady Missionary friend of us remarked on hearing that the Missionary Society was a National and Indigenious one that it was anybody's child, but often God had proved that the Society is God's Child, by replying to our prayers and supplying to our needs.

Though the Triennial Council held in November 1977, passed very enthusiastically, that 10% increase

should be given immediately with retrospective effect from 1—4—1976 to the workers, their enthusiasm did not live to carry out the decision by increasing their area and their own contribution, Because of the cost of living and the urgency to help the workers, we put into effect as per resolution. So we are running into a deficit. Further the Executive Committee which met in last August 1979, insisted to implement the resolution that atleast 20% increase should be given from 1—4—1980 which the standing Committee held on 9--3--1980 decided to implement. Hence we face heavy deficit. The deficit todate comes to roughly rupees One lakh. So we all have to cooperate and finish all the deficit before the Celebration of Platinum Jubilee in August 1980, at Tiruvella. I also kindly bring before all the Area Committees, branches and individual supporters to pray and to increase their contribution atleast by 30% from 1—4—1980. Inspite of these adds we decided to celebrate the Platinum Jubilee enthusiastically as a thanksgiving function. Our Kerala Unit has come forward to celebrate the 'Platinum Jubilee and Triennial at Tiruvella from August 22nd to 25th 1980. Members are kindly requested to pray.

Two things are decided as the target for Platinum Jubilee.

1. The Platinum Jubilee Memorial Building

Actually this building was planned at the time of Diamond Jubilee but because the lessee did not vacate and brought the issue to the court, it was delayed. We have decided to construct the building stage by stage. As per plan it would be a three storey building costing Rs. 10 lakhs at present. The income from this project will go towards the enhancement of the salary of the workers and for support of new centres. To build the ground floor alone will cost 3.2 lakhs roughly.

The last Standing Committee decided to lay the foundation stone in the month of July 1980. The Madras

City Area Committee alone have collected roughly Rs. 70,000/- chiefly by the efforts of Mr. G. Solomon and with his friends. I urge every Area Committee branch and friends to cooperate in this effort to construct the building without any loan.

This fund is collected as Platinum Jubilee Memorial Fund in memory of Contributors' beloved ones at the rate of Rs. 1,000/-. Any amount will be accepted. This is planned to be a NATIONAL PROJECT as it was decided by the All India Triennial Council, held at Vellore in 1977. So I request all the N. M. S. members to take interest and do their utmost. By His grace, we will achieve this.

2. Though Second in number this is the chief priority. The Kerala Unit has come forward to raise Rs. 75,000/- towards the Platinum Jubilee Project i.e. to open centres as Platinum Jubilee Memorial Centres. This was also decided to be a national effort.

I thank all the friends and sympathizers who sent condolence letters on the demise of my dear father. God's ways are mysterious. The man who resisted the Gospel for 45 years, was made to accept Christ as his Lord and Saviour in his death bed. So this was more an action of thanksgiving and praise for our family than an action of bereavement and sorrow. So we thank for your fellowship in our loss and in praise and thanksgiving.

Once again I thank you all for your cooperation and help so far in my period and hope that you will do the same to the glory of our Lord and Saviour who lives for ever.

With best wishes and prayers.

Yours in His Service,

Rev. K. G. S. Dorairaj,
General Secretary

REPORT FROM THE FIELDS

Deputation work of Mr. J. P. Ashwal : Organising Secretary, Bombay.

On 2nd February 1980 Mr. Ashwal left Bombay for Goa and met N.M.S. friends at different places, namely Ponda, Vascada gama, Marmagoa, and Panjim and from there he proceeded on deputation to Karwar, Kumta and Honavar. At Honavar since three years N.M.S. work was not done and Rev. P. J. Thomas agreed to revive this branch. From there he proceeded to Coondapur to meet Mrs. Soans, Area Secretary, about conducting the Area Committee meeting. Then he went to Udupi and had a talk about the N.M.S. work with the Secretaries of Udupi branch. And to Belgaum and met N.M.S. Branch Secretary Mr. G. D. David, Principal of St. Mary's High School and collected Rs. 265/- from our regular members. He went to Harihar and there on Sunday service after the sermon by Rev. T. S. Asangi, he gave 20 minutes talk about (i) Evangelism (ii) Platinum Jubilee and (iii) our concern. Next day with Simonappa he visited some houses and moved to Poona. During the whole tour God guided him in his work. Praise be to Him.

Mr. Francis C. Batgeri, Christian Colony, Hubli was asked to work as Secretary of Hubli branch and requested him to collect funds for the N.M.S.

Mr. Arunkumar Gundimi, All Saints Church, Haliyal Road, Dharwar agreed to take up the responsibility of collecting contributions from his Church members as Secretary of Dharwar Branch. May God guide them in Gospel work. The Society needs active co-operation in its growth. Friends are requested to pray for the revived branches.

Requests for Prayers

1. Regarding Kashmir I am very glad to inform that at Srinagar nearly nine Muslim youths have accepted Christ and they are preparing themselves for baptism. You might have read in our October 1979 N. M. I. that the Church at Srinagar was burnt. In spite of these crises the Muslim youths are accepting Christ is a wonderful act of God. Praise the Lord. They needs our prayers.

2. Orissa & Puri

The evergrowing congregation has been affected for the last three years continuously due to poor catch of fish. So, most of our congregation are scattered along the coast of Andhra. The General Secretary is visiting the congregation to know the situation personally. We are happy to hear that though they are financially insecure they are strong in faith. Rev. Paul Sanjeevi, our Missionary has been asked to visit the dispersed congregation. Prayers are requested.

Sikkim :

Mr. T. V. Abraham reports that he in cooperation with the Church of North India, celebrated the Good News Festival under the supervision of Rev. Tinbo the Presbyter of the Church at Gangtok. Many young Sikkim people dedicated their life anew on that occasion. Praise God for his mighty work.

Please remember the newly dedicated ones in your prayers.

Mr. V. T. Abraham's son, Daniel Abraham has some eye trouble. Members are requested to pray for him.

Puri & Orissa :

The General Secretary on hearing the difficulties of the people visited them and visited some of them

on disperson near Kakinada from March 13th to 20th. Because of the continued failure in seasonal catch of Prawns, their economic condition has grown worse, the Colony of 20 thousand people look deserted, with the presence of about a few hundred people and they could not support themselves even with a meal a day. A great thing about them is, inspite of the above circumstances and financial difficulties they are cheerful to welcome us. They are strong in their faith.

In Kakinada area where many of them are scattered and dispersed, are also in the same plight. One settlement called Soonyatpettah containing 475 families was completely burnt down because of fire accident. Only mud walls are standing. Mr. John Apparao tries to help them by contacting the Government. Members are requested to remember these people in their prayers.

Among the congregation at Puri one Mrs. Beza-wada Amma was admitted in Kakinada G. H. Hospital. On their advice she was removed to C.M.C. Hosdital Vellore for treatment. Prayers are requested for her.

Errata:

Please read in the February N. M. I. Page 4 Mr. D. F. T. Suriya, Tambaram Branch Rs. 138/- instead of the Corley High School Hostel, Tambaram. Rs. 138/-.

BIRTH OF A NEW AREA COMMITTEE FROM NORTH KARNATAKA

by Mr. J. P. Ashwal

In 1980, among other things, ushered in the N.M.S. Platinum Jubilee year as per publication in the December '79 issues of N.M.I. in keepsng with the Society's vision to widen its activities, its first venture was the formation of Area Committee in North Karna-

taka on Jan. 5, 1980 at Hubli. This was inaugurated by Bishop W. V. Karl.

Bishop recalled the role of Christianity in the 1st century and later. Then he also pointed out the need of Churches' role at present. He added that Churches should not be cool but encourage activities motivated for the Glory of God. Rev. G. Vedamuthu, Associate Gen. Secretary brought his missionary message. He strongly advised all to involve in the movement for outreach work of the N.M.S. which is the arm of the Church. He referred to Christian discipleship and added that our concern should be to make disciples.

There were 15 representatives at the inaugural meeting. The Organising Secretary read the report. While opening the function the Organising Secretary welcomed the delegates, Bishop and the Associate General Secretary. Items on the agenda were discussed.

Elected Office bearers for year 1980—82 are

Patron : Rt. Rev. W. V. Karl, Bishop, North
Karnataka Diocese.

President : Rev. V. P. Dandin,

Vice-President : Mr P. J. Kairanna,

Area Secretary : Rev. J. M. Jogula.

Meeting Closed with prayer and benediction by
the Bishop.

Christmas is having meaningful activities in all Churches. Everywhere all christians joyfully participate in its celebrations. In one of the suburbs of Bombay, children below 13 years sang carols in their colony. There are 12 Christian families in this colony. The families gratefully welcomed childrens' carol party. They donated their mite. On Saturday when I visited for prayer meeting, the conductor of Childrens' Carol party handed over to me Rs. 140/- for N.M.S.

I am forwarding this amount for the Platinum Jubilee Memorial Building Fund.

Gospel Team Our 2 evangelists from Bihar Sharif and Srinagar along with M. P. & U. P. Organising Secretaries were in the Bombay City from 15th. We had no time to prepare programmes for them. With the co-operation of local Church Pastors, meetings were arranged from 16th—23rd Jan. 1980 at all UBM Churches, two cottage prayer meetings at NMS at Vijayanagar Branch and UBM Prayer Union Kurla, at Gujarati Tamil and Malayalam Church Service at Parel, Hindi and Marathi Church at Kurla. They gave their testimony and work report. We are grateful to the authorities of Sushenti Church for giving them free accommodation in their guest room and all pastors for their kind co-operation.

REPORT FROM THE NORTH INDIAN ORGANISING SECRETARY MR. PAUL SINGH

On 15—1—1980, myself, Mr. Thahir Masih and Mr. A. H. Wadhi travelled from Itarsi to Bombay. Mr. J. P. Ashwal, Bombay & Karnataka Org. Secretary received us and arranged for our accommodation. As arranged by Mr. Ashwal we attended many meetings in several parts of Bombay. We spoke in Kurla, Bucilla, Chemur, Parel, Vickrali, Vyendra, and Nana-keliawk. We had the chance of giving messages in Hindi, Tamil, Malayalam, Marathi, and Gujarati in Methodist Churches.

On 22nd Jan. 1980, a get-to-gether was arranged under the Presidentship of Rev. Thorat, the President of Bombay Area Committee. Mr. J P. Ashwal was with us till midnight and in taking us from place to place to address meetings. Rev. A. K. Chawlian permitted us to speak in the church and to make appeal to the congregation to help the society by their prayer and finance.

On 26th Jan. 1980, we had a chance to meet some Muslim youths to talk about religion. They are very eager to know about "Christ the Saviour," "Jesus Son of God". Rev. Hill took great interest and asked Mr. Thahir Masih to write a pamphlet about Jesus in Urdu and to print it in Hindi also.

From 29th to 31st 1980, we were in Mhow. All arrangements of hospitality, visiting and meetings were arranged. As per our advice they have agreed to observe N.M.S. Sunday in future and to send the day's collection to the N.M.S.

On 1st Feb. 1980, we reached Indore, accompanied by Mr. Shirshat and Pathan. We gave messages at the meetings arranged.

On 3rd Feb. 80 as directed by Rev. M. B. Singh, we went to Rasalpura and spoke in the Church. At Indore, we delivered God's message in the White Church. A grand reception was given to us by the congregation. They are pleased to donate towards N.M.S. as well.

On 7th Feb. 1980, I reached Selore and spoke in C.N.I. Church. On 8th, 9th, and 10th I visited many houses and received donations.

Mr. A. H. Wadhi was likely to make arrangements to get the believers baptised and also for a meeting of the N.M.S. at Patna. I thank God for His guidance in the deputation work.

A RARE OPPORTUNITY FOR YOUTH

R. C. S. F. CAMP 1980

May 4th to 25th, 1980

Dear Friends,

The renewed second R.C.S.F. Camp will be held at Jamnamarathur at Jawadhi Hills from 14th to 25th May 1980. Last year many friends helped us in prayer

and supported by financing for the success of the camp. May I kindly request you to pray and support this noble cause.

This camp is mainly intended for the College Students. Those who would like to participate may contact Rev. J. M. Jayasingh, Convenor R. C. S. F. Camp, (N.M.S.) Quarters No 19, T.T.S. Campus, Arasaradi, Madurai-625010. Those who send their generous contribution for the camp are requested to send the amount to the Treasurer N. M. S. of India, 206, Peters Road, Royapettah, Madras-600014 indicating in the M.O coupon or in the enclosing letter that the contribution is for the R. C. S. F. camp.

Rev. J. M. Jayasingh

ADOPTED

God takes good care of His children.

1. He stocks their cupboards (Mt. 6:31-33)
2. He clothes their backs (Mt. 6:30).
3. He numbers their hairs (Mt. 10:29-31).
4. He orders their steps (Ps. 37:23).
5. He bottles their tears (Ps. 56:8).
6. He records their conversation (Mal. 3:16).
7. He holds their hands (Isa. 42:6).
8. He supplies **all their needs** (Phil. 4:19).

PRAYER FOR CHILDREN

(Written by Henry Bosch especially for one who wanted to teach her grandchildren to pray at bedtime.)

Watch me as I lie in sleep
 As a shepherd guards his sheep;
 When I close my eyes this night,
 Keep me safe till morning light,
 For the wrong I've done this day,
 Please forgive me, Lord, I pray;
 Cleanse me, Jesus, from all sin,
 Till Heaven's gate I enter in. Amen.

No. M. 669

Licence No. 23. Licenced to post without pre-payment

THE NATIONAL MISSIONARY SOCIETY OF INDIA

1980

Platinum Jubilee Celebration and
Triennial to be held at Tiruvella,
Kerala State

FROM 22nd TO 25th AUGUST 1980

1. What is your participation in Platinum Jubilee Memorial Building Project—Rs 10 lakhs.
2. Opening a Platinum Jubilee Centre—Rs. 1 lakh.
3. What is your contribution in meeting the Society's deficit because of increase in salary for workers.

Your prayers and participation are requested.

Rev. K. G. S. Dorairaj,
General Secretary

Published by Mr. Deva Prasad at NMS House, 206, Peters Road,
Royapettah Madras-14 and Printed by Mr. G. Aravamuthan
at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj.

The National Missionary Intelligencer

Vol. 74—

APRIL 1980

No. 4

MEDITATION

"Fear not ye : for I know that you seek Jesus, who was Crucified. He is not here : for he is risen."

—St. Mathew 28:5 & 6.

We are still in the season of Easter and the resurrection incidents are in our Meditation. By resurrection of our Lord we are assured of the following.

Resurrection destroys fear: At the time of the Birth of Jesus the Angels declared to Mary as well as to the shepherds "Fear not." Our Lord during his ministry on many occasions told "Fear not" because he was the incarnate son of the Almighty God who created and governs all things including principalities and powers of evils. Those who believe in Him need to have no fear. Recently my father who was an orthodox Hindu and who challenged me that he would show God to me, developed a kind of fear, because he believed an enemy of him had done some evil magic against him. He was haunted by that idea which made him keep awake at nights and shout at imaginary things. Though on many occasions I advised him that Christ alone could drive out that fear, he resisted it. But when he was in his sick bed, I told him at least to say 'Jesus', which he did. From that time the fear vanished and had restful days which developed faith in him to accept Jesus Christ as his Saviour. Jesus destroys fear even to day.

Secondly resurrection assures victory over death. We have known that death has no power over Jesus as He rose from the dead. Empty grave reveals to us that the death had been overcome. Our Lord Jesus lives. In my ministry in a very new congregation, a death occurred. When I visited for the burial service I saw the people not weeping or wailing over the death but they were singing and doing Kummi which surprised me greatly. When I asked they said "Our Lord has risen and conquered death. This person is not dead he lives in Jesus". So it is an occasion for happiness and thanksgiving than of grief and weeping. This attitude I have not found even among the educated and well advanced congregation. So resurrection assures

victory but death is not an end but it is the beginning of fellowship with our Lord.

Thirdly the resurrection assures us the ever present companionship of our Lord. Resurrected Lord walked with the disciples, appeared before them in the upper room, cleared their doubts. This resurrection incidents and the later experiences of his faithful ones in the history of the church proves his companionship in the problems of life and in our lonely walks. He is with us always even to the end of ages.



Verses Concerning Wedding :

St, Mark 10:6, 7, ;—But from the beginning of the Creation God made them male and female. For this cause shall a man leave his father and mother and cleave to his wife.

WEDDING OF TAHIR MASIH AND SARAH

I, Tahir along with Mr. Asgar Husain Wahdi and Mr. Paul Singh was on deputation work in North India. At Agra on 19th January 1979 I saw a dream in the night that a young girl was pressing my legs in the smiling mood. On waking up in the

morning I told about my dream to Mr. A. H. Wahdi who told me the meaning of the dream as below:—"Shortly you will get married to a unmarried girl and she will be loyal to you"

After the deputation work I came to Kashmir and forgot about the dream. In Kashmir during my evangelistic work while walking along the street in a village on 4-4-79 I saw a Muslim girl filling water in an earthen pot from the flowing river. Seeing me she wished me saying "Assalamualeikum", I said "Walekum Salam" in reply. After my response she asked me to tell her the meaning of the dream she herself had. In the mean time her mother called her and asked her, "What are you talking to that man?" She replied, He is peer Sahib (a Saint). Her mother said to her, Call him into the house so that he may tell us the meaning of the dream. "Hearing this from her mother the girl called me to her house and offered me tea and asked me the meaning of the dream and said, "Last year I saw a white dress clad shining saint in my dream, neither he talked with me nor I talked with him but from that day I am always joyful. Last night I saw the same saint again in my dream. There was an other man in white lynnén with him who was exactly like your image. The white clad shining saint holding my hand, put it in the hand of that man and said "Daughter you are married to this man. Now you go with him" so I told the saint some day we will come to your home, give us your name and address. He said. "My name is Masih, (Christ) so it is very difficult for you to come to my abode. You cannot come yourself" therefore, I will come myself and take you, then you will live there only. "Hearing this, 'I was very much rejoiced"

Hearing about the dream I started telling its meaning and said "Your dream is a blessed one, whom you saw in the dream was really 'Masih' (Christ), who is the master of joy. He blessed you with joy and by coming the second time gave you the good message about your marriage. You will be married to some godly man and he will be faithful to you and you will be faithful to him and both of you will enter the Kingdom of God. This is the meaning of this dream".

Hearing the meaning of the dream all the house became very happy and gave me hospitality for the night. I understood that the girl was eager to talk with me privately, so, finding the opportunity she said, "Peer Sahib, I have seen you only with the shining saint in the dream. Therefore, from God side we are married. Please, tell my father". I said, "I am a poor homeless traveller and have no place to rest and have no mind to get married and I am a Christian, therefore, it is not possible for us to

get married. "She said, 'Now, I have also become a Christian, therefore, I have offered myself to you so, please accept me,'"

Then I remembered the dream I had seen in Agra and when I glanced at the girl I remembered that the girl I saw in the dream was actually the image of the same girl. Then I said to her, "If it is God's will I will accept you."

In the mean time the girl's mother came in so the girl kept quiet and they both went into the kitchen where the girl told her mother Amman (Dear Mother) this is the same man with whom I have been married by God, therefore, you also arrange to get me married to him so that the will of God may be fulfilled", This was reported to the girl's father and mother after consulting each other and told me about the marriage, I told them the same thing which I had told the girl. They tolerated all things except my being a Christian. But the girl stuck to her words therefore, she was beaten and assaulted to wounds but she still stuck to her words.

Then her parents became helpless. So God opened a wonderful way for the marriage. The girl was baptised by Rev. Jonathan Paljore in the All Saints Church, Srinagar, on 24th June 1979. After that according to the Christian Marriage Act the announcement was made for three weeks about our wedding and on 12—9—79 we were married in the All Saints, Church Srinagar by Rev. J. Paljore.

Thanks unto the Lord God, may He bless us and use us for His Service, through our Lord Jesus Christ. Amen.

Note : —

As I and Sarah had agreed to get married the parents of Sarah got the wedding performed with me according to one of the Muslim customs in my name though I was not present at the wedding ceremony.

I am specially writing this to request you and other friends of the N.M.S. to pray for me.

I am facing much opposition for my faith even my life is threatened. So, please do pray for me. Please do pray for my wife also as she is also facing some troubles from the relatives also to now-a-days she is not keeping well, so do pray for her that God will grant her strength.

I know there is much people who prays for each other. I am really in need of prayers at this time. I know this year is a blessed year for us and in the end we will get victory over all the evils.

REPORTS FROM FIELDS AND REQUEST FOR PRAYERS

PURI. Rev. Paul Sanjeevi Reports.

Cottage Prayer Meetings and the Sunday Services are regularly going on. Due to season's failure most of the people left Puri to various places, Schools and library are functioning regularly with reduced attendance.

Request for Prayers.

i. Samuel Konda has been admitted into Hospital at Kaklnada for appendix operation.

ii. Members of the Church are in Financial difficulties.

iii. Mr. Polevayya is suffering from paralysis.

iv. Mr. K. Koteeswara Rao and Mr. John Apparao regarding their business.

NEW DELHI.

Mr. Jagadish Prasad the brother of Mr. K. D. Tyagi took his abode with the Lord on 20th Feb. 1980 at the age of 37 in All India Medical Institute Delhi due to heart failure. He accepted the Lord as his personal Saviour and got baptised through the sincere efforts, spiritual guidance and prayers of Rev. and Mrs. S. C. Prasad Tyagi the present evangelist, and Pastor of Nerala Church, Delhi-40. Prayers are requested for the bereaved family.

JAWADHI—GUNDALATHUR]

Night School is functioning well. Tribal people are attending. Not only they are benefited by literacy but also they are coming to know about Jesus. Praise the Lord.

VEERAPANUR. Mr. A. Thiraviam N.M.S. Evangelist reports

Please pray for Sister Papathi, Kulamthai Gounder and Chinnaraj Gounder. These people have received benefits from our Lord Jesus Christ.

Like wise sister Chinnapillai who too has tasted the Lord's Grace, used to attend the Service at Jamnamarathur regularly. After her father's death she stopped attending the Church because of her loneliness. As she was suffering from some ailment

I fasted and prayed for her, At that night itself she had a vision in which she had seen her father and a white dressed old sage standing outside her house while she requested them to come in, they refused to do so, and thrice they told her that 'If she attends the Church regularly they will enter her house' and disappeared. Now she is attending the Church service regularly.

Mr. S. Jeyaraj, Samuel, Nandanoor worker report,

He reports that N.M.S, Evangelical work is very fruitful at Nandanoor. Boys are growing in faith, some of these are witnessing God and some are preaching the Gospel. By God's Grace, St. Pauls Church team have bought 1/2 acre of land in the name of N.M S for doing medical work. Please pray for the fruitful work going on here.

Mr. G. A. Raju and I. Devairakkam reports.

K. R. Vellaiyan, L. Velliayan, L. Muthu, G. Chinnappan are the students of the Night School and they are growing in faith and they are preparing themselves to be baptised, They are going to stage a Christian Drama and Villupattu on the 16th. Please pray that the Function to be to the Glory of God among the tribal people.

Mr. Vedaral Daniel, N.M.S. worker, Jamnanamarathur.

God has blessed him with a male child on 22nd March 1980. Praise the Lord for the safe delivery of Mrs. Beula Vedaraj Daniel.

BIHAR.

We received a shocking news that letters to Mr. A. H. Wahdi had been captured and false rumours are floating about his work. So all the correspondence has to be sent by Registered Post. By his faith he was able to purchase a piece of house site for himself, The congregation of Rev. O. J. Wilson have helped him and he is trying to build a house to be safer than the rented house. Prayers are requested that God may help his endeavour.

We are sorry to hear that relation of Mr. Wahdi are standing against him now because of the evil forces working against the Gospel. One of the enquirers has back slided.

Members are requested to pray for these converts who are yet to be baptised and to be strong in their faith.



Mr. Wahdi's son Akhtar Wahdi has joined the Bible College on the advice of Rev. O. J. Wilson, our Vice President. Though the College gives some scholarship it is not enough to support himself. As you know as we have already written that he is the first convert in his family and he is a good worker among the youths, specially college students and he had gone through opposition to the risk of his life. So friends are requested to pray for him and financial support for his college studies.

Delhi Area Committee Hon Secretary Mr. A. Brown writes'

I believe that since the last Triennial Conference at Vellore till now the Delhi Area has done a good job and it is steadily progressing towards the prayer meetings, branch activities and the share of the contributions. Though we have a vast and tremendous scope to gear up our working here for N.M.S., yet we are not free of our short comings and practical difficulties. God is great. I am sure slowly and steadily we may be able to convince people in large numbers that what we are doing for N.M.S.

PURI and KAKINADA. General Secretary's Visit.

On hearing the economic plight of Puri Christians, the General Secretary visited Puri and Kakinada from 13th March till 19th March 1980. We were shocked to find more than 10 thousand people left in the off season time only a few hundred in the whole colony looked deserted. Most of the Christians were scattered over the coast of Andhra. For the last 3 years there were failure in the fish catching which is the means and only means of earning. They were driven to the stage of poverty and need. Some of them who were free in spending were struggling to maintain their daily need such as food. Some do not have two meals a day. It is a pity. Rev. Paul Sanjeevi and his wife are doing good work among the remandens. The School strength is much reduced. The Congregation by God's grace is truthful and strong in their faith, even in their want and adverse

situation Mr John Appa Rao is a new man in Christ at present Though Mr. Kotishwararao and Mr. John Appa Rao failed in their business, they have been renewed in the spirit and they take more activity in the Church.

On the way General Secretary visited Kakinada with the company of Rev. Rossiah to meet some of our Christian friends who are scattered there temporarily. We visited patients in the Hospital and heard that one settlement called Suria Rao Petta was burnt. So we visited that settlement and found only mud walls of the 474 families were standing there. Mr. John Appa Rao is taking steps to approach the Government for the help. And we heard from him that he got 20 lakhs of Rupees for the colony's reconstruction and 5 lakhs for Nylon nets. We thank God for this act of Mr. John Appa Rao to help his fellowmen.

Then we met the Evangelistic team of St. Thomas Church A small congregation of the Ex-Angelican tradition with team of people interested in Evangelistic task. They have successfully approached the Fishermen settlement called Paralagapettah who opposed the gospel. Even they refused to allow any Evangelist to enter, they have got a committed young man through whom they aneg even access to run an un-recognised School in the verandha of a thatched house. It is in the centre of the settlements. Hence it is a stragic centre to preach the Gospel to the unreached people. The Church has requested us whether we could take up thi sapproach of Evangelism to this settlement through the medium of the school.

We have no centre in Andhra. We feel that it is God's call for us to enter Andhra. Members are requested to pray for this.

N.M.S. Sale at Salem Branch.

Beyond our expectation God is always merciful to us not only to open new ways, but also to make us sufficient by various means. Salem Town Congregation arranged a N.M.S. Sale on Saturday the 12th April 1980 at the Parish Hall of the Christ Church, Fort, Salem. The Sale began at 3-30 p.m. and closed at 5-30 p.m. The total collection on the spot was Rs. 1,800/- cash. It was handed over to the General Secretary who was present there on their Invitation.

Though it was a small function, a good number of people attended. The people are generous. One thing to appreciate is even the mentally retarded children have contributed envelopes made with their hands to be sold and given to N.M.S. The gifts are received with gladness, We are thankful to

Rev. Sam Vedamuthu, President, Mr. R. Daniel, Secretary, Miss S. Arthur, Treasurer, Miss. S. David, Mrs. Sam Vedamuthu, Mrs. I. Somasundaram and Rev. and Mrs. W. C. David for their efforts and the Pastor P. A. Abraham who generously and enthusiastically purchased the things.

On Sunday the 13th April 1980 the General Secretary preached in C.S.I. Leckler Memorial Church, and Rev. J. M. Jayasingh preached at Suramangalam Church at Karur in the evening. The total collection in this trip is Rs. 2035.

Because of the burden of the deficit, with prayers we approached a friend who has undiminishing interest in N.M.S. and concern towards its work hoping to get certain amount. But by God's grace that anonymous friend gave Rs. 1000/- which was beyond our expectation.

A RARE OPPORTUNITY FOR YOUTH

R. C. S. F. CAMP 1980

May 14th to 25th, 1980

Dear Friends,

The renewed second R.C.S.F. Camp will be held at Jamnamarathur at Jawadhi Hills from 14th to 25th May 1980. Last year many friends helped us in prayer and supported by financing for the success of the camp. May I kindly request you to pray and support this noble cause.

This camp is mainly intended for the College Students Those who would like to participate may contact Rev. J. M. Jayasingh, Convenor R.C.S.F. Camp, (N.M.S.) Quarters No. 19, T.T.S. Campus, Arasaradi, Madurai-625010. Those who sent their generous contribution for the camp are requested to send the amount to the Treasurer N.M.S. of India, 206, Peters Road, Royapettah, Madras-600 014 indicating in the M.O. coupon or in the enclosing letter that the contribution is for the R.C.S.F. camp.

Rev. J. M. Jayasingh

Apply to

**General Secretary
National Missionary Society of India
206 Peters Road, Royapettah,
Madras-600 014.**

Platinum Jubilee Advance Intimation

Dated 25-4-80

I

1. All the meetings of the Platinum Jubilee Celebration will be held in the town of Trivalla. It is a very pleasant place near the Western Gh ts. The town is famous for its religious and educational centres.

2. **Venue:** V.G.M. Hall, S.C.S. Compound, Trivalla. (Kerala State)

3. **Date:** From August 22nd to 25th, 1980.

4. **Meetings:** Missionary meetings at 6-30 p.m. each day. Platinum Jubilee Meeting at 3-00 p.m. on August 24th, 1980.

II How to reach Trivalla:

All trains stop at Trivalla Railway Station. People travelling by K. K. Express should get down at Kottayam at 3-00 a.m. and catch the Local Train which starts at 6-00 a.m. with an hours travel to reach Trivalla. Delegates coming from Calcutta side are advised to take local train to Trivalla from Ernakulam Junction.

III Boarding and Lodging :

The delegates will stay in MARTHOMA RESIDENTIAL SCHOOL, KUTTAPPUZHA, TRIVALLA-689 101. Women will be housed in separate rooms. Boarding will be closed at 8-00 a.m. on the 26th of August, 1980 after breakfast.

IV What to Bring :

1. Your bedding and personal requirements

2. Photos, articles and any other suitable materials for exhibition regarding N.M.S. work in the fields.

V To Note in Advance:

1. RESERVATION for return journey have to be done by special orders from the Railway authorities since Trivalla is a small place. Hence your *advance intimation should be sent immediately if possible in the proforma given below.*

2. SOUVENIR. The following are the tariff rates for advertisement in our Platinum Jubilee Souvenir.

Back Cover	Rs. 1,000/-
Inside	Rs. 750/-
Full Page	Rs. 500/-
Half Page	Rs. 250/-
Quarter Page	Rs. 150/-

3. Full and half page advertisements are desirable.

4. All correspondence regarding Reservation Accommodation ect. should be addressed to

Mr. K. Chandy,
N.M.S. Org. Secretary
Mathelinkal House,
Kattukkara, Trivalla-689 101,
Kerala State.

5. Local site-seeing will be arranged at the cost of the Delegates, if it is convenient.

6. You may address the Headquarters for any further information.

General Secretary
National Missionary Society of India
206, Peters Road,
Royapettah, Madras-600 014.

7. All delegates are expected to reach Trivalla by 22nd August 1980

8. Guests who accompany the delegates will have to stay in private Lodges at their own costs,

An Important Information

As per the resolution of the Triennial Council held at Vellore 1977 and as per the Executive Committee resolution of 1979 we have given 20% increase in the salary to the workers. So members are requested to remember this in their prayers so that the friends can help with sufficient funds to fulfil the obligation.

—o—

ERRATA

Feb. N.M.I. Issue Page 5

Kashmir Project Support. Please read as contribution from Trivandrum branch *through* Mr. H. Fletcher Rs. 1200/-

Please read Mr. V. Wilson as A. Wilson.

—————

WANTED

General Secretary for the

NATIONAL MISSIONARY SOCIETY OF INDIA]

Qualifications:— A Graduate with Degree in Theology or an equivalent Qualification.

Age : Between 35 and 50 years.

Preferably ordained with workable knowledge of two or more languages.

References from three persons, one being from the Head of the Church to which he is related.

Scale of Pay : Rs. 400-10-450-15-645, Plus General Secretary allowance of Rs. 250/- and other permissible allowance as per the Society's rules.

Quarters : Free and partially furnished.

Last date of Application : June 15th, 1980.

Apply with attested copies of Certificates to:

The General Secretary,
The N.M.S. of India,
206, Peters Road,
Royapettah,
Madras-600 014

PLATINUM JUBILEE SOUVENIR

APPEAL FOR ADVERTISEMENTS

Dear Friends,

The Platinum Jubilee Committee has decided to bring out a souvenir as a "National One" and it is not only to give the news about the Society but to get funds for constructing Platinum Jubilee Memorial Building, and for opening a Platinum Jubilee Centre.

So friends of the Society are requested to canvass and give advertisements by forwarding them to the Convenor, Platinum Jubilee Souvenir Committee given below.

To

Mr. I. Kuruvilla,
Convenor,
N.M.S. Platinum Jubilee Souvenir,
Pulikaparambil, Teepany,
Tiruvella-689 101.

ADVERTISEMENT RATES

1. Back Cover (Outer)	Rs. 1000/-
2. Inside Cover Pages	Rs. 750/-
3. Full Page	Rs. 500/-
4. Half Page	Rs. 300/-
5. Quarter Page	Rs. 150/-

THE NATIONAL MISSIONARY SOCIETY OF INDIA

1980

**Platinum Jubilee Celebration and
Triennial to be held at Tiruvella,
Kerala State**

FROM 22nd TO 25th AUGUST 1980

- 1. What is your participation in Platinum Jubilee Memorial Building Project—Rs. 10 lakhs.**
- 2. Opening a Platinum Jubilee Centre—Rs. 1 lakh.**
- 3. What is your contribution in meeting the Society's deficit because of increase in salary for workers.**

Your prayers and participation are requested.

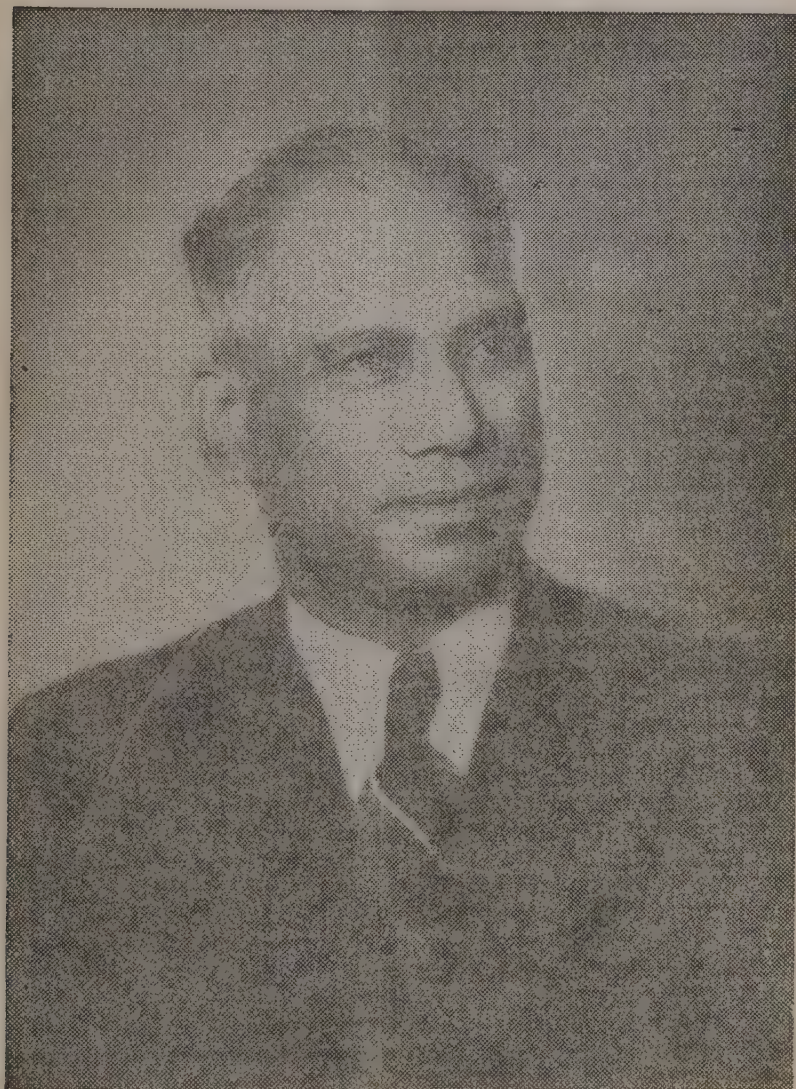
**Rev. K. G. S. Dorairaj,
General Secretary**

The National Missionary Intelligencer

Vol. 74 |

MAY 1980

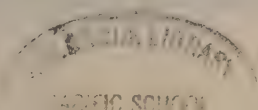
| No. 5



**Our N.M.S. uncle as he is affectionately called—
Late Mr. G. Solomon**

Born: 3—8—1890

Died: 11—5—1980



MEDITATION

"Thankful for your partnership in the Gospel from the first day until now." (Phil. 1:5)

St. Paul had been the greatest missionary of all times. He travelled widely and founded many Churches in Asia Minor and in Europe. Of all the congregations established the Philippian Church stood (4:1) in a special relationship with him and his ministry. They had been real partners in his missionary work in the following ways.

1. Partnership in Prayer :

St. Paul asked the congregation not only to pray for one another but also to pray for himself and his fellow-workers. Prayer was central in his relationship with the congregations. "Prayer brings concern", wrote one. The Philippian Church had such a concern for him and his missionary work that they not only prayed for him but also followed him in his missionary travel and partook in his troubles and problems by their prayer. St. Paul in his turn prayed for them. This partnership strengthened him to the extent of declaring. "I can do all things in Him who strengthens me." So, the Philippian Church was a partner in the Gospel with St. Paul, by their prayers.

2. Partnership in finance :

"Money is the root of all evil", declared St. Paul; but for his missionary work money was necessary. Even though he worked to support himself he was in need. No other church was concerned about his needs as the Philippian Church. (4:15, 16) and sent help to him even without himself appealing for the same. This shows their concern for his missionary work and its needs and sent their aid voluntarily. So the Philippians had partnership in the Gospel by their giving.

3. Partnership in man-power :

God acts through man and uses him in His work of Salvation. So Missionary work needs men and women. The Philippians felt the need of St. Paul and sent Epaphroditus, whom St. Paul describes as brother, fellow worker, fellow soldier, messenger and minister. These terms explain the valuable service of Epaphroditus. So the Philippian Church was concerned not only with his monetary need but also need of man power.

In the early days of N.M.S. many young people and those who were in Govt appointment resigned their lucrative job, joined the Society and not after retirement. Such was the sacrifice of early workers of N.M.S. To-day the greatest need of the Society is committed men and women. Can the Indian Church help to fulfil the missionary needs in this country. Thus in supplying co-workers to St. Paul, Philipians were partners in the Gospel.

One of my friend with a heavy heart shared the following. He happened to wait in front of a house as the family was having prayers. He heard them pray for all but not a single word about N.M.S. This is the state. The Society needs partnership in prayer from all Christians.

Early days not only men resigned their lucrative job and worked voluntarily but contributed liberally for the spread of the Gospel. Thus becoming partner in the gospel by supporting with money aid and man power. The object of the Society is to win India and surrounding countries. It has served our country and the churches, not deviating from the objects of the founders. Now there is an urgent need of partnership in prayer, finance and man-power.

Which is your partnership? Prayer, Man-power, Money.

Some of the goodwill and approbation of the Churches and Missionary Societies at the formation of the National Missionary Society of India:

The Madras Missionary Conference—"as a movement in the right direction as it is calculated to draw out the latent evangelistic energy and at the same time to develop the growing feeling of self-support in the Indian church."

The Synod of the Church of England in Ceylon at which both Metropolitan and the Bishop of Colombo—"by the blessing of Almighty God it might be a means of greatly developing and extending a practical interest in Missionary work among Indian Christians and of doing much towards occupying the wide fields not yet touched by existing agencies."

The American Marathi Mission—"gladly commended the Society to the interest, prayer and support of the Indian Christians connected with the mission and hoped that the movement

might call forth high devotion for the cause of our Lord Jesus Christ among all Indian Christians and that it might so supplement the work of all foreign missions that these might decrease while Indian Christian forces and work might increase."

The Bishop of Lucknow in the clergy of the Diocese on 24th Jan. 1906—"the object of the Society cannot fail to meet with the approval of all Christian men. The Society is intended to include in its membership workers of all Christian denominations. But its a vowed policy is not undenominationalism, but an inclusive denominationalism. As an honest attempt to give effect to their sense of responsibility to convert their country to Christ and to show their conviction that it is right, in spite of certain differences to show a united front as Christians. I wish our Indian brethren God-speed in this enterprise."

Indian Metropolitan of the St. Thomas Syrian Church of Malabar.

"I wish to record my sincere joy and heartfelt thankfulness to the great Shepherd of souls that an effort is made to organise and utilise indigenous talents towards the evangelisation of the dear old land of India and I assure you that you have the heartiest sympathy and prayers of the Mar Thoma Syrian community of Malabar in your work for Christ. The organisation of the N.M.S. is no doubt an epoch making event in the missionary history of India. If India's millions are to be reached and won for Christ, it will be by India's sons."

THE NATIONAL MISSIONARY INTELLIGENCER:—

The 'Branches' were multiplying so quickly and in so many provinces that it was not long before there was a call for a journal giving to the constituency news of the progress of the movement. The National Missionary Intelligencer was started in September 1906 and in the providence of God it has been greatly used in fostering the missionary spirit of the Church. By the end of the year its circulation had reached 1000, and it has been steadily increasing, the monthly circulation at present being 2500 copies. Later on vernacular journals were started in Urdu, Hindi, Tamil, Malayalam, Telugu, Kanarese and Marathi, for reaching the large non-English knowing section of the community.

THE GROWTH OF THE SOCIETY IN THE FIRST DECADE.

1. Missionary work in five unoccupied parts of India, representing five language areas; arrangements completed for opening a sixth field.

2. Thirty workers of whom two are honorary and 15 have had higher education.
3. More than 1200 Christians in the fields.
4. Seven Schools.
5. Two dispensaries with more than 24,600 patients per annum attending them.
6. An English monthly journal with a circulation of over 2500 copies.
7. Seven vernacular journals each with a circulation of about 1000 copies edited and managed voluntarily.
8. Branches of the Society all over the country from Punjab to Travancore, promoting and developing the missionary interest of Indian Christians.
9. Denominational feelings subordinated to the interests of the Kingdom.

MY VISIT TO KASHMIR

In many ways my visit to Kashmir is a dream fulfilled. The Psalmist says "He will grant you the desires of your heart." For a very long time, for reasons unknown to myself I was praying for Kashmir and had a burden to send missionaries to this part of India. My burden and desire intensified when the All Saints Church was burnt down twice, once in 1967 and second time in 1979.

God made it possible for my husband and myself with two other friends to visit Kashmir in April this year. The first part of our journey by train from Bangalore to Delhi and from Delhi to Jammu was comfortable and the bus journey from Jammu to Srinagar was enjoyable. Srinagar welcomes visitors as the "Happy Valley" and it is often called the Switzerland of the East. Our aim in visiting this place was not only for the scenic beauty but also for its missionary importance. It is one of our mission fields.

Rev. Yonanthan Paljor, the Presbyter in charge of the All Saints Church, Srinagar and member of the Executive of the N.M.S. met us at the bus station and very kindly took us to the guest room at the Tyndale Biscoh Mission School. We were introduced to the Warden Mr. Mathews and I was delighted to

find his wife Mary who is a good friend of mine and have known her since she was a student at the South India Bible Seminary. They made us feel at home and looked after us very well.

God's ways are so mysterious. A young couple Mr. & Mrs. Ninan Zachariah working with the Kashmir Evangelical Fellowship, wrote and told me that it will not be possible for them to meet us since they live in Banital—about 200 Km from Srinagar. The bus we were travelling faced a traffic jam at a certain point a few km away from Banital. Since it would take half an hour to get past that stage the driver turned back and brought us to the market centre at Banital to help the passengers to relax. When we came back, I jumped with joy to see Kochammal and Ninan Zachariah passing by. It was the Lord's plan that we should meet—even if it was for a short time.

At Srinagar we visited Gulmarg, Pahalgam and other local tourist centres. We look forward to the Sunday, to worship with the believers at the All Saints Church and met the N.M.S. evangelist Tahir Masih and the four other young muslim converts.

As we entered the Church campus on Sunday 13th morning and saw the Church—rebuilt beautifully—the reality of God's wonder working powers overcame us and we stood in awe of His Glory and majesty! The burnt down church house still stands there waiting to be rebuilt.

On Easter Sunday, the Christians had their first service and had fellowship dinner. The power of the risen Christ is able "To heal the brokenhearted, to preach the deliverance to the captives and recover sight to the blind and to set at liberty them that are bruised."

It was indeed a unique privilege for me to preach at the morning service. The message that God gave me to share with them was that a Christian a true follower of Jesus Christ is ready to die based on St. Paul's dictum "For me to live is Christ and to die is gain."

After the service, it was a joy to meet the Christians there and exchange greetings with them. Out on the lawn, a Bible Study was held, led by Mr. Paul Sathya Raj. It was heart-warming to note how readily the members participated in the Bible Study. Their faith is so strong and deep.

Mrs. Grace Sathya Raj

Nellore Branch Reports:

Rev G. Rosalah has visited many denominations, Churches, Pastors and individuals. He spoke about the N.M.S. work and about collections towards N.M.S. as donations and subscriptions.

He has started Prayer Groups in local Churches. He has got a chance to visit many Baptist Churches. Many churches and individuals have promised to give donations. To collect the donations he has to visit the donors several times. When he explained them about N.M.S. work they were very happy to donate. He has distributed Telugu pamphlets and N.M.I. magazines among them.

In this connection he has narrated one interesting incident. When he visited a rural church, the Church authorities gave him Rs. 50 as donation and a woman came forward and told him that she wanted to donate a Philips bulb which she had purchased for her house. Now she felt happy to donate the bulb to N.M.S. saying that many souls should be lightened in His Mighty name rather than in her single hovel. Indeed they felt happy when she witnessed her belief and sacrifice. Please pray for that lady and to their congregation.

Rev. G. Rosalah,
N.M.S. Missionary,
Nellore Branch.

Bihar:

The Muslims were harrasing and giving constant trouble to Mr. Wadhi and his family as he is living in a rented house. So, by God's grace he got a piece of land in which he planned to build the house-cum Prayer Hall.

The Muslims of that area are opposed to him for building the house and tried to obstruct construction. Knowing that his son Akhtar Olive is going to join the Theological College they are campaigning against Mr. Wahdi but his work has been strengthened. They are planning to issue pamphlets. In spite of this the believers are strong in their faith, except the one who had gone back to the community. The building has progressed. His daughter Sultana (Mariam) is not well. So, friends are requested to pray for Mr. Wahdi and his family, his building project and for his sick daughter Mariam.

Puri :

Mrs. Bezawadamma, one of the Puri congregation members got ill and was admitted in Kakinada Government Hospital. The doctors said as her case was serious, she must be removed to Vellore C.M.C. Hospital immediately. She was admitted in the Vellore C.M.C. Hospital by the kindness of Dr. C. K. Job and other doctor friends and was better and she was advised to go back and come for re-examination after 3 months. When we met her first we had no hope of her survival. So, friends are requested to pray for her.

Rev. Sanjeevi Reports: Regular Sunday Service and Prayer meetings are held. The scattered people are returning to Puri. Members are requested to pray for Bezawadamma and for good fish catching season for our people,

West Bengal :

Mr. Samadar, our evangelist reports: Regular visits to near by villages and contacting the people. He preached in the festival at Shabake to a crowd of 2,000 people and at Kamdebkhafi.

Jawadhi—Alleri :

Mr. G. A. Raiu and I Devairakkam reported that C. Vellaiyan, B. Vellaiyan, L. Muthu. C. Muthu and Chinnaiyan are very firm in their faith and are requesting for baptism. But, their wives are hesitant. So, we are with-holding baptism, waiting and praying for them, to come into the Church as a family. The boys who are attending the Sunday School are taking part in drama, singling etc, Members are requested to pray for the wives of the above men, that they may also grow in faith and accept Christ as their Lord.

Jamnamarathur and Veerapanur :

Mr. A. Diraviyam reports: A young woman aged 18, named Chinnapillai had some ailment which could not be healed inspite of much treatment and expenditure as reported last month. By prayer she was healed. So, she has accepted Christ as the Saviour inspite of much opposition from her relations and family members. Even when grazing the cattle she bears witness accepting Christ as the true God and Saviour. She refuses to believe that her father died because she believed in Christ, and she is insisting on baptism. As she is a woman we have to wait. There are also Kamala and Chinnakkannni who are waiting for baptism.

As these are young women, unless marriage is arranged for them, it would be difficult for them to live alone as christians. Members are requested to pray for these young women, so that God may open the way to receive them into His fold.

Mr. Vedaraj Daniel reports that two families are attending our Services. One family believed that due to evil spirit the woman could not conceive a child. The other family brought a young man who though speaks could not produce sound. So, they requested to pray, for them, because they believed that healing is done in the name of Jesus. Members are requested to pray for these families,

Kalyanamandai: Mr. Jesudoss reports that the youths who are under the influence of Gospel are growing strong in their faith, but the tribal regulations and family objections stand in the way of these people for getting baptism. We want them to come as a family. So, we are preaching the elders, the growing boys and the aged people who cling to traditional cause and rules to come out from their blindness to accept Christ as their Lord.

Mar Thoma Syrian Church Bishop Consecration :

We were happy to inform the readers that the Rt. Rev. Dr. Zechariahs Mar Theopilus was consecrated as the Bishop in the Mar Thoma Syrian Church of Malabar on 1st May 1980. We pray that God may endow His Holy Spirit to fulfil the functions of the episcopal ministry of the Church.

On behalf of the National Missionary Society of India we wish him all the best and assure him of our prayers.

Kanyakumari Diocese Bishop Consecration :

We are also glad to report that The Rt. Rev. Christudass was consecrated as the Bishop in Kanyakumari Diocese of the Church of South India on 1st May 1980. We pray that God may endow His Holy Spirit to fulfil the functions of the episcopal ministry of the Church.

On behalf of the National Missionary Society of India we wish him all the best and assure him of our prayers.

OBITUARY

Mr. G. Solomon

We regret to inform our readers the demise of Mr. G. Solomon in his 90th year on 11th May 1980. In losing him, we lost a Friend, Philosopher and Guide to the National Missionary Society of India in general and in particular of Madras City Area Committee. His death is an irreparable loss to the Society.

Mr. G. Solomon had Interest in the N M.S. from his early days and his attachment to the Society has grown with the years of his association with it.

Mr, G. Solomon was very active to the last. He cannot spend a day without thinking or planning for the Society. Early morning he used to go out to contact some-one or other for the society. He used to say that he was not retired but re-tyred to work for the Lord through the N.M.S. So, after his retirement from the General Secretaryship of the Madras Y. M. C. A., he concentrated fully on the growth of the N.M.S. in Madras City. Mr. Solomon was chief architect and the co-founder of the Madras City Area Committee with his friend late Mr. Raja Swamidass. Both went from house to house to the Christians and enlisted members to form a branch at first and to develop the same into Area Committee to the size that exist to-day.

He wanted the Area Committee to be an active and constructive organisation. He used to visit the Conveners and urged them to arrange for Prayer Meetings which is the live wire of the Arsa Committee. If they failed to do so, he himself took the lead in arranging the Prayer Meetings and visited the Christian families in that area urging them to attend the Meeting. He used to send out circulars to keep the conveners of the Madras City Area Committee active. He had done more by his personal contact than by correspondence.

Sunday Schools for Hindus were organised and conducted in different parts of the City to fulfil the Evangelistic object of the Society. These Sunday Schools to non-Christians led to some conversion.

Mr. Solomon had such a concern for the Society that he always consulted the General Secretary about his proposals and activities. Thus cooperated with the Headquarters and developed the Madras City Area Committee to work in close cooperation with the Headquarters. Though he was held in high esteem by the Headquarters, he never used his personal influence for his own advantage or to interfere with the administration of the Headquarters.

Mr. Solomon's concern for the meagrely paid N. M. S. workers who worked in difficult places was so much that he started Workers Welfare Relief Fund which was later turned into the Platinum Jubilee Memorial Fund in answer to his prayer with his friends. Mainly through his personal contact Rs. 70,000/- had been collected towards this fund.

One another great thing in him was that he never distinguished between a paid worker and Hon. worker. He never took pride in his honorary work. He was interested in the individual members of the society. He used to contact the missing members and bring them into the fold of the N M S. and make them active not only by paying subscription but also by taking part in the activity of the Society.

In the Annual Sale, which was a few hours sale 10 years ago, was developed by his close cooperation with the Headquarters into a full day sale and he used to arrange a Stall as "Family Stall" enlisting cooperation of all his family members.

Only few members of the thousand members show some concern about the Headquarters, the General Secretary and his work, of these few he was the top-most in enquiring about the office functions and also about the General Secretary's health. When the General Secretary was hospitalised, though he was forbidden to move about, he visited the General Secretary three or four times with the help of a friend or his son-in-law. He expressed much concern about the health of the General Secretary, since he knew the stress and strain of the General Secretary's job of the Society. In paying respect to him we are sorry the Society has suffered a great loss. He cannot be replaced. But he used to say "no one is indispensable for the society".

He was a man of prayer. On many problems confronted with the NMS, he prayed and found solution. When I met him some time in March, he said that he was prepared for his heavenly call and he was praying that the end should be peaceful. His prayer had been granted. On the day of his death, he attended the Sunday Morning Service and after that while taking his breakfast he had his home call. The following two verses come in my mind as I think of his life and activities.

"I have fought the good fight, I have finished the race, I have kept the faith"

—2 Timothy 3:6.

"Well done, good and faithful servant.....
enter into the joy of your master." Matthew 25:21.

May God grant him the eternal joy of his fellowship and necessary consolation for the bereaved family members.

Sunday 11th May—what a sad for N.M.S. Another soul passed away at Lucknow and that was

Miss M. M. Singh

We were informed of another irreparable loss to the Society in the death of Miss M. M. Singh of Lucknow on 11th May 1980 In her 87th year, after a brief illness of 3 weeks. For the last 15 years I knew her and her interest in the Society. She made the whole family interested in the Society and its work. She retired from the Educational Service and took keen interest in the Society and worked as a N.M.S. Lady Auxiliary Officer in Lucknow and also Branch Secretary. She was the U.P. Area Committee secretary for long time. When I met her in last September 1979, I never expected that her death would be so soon. It was a shock to hear that her home call came so quickly. If our feeling of loss was so great, I cannot imagine the feeling of the sisters who lived with her all along as companions. It is not only a loss to the U.P. Lucknow branch, Area Committee but it is a loss to the N.M.S. in general.

May God grant the sisters and other family members the necessary consolation and to our departed friend Miss. M. M. Singh, the eternal joy and fellowship of the master.

Rev. K. A. Ezra

We are grieved to receive the sad news that Rev. K. A. Ezra of Calcutta passed away. He was a lay-man helping the church a lot in the honorary capacity and he was the Treasurer of the N.M.S. in Calcutta for a long time.

He later got ordained in the Baptist Church, Howra. Whenever we visited Calcutta, he extended hospitality and helped us to meet friends to strengthen the West Bengal Area Committee. We convey our sincere condolence to Mrs. Ezra and other family members.

Mr. Ajit Seymour

We were shocked to hear the sudden demise of Mr. Ajit Seymour of Delhi. He is the son Mr. A. S. Seymour, the President of the Delhi Area Committee, now adviser to that Committee. He was 36 years old and died of massive heart attack on 31st May 1980. He leaves behind his wife, two children and his father Mr. A. S. Seymour.

He was associated with N.M.S. from his boy-hood and collected funds. A good sportsman an Alumni of Stephen's College. Friends are requested to pray for the bereaved family that He may uphold them by His Grace granting necessary consolation and assuring them of His companionship. May He bless the departed friend with eternal joy.

N.M.S. UNDER MR. G. SOLOMON REMINISCENCE

N:M.S. Day in Rangoon, Nov. 1920

On the initiation of Mr. G. Solomon, Secretary of the Town Branch. Y.M.C.A. Rangoon, 500 printed notices were distributed to the Members of all the Christian denominations inviting them to a special Meeting to observe the N.M.S. Day along with the other Churches in India. The Meeting began at 4-30 p.m. with Dr. J. S. Nallappa in the Chair. The attendance was fairly good. Among those present were two Indian Christian ladies Mr. Conyers Baker. Secy Y.M.C.A. Central Branch, Mr Samuel B.A. of Steam Printing Works, Thingangyun, Rev Noble of Baptist Church and Mr A. Yesudian, the Saw Mill owner and many others. Mr. P. S. Kadambavanam began his address at 4-50 p.m. which lasted for an hour and held the audience spell-bound. He traced the origin of the Society from its inception. The speaker was very optimistic about the present condition of the Society and its future usefulness. As Mr Kadambavanam traced the origin of the Society from a conference in Saintly Carey's Prayer Hall and described the answers to its call for workers and the wherewithal to carry on its mission, Burma seemed to say "Why should not Burma have its workers too?" As Indian Christians of all denominations except the Roman Catholics have helped and men from "Spicy Isle" have heeded the call Burma is up and will be doing something before long.

The Missionary Hymn "From Greenland's Icy Mountains" was then sung and the audience went away very much interested in the Society.

An offertory of Rs. 30 which was collected on the occasion is an index of the feeling of enthusiasm aroused on behalf of the N.M.S. Many young men in the meeting gave their names to start a Branch as an auxiliary.

Our thanks are due to Mr. G. Solomon for the interest he has evinced on behalf of the Society and to the ladies and gentlemen for their ready response kind attendance and liberal offerings which have in their turn stimulated the young men to form a branch of the N.M.S. in Rangoon.

Frank S. Draisamy,
Hon. Associate General Secretary.

HINDUSTAN BIBLE INSTITUTE & COLLEGE

**I & 2, Madavakkam Tank Road, Kilpauk,
Madras-600 010.**

New Course Offered

One Year Church Workers' Certificate Course in English.

Admission Requirements

Studied upto S.S.L.C. and must be able to read and write English fluently.

Only candidates sponsored by Churches and Para-Church Organisations are admitted.

For particulars contact: Registrar, H.B.I., Madras-10.

WANTED

ELLORA FABRICS (INDIA) MEERUT CITY (U.P.)

**Wanted Sales Agents for Ellora Fabrics (India)
Meerut City (U.P.) Earn Rs. 500/- P:M.**

Apply to the above Address.

JUN 24 1981

The National Missionary Intelligencer

Vol. 74 |

JUNE 1980

| No. 6

The Aim and Object of the National Missionary Intelligencer as per Founder.

THE NATIONAL MISSIONARY INTELLIGENCER, as a child born into the great world, begins this month to run its course. Its size is small; its task is great. Before our eyes, and upon our heart, lies the need of a hundred millions of our fellow countrymen who are beyond the reach of all existing foreign Missionary agencies and who cannot hear of Christ unless we rise to give them the Gospel. Over against these are the one million Protestant Christians who need to be awakened and aroused to their Missionary responsibility. It is our aim to bring the needs of India to the Churches and the resources of the Church, to India; to ply as a swift shuttle between the two in helping to weave the web of India's future guided we trust by the hand of God. This may be attempting great things for God. Perhaps too great but we expect great things from God. All our expectation is from Him. If we look at ourselves we are but few and feeble, like the five small loaves and two fishes. And what are these among so many? But God is for us and he is working with us. If we can keep low at His feet and humble enough for God to trust us, He will use us.

There are those who tell us we can do nothing, who counsel delay for another generation or century till we are stronger. But we shall not grow stronger by unbelieving inactivity but by meeting present obstacles. If we hold our peace much longer the very stones will cry out. If we held back others for very same would take up our fallen torch and bear it on. It is too late to talk of holding back. We have begun already. We have crossed our Rubicon. We have put our hand to the plough and with God's help,

" We shall not turn back. Then

" Greatly begin

Though thou have time, but for a line

Be that sublime !

Not failure, but Low aim is crime."

Let us aim at nothing short of God's great will for us. The question is, should this missionary work be done. After many months of prayer—daily prayer in which we cried "If thy presence, go not with us carry us not up hence"—we believe it should, Then what should be done, can be done and what can be done, by God's grace, shall be done. "We can do it if we will," and "By thy grace, we will."

We will begin then with a modest eight pages—that will leave room for growth. We desire that the paper should be a means of communication and a real "Intelligencer" to the branches of the National Missionary Society that have already been organized through the North and the South. We hope that it will find its way into the hands of every Christian student in India, Burma and Ceylon, and of every Christian who reads English. The subscription price of 4 annas a year for single copies is within the reach of all—and of you. We ask for prayer, men and money. But these will not largely be forthcoming till the needs are known. And to make known the needs and develop an intelligent interest in the Missionary cause which is the cause of Christ, of the Kingdom and of every true Christian, is the object of the "Intelligencer."

N. M. S. I.

N stands for National Needs; 585,000,000 without Christ. The deepest need of all is prayer. Are you praying daily for India and the N.M.S.?

M istands for Men who can meet those needs. You are a man. What will you do for India?

S stands for Silver to send the men, and "How can they preach except they be sent?" You have the silver—some of it. Will you help to send the men, by sending the silver? Not that we object to gold or notes or cheques, but one rupee a year from one in ten of the Christians of India will be a lakh!

Have you sent in your rupee?

I stands for India and I, India needs me and I can do something. I can pray, I can give, I can go, Lord, here am I."

I can begin by subscribing now to the Intelligencer."

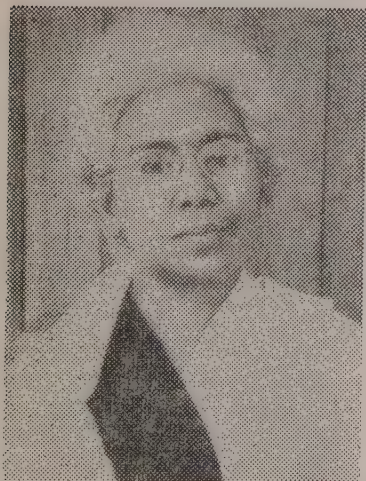
ANNOUNCEMENT

1. The National Missionary Society of India has appointed Rev. C. S. Khivale as the Hon. Organising Secretary in U.P. He is authorised to collect funds for the Society and its work as well as for the Platinum Jubilee Celebration. He is a life Member of the Society,

2. Mr. T. Thomas and Mr. L. Peters of Jabalpur are appointed as Organising Secretaries for M. P. for Hindi and Marathi area respectively from 1—6—1980. They are authorised to collect funds and to organise branches and Area Committees. Friends are requested to pray for them and also extend your cooperation by the generous contribution and the participation in the Society's work by prayer.

**The Love, devotion and zeal for N.M.S. with which
Miss. M. M. Singh served the N.M.S.**

In October 1955, she attended the 50th Anniversary of the National Missionary Society at Calcutta and Serampur, the place where it was founded on December 25th, 1905. She was impressed by the atmosphere of the Conference.



May 19, 1956 she was appointed N.M.S. Honorary Organising Secretary for U.P. She visited places and gave N.M.S. Messages in Churches.

May 1957 — Consequent on the death of Dr. Ralla Ram the Standing Committee of the U.P. N.M.S. area appointed her as a stop gap as Honorary Secretary, N.M.S. U.P. Area Committee till the final election in the next annual meeting of the Area Committee.

Since then year after year she was elected as Honorary Secretary. She was a member of the Area Committee while she was still in service till 1950, but being much pressed for time to attend to the meeting regularly.

From 1957—1965 became member of the All India Executive Committee and All India Council of N.M.S.

In January 1968 along with her sister Miss. M. V. Singh and Mrs. B. R. James attended the Council meeting of N.M.S. at Nasrapur-Poona. The talks by Bishop Manikam, Bishop A. J. Shaw, and Rev. E. James proved the need of the N.M.S. in the present day context. She served the cause of N.M.S. for 17 years. Finding herself getting weak she handed the Honorary Secretaryship to Mr. A. H. Khan, but the U.P. Area kept her as joint Secretary with Mr. A. H. Khan as he needed all the help and advice from her.

She served the cause of N.M.S. in Bihar, Madhya Pradesh also, awakening the people to help the cause of N.M.S. She collected donations from different parts of U.P., Bihar and M.P., by sending appeals constantly.

She remained a member of the U.P. Executive Committee and also a member of the local branch (Lucknow) Executive Committee till she breathed her last on May 11th 1980 at 7-45 p.m.

She attended N.M.S. Council meetings in Vellore, Bangalore, Tiruvalla, Madras and Delhi.

She was a great supporter of N.M.S. and sent large personal donations from Singh sisters to help the cause of N.M.S.

She had two severe heart attacks, one on April 27th, 1980 and second on May 7th, 1980. She died peacefully praising God on May 11th, 1980 at 7-45 p.m. in the Civil Hospital, leaving her dear sisters and family members in great sorrow to meet her Lord and Saviour Jesus Christ.

She was highly intellectual, great educationist and deeply spiritual.

Miss M. M. Singh Sisters reports that inspite of indifferent health she preached to the appreciation of all members on Good Friday 4—4—80 "Today thou shall be with me in Paradise."

REPORTS FROM THE FIELDS

KASHMIR : We are very happy to report that Mr. Tahir Masih and Mrs. Sara Tahir Masih are blessed with a girl child on 13—6—1980. Both mother and child are fine in health. Members are requested to pray for this family.



2. It was reported that one *Mr. Ashik Baba* who was under the instruction of *Mr. Tahir Masih* was baptised in the *All Saints Church Srinagar*, on 8th June 1980.

3. A Hindu student *Sanjay Kaul* is under the influence of the Gospel. *Mr. Tahir* visits him regularly and keeps in close touch with him.

4. Another Muslim young man *Abdul Rashid* is also interested in the Gospel. He is under instruction. The members are requested to pray for *Ashik Baba*, *Sanjay Kaul* and *Abdul Rashid*.

BIHAR

Mr. A. H. Wahdi reports that inspite of the great opposition, he has erected the compound wall, and the prayer hall has to be built. Members are requested to pray.

Once *Mr. Wahdi* was walking alone, he was followed by another Muslim with the intention of hurting him or to kill him. But suddenly a snake bit him and he died on the spot. *Mr. Wahdi* was very grateful to God for saving him from the hand of his enemy. Later it was found to be one of the enquirers.

While he was having discussion with the Muslims at 'Desna' about salvation and the relation between God and Christ, the discussion went on for two hours, suddenly a young Muslim of 30 years began to weep and cried in loud voice 'I am saved. I am saved' at this, the gathering got angry and abused him. They took him by force and also pushed him out of the house. Please remember the young man. May God strengthen his faith and make him to come forward as a witness for our Lord.

Mr. Wahdi's son *Akhtar* will be joining in the *South Asian Bible College* at *Bangalore* from June 1980. By God's grace he got some help for his study from the college as well as from some friends. He needs some more help for equipments, dress and travel etc. Friends are requested to pray and support this young man.

PURI. As the fishing season has begun, the scattered congregation members are returning to Puri with other Hindu fisherman with a hope and trust in the Lord that atleast this year they may have a good catch. Members are requested to pray for the people and to have a good season.

NEPAL. Mr. Dhan Bahadur Pun reports that he had been contacting individual friends. Some Nurses are ready for baptism. They are under instruction. But the Government's close observation makes us to withhold baptism till the opportune movement.

Mr. Lal Bahadur Rana reports, of his regular visits to the Villages, inspite of the close observation of the Government officials. Members are requested to pray for the people who are interested in the Gospel that they may come to a decision to accept Lord,

U P. BAGESHWAR. Mr. B. R. Singh, our Woaker reports that this is a preliminary centre. We preach to the pilgrim who passes through religious centres in the Himalayas at the time of Malay. We get big crowd. We preach them and distribute literatures to them and on such occasion Mr. Allon who camped in front of our house in the temple compound had a dialogue with me about Jesus. From that conversation he got more interest in our Lord and wanted to study Bible and got a Bible to know more about Jesus. We distributed literature. Please remember Mr. Allon in your prayers.

JAWADHI HILLS

RURAL CHRISTIAN FELLOWSHIP SERVICE CAMP

A good Rural Christian Fellowship Service Camp was conducted from 19th May to 25th May 1980 under the leadership of Rev. J. M. Javasingh and Mr. K. Chandy, our Organising Secretaries in Tamil Nadu and Kerala. 25 boys and 3 girls attended. They had tight programme from morning till night with 2 hours break in the noon. The purpose of the camp was to lead young men and women to commit themselves to Christ. This year also there were 3 hindu young men. At the end of the camp these young men have confessed that they accepted Christ as their Lord and it has to be built-up year by year. It had been a valuable instruments for N.M.S. to lead young people to Christ. So,

members are requested to pray for the N.M.S and to enable to run the camp annually by His Grace. This camp is running by the contribution of friends. So, friends are requested to pray and contribute liberally for it needs of Rs. 4,000/- to run the camp.

In Jamnamarathur section, under the leadership of Mr. A. Thiraviam Missionary-in-charge, apart from the regular service held at Jamnamarathur a Evangelistic Camp and individual contacts were made in different centres. He has started a night school for the Non School going Adults. The General Secretary visited and appreciated the work. The children were singing Christian Lyrics and learn to write and read.

Medical work is carried on by Mr. Vedaraj Daniel. The Patients coming with trust in him. The aid given by him with prayer has healed many. This is the valuable means of contact.

Mr. Charles a young man who is under trial is reported that he is doing good work by visiting the villages regularly and contacting people in-addition to the night school at Veerapanoor.

Under the supervision of Mr. A. Thiraviam, at Nadanoor centre, the Medical work is carried on by Mrs. Sarammal Jeyaraj after returned from the confinement leave. The day school and night school are run regularly by Mr. Jeyaraj Samuel and Victorial the Bible woman and they also visited villages regularly. Mr. Jeyaraj Samuel visited Thongumalai under the instruction of the General Secretary. Rev. Vel Murugan has left on leave and Mr. S. Gnanasekaran is carrying on his work. This is the combined effort of Tamil Nadu Theological Seminary and the National Missionary Society of India. As the readers might have know that this still a very backward place. The day school and the Medical work are carried on here.

ALLERY Mr. G. A. Raju and Mr. I. Devairakkam carried on the work faithfully by visiting the villages, preaching and conducting cottage prayer meetings in the non-Christian houses. The young enquirers are steadily growing in their faith,

PUDUR Mr. Devamony and Mrs. Esther Robertson reports that the people though friendly are very reluctant to hear the Gospel. It is a new station. Hence it will take time. Mrs. Esther Robertson reports that the people come for medical help confessed that Jesus is the true Lord and God. It would take long time to come boldly out to confess. Please pray for the enquirers those who are under the influence of the Gospel and the young converts.

M. P. BASAI. Rev. Edwin Sherring

He visited individuals in the the military camp as well as in the town and contacted persons. He visited our converts and he thanks God for the steadfast faith of the converts.

WEST BENGAL. Mr. Samadhar

A group of 5 young men under the leadership of Mr. John Prodip Sarkar led by Mr. Samadhar carried on Evangelistic campaign in the surrounding villages of Maligachi and they distributed 2,624 copies of tracts sold 302 copies of Gospel and 41 copies of New Testaments and the campaign was very successful. Besides the Evangelistic Campaign, he preached in different places and conducted Sunday Schools.

SIKKIM

Mr. V. T. Abraham from Sikkim reports that a group of students from the Calcutta Bible College joined with Mr. Abraham for Gospel work. They have visited Schools and conducted rallies under the leadership of Mr. John Thomas. During this period a lady was baptised by Rev. Tingbo and through her, her family too came to the Lord. He had his usual visits and hospital visits and Sunday School work,

ORGANISING SECRETARIES

Mr. Paul Singh. Our Organising Secretary for North India had visited Bharatpur and contacted the branch. He visited Jaipur and preached at St. Andrews Church and visited friends with the guidance of Rev. S. F. P. Paul and met the Branch President Mr. W. Nath.

At Ajmir contacted friends and received contributions. Visited Madhar and appealed to the W.F.C.S. of Ajmir for support for N.M.S. and also contacted Christian Ganj branch which contributed Rs 50/- After that he visited Nasirabad and Behawar. From there he proceeded to Jodpur and Udiapur. In all places he visited friends and contacted the branches and got contribution for the society which were forwarded to the Head Quarters. With the principle of the modern school, Mrs. Thomas who has accepted the responsibility to collect funds. He trust that with the friends in the Government Hospital whom he contacted the branch would be strengthened. Members are requested to pray that this contacted friends may grow from strength to strength to help the society to preach the Gospel. May God grant Mr. Paul Singh the needed health.

Mr J P Ashwal. Our organising Secretary for Karnataka and Bombay Area reports that he visited Udipi and contacted the branch Secretary Mr E. D. Ammannan from there he proceeded to coondapoor, handed over the Area Committee Agenda for communication and proceeded to Uchila and contacted the Churches in that area. Then he proceeded to Mangalore and met the local committee members and contacted Rev, J. D. Soans, the Secretary of the branch and had discussions about the help to the society. Mr. A. Salins promised to cooperate in this task, Then he proceeded to Sakalaspur at Hassan District who were giving us regular N M.S. Sunday collection. Here is a small congregation and small chapel consisting of poor Christians They are very happy to hear the message of the N M.S. and to help. Here Mr. B. S. Kumar agreed to raise funds for N-M.S, and a branch has to be started.

In Bangalore, he met branches and prepared a report for the branches and sent them to the branches. Then he visited Maddur—Kadur in Mandya district and met Rev, S Jathanna the Pastor of the Kadur Church who is 6 miles away. Though the Church is poor in income, they are regularly sending Rs. 50/- donation from the Church. Rev. Jathanna took him by Cycle to Maddur to conduct Sunday Service where he talked about the Missionary task, Rev. Jathanna and Mr Salins promised to help the society. Rev. Jathanna extended his cordial cooperation.

He visited Mysore and contacted Sawday Memorial Church and got the support from that Church and other Wesleyan Churches. He visited Mercara at Coorg Dist., Anandapura and Pollibetu to make new arrangements for the branch. Mr. E. B. B. Kotian was made secretary for South Coorg. Mr, L. S. Amanna will look after Kadikeri, Suntikoppa and Kushalnagar, Mr Amanna arranged a meeting in which they discussed the future work of the N.M.S. Then he visited Mulki and conducted the service. He visited Kasagod and met the branch Secretary Miss Padma Shadrack. He visited Bockapatna and help to revive the branch and requested Mr, Supallthan to help the collection work in this place which is his own congregation. In Kanonhangad a young man Mr. Jeevan Karat agreed to cooperate in collection work.

South Karnataka Area Committee was held with Rev. Shettian in the chair. Rev. G. Vedamuthu gave a short message. At Kerkala he gave N-M.S. message in a meeting at Udipi. There were discussions about many things suggested to appeal for other rural Congregations. Mr. Sabastin Salins offered to help

with Mr. L. V. Maben of Manipal for contacting the 5 congregation in Udupi taluk.

In Bhadravafhi his cousin brother does the collection work, but in Shimoga nothing was done. So he contacted Rev. Jathanna who promised to find out a person. Then he went to Sagar, There he met Rev Stephen and other Pastors and then he went to Harapanhalli and met the branch Secretary.

The above report covers a period from May 1st to 25th, 1980 by different vehicles and long distances. Though done a successful work for God, his health had been affected. Friends are requested to pray that God may re-equip his health to carry on his difficult work.

Mr Solomon Rajayya.

Mr. Solomon Rajayya, Hon. Organising Secretary for South Tamil Nadu Area and his wife has visited and formed about 12 branches in Thanjavur district and South Arcot District. They visited Satchiapuram, Sivakasi, Chockalingam contacted Rev. S Srinivasagam, Circle Chairman at Satchiapuram, he suggested that he may speak in the Churches at Viruhunagar, Satchiapuram and Rajapalayam. They hope to visit these places soon with other missionaries,

Rev. Edwin Selvaraj of C.S.I. at Sivakasi permitted them to preach in the Church. There was a good response from Sivakasi and Satchiapuram. Mr. A. Thavamoni, retired Headmaster 3/71, N.G.O. Colony, Satchiapuram, West Sivakasi has been authorised to collect contributions to the society,

We thank Rev. Srinivasagam and Rev. Edwin Selvaraj for their kind cooperation and help. They visited Tuticorin contacted South Tamil Nadu Area Committee President Rev. M. D. Rajamani and also visited Nazareth. Mr. Solomon Rajayya has kindly consented to help us. He gives as follows his general impression. "The General impression of our tour is that we are late in the field, the other missionary societies have made greater and impressive strides for enlisting members.

During the tour, they have collected Rs. 457-15. We thank God for Mr. Solomon Rajayya and Mrs. Solomon Rajayya's enthusiasm in contacting friends and organising branches. Friends are requested to pray for the health and success. They are working even without any honourarium from the society. So, the society is grateful for his honorary work without taking any pride acknowledging with all humility. God has given him the privilege to work for Him and for His cause.

Rev J. M. Jayasingh, Organising Secretary for North Tamil Nadu Area

Rev. J. M. Jayasingh had visited Jawadhi Hills which is in his area and supervised the work and submitted a report. He had run the Rural Christian Fellowship Service Camp as the Convenor of the camp. He is now partly helping Mr. K. Chandy, our Organising Secretary in Kerala in the arrangements for Platinum Jubilee.

Mr.K. Chandy

In the last Triennial Council it was agreed that Kerala may kindly invite the Platinum Jubilee Triennial to be held at Tiruvalla in Kerala and so he was interested with the arrangements for the celebration of the Platinum Jubilee and Triennial. His time is fully engaged and he worked more than 18 hours a day in contacting people forming various committees and arranging for meeting etc. He also visits Kerala towns and contacted friends and arranged branches. New Area Committees have come into existence in Kerala.

Farewell to Mr. H. Fletcher, Joint Secretary, N.M.S. Trivandrum

A farewell function was organised by the local Branch on May 15th 1980 at 5-30 p.m. at the Wills Hostel, L.M.S. Compound to bid good bye to Mr. Fletcher on the eve of his departure from Trivandrum to his native place at Marthandom, Kanniakumari District.

After Tea, the public meeting was held with Bishop Jesudasan our Patron in the chair. Prayer was offered by Mr. Jabamoney one of the joint Secretaries.

Next Mr. K. George, Vice-President welcomed the gathering and the Bishop gave a brief account of the various contributions made by Mr. Fletcher for the growth of the Branch for the last 20 years. He added that Mr. Fletcher was the moving spirit of the Branch and that his loss would be really felt in the coming years. President Mr. George, Mrs. Thomas and Prof. K. J. Thomas and Sri Paul Shastri also spoke mentioning particularly the good fellowship he shared with others and his wonderful cooperation and guidance, he displayed during the past years.

The Bishop presented him with a rose Boquet on behalf of the Committee and with the closing benediction, the touching function came to a close at 7 p.m.

Trivandrum,
11—6—1980.

K GEORGE,
Vice-President.

Inauguration of the Fund Raising Campaign for the Platinum Jubilee at the Trivandrum Branch

The Trivandrum Branch is making all possible arrangements for raising funds for the Jubilee in August at Tiruvalla. The Branch has been requested to raise at least Rs. 25,000/- by the Central Working Committee at Tiruvalla.

Accordingly a public meeting was held at the T. J. M. Hall on June 3rd 80 to inaugurate the Financial Campaign with Mr. G. George, President in the Chair. Mr. P. K. Kurvilla read the lessons. Mr. K. George welcomed the gathering and gave a brief account of the origin, growth and the present state of affairs of the society in India. He touched the various N M S. activities in different parts of India and wanted the friends in Trivandrum to look forward prayerfully for the ensuing Jubilee.

Mr. K. M. Chandy, the Area Organising Secretary also addressed the gathering. Rev. Mathew of the Christ Church, next spoke about the urgency of bringing the good news of the gospel to the whole of India.

Bishop Jesudasan, Deputy Moderator and Patron of the Branch inaugurated the Campaign by selling a coupon for Rs. 500/- to Mrs. S. K. Silas. The total sale of coupons amounted to Rs. 1905/- on that day.

With the vote of thanks by the Convenor Mr. Jebamoney and Benediction by the Bishop, the function came to a close at 7 p.m.

Trivandrum,
11—6—1980.

K. George,
Vice-President.

REQUEST FOR PRAYER AND ALSO HELP

We are made to understand that Tahir Masih as well as Sara were not well for some time and they had incurred medical expenses of Rs. 500/-. Thanks be to God that they are better and Sara had safe confinement. They were blessed with a girl child. Friends are requested to pray for them and if possible to help them in their medical need.

2. Friends are requested to pray for Mr. Ashik Baba, who was baptised on 8th June 1980 at the rebuilt All Saints Church Srinagar and also three enquirers Mr. Ashik Baba and Mr. Sanjay Kaul and Mr. Abdul Rashid.

3. Mr. and Mrs. Thiraviam's girl child suffers from continuous diarrhoea. Prayers are requested.

4. Mr. Vedaraj Daniel suffers from some ailment and he is undergoing treatment at Vellore.

5. Our new enlightenment on trial. Mr S. Gnanasekaran and Mr. Charles.

6. We pray for the Jamnamarathur Tribal people who knew by our workers life and service that our Lord is the Saviour for them

7. Please pray for the Platinum Jubilee Celebration as well as Triennial in your prayers and those who organise it.

OBITUARY

1. We are grieved to inform the death of Mr. Hashigton of Madurai on 13th June 1980 at his residence.

He was the Secretary of the Madurai—Pasumalai N M S branch and was very active. For the last few years he had no proper eye sight.

Please remember the bereaved family in your prayers.

2. We regret to inform you the death of Mr. Oliver Khaikho of Bilaspur on 16th June 1980. We pray that the Lord may grant the needed peace to the members of the family.

3. We regret to inform the demise of Mr. Paul S. Kadambavanam on 15-3-80. He retired from the Burman Service and he was connected with the Society from its formation and worked as its Organising Secretary visiting different places and organising branches. His appeals are so attractive. The people offered even ornaments as gift to NMS.

In the early period of the society, his work was beneficial for the development of the society. He was a convert from Hinduism and a Tamil Scholar. He lived up to a good ripe age. May God bless him with eternal joy and blessing. We convey to the bereaved family our condolence and necessary prayers.

4. We regret to inform the death of Mr. Mark Sunder Rao, one of our former General Secretary at the age of 81. He was a scholar and a writer. May God grant him eternal rest and joy of his fellowship.

5. Mr. S. Sundarraj Solomon, aged 85 years passed away in last April at Madars. He was a very good NMS Hon. Worker at IKkadu where he worked for more than 45 years, in the Mission Industry. He encouraged his family members to be interested in the N. M. S. and to support it financially.

Request for N. M. I. Readers

1. Members are requested to inform the Head Quarters the new numbers allotted to their residence and also change of address if it is needed.
2. Those who are not receiving N. M. I. regularly please intimate us in a Post card.

THE NATIONAL MISSIONARY SOCIETY OF INDIA

Errata

February 1930 Issue (Contributions Page 1) Please read.

Miss A. Thomas Rs. 373-00 as detailed below.

Through Miss A Thomas

Subscription collected September & October 1979	70	00
Subscription collected November 1979	26	09
N.M.S. Sunday Collection, St. Mary's Church	181	91

Donation Receipts from 1—1—80 to 31—3—80

	Rs.	P.		Rs.	P.
Through A H Khan, Lucknow Branch			Mr K E Singh, Allahabad	25	00
Received through Mr D Lyall			Mr Robert Samuel, Allahabad	12	00
Branch contribution	590	00	Bishop A J Shaw Berel.y, UP	50	00
Received through A H Khan Branch Collection	172	00	Kashmlr		
Refund of loan money from Mr S C Daniel	100	00	Mrs. F C Gergan, Kashmir	50	00
From Singh Sisters, Lucknow	300	00	Delhi		
Dua-ka-Char	71	00	Mr B C Ghose, New Delhi	40	00
St Peters' Church	22	00	„ Kishore Kumar	6	00
National Chuach	52	00	Mrs Hector Singh	5	00
Ganesh Ganj Church	53	00	„ P Banford	25	00
Students and Staff of I T College, Lucknow	77	00	Through Mr Daniel Yunas :		
Received at Ex Comm (Local) Branch contribution	12	50	Mr Daniel Yunas	307	00
Mr O S Arora, Lucknow	5	00	„ Francis Prashad	83	00
			„ Paul P Chand	60	00
			„ Cicil Bhajjan	40	00
			„ A Parvez	40	00
Uttar Pradesh			Mrs Rosaiine Raj	20	00
Daliganj Methodist Church, Lucknow	34	75	Mr Samuel Stephen	45	00
Mahanga Methodist Church, Lucknow	33	00	„ Daniel Yunas	40	00
Through			„ G D Massey	11	00
Mr R.P Eldred, Allahabad	137	00	„ K K Massey	20	00
Mr. & Mrs. A. S. Masih Jhansi	30	00	„ Benjamin John	10	00
Lucknow Annual Conference	100	00	„ L V Singh	21	00
Allahabad Area Collection	136	00	„ R D B Paul	45	00
Through Rev Paul Das			„ H Y Massey	40	00
Through Mr. D. Lyall, Lucknow	208	00	„ E Cornilus	15	00
Mr & Mrs H. Mathews, Allahabad	30	00	Miss S Cornilus	15	00
Miss R R Dayal, Kanpur	15	00	Mr S K Sohan Lal	100	00
Through Mr J. Dass, Kanpur	600	00	„ Love Joy Daniel	10	00
Mr Rockwellsing Rai Berelilly	25	00	„ S A Dayal	10	00
Through Mr R P Elderred, Allahabad,	136	00	„ Hans Raj & Family	100	00
Mr. G. V. Qadir, Lucknow	25	00	„ J V K Singh	10	00
Through Mr A B David Jhansi,	44	50	„ Jaswant B Masih	10	00
Mr Frey Berilly Cantt	10	00	Miss Veena Masih	15	00
„ D F T Charles, Kanpur	25	00	Mr Bankey Lal	3	00
„ P A Hahim Agra, UP	250	00	„ A Philip	10	00
„ P P Das, Aligarah	20	00	„ Bonny Frane	10	00
Singh Studio, Lucknow	5	00	Mr & Mrs Samson	10	00
			West Bengal		
			St. Saviours Tamil Church, Calcutta	1000	00
			Through Mr M V Banerji Calcutta, W B Ac	500	00
			„	400	00
			„	500	00

	Rs.	P.		Rs.	P.
Mr A Mondle, Calcutta	25	00	Mrs P S Solomon, Dhamter	10	00
Mrs E M Ram Calcutta			Rev S A Solomon	10	00
through Rev. Paul Das	25	00	Mrs K Samson	48	00
			Through Mr A M Daniel	480	00

Orissa

Mr A C Misra, Cuttack	30	00
Mrs Kripama Kripadanam,		
Puri	200	00
.. Nisikanda Das	20	00
Mr. J. K. Das	10	00

Rajasthan

Mr & Mrs Williams K Green,		
Rajasthan	30	00
Mr Deepak Williams, Kota	15	00
Mr & Mrs Julius P Lal,		
Jodhpur	100	00
Mr O Williams, Kota	20	00
Miss E M Lal, Jodhpur	60	00
Mrs. A I Masih, Jodhpur	40	00

Maharashtra

Through Rev Rehatar	200	00
Mr P James Ahaley, Bombay	50	00
.. V Shere	51	00
Asha Lalli Kar	100	00
Mr E Aquilla	20	00
Dr J C Daniel Sangile	101	00
Mrs M M Girkward	10	00
.. S S Aravale	20	00
.. L D Patil	20	00
Mrs Mohini Krishnayya,		
Poona	102	00
.. Edith Palasingh, Thana	30	00
Through Rev R S Rahatar	1293	00

Gujarat

Mrs Susan K Oommen	10	00
Through Rev Jeyanand		
I Chawan	840	00

Madya Pradesh

Thorough Mr A E Bose, M.P.		
Conference benevolence		
account contribution	429	00
Mr Oliver Khalkho,		
Bilaspur	200	00
Mr K V. Ranjana Masih,		
Satana	40	00
.. G G Singh	10	00

Kerala

Through Mr D A Sigamony,		
Ernakulam branch	450	00
Through Mr M Kanagaraj,		
Kalamasari	200	00
Through Mr D E Christadoss		
Thirmala Prayer Fellowship		
Trivandrum, Through		
Rev N Joseph	210	00
C S I Church, Parasuwaikkal,		
Trivandram	202	00
Through Mr. Paul Singh.		
Mr Paul Singh	922	50
Mr Titus Benjamin, Delhi	50	00
Mrs S Braham Singh	10	00
Mr Henry Samuel, Kanpur	25	50
Mr S E Crowther, Kanpur	25	00
Friends Church meeting,		
Sohapur	65	00
Friends meetinS Hall meeting		
Itarsi, M P	44	00
Mr C M Sakani, Bombay	20	00
.. J D Sakari	25	00
.. J P Ashwal, Bombay		
meetings collections	430	00
.. FC Lal Mbour M. P	10	00
.. Yohan	10	00
Rev A M Dalya	10	00
Bro George David	10	00
Believers Assembly	50	00
Mr Shahlwan	2	00
.. E J onkar	10	00
.. Edwin Franklin	10	00
.. C D Oliver	10	00
.. M Oliver	10	00
Mrs C M Gupta,		
Dewas, M P	20	00
Mr Yohan Mosib,		
Indore,	5	00
Mrs Florence; Nafsikar	100	00

Individuals

Mr M Gnanapragasam,		
I V M	5	00
.. D Joshua Teacher,		
Peresuvakal	20	00
.. S Lawrence,		
Perumkadavilla	10	00

Rs. P.

Rs. P.

Mrs Sobitham Israel	
Parasala	5 00
Mr K I Varghese, Alipepy	30 00
„ A M Daniel, Qui on	50 00
Rev. M Sathinathan, Kerala	25 00
Mr & Mrs E B Soans.	
Mangalore	20 00
„ K T John	20 00
„ P G Kurian, Tiruvalla	100 00
Mangalore, Jeppu branch	
Collection Through,	
Mrs. A. Soans :	
Mr Reynold Soans	2 00
„ O V Pengal	25 00
„ Reynold Soans	5 00
„ O V Pengil	10 00
„ W S Soans	3 00
„ A A Soans	5 00
„ C M Soans	6 00
Mrs C T Lilysugunam,	
T V M	10 00
Mr P Vargese, Quilon	15 00
Thro' Mr K Chandy	378 00
Thro' Mr K Chandy	155 00
Collection at Maramon Con-	
vention Through	
Mr K Chandy :	
Mr P C Alexander, Trivalla	15 00
Dr K T Alexander, Palghat	25 00
Mr I C Kurien, Illampallil	15 00
Mrs Thomas, Vedakeparampil	15 00
Mr P I Abraham, Payamplad	15 00
Dr Susamma Phil p,	
C P Ashram	10 00
Mrs P Varghese, Cheppadi	5 00
Mr G George, Karayathu	
Puthevedu	15 00
Mr Jacob Chandy, Thoppil	15 00
Mr K G Koruthu, Kolathur	
House, Kottayam	15 00
Mrs Eliamma Jose,	
Pattanamthitta	20 00
Rev V M M thai, Kottayam	5 00
Rev P O George,	
Karthikapalli	5 00
Rev George Alexander,	
Trivella	10 00
Rev George, N rakeethari	12 00
The Most Rev Dr Alex nder,	
Trivella	20 00
Dr K C Abraham, Kanam	20 00
Dr N V Mathai, Kanjirapalli	50 00
Mrs T Zachariah, Kottayam	5 00
Mr M C Essc, Kumbazha	15 00
Mrs Susamma Varghese,	
Kumbanadu	5 00

Rev N V George, Thumbanam	5 00
A Friend	1 00
Mr C S Koshi, Kuduman	30 00
M ss Saramma, Kumbanadu	5 00
Rev C M Thomas, Ayiroor	10 00
Mr P George, Kandathi	10 00
„ T V Samuel, Elayanthitta	5 00
„ M C Mathai, Edathuvai	15 00
„ Mathai M Chacko,	
Korianoor	5 00
„ P T George, Anchal	5 00
„ Joseph Abraham;	
Trivalla	20 00
„ M Simon,	
Loordhu Puram	15 00
„ K S Mathew, Quillon	10 00
Dr lity Soman,	
Changanassery	15 00
Prof O K Kosny, Kughikala	10 00
Rev A C Zachariah,	
Kumband	10 00
Mr C V Thomas,	
Kulamgara Veedu	10 00
„ P B Abraham, Othara	5 00
„ P M Mathew,	
Panthottathil	10 00
CSI Kerala Diocese.	
Kottayam	34 00
Rev Thomas Matthew.	
Kottayam	25 00
A friead	1 00
Mr P K Thomas.	
„ dayarammula	5 00
„ Thomas Ch ngaroor	10 00
„ M P Joseph Nilampur	25 00
„ V T George, Pamadi	25 00
Mrs K C Thomas, Madras	20 00
Mr P V Abraham, Trivalla	15 00
„ Thomas Daniel Trivalla	15 00
„ M G Verghese.	
Chenganoor	15 00
Mr Abraham Verghese	50 00
„ N K Kuruvilaj Amaloor	5 00
„ K C Abr ham, Trivalla	15 00
„ M P George Trivalla	50 00
„ M J Philip, Tr vandram	10 00
„ P G Kurian, Trivalla	100 00
Through Miss A Thomas	235 00
Calicut	296 00

North Karnataka Individuals:

Mr V S Eikos Kumta, Noik	15 00
„ J D Niranjan, Hubli	5 00
„ D C Shantheraj	160 00
Thro' Mr J P Ashwal	3152 95

J D John Thomas. Hydrabad 20 00

North Tamil Area

C S I Church, Coimbatore	706	75
C S I Vellore Diocese	2000	00
Ebenazer School, Katpadi	54	00
V R V Primary School,		
Ranipet	18	00
Ashram School Teachers	500	00
Mr Isabella Charles,		
Vellore	15	00
Dr Y Samuel Charles		
Ranipet	30	00
Mrs L Johnson, Wa ajapet	20	00
Mr B William Jesudasan,		
Ranipet	15	00
„ A John Joseph	15	00
„ S Devairkam, Ooty	10	00
„ A G P Devasigamani	10	00
„ J Isabella, Vellore	5	00
Mrs Prakasam Coimbatore	20	00
Mr P V Mathew, Connor	30	00
„ D James Isaac, Vellore	10	00
Miss A G P Packianathan	80	00
Mr. A D Sunderaraj, Nilgris	20	00
Mr & Mrs A G P Eswaradoss,		
Vellore	50	00
Mrs Kanagamoni, Theonore,		
Katpadi	30	00

CSI St Pau's Church.

Harinarthu Ashwal	1600	00
Through Mr J P Ashwal	19	53
—do—	315	80
Havery Branch	110	00
Hubli Branch	100	00
Bijapur Branch	211	00
Mangalore Branch	234	00
Coondapur Branch	640	75
Vechile Branch	100	00
Kasargod Branch	50	00
Chickmangalore Branch	34	00
Guledgud	104	00
Through Mr J P Ashwal	2171	00

Salem Dharmapuri

Andhra Pradesh			Christ Church Salem	192	00
Through Rev A C Abraham			C S I Teachers Training		
The Christ Church,			Institute for women,		
Ramcote	169	00	through Miss C Arthur,		
			Principal	115	00
Through Mrs Y M Paranjothi,			Leclar Memmorial Church,		
Kakinada, Kakinada branch			Salem Through R Daniel	213	00
collection	350	00	Mr K Rojamoan Paul,		
Mr Gnanasigamani,			Dharmapuri	45	00
Secunderabad	30	00	„ V C Joseph, Sankeridrug	5	00

	Rs.	P.
Thro' Miss S Arther, Salem	155	00
Through Mr R Daniel, Salem	170	00
Mr K John Jeyakaran, Dharmapuri	25	00
Mrs I Philomena Absolam, Erode	3	00

South Tamil Area

C S I Church Collection, Pattukottai	49	00
Through Mr S Solomon Rajayya	175	20
Through Y. Packlamoni, Nazereth	346	00
Mr D P Singaram, Trichy	30	00
Methodist Girls Hr Sec, School, Woriyur	251	50
Thro' Mr T Samuel, St Peters High School, Tanjore	218	26
Through Mrs Rosalind Herbert, St. off All Saints Middle School, Trichy	65	00
Through A Pennusami Tanjore area	345	59
Thro' Mrs G P Devasahayam, Nager Koil	225	00
Mr J Arul Doraisamy, Thiruvarur	46	80
Through Mrs Grace Arther, Cuddalore Branch	319	00
Through Mrs. Regina Raj Kumar Woriyur Branch	254	50
Through Mr P Paul Thankaraj, Finlay Hrs. School, Manarkudi	230	00
Through Mr David Samuel Nazereth	369	00
Through Mrs Jayabai Samuel C S I Girls' Middle School Karur	15	00
Mr D J Paulraj, Virudhunagar	30	00
„ C J Antony, Pudukkottai	30	00
„ G H Clarence, Cuddalore	30	00
„ S Joseph, Virudhunagar	10	00
„ M Gnanapragasam, Tindivanam	15	00
„ Edward Devavaram, Go'den Rock	10	00
„ S Devairakkam, Ooty	5	00
Through Mr S Sugantharajan, Trichy	68	00
Through Mr M Raja Kumar, S A Dt	70	00
„ Samuel Jeyaseelan, Woriyur	10	00

	Rs.	P.
„ Victor Jayasingh, Virudhunagar	20	00
„ S Justus, Nagercoil	20	00
„ P Percy Raj Kumar, Annamalainagar	30	00
„ I John Victor, Pattukottai	29	00
„ R Jason Jeyaraj, Kancheepuram	30	00
Miss P Vasantha Kumari, Ariyalur	10	00
Mr D. Jebarai Peter, Karaikudi	5	00
Mrs Jeya Thambiraja, Dindigul	30	00
Mr A John Victor, Kuzhithurai	5	00
„ C Delana Barnabas	20	00
„ P Thangaraj, Tanjore	10	00
„ L Thomas, Cuddalore	5	00
Mrs Mary Lazarus, Dindigul	25	00
Mrs. Mercy Devasirvatham, Tuticorin	10	00
Gnaniah, Thattampettaipudur	10	00
Mr Rajiapandian Karur	10	00
Mr Vedumuthu	1	00
Mrs Vedamuthu	5	00
Mr S J Samuel	5	00
„ Stephen Chelliah, Thirumangalam	5	00
Mrs Febrin Thomas through Mr Thomas Jeyaraj, Vellore	40	00
Mrs Kasthuri Pitchai	10	00
Mr Y Samuel in memory of late Mrs Grace Samuel	101	00
Rev M D Rajamoni	30	00
Mr D Ebenkan, Nagercoil	15	00
Through Mr S S Immanul Mr Rajan Samuel	10	00
Mr Ed son Raja	20	00
Prof Ebenazor	10	00
Mr John William	5	00
„ John Devasirvatham	5	00
Mrs Gunaseeli Karur	5	00
Late Miss N Rajan, Karur	15	00

Madurai

Lady Doak College Tallakulam through Chaplain	197	00
Through Mrs Grace A Kenneth Madurai City Area Committee, Madurai	3000	00

	Rs.	P.		Rs.	P.
Capron Hall, Hr. Sec. School for Girls, Madurai through Miss Ruby Devasahayam	34	75	Bombay		
Through Rev J M Jeyasingh Madurai	166	00	St Paul's Tamil Church, Bombay through Mr J Mohan Doss	29	00
Mr C D S Sambath, Madurai	30	00	Through Mr J Ashwal, Bombay	965	00
.. S J Abraham	45	00	Krupa Church, Shombor]		
Mrs E Sudananda	20	00	thorough J P Ashwal	25	00
.. Sarojini Schwalrz	5	00	Bombay Area Committee	409	50
Mr G Cnanam Thangaiah	25	00	Bombay Branch Collection	76	00
Mrs V Rani Chandra	20	00	Mr P Padmanabhan, Bombay	20	00
Mr S Sundaraj	20	00	Dr B M Mathai	10	00
.. T E S Manoharan	10	00	Mr Ssanley E Benjemin	200	00
.. D Immanuel	6	00	Mr H A Azariah, Bombay	10	00
.. G Isaac	15	00			

Madras City Branch

Collections

Through Mr A N Joseph,	321	00
.. S S Samuel,	1593	25
Mr S Owen	578	00
.. J F Devaraj	503	00
Staff Bentinck Hr. Sec. School	82	00
.. Mrs Joy Pandian	61	50
.. Mr D S Dharmaraj	953	00
.. Mr S Seenipandian	694	00
.. Mr M Kotishwaran	641	00
.. Mr S F Jeyavelu	225	00
.. Mrs Kesari	492	00
.. Mrs K Gnana- bajanam	108	00
.. Mrs Aruna Dorairaj	759	00
.. Mr D F T Suriya	260	00
.. Mr G Alfred Vedaraj	70	00
.. Mr George Knudsen	209	00
.. Staff Bains School	106	50
.. Mr Thomas Bauliah	414	00
.. Mr P C Arumai- nayagam	930	00
.. Mrs Aruna Dorairaj (Sales Collection)	120	00

Bihar Project

Dindigul Br. Thro, Mrs Edith K Victor,	900	00
---	-----	----

Rajasthan Project

Immanull Church, Cochin	1000	00
-------------------------	------	----

Madras City

Meenambakkam, C S I Church	586	00
Santhome Tamil Church	100	00
C S I Church, St Thomas Mount, Madras	50	00

Individuals

Miss P Gurumanickam	15	00
Mr B Selvaswamidoss	30	00
Mr K E Rajan, Annanagar	9	00
Miss Shantha Rajan	6	00
Mr Selwyn	15	00
.. E Lazarus	5	00
.. G Isaac Sathyraj	40	00
Dr (Mrs) & Mr J E Nelson Isaac	40	00
Mr V Eden M I G Flat, Madras	30	00
Mr P M Ambrose	12	00
.. Raj Mohan	15	00
.. M D Selvaraj	50	00
.. W Prakash	9	00
Dr G S Davis	30	00
Mrs P V Syamalambal	30	00
Mr P S Dorairaj	60	00
Mr Z Oliver Chelliah	25	00
.. D Jesndasan Daniel	20	00
.. Joshua Thangaraj	12	00
.. R J Christian	50	00
.. V Edward James	5	00
.. George Joseph	46	00
Prof Dovie	16	00
Mrs P Carlin	18	00
Mr Dhanasingh	10	00
Mrs Devis	3	00
Mr Manifold	6	00
.. C Chelladurai	100	00

	Rs.	P.		Rs.	P.
Mr R W Thyagarajan	15	00	Mr S E Selvanayagam	5	00
Mr S Backiaraj	10	00	„ S P Paul Raj	5	00
Mr S Jayamdas, Vepery	30	00	„ T David	5	00
„ D Koilpichai John,			„ K John Immanuel	10	00
Madras-15	10	00	Mr & Mrs S M George	12	00
Mrs Kent, T Nagar	36	00	Mr P N Appadurai	5	00
„ M Barnett, Villivakkam	20	00	„ J Victor	15	00
Miss R Chaldurai,	200	00	Mrs C Joshua	30	00
Mr D Dhanarajan	10	00	Mrs Mary Jayamani		
Mrs Mary Jayamani Edwin.			Mr T Edwin	10	00
Ayanavaram	14	00	Miss A Ponnusamy		
Dr & Mrs Lazarus, Madras-7	12	00	Mrs S P Chelladurai	40	00
Dr Jagadeesh Wilfred,			Mr J M J Samuel	15	00
Madras-7	6	00	„ A C Rajan	20	00
Mr D J Daniel, Madras	20	00	Mrs S Fredericks	20	00
Dr (Mrs) K I Vithilingem	100	00	Mr G Sundararaj	12	00
Mr N D Ezhial	15	00	„ Victor Sundararaj	10	00
„ G Gnanarathanam	5	00	„ S Thangiah	10	00
„ P S Ambigenathan	50	00	„ Alwin Paul	10	00
Mrs K Rajam Dorairaj	12	00	Mrs Arputham	5	00
Mr K J V David	10	00	Miss G Ambal	10	00
Dr I J Gnanavolivu	10	00	Dr A J Dasan	12	00
Mr K M Eapen	12	00	Mr E I Jeevarathanam	12	00
„ N David	10	00	Mrs P George Delma	24	00
„ C Job Austin	20	00	Mr A Thamburaj David	10	00
„ D Abraham	12	00	„ H Immanuel	10	00
„ F M Devadoss	20	00	„ P G Cornelius	10	00
„ V Muthiah	10	00	„ B Roberts	6	00
„ Edwin Sundaram	5	00	„ D B Roberts	6	00
Mrs S Fredrick	30	00	„ V I Rajakumar Roberts	10	00
Mr David	10	00	„ Chadwick	5	00
„ D C A Samuel	10	00	Dr Patrick Yesudian	125	00
„ Dan Joseph	10	00	Mr T K Paul	100	00
„ D David	25	00	Mrs V S Arulanandam	25	00
„ J Mathew	15	00	Mr D Chakravarthy	12	00
Miss B J Hollis	20	00	„ Stanley Daniel	6	00
Dr Mrs P K Shunmugam	150	00	Mr Arun Kumar	30	00
Mrs Mercy Jayamani	7	00	Mr N Joseph	30	00
„ Arputham Baskaran	5	00	Ramesh Joshua	30	00
Mr K V Mathew	10	00	Rev George Karunakaran	50	00
Mrs E S Raghaviah	60	00	Through Rev K G S Dorairaj		
„ Santha Richards	5	00	Mr S T Cross	12	00
Dr Rajasekaran	5	00	Mr Arun Kumar	30	00
Miss F M Devadoss	5	00	Mr N Joseph	30	00
Dr A S Johnson	48	00	Mr & Mrs Ramesh Joshua	30	00
Miss Santha Sudersanam	15	00	Rev George Karunakaran	50	00
Mr Job Daniel	25	00	Mr S T Cross through		
Rev M Azariah	20	00	Rev K G S Dorairaj	12	00
Mr Israel Amirtharaj	10	00	Mr Arun Kumar, through		
Mrs Maureen Barnett	10	00	Mr George Joseph	30	00
Mr A John Vedamanickam,	10	00			
Miss Ivy John	24	00			
Mr William D	10	00			
„ V T Titus	15	00			
Mr Mrs Miss Thomas Ray	20	00			
Mr & Mrs James Gnanaolivu	20	00			
Mr & Mrs T Dorai	25	00			

Christmas Cheers:

Mr M M Selvakumar, Baroda	5	00
„ J E Devasaghayam,		
Madras.	12	00
„ B C Gosh, New Delhi	10	00

	Rs.	P.		Rs.	P.
„ John Abraham, Madras	5	00	Mr J G Chelladurai, Karur	10	00
„ P J Chelliah, Tanjore	5	00	Mrs Durga Paul, Dindigul	5	00
Bain School Staff, Madras	25	00	„ Padma Frank, Madras	5	00
Mrs P V Syamalamba, Madras	10	00	„ Lydia Antony, Allahabad	11	00
Mrs S Asirvatham, Madras	5	00	„ Flora David, Madras	5	00
Mr D Nelson, Madras	3	00	„ T Dharmaraj, Madras	10	00
Mrs G P Devasagahayam, K K Dist	150	00	Mr D R Joseph Mathias, Trivandrum	10	00
Birth-Day Gift			„ J Barnabas, Madras	40	00
Mr S W Sarguna Raj, Bangalore	5	00	„ Philip Rajaswar, Madras	5	00
„ A Alexander, Madras	20	00	„ J M David, Trivandrum	27	00
Miss Christina Isaac, Madras	5	00	„ R C K Paul, ..	2	00
Miss Hilda Isaac, Madras	5	00	Christabel	1	00
Dr Ezra Gnanamuthu, Dindigul	10	00	Jessie Rosaliad	1	00
Mr Walter D Sashiah, Trichy	10	00	Mable Kasthuri	1	00
„ Jayandi Kumar Das, Orissa	3	00	Dr Ezra Gnanamuthu, Dindigul	25	00
„ D Rajarathinam, Secundrabad	10	00	Mr M Aruliah, Madurai	5	00
„ A O Vincent, Penalur	30	00	Mrs Gnanamoni Sunaraj, Thirunavalur	1	00
Mrs Mangala Bai Nazareth	50	00	Mr M Gnanaprakasam, Tindivanam	10	00
Mr M Gnanapragasam, Tindivanam	15	00	Mr N Samuel, Madras-14	24	00
„ A Isaac, K K Dist	5	00	„ K J John, Kerala	15	00
Rev G T Vedamuthu	3	00	„ K R Rao, Secundrabad	10	00
Mr E S Reuben, Khanpur	7	00	Dr T N Chalko, Kerala	5	00
„ Dorairaj David, Vellore	15	00	Mrs Grace Azariah	5	00
Rt Rev George Devadoss, Tambaram	10	00	Mrs Lucy Samuthram Calicut	3	00
Mrs Mallika Johnson, Madras	20	00	Mr A G Veda Sundara Raj, Madras	10	00
Mrs Kamala Williams, Madras	5	00	„ Lurdhu Das, Madras	5	00
Mrs Merlyn Ashwal, Bombay	10	00	„ Paul Suthanthirakanthan, Madras-14	5	00
Mrs Banu Thomas, Bangalore	10	00	„ S V Dharmaraj, Madras-49	10-00	
Mr Arthur Jayakumar, Madras	20	00	Rev G I Vedamonickam, Madras	1	00
Miss Ammani Shahana and Area	10	00	Mrs Sarojini Sewart, Madurai	5	00
Miss K Evangelin, Madras	2	00	Mrs J K Masilamani, Madras	10	00
Dr S E Jacob, Madras	5	00	Mr George Gnanasiromoni, Koonoor	100	00
Mr A Samuel Ebenezzer, Salem	10	00	Mr Martin Charles, Madras	2	00
„ r M G Deenadhayan, Madras	5	00	Mr R C Oemen Changanur	50	00
„ K A Eapen, Kerala	10	00	Baby Franklin L D Pramodan, Hubli	10	00
„ T Cearles Royapuram	2	00	Life Membership		
Dr Grace A Kenet	10	00	Dr T N Joseph, Ernakulam	100	00
Mr Theoder David, Madras (Miss Thelma)	10	00	Mrs Rajathi Rajasingh,	100	00
Mr Ajay Kumar, Khalkho	5	00	Mr G A R-jasingh,	100	00
			Dr J R Rajasingh	100	00
			Mrs & Rev V D Sagahayam	200	00

	Rs.	P.
Mr M V Roberts, Calcutta	100	00
„ Lesli Robert, Bombay	100	00
Mr S R Chawhan,	100	00
Mr George Yohannan,		
Dubai	100	00
„ Satyadas Bhasker Clare	100	00
„ I Bangara	100	00
Dr George D Benkapur	100	00
Mr D Francis Thirumatai		
Suriya Madras for his		
new born second child	100	00
Mrs Florence Nafsigar	100	00
Mr S R Chawhan	100	00
Mr V J Santhappan, Madras	75	00

Sikkim Project

Mr D L Sundararaj, Nilgiris	60	00
Mrs Febrine Thomas	10	00
Mr Bright, Rajasthan	5	00
„ V Edward James, Madras	5	00
„ M Samuel, Madras	1	00

Through Mr. J. P. Ashwal

Mr E H Kotian, Gorigudda,	10	00
Mrs E M Bangara, „	10	00
Mrs Shar tha Kotian	10	00
Mrs I M Soans	5	00
Mr I M Austin	16	00
„ G A Soans	29	00
„ I Bangara	5	00

Kashmir Church Rebuilding

Mr George Kudson	100	00
Mrs J P Appasami	100	00
Mrs K Joy Charles, Bombay	30	00
J P Ashwal, Bombay	370	00

R. C. S. F. Camp Collections Through Rev J. M. Jayasingh

Rev J M Jayasingh	95	00
Mr P G Kurien Kerala		
through Mr K Chandy	100	00
Mr N David, Madras	10	00
Through Mr J P Ashwal,		
Bombay	200	00
Miss B J Holls, Madras	20	00

Income by Deputation

Through Mr J P Ashwal	100	00
-----------------------	-----	----

Thanks Offerings

	Rs.	P.
Mrs Jessie Backim, Madras	100	00
Dr D A Bidari, Sholapur	50	00
Mrs Georgena Edwin,		
Madras	5	00
Miss L Vatsala, Madras	10	00
Mrs Lidya Kanthan, Madras	10	00
Miss Rosy Isaac, Madras	5	00
Mr S John Devasagaham,		
Madurai	15	00
Master Raja Rajan, Madras	5	00

Madras Prayer Meeting Collection

Mrs G Dasan, Madras	10	00
---------------------	----	----

Tribal Children Scholarship

Mrs H Jacob, Trivandrum,		
Kerala	30	00

Bombay Area Collection

Through Mr. J. P. Ashwal

Rev G Vedamuthu	120	00
Mr J W Menezes	25	00
Mrs D Menezes	10	00
Mr E Cicil	12	00
Rev R J Kundev	20	00
The Karnataka Church	100	00
Miss Gitanjali Furtado		
(Birth-day gift)	10	00

For Kashmir Srinagar All Saints Church Building Fund

M/s Abraham Salnis	125	00
Mr Norman Bangera	5	00
Mrs Valentane Salins	100	00
Mr A C Furtado	50	00
Mr M C Salins	50	00
Mr S Salins	20	00
Mr J P Ashwal	20	00

Mr Wahdi Expenses Through Mr. J. P. Ashwal

Mr Abrams Salins	10	00
„ A C Furtado	10	00
Mr J P Ashwal	10	00
M A P Donation	100	00

	Rs.	P.		Rs.	P.
North Karnataka					
Through Mr J. P. Ashwal,			„ R M Kammar	1	00
Plantinum Jubilee Building			„ D H Hublikar	1	00
Fund			„ V G Csgradi	1	00
Mr E W Auchan	25	00	„ M/s A Maimen	1	00
„ W A Karkada	15	00	„ W G Aadi	3	00
„ Bhaskar Soans	20	00	„ D C Setgeri	1	00
„ Johnson	5	00	„ E C Betgeri	1	00
„ Joghi Karkada	15	00	„ N P Kannapan	1	00
„ Thangaraj	5	00	„ B C Betgeri	1	00
„ S Bangeva	10	00	„ Jothan Barer	2	00
„ John Kunder	15	00	„ D S Maisanlat	1	00
„ J Achan	10	00	„ I C Faish	2	00
„ S Aarons	20	00	„ V N Usaimum	1	00
			„ S H Navali	1	00
			„ G R Macchadi	1	00
			„ B V Baidishi	1	00
			„ M T Daib	1	00
Himachal Pradesh Project			M/s B T Paswal	1	00
Through Mr. J. P. Ashwal			Mr Sathannawar	1	00
Mr J P Ashwal	201	00	„ M M Kribaiti	1	00
„ John Herbert	100	00	„ J Y Kannapur	1	00
			Mess R C Betgeri	2	00
			Miss J F Betgeri	6	00
Through Mr. E. D. Ananda,					
Secretary, Udupi			Through Mr. J. P. Ashwal,		
Mr Sabastin Salins	15	00	(Deputation)		
„ F S Kotian, Perdoor	10	00	Mr H W Anchan	100	00
Miss Ilene Pushpavathi,			„ Prabhakar		
Perdoor	10	00	„ M Sanjeevarao	25	00
Miss Nalini Sukumari,			Miss S Higd	10	00
Perdoor	5	00	Mr I D Kunder	10	00
Mr E R Prabhakar Hebri	5	00			
„ Sardis G. Kotian,			Through Mr. D. G. Prabhakar,		
Perdoor	10	00	Branch Secretary		
Mrs J f Bhagyam,	10	00	Mr Gurupadappa P Manakur	5	00
Mr D Kanchan	15	00	„ Francis N Kadur	5	00
„ James Ambler	10	00	„ Chandrappa N Kadur	5	00
The Udupi Sunday School			„ Chandrappa N Kadur	5	00
1979	75	00	„ P G Kurttti	5	00
The Udupi Sunday School			„ B Sonia Roopa Bhavikatti	5	00
1978	75	00	„ V G Prabhakar	5	00
Mr P M Chacko	5	00	„ S G Prabhakar	5	00
Mr Vincent Karkada	25	00	„ Satish Kumar		
Mrs J J Bhagyam	5	00	„ S Prabhakar	5	00
			Kumari Elizabeth		
Through Mr. L. V. Maben			„ S Prabhakar	7	00
Asst Secretary Udupi			Smt S D Prabhakar	25	00
Udupi, Malpe Ebenezer			Mr Samuel D Masangi	5	00
Church			Rev S H Ullagaddi	5	00
Rev A C V Kunder	10	00	Dr John G Prabhakar	5	00
Mr S B Gounlear	1	00	Mr Solommappa S Halli	2	00
„ DB Kamar	1	00	Smt Manorama D Valgundi	2	00
„ B M Badkin	1	00			
„ Y R Barayater	1	00			

Through Mr. J. P. Ashwal

	Rs.	P.
Mrs B G Arlikattee	10	0
Mr C Malben	25	00
Mrs K W Maben	10	00
Mrs R Y Atagarani	10	00
Mr D D Patil	5	00
Mrs G Jeremiah	5	00
Mr Shavad D David,		
England	100	00
Mrs J D Jesodas	20	00
Mr Samuel F Maben	1	00
Mrs E D Allen	15	00
Mr A Bangeva	10	00
„ CS Patil	20	00
„ J R Karkada	25	00

Harihar

Mr William Sudakar	5	00
Elish and Santosh Kumar		
T Asangi	10	00
Mrs Soumyalatha Chidanda	5	00
Mr Samuel Kahol	10	00
Rev D Shantaraj	10	00
Mr Hanumanathappa	5	00
„ Jiyamma	10	00
„ H Simon	5	00
Mrs Shopia Salins	3	00
Mr Devaputrappa	1	00
Mr S Daniel	10	00
Mrs S Danamma	2	00
Mr R J Kumar	2	00
Mrs P S Paul	10	00
Mr E S Seans	5	00
Dr Arunkumar	5	00

Through J P, Ashwal, Karnataka

C S I Church	50	00
Mr H W Anchen	100	00
Mr Prabeakar		
M Sanjeevarao	25	00
Miss S Hegde	10	00
Mr I P Kunder	10	00

Through Mr. Leslie B. Bhagyam Kuwait Friends

Mr Leslie B Bhagyam	293	00
Benet Shiri	293	00
Godwin Phenehas	293	00
Maxwell Brown	147	00
Mr John Besbert, Bombay	100	00

Through Mrs. A. R. Bidari, Maharashtra

Mrs A R Bidari	50	00
Mr V Bidari	10	00
Mrs D Eden	10	00
Miss K Basuthkar	5	00

Through Mr. Francis, Betgeri, Karnataka

Mr S E Devanur	5	00
Mr K L Naik	2	00
M G Dound	5	00
D G B Gohathi	2	00
Miss M Fernands	2	00
Mr R A Bantin	2	00
Smt A S Devanur	3	00
Shri M M T Sohat	2	00
Mr M Ananda Rao	1	00
Shri F G Petil	1	00
Mr S A Nivalgal	1	00
Mait Desrud	2	00
N M Gouri	2	00
M M Naik	2	00
Mr V B Patil	2	00
„ V H Eabathi	1	00
L V Denpli	1	00
Mr R L Saranth	1	00
Mr M O Purewathi	1	00

Through Rev. R. S. Rahator

Mr P James Ahaley,		
Bombay-8	50	00
Mr V Shera, Bombay-9	51	00
Asha Lotikar, Bombay-9	100	00
Mr E Acquilla, Bombay-9	20	00

Through Mr. K. Samson, Sohagpur

K Samson	1	00
Ku A Ram	1	00
K Yusuf	1	00
L Bagwath	1	00
S Jacob	2	00
Cornelius K Singh	5	00
T Singh	2	00
Mr Aditya Singh	2	00
M S C Sherio	1	00
Yusuf Masik	1	00
A Joshua	1	00
Neelamani Karesa	2	00
Mr Keneth Karesa	2	00
Mr Santosh Michael	2	00
B P Lal	1	00
Benson P Lal	1	00

	Rs.	P.
L Johnselyo	2	00
Anil Natbanick	2	00
S Phillip	2	00
P T Lall	2	00
S Masih	1	00
T Efrain	1	00
Ku Asha Das	2	00
Monthly Meeting Collection	5	00

**Through A. H. Khan,
Lucknow, Branch**

Received through Mr D Lyail, (Branch Contribution)	590	00
Received through A H Khan (Branch Collection)	172	00
Refund of loan money from Mr S C Daniels	100	00
From Singh Sisters, Lucknow	300	00
Dua-ka-Ghar	71	50
St Peter's Church	22	00
National Church	52	00
Ganesh Ganj Church	53	00
Students and Staff of I T College, Lucknow	77	00
Recd at Ex Com (Local) Branch Contribution	12	50
Mr O S Arora, Lucknow	5	00

**Through Mrs. Rejina
Rajkumar, Woriyur Branch**

Rev Josephus Jesaraj	5	00
Mr S D V Rajkumar	10	00
Mrs Daisy Epiphanes	10	00
Mr Prince Caaries	10	00
Mr E Churchill	5	00
Mr J C S Vijayakumar	20	00
Mr S G Doraisamy	15	00
D Johnny	5	00
Mrs Nargunam	1	00
P Jeyaraj	2	00
J Swaminathan	5	00
V G Suriyamani Nadar	10	00
Mr Ponnusamy	1	00
Mrs Annie Vedamani	2	00
Mr Ponnud Doraisamy	10	00
Regina Raj Kumar	5	00
Mrs. M Padmavathy	5	00
Mr Prince Albert	2	00
„ A S E Thomas	5	00
„ Barnabas Paul	5	00

**Through Mr. P. J. Kairanna
North Karnataka Area**

Mr L C Aarons	20	00
P J Kairanna	5	00

Mr Manohar	5	00
Dr Paul	5	00

**Through Rev. J. D. Soans
North Karnataka Area**

Sunday School, Karkala	24	60
Mr Olsmond	18	00
Mr Eza, Karkala	1	00
„ Daniel Salins	2	00
Mrs Christin Maben	3	00
Mr A G Soans	40	00
Mr P M leem	5	00
Christa Sevakkee Ashram	20	00
Mr Lesly Karkada	5	00
„ A J Sa'ima	5	00
„ A N Sannutha	5	00
„ G J Maben	5	00
„ John F Salius	5	00
Thabitha Ninas	11	00
Santhi Sharana	13	00
Bethlehem, Parpale	12	00
Mr H W Soans Murur	5	00
Rev J D Soans	10	00
Mr D D Ashwal	5	00
Rev Manoranjan Soans	5	00

**Through Rev. Premkumar
Soans, South Karnataka**

Mrs Rev Prem Kumar Soans	16	00
Mr L Suresh Immanuel	16	00
„ Victor Willys	8	00
„ Georgo Fredricks	18	00
„ Im. Prabhakar	25	00
„ Peter	1	00
Smt H Susheelamma	3	00
Mrs A D Bella	5	00
Sr S Devasundara Mani,	20	00
C S I St Andrews Church Sunday School	3	70

**Through Miss Rita M. Ashwal
Bangalore**

Mrs S O Ashwal	22	00
Mrs W D Ashwal	22	00
Mr Dorai Raj	33	00
„ E Bangwa	22	00
Mrs Ullasini Sunitha	12	00
Miss Mesteyn Ashwal	10	00

**Through S. Solomon Rajayya,
Thanjavur**

Miss D Ernest	15	00
Mr N Gunaraj	7	00
„ Thomas Swamidossan	10	00

.. K Jayaraj	20 00
Miss Rathnakumari	25 00
Mr P E Jesudasan	10 00
Dr P Lakshmana Perumal	
M S	25 00
C S I Church, Pndukkottai	10 00
Deva Raj, Kumbakonam	12 00
Mrs & Rev J A Kunder	5 00
Mr Ebenezer Jothanna	5 00
Mr Daniel Amanna	10 00
Mrs Johanna Maben	5 00
Mr Rolland Martin	10 00
Mrs Hilda Kunder	10 00
Mr Chinnappa Maben	10 00
.. R S Maben	5 00
.. Devapraya Karakada	0 00
Mrs Leelavathi Ammana	5 00
Mr Godwin Kotian	5 00
Mr Wilson Sundara	5 00
.. J W Jathanna	10 00
.. Edward Amanna	25 00
.. Charles Kotian	5 00
.. Daniel Kotian	4 00
.. Christopher Ammana	10 00
.. Ananda Kotian	5 00
.. James Amanna	5 00
Mrs Leelavathi Bagera	10 00
Mr Shadrak Palanna	10 00
.. Victor S Amanna	10 00
Mr Wilson D Silva	2 00
.. N B Maben	10 00
Mrs Panine Karkada	15 00
Mr H B P Simons	5 00
Mrs Shanshi Amanna	10 00
Mrs Prasanni Soans	30 00

Through Mr. John L. Kannds, Bombay

Mr S H Tyle	2 00
.. E C Poyyail	5 00
.. F I Tyle	5 00
Dr (Mrs) John	25 00
Mr C R Tyle	10 00
Mrs Thelma Kannds	10 00
Mr J L Nannds	10 00
.. David George	10 00
.. C Ambat	10 00
.. V Moses	5 00
The Methodist Malayala Church N M S Sunday Collection	50 00
Mr P E John	10 00
Miss Urmilla Ponon	5 00

Churches and Institutions

Womens Fellowship U Brll. Church Kurla	20 00
U B M Sunday School Vikhnoli	30 00
Rahator Memorial Marathi Church	30 00

Jawadhi Hills Project

C S I St Paul's Church, Madras	1800 00
Home Church, Kanya- kumari Diocese	1704 20
Mr Eric Sagahyam, Tripattur	1000 00
Marthoma Church, Tiruvella	1500 00
C.S.I. Church, Royapuram	2600 00
Mrs P V Syamalamba, Ayanavaram	10 00
Dr Susil M Chandy, C M C, Vellore	775 00

Bangalore Branch Collection Through Mrs. Grace Sathiyaraj

Home Missionary Society	120 00
Mr Don Grant	20 00
Mrs V Sebastian	150 00
Mr Francis Joseph	40 00
Mr & Mrs Marlam	10 00
St Paul's Women Fellowship	15 00
Mrs A Williams	15 00
Staff of Good Will School	60 00
Mr & Mrs Joel	50 00
Mrs Das Abraham	50 00
Rev & Mrs R Jacob	40 00
Mr Ganapathy. Teacher	2 00

Mangalore. Jeppu Branch Collection Through, Mrs A. Sorns

Mr Reynold Soans	2 00
.. O V Pengal	25 00
.. Revnold Soans	5 00
.. O V Pengal	10 00
.. W S Soans	3 00
.. A A Soans	5 00
.. C M Soans	6 00

Ernakulam Branch

Through Mr. D. A. Sigamony

Mr K M Thomas	100 00
.. P M Mathai	20 00
.. S Kuruvilla	100 00
.. P M Chacko	30 00
Dr M J George	50 00
Miss A John	60 00

Jhansi Branch Collection

Through Mr. A. B. David

Rev R B James	5 00
Mr R L David	1 00
Mr & Mrs B R Lawrence	1 00
Mrs P D Harris	1 00
Mr & Mrs E G Thompson	3 00
Master E Thompson	2 00
Mr & Mrs D B Harris	10 00
Mr & Mrs A B David	1 50

Through Rev. Paul Das

Misses R & P Thomas,		
Allahabad	100	00
Mrs E M Ram, Calcutta	25	00
Rev Paul Das (Collection)	136	00

Legal and Medical Expenses to Mr. Wahdi

Mr Melgi Solomon	10	00
Rev S J C Baynee	50	00
Mrs Ral	150	00
Christa Sevakee Ashram	50	00
A friend	50	00
Mr N B Singh Bereilly	100	00
Miss A P Thangammal	20	00
Mr M C Cherian	10	00
„ Joshi Doss	100	00
„ A Alexander Samuel	50	00
„ M Mondal (Diocese of Calcutta)	5	00
Mrs P V Syamalamba	100	00
Mrs T Rajasingh	150	00
Singh Sisters, Lucknow	300	00
M/s R L F Thomas, Alahabad	100	00
Mr Isac Vedamuthu	1000	00
„ D Rajaratnam, Secunderabad	25	00
„ J P Ashwal, Bombay	130	00
„ Victor Christados	20	00
Mrs B E Solomon, Delhi	100	00

Bellari Project

J P Ashwal (Through)	201	95
J F Ashwal (Through)	100	00

N. M. S. Sunday Collections

Telugu Methodist Church, Bombay	100	00
Downia Hall English Church, Nellore	50	00

Platinum Jubilee Expenditure Fund

A L Dhar, Lucknow	300	00
Mr & Mrs D Vaz	40	00
Mr & Mrs E B Soans, Mangalore	80	00
Mr M P Chacko, Kerala	50	00
Mr M D Selvaraj, Madras	30	00

Donation for Deficit

Mrs Dr L Thambaiya through Rev K G S Dorairaj	1000	00
---	------	----

Collections made by Mrs. Aruna Dorairaj for R.C.S.F. Camp 1980

Rev K G S Dorairaj, Madras-14	30	00
Mrs Aruna Dorairaj, Madras-14	40	00
Mr K Issac	30	00
Miss Suseela Krishnan, Madras-14	25	00
Mr Azariah Stanley	5	00
Miss Anna bai	10	00
Jannamarathur Honey Sales gain	150	00
through Mrs. Aruna Dorairaj		
Mr. L. Rajasekar, Madras	10	00
Mr & Mrs Kanthan, Madras-14	25	00
Mr A Jayachandran, Madras-17	10	00
Mrs. Irene Paul, Madras-14	10	04
Mr Selvaraj Jesudason, through Mr Frank Samuel, Madras	10	00
Mr M D Devadasan	10	00
Mr Wag Hopper	10	00
Mr G Sunder Singh	10	00
Mrs G Prasanna Kumari	10	00
Sri J. C Gnanamuthu	10	00
Dr H S S Lawrence	10	60
Mr George Yesudian	10	00
Mr A D Lajapathy	10	00
Mrs Grisilda	10	00
Mr Frank Samuel, Madras-14	5	00
	450	00

Collection through Rev. J. M. Jayasingh for the R.C.S.F. Camp 1980

C S I Church (Conveyance) Sambrapuram	3	00
Mrs Selvam Raj Kennet, Madurai	100	00
Mrs Basinger, Madurai	100	00
Mrs & Mr Joshua, Parasuvaikkal	70	00
Mr M D John, Alleppey	25	00
Miss Prema & Miss Victoria, Vellore	20	00
Rev K G S Dorairaj, Madras	5	00
Rt Rev Sam Ponniah, Vellore	100	00
Miss Latha Thomas, Madurai	60	00
Master Timothy Jayasingh, Madurai	25	00
Through Registration	66	00
	619	00

Christmas Cheers

Mrs. M. Kallat	25	00
Miss A. Thomas	25	00
Mrs. R. Cheriyan	20	00
Miss L. S. Thomas	25	00
	375	00
A Gift for N M S from E. T. Thomas	50	00
A Gift for the salary of the workers from		
Miss A. Thomas	500	00

THE NATIONAL MISSIONARY SOCIETY OF INDIA

1980

Platinum Jubilee Celebration and
Triennial to be held at Tiruvella,
Kerala State

FROM 22nd TO 25th AUGUST 1980

1. What is your participation in Platinum Jubilee Memorial Building Project—Rs. 10 lakhs.
2. Opening a Platinum Jubilee Centre—Rs. 1 lakh.
- 3] What is your contribution in meeting the Society's deficit because of increase in salary for workers.

Your prayers and participation are requested.

Rev. K. G. S. Dorairaj,
General Secretary

PLATINUM JUBILEE SOUVENIR APPEAL FOR ADVERTISEMENTS

Dear Friends,

The Platinum Jubilee Committee has decided to bring out a souvenir as a "National One" and it is not only to give the news about the Society but to get funds for constructing Platinum Jubilee Memorial Building, and for opening a Platinum Jubilee Centre.

So friends of the Society are requested to canvas and give advertisements by forwarding them to the Convener, Platinum Jubilee Souvenir Committee given below.

To

Mr. I. Kuruvilla,

Convener,

N. M. S. Pulikaparambil, Teepany,

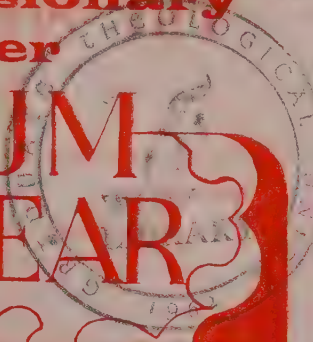
Tiruvella-689 101.

ADVERTISEMENT RATES

1. Back Cover (Outer)	Rs. 1000/-
2. Inside Cover Pages	Rs. 750/-
3. Full Page	Rs. 500/-
4. Half Page	Rs. 300/-
5. Quarter Page	Rs. 150/-

The National Missionary
Intelligencer

JUN 24 1981



PLATINUM JUBILEE YEAR

YEARS

25th DEC-1979-
25th DEC 1980

The National Missionary Intelligencer

Vol. 74 |

JULY 1980

| No. 7

PRAYER

O, God Almighty who lives and moves among men, grant us Thy abiding presence through Thy Son so that we may abide in Him and He in us, to bear much fruit, through Thy son Jesus.

Amen.

MEDITATION

Abiding in Christ :

"He who abides in Me, and I in Him bears much fruit"
—St. John 15:5.

In His last discourse with His disciples our Lord repeatedly tells the disciples to abide in Him, and without abiding in Him they can do nothing. He calls them "His Friends". This is the state in which the disciples are in Him and Christ in them. This state of abiding is important for every Christian, more in the case of the evangelists and missionaries.

Abiding implies mystical experience. It is not possible for everyone to be in that mystical state, but every Christian can abide in the Lord in his day-to-day life and work.

Abiding Strengthens the weak :

A fallen brother can be saved in the company of his good and trusted friend. Friendship helps us from discouragement and going astray. Jesus calls us 'His Friends'. Abiding In Him strengthens the friendship with Him and helps us to overcome our weaknesses.

Abiding helps us to bear much fruit :

The apostles felt the abiding presence of the Lord in their missionary work. The success of the missionary work depended on their reliance on their Lord and His presence, with them, They preached and did great deeds, "The Lord added to

their number day by day". Fruitful missionary work needs abiding with Christ.

Abiding with Christ glorify God :

The life and action of the Christian who abides with his Lord brings glory to God, by fruitful life and assured prayers.

Every Christian is a missionary. To be successful he or she must Abide with his or her Master. Most of our labour goes in vain because we seek other means than the abiding presence of our Lord, with us and we in Him. May God bless every one by abiding in Him and we in Him.

EDITORIAL

Our friends, supporters and readers are well aware that this is the Platinum Jubilee year for the National Missionary Society of India which was established at the urge of God to His faithful ones on December 25th in 1905.

As we review the history of the Society, its life and activities for the last 75 years, one cannot fail to acknowledge that the formation of the Society is an act of God in the history of the Indian Church.

It was founded with the main object of urging the Churches to do Evangelistic work in their immediate neighbourhood and to carry the Gospel to unreached places on behalf of N.M.S. with the co-operation and support of the Churches. This object, the Society had been trying to fulfil with great stress and strain for the last 75 years. We can with confidence say that it had worked steadily as salt achieve the same. Today we are thankful to God that we are able to know that our Churches realise their mission for the evangelisation of our country.

The main object of winning India for Christ has to be fulfilled by coming together of the different denominations and working together as one body of the Master. We observed that the National Missionary Society of India was the first body ever found inter-denominational with representatives from different denominations.

In the historic meeting at Serampur, God had sown the seed of Church union movement which sprouted at Tranquebar in 1919 and blossomed at the formation of C.S.I. in 1947 and C.N.I. in 1970 and the movement goes on still by bringing different denominations together. Soon God may bring forth fruit of one Church in India.

God made the founders to realise that the evangelisation of India could be achieved with the Indian resources both in money and man to power and the Indianisation of Christianity which would remove the foreignness of the Gospel in our land. Though we have not achieved much in this direction of Indianisation except to sing more Indian music in our services, we can say that we are moving forward steadily, and we are confident by our work that more and more Indians realise that the Indian resources and the Indian personal would quicken the evangelisation of our country and furtherance of the Gospel.

The founders wisely thought to lay the burden of winning the souls of India on the shoulders of the children of our motherland. When the people know this that we are doing the Gospel work by Indian Christians and Indian resources, they not only admire but are willing to accept Christ.

So to state briefly, the Society, in a humble way, inspite of many difficulties, has to fulfil its mission—vision of the founders. We are achieving it by the Grace of God. So Platinum Jubilee is an occasion of thanksgiving than of celebration.

I request on behalf of the Society, all the friends, supporters and readers to pray for the Society and the Platinum Jubilee to be held at Tiruvella.

PLEASE REMEMBER N.M.S. PRAYER WEEK FOR 1980
OCTOBER 6th to 12th

OCTOBER 12th IS THE N.M.S. SUNDAY. ALL
THE CHURCHES ARE REQUESTED TO OBSERVE THE
N.M.S. SUNDAY AND UNITE IN PRAYER FOR WIN-
NING INDIA FOR CHRIST.

GENERAL SECRETARY'S VISIT TO BIHAR SHERIFF

By God's Grace I was able to visit Bihar Sheriff after Caray's Administrative Board meeting, in the company of Mr. Paul Singh. Of all my travels, this was a strenuous one, but I was compelled to visit to know the situation personally. We reached Bihar Sheriff on 26th July at about 5 p.m, after tedious bus journey of 2½ hours.

The season was cloudy and rainy. Bihar Sheriff is about 45 miles away from Patna the capital of Bihar. It is a municipal town thickly populated and congested with unclean streets. The population consists of Muslims and Hindus. Usually a tension prevails on the occasion of festivals, either of the Hindus or of the Muslims. It is a very sensitive station.

On enquiry I found that one or two Christian Mission teams tried to penetrate, but they were man-handled and driven out. There is no Christian except Mr. Wahdi, our worker. Because of the tense moments of communalism, I am informed that a lakh of police force is stationed in that area.

The readers have already been informed through this Organ, the difficulties the worker had to face (Mr. Wahdi). Arrested thrice, one court case and loss of one son and one daughter and the other boy was way-laid and stabbed. So from these the readers are aware that Mr. Wahdi was facing odds after odds by being a Christian.

Mr. Hussain Askar Whadi was a Quran Teacher. On hearing the Radio message by Rev. O. J. Wilson (one of our Vice-Presidents) was converted and was baptised, So from that time he confesses his faith to fellow Muslims which irritates them. He also was used by God to win other young Muslims to Christ which infuriates them to indulge in violence, filing court case and bringing Police action against him. In all these things he was sustained by the grace of God and strengthened by the power of Christ.

I am very glad to report that Mrs. Wahdi in all these things stands by him unperturbed by her strong faith in Christ, courageously facing the odds. Financially they were affected much. Mr. & Mrs. Wahdi have two sons and three daughters left out of 3 sons and 5 daughters.

In going around the town, I found it very unhealthy and untidy and full of congested houses. Personally I would not like to live in that unhealthy situation. Mr. Wahdi feels that he was called by God for that place. He lives in a rented house. The house owner urges him to quit the house. since the house was damaged when a bomb was thrown. So as an answer to his prayers, a Hindu sold a piece of land in the heart of the town in the Hindu locality. He has put up the boundry wall, on the four sides of the land. He intends to build a Chapel and living quarters. He thinks that is the witness which cannot be destroyed by force. For this venture of faith he needs atleast another 6,000 rupees to build a moderate Chapel and a living

quarters. The Chapel will be in the name of N.M.S. and the living quarters will be his own, The work should be continued in that centre even if he were to die.

His son Mr. Akhtar Olvi who was miraculously saved from the deadly attack by the opponents is in the Southern Asia Bible College. The boy has simple firm faith.

Members are requested to pray for this centre. Mr. Wadhi reaches the people within 25 miles radius. He preaches the Gospel both to the Hindus and Muslims. There are 4 enquirers to baptise, Because of the existing rules in Bihar and M.P. they could not be baptised. In spite of their own open confession their lives are in danger. There are Hindus who hear the Gospel. In his travel he often faces dangers and he must return home in time before dark to be a protector to the family. In such a place the N M.S. worker boldly carries the message, winning souls one by one.

REPORT FROM THE FIELDS

Nadanoor Mrs. Sarammal Jeyaraj reports that the school boys are growing in faith in Christ day by day. Mr. Job and Dr. Kumar and a group of friends of St. John's Church visited Nadanoor on 8—6—80. During this month more than 150 patients came here for medicines. They were treated with prayer also. By the grace of God most of them are better now, Please pray for these people to come into the Kingdom of Christ.

S. V. Jeyaraj Samuel

By the grace of God and the power of prayers, work is growing on well. Many youths are having strong faith in Jesus. They would be of effective fruit in near future. Please pray for them. Dr. Job and Mr. & Mrs. Dr. Kumar visited Nadanoor. It is of great help to the gospel work.

Mrs. Y. Victorial

By God's grace the students are attending the Day School and Night School regularly. Along with their education, they are growing in the knowledge about Jesus Christ. Please pray for these children This month they have visited Malkanavur, They met Perianattan Kupuswamy of Jawadhi Hills. They talked to him about Jesus Christ. After the conversation, he told that they have no schools to educate their children in that area. Please pray for a School in that area.

S. Gnanasekaran, Thongumalai

This year 5 students from Thongumalai joined Jamnamarathur High School. They have secured admission there. They visited a village named Konoor. There they have delivered God's message. The people are very eager to hear the message. They asked whether the God they are worshipping is a true God. They told them Jesus Christ is the only God who has sacrificed His life for us. Please pray for the people who are eager to know about Jesus.

Puri. Rev. Paul Sanjeevi

Most of the fishermen returned to Puri believing that there will be a good fishing season this year. Please remember them in your prayers to have good fishing season. This month they had good rain. Due to good rain, the climate has been changed and now good weather is prevailing. Every Friday they are praying for the sick. Cottage prayers and Sunday Services are regularly going on. They had the opportunity to witness for Christ during the Ratha Yatra (Car Festival) at the Puri Jaganath Temple on 14th July 1980. Telugu Primary School is going on well.

Allery Mr. G. A. Raju and Devairakkam reports

They are requesting to pray for Mr. Vellian and his family who are suffering from some ailment and also to grow in His faith. Mr. L. Muthia's mother who was under the power of an evil spirit has been cured by our prayers. Please pray for the family. The committed ladies are hesitating to come into the house for prayers. This is because of their traditional habits. If the N.M.S. comes forward to build a Church here, it will enable the ladies to come forward for worship.

Mr. M. Jesudass from Kalyanamanthai reports

Prayers are needed for the people who have accepted the Lord and also for the enquirers. God enabled me to visit about 25 villages. In some of the places, the response was very good. They asked the ways to accept Christ. Since they are united by one caste, it is hard to draw a single soul from the family as they have fear for their gods. We are praying for the villagers to come into the Kingdom of God.

Jamnamarathur

Master Stephen son of the Headmaster of this place is witnessing God and preaching Gospel among his school friends. Please pray for his health and education.

Mr. James Meyyan of Gundalathur

From 15th July 1980, he is going to settle at Athipet with his family. Please pray for his ministry. During this month he has repaired his house and also he did his gospel work as usual. Since it is a hill place the tribal people could not stay away from their traditional habits. Please pray for them.

Rev. G. Rossiah, Nellore

He visited the towns between Nellore and Ongole, elders, houses, and Tamil Baptist Churches and made them to know about the N.M.S. ministry. The Bishop at Kadappa permitted him to visit the Churches of Royalaseema C.S.I. Diocese. He has arranged some prayer groups at Allur, Kavili and Atmakur. Every one has expressed their willingness to donate for N.M.S. in the year ending. He has arranged N.M.S. Sunday in October.

Mr. Thahir Masih of Srinagar

Praise the Lord, Mr. Ashiq Baba has been baptised and now he is living with Christ. Please remember him in your prayers, and also pray for Abdul Rasheed who is very keen to take baptism. If God willing Rev. Y. Paljore may baptise him within a fortnight time.

Mr. B. R. Singh of Bageshwar

Mr. B. R. Singh who is our N.M.S. worker of Bageshwar doing good work there by visiting villages and Churches. The Dist. superintendent of Methodist Church Rev. H. D. Singh visited this centre on 17th May 1980. Mr. Paul Singh, has visited this centre from 2nd to 4th June 1980 and did gospel work in the surrounding places.

Mr. Edward Sherring of Basai, M. P.

Mr. Muthuswamy got baptism with Brother R. Viya. Please pray for him and prayers are needed for the people who have accepted the Lord and also for the enquirers.

Mr. Bhasme's Report—Bijapur

Praise Lord for His grace and mercy.

There are nearly 40 lepers in the hospital. They are God-fearing persons. He prays God to give them real Bhakthi in true God. Among them he distributed printed messages. Generally people are anxious to learn lyrics. Children also like to hear gospel. Some persons enquire about the life of Jesus.

He writes a few lines about one Devapriya Bassappa Bagalkot who is nearing 60 years. He is a believer. Some years back he was baptised by Rev. Dandin at Guledgudd. He is a leper. In his house we are conducting Bible classes, discussion etc. Another Hindu mother is also a leper. Here also we explained the word of God and prayed for them. He found that they are eager to hear the Gospel of Christ,

At Hittinhalli, he worked among children conducting Sunday School. Among adults, he did personal work through discussion. Some children have a misunderstanding about Christians. He preached them the Gospel and made them to understand about Christianity.

At his house, there are 10 children. He taught Bible stories and songs. On Sundays and Wednesdays he attends the Church services and prayer meetings and helps the pastors there. His ministry goes on mainly by personal evangelism. Bible study, and discussion all done as usual among children and specially among leprosy people.

Gangtok, Sikkim Mr. V. T. Abraham's Report

During the month of May they had a team of Bible Students from Calcutta Bible College along with Mr. John Thomas who stayed with them one week. During these days they had well planned programmes. Mainly their programmes were with the Schools. They visited Schools and conducted meetings with teachers and students. We are glad to inform that few students came forward to surrender their lives to our Lord. Usually in the evening they had Gospel meeting conducted by Pastor John Thomas. Many accepted Christ as their Saviour, among them one Mr. Pradhan an Inspector of S. S. B. who accepted Jesus as the Living God. They conducted a special rally for those who were dedicated during the time of Good News Festival. More than half of them were present. One lady took baptism. Pastor Tingbo baptised her, Through her the whole family came to the Lord, We are very keen with our new-comers. Please pray for them. They used to visit the hospital once in a week.

They started a Sunday School in Singtan. Only few students are coming.

He used to go for house visiting along with one Pentecostal Pastor Samuel, and they gave tracts and Gospels to the people.

Beside this we have our regular Malaya[am] service in Gangtok and Jore Jhang. Please pray for all these.

Report from Mr. Paul Singh, Organising Secretary M.P.

As per my tentative tour programme dated 20—5—80 I left Sohagpur on 21—5—80 for Itarsi to catch train to go to Dehradun where I arrived on 23rd and attended the conference of the H.C.F. and contacted people of N.M.S. On 24th the N.M.S. was introduced and literature was distributed. On 25th the Pastors of all the Churches were contacted, who promised me to observe the N.M.S. Sunday. On 25th I went to Massurei and met the Bishop of Anglican Church in India and the Pastors of the Churches and told about N.M.S. On 27th I met some friends in Deheradun and left for Rae Bareilly where the branch is inactive but Mr. A. Doss took me around the districts and to Pastors of the Churches and the Colleges and arranged for me to speak in the Interdenominational Convention. On 29th I left for Kathagadam and on 30th met the Pastors and friends of the N.M.S. They want me to speak in their Churches some time. On 30th I went to Almora where Rev. Ifran Masih took me round and gave me the privilege of speaking in the Church on 1—6—80.

On 2—6—80 I went to Bageshwar and visited people with Mr. Bachi Singh and found improvement in atmosphere. On 6th I arrived Rae Bareilly, where the branch is standing still. Rev. Verma was out of the station. On 7th, 8th and 9th I visited Lucknow and spoke in two Assemblies about N.M.S. On Sunday I went to Kanpur and met Mr. Joshi Doss and other friends and returned to Sohagpur on 13th,

REQUEST

Friends are requested to kindly forgive us for not agreeing to the request to attend the Platinum Jubilee Celebration at Tiruvalla. Friends can understand that our hands are tied by constitution as the Platinum Jubilee Celebration is tied with the Triennial Council. We are forced to act as per the constitution. The cost of living and difficulty in finding accommodation forced us to invite people. The finance of the society also prohibited us to extend the Welcome. Friends of the N.M.S. who knew all these problems are kindly requested to forgive us and to pray for the Platinum Jubilee-cum-Triennial.

Friends if they want to attend, the Triennial at their own cost, meeting travel, Boarding and lodging, can contact Mr. K. Chandy, Mathilunkal House Kattukkara, Tiruvalla-689 101 who will arrange if possible for the stay.

O B I T U A R Y

1. With profound sorrow we inform the readers the death of Mr. P. M. Ambrose on 26th June 1980 at the age of 90 years.

After serving as Y.M.C.A. Secretary for a short period at Coimbatore, he joined the Kelett High School, Triplicane and worked for more than 25 years. Throughout his life he took keen interest in the N.M.S. and the propagation of the Gospel. He was a practical Christian.

2. Dr. Miss. Grace Kennett passed away on 3rd July 1980 at her ripe age. Prayers are requested for her bereaved family. During her life time, she took keen interest towards the growth of the N.M.S. and she was the treasurer of Madurai Area Committee.

3. Mr. Basinger of Madurai died of heart attack in the beginning of July at the age of 64. Pray for the bereaved family. Mrs Basinger and her School teachers are regular supporters of N.M.S. They have a prayer cell in the School to pray for the work of N.M.S. and other organisations.

THE NATIONAL MISSIONARY SOCIETY OF INDIA 1980

Platinum Jubilee Celebration
Triennial to be held at Tiruvella,
Kerala State

FROM 22nd TO 25th AUGUST 1980

1. What is your participation in Platinum Jubilee Memorial Building Project—Rs. 10 lakhs.
2. Opening a Platinum Jubilee Centre—Rs. 1 lakh.
3. What is your contribution in meeting the Society's deficit because of increase in salary for workers.

Your prayers and participation are requested.

Rev K. G. S. Dorairaj.
General Secretary.

Regd. No. M, 609

Licence No. 23. Licenced to post without pre-payment

Remember & Pray
Platinum Jubilee
Year

1980

There is much unfinished
task to be done

to achieve Founders'

vision

What is your Part?

JUN 24 1981

The National Missionary Intelligencer

Vol. 74 |

AUGUST 1980

† No. 8

UNITE IN
PRAYER



WIN INDIA
FOR CHRIST

APPEAL
for
OBSERVATION
of
N.M.S. WEEK OF PRAYER
October 6th-12th 1980

N.M.S. SUNDAY 12th Oct. 1980

AIM.

To unite all Christians of all denominations in prayer on that day. (Collections and donations if sent will be used for reaching the unreached in our country)

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA
CALL TO PRAYER
FOR
PLATINUM JUBILEE YEAR 1980
N.M.S. PRAYER WEEK
*October 6th to 12th 1980***

It is now more than a century after foreign missionary societies brought us the Gospel and founded the churches here in India. Even now most of our churches look up to the foreign agencies for financial help and advice. It is a sad thing everybody knows that all our programmes relating to proclamation of the Gospel depend mainly on foreign help and initiative in that the churches in India have absolutely lost their initiative and drive. The Churches in India have become beggars in many cases. It is high time that we thought about this situation seriously and with responsibility. Here we have the example of the N.M.S. who has been struggling hard to fulfil the mission of the church independently and based on purely indigenous methods. This is the time when we have to thank God for the men of vision like, V. S. Azariah (later Bishop of Dornakal), J. R. Chidanbar (later Bishop of Lucknow), K. T. Paul and Bepin Chandrashekar, who were inspired by God to start this mission. We are their successors and so we have to carry forward the great work that they had started here in India, not losing sight of the fact the Gospel should be preached by Indians only based on the rich heritage of India and by inspiring every member of the church to witness to Jesus Christ aiming at the redemption of the total life of a man, physical, intellectual, spiritual, social and other factors, reaching the unreached by tapping and utilising the local resources, jumping over denominational barriers. To what extent the N.M.S. has been successful in fulfilling the aforesaid objectives is a question to be reflected upon on this occasion. However, it is gratifying to note that the N.M.S. has not forgotten the original objectives and is trying its best to adhere to the

same. The N.M.S. during the past 75 years has made marked progress in its activities. Although the work has been slow, it has been steadily progressive. Many have accepted Jesus Christ as the Lord and Saviour and are now in the fellowship of Christ in many places.

The N.M.S. is carrying out its activities without any denominational feelings. N.M.S. is ready to receive any one who believes in the Lord Jesus Christ and to help him. In spite of the obstacles and disturbances the N.M.S. has to face in launching out its programme the work has been effectively going on proclaiming the Good News of our Lord and Saviour Jesus Christ.

Mathew 28: 19 "Go ye therefore, and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost". This command is three dimensional viz., ethnological, geographical and vocational. The Church is called upon to fulfil its mission bearing in mind the three dimensional truth of the Gospel.

We fully believe that the present organisers of the N.M.S. have done full justice to the 2 views enshrined in the passage, Luke 10: 27 vertical and horizontal i.e. responsibility towards God and man. Now having got an idea of the N.M.S. and its work, we have to ask a very sincere and serious question, '*in what way can I identify myself with the N.M.S.*'" There is no gain saying of the fact that each one of us is surely expected to fulfil the mission of Christ.

No one is an exception to this great commandment as aforesaid. The one way we can identify ourselves with the work of the N.M.S. is by donating liberally towards its work. Money is not the only thing that is needed for the work of the mission. More than that is your attitude towards the work, the attitude of giving. "God so loved the world that He gave His only begotten Son."

Further the attitude of giving will always make the members to have kind thoughts and good sentiments towards the good work of the N.M.S. and this will generate a desire to pray for its work and to give whole hearted cooperation in this regard. May I therefore humbly appeal to all of you who read this message to pray for the workers and their families so that they may be used by God as worthy instruments in the propagation of the Gospel and that God may confer upon them the work of the Holy Spirit

in abundance, and that God may increase the loyal supporters for the work of the N M.S. and that God may open the eyes of those who are blind to the needs of the N M.S. that they may understand and help it through.

The recent political changes in our country have shown that the spirit of freedom is dominant among all our people, and that oppressive forces will be thrown off. In the different states of India, followers of different political ideologies are in power, all claiming to raise the condition of the poor people who have had only misery to their lot. Different experiments are being made in this biggest of all political laboratories. Liberation of the oppressed is the real test and for this, *Christ is the answer*.

Hence, all members of the Church have to be challenged to bear witness to Jesus Christ whatever their occupation in secular society may be. For realising this, the spiritual life of the Churches has to be revitalised. People have to meet for prayer and fellowship, in small groups and cells. Also training has to be given in communicating the message to others, through friendly contacts and rendering loving service to those in need. Financial resources also have to be provided to carry on the work in the different centres.

This call is again being sent out to all members of the Christian Church, irrespective of denominational differences, to dedicate themselves afresh to be Christ's living witnesses, and to pray for the work carried on through this inter-denominational organisation, as the evangelistic arm of the Church in India. Let us thank God for the vision granted to the founders, for the faithful witnesses who carried on the torch in the past 75 years and for all those who continue the noble effort today.

Hence we are called to pray for the following.

1. The Gospel to be presented to India through Indian Personnel.
2. To reach the soul of India through the rich heritage of India.
3. To revitalise the Church in India to be a witness to Jesus Christ.
4. To reach the not-yet evangelized areas in India and neighbouring countries.

5. To tap the resources of the country and to utilize to the maximum extent,
6. To seek the cooperation of all Christians irrespective of denominational and doctrinal differences.
7. To pray for the Saving Gospel of Jesus Christ which is concerned with redeeming to total life of people, consisting of physical, intellectual, spiritual, social and other factors.
8. To start Chain of Prayer Fellowship (See Back of Cover)

SHORT NOTES ABOUT THE NATIONAL MISSIONARY SOCIETY OF INDIA FORMATION

God laid the burden of Evangelising India on 17 young men belonging to different provinces, belonging to 5 great denominations, speaking 7 different languages, on studying the un-reached areas in our country in the census report of 1901. They were led to meet together at Serampore on the Christmas day of 1905. In their worship, they were led to form a society called THE NATIONAL MISSIONARY SOCIETY OF INDIA.

OBJECT

With one object to win India for Christ with Indian money and personal. To achieve this, the Churches must come together. As a result of this act of God, the National Missionary Society of India was born.

HEADQUARTERS

Because of the number of the Churches and Christian population in the then Madras State, they were led to choose Madras as their Headquarters temporarily. Two years later the Society was led to open the first centre in Montgomery, district of Punjab which is now in Pakistan. From this one can understand the National aspect for the society.

OTHER CENTRES

Centres were opened in different parts and then handed over to the Churches in different places. U.P. work was given over to Methodist Church. M.P. work was given over to M.P. Lutheran Church and so on. Tamil Nadu centres were given to C.S.I., Western fields were handed over to Mar Thoma Church.

THE PRESENT FIELDS

KASHMIR Tahir Masih's Tribulations

We were urged to open a centre in Kashmir about 4 years ago in consultation with the Presbyter of the Church. They advised us not to open any centre unless we find a Kashmiry Muslim convert as their evangelist. We left the task to the Church. God prepared a man in Tahir Masih. He was sent by his family to Delhi to study Koran to be a Mowlana. But he was confronted with the term "People of Book" and traced to the Bible and by studying the Bible 4 or 5 times, he was led to accept Christ and then commanded to go to Punjab to get baptised. His parents and relatives being disappointed, rejected him. Being a Teacher, supported himself and during weekly holidays, he went from village to village with a bundle of cold rice and preached the Gospel. He was found by the Church. At the risk of his life he continues to preach the Gospel. Now we have 12 converts, firm in their faith.

NEPAL

Having worked successfully at Butwal, we left the place to unreached place like Baitadi in Western Nepal. The worker is Mr. Dhan Bahadur Pun, one of our Nepali converts. He works under great suspicion of the Govt. There were Nurses ready for baptism,

IN MANGALAPUR

We work with our convert Mr. Lal Bahadur Rana who was man-handled many a time, arrested by the Police many a time, and yet he continues to preach in the prohibited land.

SIKKIM

We have opened this new centre 3 years ago with our experienced worker Mr. V. T. Abraham. The work is carried on in close cooperation with the Church.

BIHAR—BIHAR SHARIFF. A Christian Suffering: Mr. Wahdi a Muslim convert is our worker. His eldest son who opposed him accepted Christ but died after a short illness. In bomb thrown by the Muslim opponents he lost his 17 year old daughter and his younger son was attacked with an intention to kill him, but miraculously saved by God: He is the only Christian in the whole town. It is a very sensitive area.

Inspite of our approach to the nearer Churches for a fellowship to him, he was visited by nobody. But he is firm in faith. At the risk of his life he carries on his work. To perpetuate Christianity in that area, he is attempting to build a Prayer Hall. He needs Rs. 4,000/- to put up a roof. 9 enquirers are ready to be baptised. Inspite of their confession in the court that they accepted Christ voluntarily, the Churches are not willing to baptise them, because of the existing law. The enquirers are also very firm in their faith,

IN U.P.

Our work is in Bagashwar in the lower ranges of Himalayas. It is a hard soil for the gospel. But the gospel pervades like salt among the people. The opponents are friendly now.

WEST BENGAL

We worked at MALIGACHI a very backward centre. Politically it is a communist centre. Few people accepted Christ at the risk of threat and persecution.

ORISSA

Here God worked through a non-Christian boy of 12 years, to win people for himself. We have now a growing self-propagating self-supporting congregation.

M.P. BASIA

We worked 10 years in Datia-Dabra, decoit-infested area. We had 10 converts. Now as per the policy of the Society, since another Missionary Society has entered the area, we left that prepared ground to them. We moved on to the eastern side, BASIA a completely unreached place in M P. We worked in Bharatpur and moved on to Ajmir and then on to Kota. Having found no Rajasthani worker, we had Keralites, but they could not stick on. We are in search of a good committed worker.

GUJARAT

The Church showed us Palanpur area. We worked with the minister of the Methodist Episcopal Church. But the worker has returned to his mother Church. We are in need of a worker here.

MAHARASHTRA

We worked in Tana among Adivasis. Because of the failure of the worker and that we could not get a committed worker, the place is vacant. They are planning to open a new centre at Merajgan,

IN KARNATAKA

We worked in Muddibehal a completely unreached place. Now we have moved on to Hitnahalli nearer to Bijapur.

IN TAMIL NADU

We worked in Jawadi with 9 centres. After 13 years of work, the spirit of God is moving now among the tribals. We are getting young men and women into the fold of Christ. God urged us to open a centre in Andamans among the Telugu for the three years with the cooperation of the A.E.L.C. The Missionary has now returned home. We could not get a substitute to replace him.

We had 54 workers in all and worked with a budget of Rs. 5 lakhs.

FUTURE

The National Missionary Society of India had a great future as a servant of God and a servant of the Nation to build up an unified India by winning souls. If man is in Christ, he is a new creature. What N.M.S. needs is committed men and women to help the society. There are millions yet to reach with the Gospel. Pray to the Lord of harvest to send more labourers.

FIELD REPORTS

At Athipet Mr. & Mrs. O. James Meyyan are doing Missionary work. It is a big village with fair facilities. Mr. James Meyyan feels happy to work in this place. Bro. K. Jebamoni is helping him a great deal in the Missionary field. 20 children are attending the school regularly. Children are taught biblical stories and songs. One day a poisonous snake entered into his house and by the grace of God it was beaten immediately.

At Kundalathur Mr. Vetharaj Daniel is doing Evangelistic work there, and has done a good work at Veerapanur for the past 3½ years. Now Kalyanamanthai is a new field to him. He is doing medical and Missionary work there. At Veerapanur, Kuppan was bedridden nearly for one month. It was an uncurable disease. The people called me for medical treatment. With hesitation I went there and did medical aid with prayer. Thank God now he was relieved from the sickness. Prayer brings victory on all our needs.

At Thongumalai Rev. C. Vel Murugan is doing God's Ministry, He is visiting twenty villages. 20 tribal children are attending the school regularly. The children are growing in faith day by day. Please remember them in your daily prayers. Here they had good rain and it is very favourable for cultivation. May God bless the people.

Mr. Raju and Devairakkam, Missionaries of Alleri inform the readers that our Night School student Iyyasami got married. He is one of our new converts. Please pray for the newly married couple. The school children and the ladies are often using the word 'Jesus save me' and they are very fond of Christian songs and stories and also to know about Jesus Christ.

The people are attending Sunday Church service regularly and they are leading a good Christian life.

At Kalyanamanthai, Mr. M. Jesudoss is working as Evangelist. The people are under the possession of evil spirit and cruel caste system. This check them to come under Christ. Please pray for these tribal people.

The Missionary worker at Jamnamarathur Mr. Thiraviam is regularly visiting the villages and have personal contacts with the people. Day School and Night School are functioning well, Nearly 31 children are attending.

Mr. Jeyaraj Samuel, worker at Nadanoor reports that Silovam Missionaries have opened a Missionary field at Nadanoor. It is not fair on their part to enter in N M S. Missionary field.

'A young man was in a very serious condition of vomiting and diarrhea. They sent a boy to take me there. When I went there I saw the man in dying situation, His pulse had gone down. Immediately I prayed and gave him injection and tablets. That day itself he got better and stood up and walked. Thank God for his miraculous healing. Please pray for this man. From that day he and his family became Christians. Please pray for his family also.

SUMMARY OF MY WORK IN KASHMIR—TAHIR MASIH

My Dear Brothers and Sisters in Christ,

In 1966 I received the Lord Jesus Christ and since then I have been engaged in telling the good news. Since 1977 the Lord helped me through National Missionary Society to come into full time missionary. This opened a new way for evangelization of Kashmir and the work has increased much since then. During these 4 years the Lord helped me to tell the good news to thousands of people. And many were prepared for Baptism. In 1979 the anti-Christ people burnt the Church, parsonage and my lodging place. After this bad incident many of the seekers got scared and many went back. But those who had already received baptism got strengthened. By the grace of God, the situation has come back to normal and new enquirers have come up. During these 4 years I also spent some time on deputation outside the state. This also was much helpful for some Christian listeners, and many of them were rekindled with new life in their faith. Some sick also got cured with God's help. Thus my deputation work was also very useful. Praise the Lord! Amen.

The ministry faces difficulty mainly from the people and financially. To relieve the difficulties there is great need for prayer.

To sum up from 1977-1980 nine people have received Baptism and are growing in their faith in Lord Jesus Christ. Another 13 people are being ready for Baptism. 75 people are undergoing teaching and actively enquiring. Some sick people have also been healed. Praise the Lord! Amen.

CHAIN OF PRAYER FELLOWSHIP

Join this fellowship.

**Write to us the day and time you can
pray for N.M.S. and thus be a link
in the Chain.**

The National Missionary Intelligencer

Vol. 74 |

SEPTEMBER 1980

| No. 9

UNITE IN
PRAYER



WIN INDIA
FOR CHRIST

APPEAL
for
OBSERVATION
of
N.M.S. WEEK OF PRAYER
October 6th-12th 1980
N.M.S. SUNDAY 12th Oct. 1980

AIM.

To unite all Christians of all denominations in prayer on that day. (Collections and donations if sent will be used for reaching the unreached in our country.)

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA
CALL TO PRAYER
FOR
PLATINUM JUBILEE YEAR 1980**

It is now more than a century after foreign missionary societies brought us the Gospel and founded the churches here in India. Even now most of our churches look up to the foreign agencies for financial help and advice. It is a sad thing everybody knows that all our programmes relating to proclamation of the Gospel depend mainly on foreign help and initiative in that the churches in India have absolutely lost their initiative and drive. The Churches in India have become beggars in many cases. It is high time that we thought about this situation seriously and with responsibility. Here we have the example of the N.M.S. who has been struggling hard to fulfil the mission of the church independently and based on purely indigenous methods. This is the time when we have to thank God for the men of vision like, V. S. Azariah (later Bishop of Dornakal), J. R. Chidanbar (later Bishop of Lucknow), K. T. Paul and Bepin Chandrashekar, who were inspired by God to start this mission. We are their successors and so we have to carry forward the great work that they had started here in India, not losing sight of the fact the Gospel should be preached by Indians only based on the rich heritage of India and by inspiring every member of the church to witness to Jesus Christ aiming at the redemption of the total life of a man, physical, intellectual, spiritual, social and other factors, reaching the unreached by tapping and utilising the local resources jumping over denominational barriers. To what extent the N.M.S. has been successful in fulfilling the aforesaid objectives is a question to be reflected upon on this occasion. However, it is gratifying to note that the N.M.S. has not forgotten the original objectives and is trying its best to adhere to the same. The N.M.S. during the past 75 years has made marked progress in its activities. Although the work has been slow, it has been steadily progressive. Many have accepted Jesus Christ as the Lord and Saviour and are now in the fellowship of Christ in many places.

The N.M.S. is carrying out its activities without any denominational feelings. N.M.S. is ready to receive any one who believes in the Lord Jesus Christ and to help him. In spite of

the obstacles and disturbances the N.M.S. has to face in launching out its programme the work has been effectively going on proclaiming the Good News of our Lord and Saviour Jesus Christ.

Mathew 28: 19 "Go ye therefore, and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost". This command is three dimensional viz., ethnological, geographical and vocational. The Church is called upon to fulfil its mission bearing in mind the three dimensional truth of the Gospel.

We fully believe that the present organisers of the N.M.S. have done full justice to the 2 views enshrined in the passage, Luke 10: 27 vertical and horizontal i.e. responsibility towards God and man. Now having got an idea of the N.M.S. and its work, we have to ask a very sincere and serious question, 'in what way can I identify myself with the N.M.S.' There is no gain saying of the fact that each one of us is surely expected to fulfil the mission of Christ.

No one is an exception to this great commandment as aforesaid. The one way we can identify ourselves with the work of the N.M.S. is by donating liberally towards its work. Money is not the only thing that is needed for the work of the mission. More than that is your attitude towards the work, the attitude of giving. "God so loved the world that He gave His only begotten Son."

Further the attitude of giving will always make the members to have kind thoughts and good sentiments towards the good work of the N.M.S. and this will generate a desire to pray for its work and to give whole hearted cooperation in this regard. May I therefore humbly appeal to all of you who read this message to pray for the workers and their families so that they may be used by God as worthy instruments in the propagation of the Gospel and that God may confer upon them the work of the Holy Spirit in abundance, and that God may increase the loyal supporters for the work of the N.M.S. and that God may open the eyes of those who are blind to the needs of the N.M.S. that they may understand and help it through.

The recent political changes in our country have shown that the spirit of freedom is dominant among all our people, and that oppressive forces will be thrown off. In the different states of India, followers of different political ideologies are in power, all claiming to raise the condition of the poor people who have had only misery to their lot. Different experiments are being made in this biggest of all political laboratories. Liberation of the oppressed is the real test and for this, *Christ is the answer*.

Hence, all members of the Church have to be challenged to bear witness to Jesus Christ whatever their occupation in secular society may be. For realising this, the spiritual life of the Churches has to be revitalised. People have to meet for prayer and fellowship, in small groups and cells. Also training has to be given in communicating the message to others, through friendly contacts and rendering loving service to those in need. Financial resources also have to be provided to carry on the work in the different centres.

This call is again being sent out to all members of the Christian Church, irrespective of denominational differences, to dedicate themselves afresh to be Christ's living witnesses, and to pray for the work carried on through this inter-denominational organisation, as the evangelistic arm of the Church in India. Let us thank God for the vision granted to the founders, for the faithful witnesses who carried on the torch in the past 75 years and for all those who continue the noble effort today.

Hence we are called to pray for the following.

1. The Gospel to be presented to India through Indian Personnel.
2. To reach the soul of India through the rich heritage of India.
3. To revitalize the Church in India to be a witness to Jesus Christ.
4. To reach the not-yet evangelized areas in India and neighbouring countries.
5. To tap the resources of the country and to utilize to the maximum extent,
6. To seek the cooperation of all Christians irrespective of denominational and doctrinal differences.
7. To pray for the Saving Gospel of Jesus Christ which is concerned with redeeming to total life of people, consisting of physical, intellectual, spiritual, social and other factors.
8. To start Chain of Prayer Fellowship (See Back of Cover)

Yours in His Service,

I. P. Andrews
President

M. D. Selvaraj
Hon. Treasurer

K. G. S. Dorairaj
General Secretary

Frank S. Doraisami
Hon. Associate General Secretary

A P P E A L

for the observance of Prayer Week

N. M. S. Prayer Week — October 6th to 12th 1980

N. M. S. Sunday, October 12th 1980

To
The Moderators/Bishops/Heads of Churches/Presbyters of
Churches.

Dear Reverend colleagues,

Greetings to you in the name of our Lord Jesus, who commissioned us to take the Gospel to the uttermost parts of the world.

I hope that you are aware that the National Missionary Society of India was founded in 1905 by 17 representatives of Christians from every part of this country belonging to the then existing five great denominations to work as the evangelistic arm of the Church in India to reach the un-reached people with the 'Good News'.

The N.M.S. Sunday is observed every year on the Second Sunday of October. The main object of this observance is to unite all Christians in this country in prayer for the spread of the Gospel and salvation of this land.

We are thankful to God that various Church-bodies have extended their support to the work of the Society. The Church of South India and the Church of North India have by resolutions at their synod level commended the Society to the concern and support of the whole Church. The Lutheran Church has been a partner in the Gospel from the beginning even to the extent of giving missionaries and finding financial support to the Society. The Marthoma Syrian Church has also been a partner in the Gospel from early times and their Metropolitans have always evinced keen and personal interest in the work of the Society. However, it has been our sad experience in the past that only a few local Churches had responded to our call for observing the N.M.S. Sunday.

It may not be out of place to mention here that during the last 74 years, the Society has worked in close connection with the Church and as per the objects of the Society has always handed over to the nearby Church not only the souls won by it but also the properties acquired by it in the particular centre, once its pioneering work in the centre has borne fruit and the time has come for it to move on to new areas. Thus the Society has been truly playing the vital role of a frontier force for the whole Church in its task of extension of His Kingdom in this land.

living for and completely giving itself for the Church. In recent years, the Society has ventured into new and difficult areas and is now operating in 13 centres in different parts of the country with 54 paid workers having handed over 8 centres to nearby Churches. Our workers are paid only a meagre stipend to maintain themselves and there is a strong case to improve their conditions of service. There are also demands to open new centres in certain un-reached places.

The founding fathers of the Society estimated in 1905 that 1/3 of the population had not been reached by the Gospel. To-day with the explosion of our population to 662 millions, the task before us is no less gigantic and calls for our whole-hearted encouragement and support to every effort to bring the realisation of our dream of "India for Christ" nearer. We would therefore, appeal to every Pastor/leader in charge of the local Churches to help us in our common task by kindly arranging to observe the N.M.S. Sunday in their Churches on 12th October 1980.

May we also hope it would be possible for you to ear-mark and send the offerings made at the service on that day for the support of the Society or make a special collection for the purpose. Money is, however, only a secondary consideration; unity in prayer on that day is what we ardently seek.

Seeking your co-operation with prayers.

N B.

If October 12th is not suitable to any congregation to observe the N.M.S. Sunday, they can observe the same on any other convenient Sunday.

Collections taken in the N.M.S. meetings and in the N.M.S. Sunday Service or by special collection may kindly be forwarded to the Hony. Treasurer, N.M.S., 206, Peters Road, Madras-600 014.

The following prayer may be used on NMS Sunday

P R A Y E R

O God, who made of one blood all nations of men and women to dwell on the face of the earth, we thank you for having lived amongst us as your only Son to offer Himself as a perfect sacrifice for the salvation of all nations. We thank you for the formation of the National Missionary Society of India at the right time, through your faithful servants to carry the GOOD NEWS to the unreached, in this country. We pray to you to bless all the missionary efforts particularly the workers of the

National Missionary Society of India. Quicker the day in which all the people of our country may accept, confess and worship you as their one God and Saviour. Through Jesus Christ our Lord—Amen.

The following Litany and Prayer may be used on

The NMS Sunday

Let us thank God,

For loving the world so much that you sent your only Son, to die for us and our sins, while we were yet sinners to give us life.

We thank you O, God I

For the love of Christ your son which constrained St. Paul to feel the obligation to preach the gospel to all nations.

We thank you O, God I

For your love that constrained thy servants from many lands to bring the gospel to us, and establish your church in our country.

We thank you O, God I

When our churches failed to realise the constraint of your love, You, in your own appointed time, urged your faithful sons to feel the obligation to preach the Gospel to their fellowmen in our country.

We thank you O, God I

For the formation of Indigenous Missionary Societies particularly the NMS with national objective to win India for Christ.

We thank you O, God I

For the union of denominations and formation of united Church and closer fellowship among the Churches.

We thank you O, God I

For the increased and ever increasing realisation of the constraint of the love of Christ to reach the unreached with your GOOD NEWS.

We thank you O, God I

For Increased cooperation and help by the Churches to the Indigenous Missionary Societies from the Churches.

We thank you O, God I

For undiminished interest in the spread of the gospel in the Churches like, St. Saviour's Church in Calcutta, St. John's

Church, Fort, Vellore, St. Paul's Church, Zion Church, St. Peters, Meenambakkam Church, C S I. Redeemers Church Royapuram in Madras, Christ Church, Coimbatore, Home Church, Nagercoil, St. George Church Madurai and helping the NMS and other societies to send out missionaries.

We thank you O, God !

Various area committees and branches like, Tamil Nadu, Kerala, Karnataka, Maharashtra, Delhi, U.P., M.P. West Bengal, Rajasthan, Thanjavur, Jabalpur, Dindugul and Kanniyakumari Diocesan Prayer band for their active support.

We thank you O, God !

For the fruitful work carried on in various fields of N M S. or committed workers, for converts and enquirers who inspite of severe persecution are steadfast in their faith. Specially in the fields, Kashmir Valley, Bihar and in other places.

We thank you O, God !

For God's guidance to the N M S. in the past 75 years to fulfil her mission faithfully and for increased support and work. For having enabled us to celebrate as a Thanksgiving festival, the Platinum Jubilee at Tiruvalla (Kerala) from the 22nd August to 26th August 1980.

We thank you O, God !

And all the children of God who made it possible to hold the Platinum Jubilee festival at Thiruvalla.

We thank you O, God !

And all the participants from all over India.

We thank you O, God !

Let us pray for

1. The Churches and Christian communities in our motherland to feel the constraint of the love of Christ to reach the unreached living around them with the GOOD NEWS.

We beseech you to hear us, Good Lord.

2. For all the Missionary Societies both Foreign and Indigenous viz. I.M.S., N.M.S., F.M.P.B., I.E.M. working in our beloved motherland to cooperate and coordinate in the evangelistic task before them.

We beseech you to hear us, Good Lord.

3. Help us all to obey the leading of Thy spirit to work as one body of the one Lord and Saviour.

We beseech you to hear us, Good Lord.

4. For evangelists who work in different centres N.M.S. under difficult circumstances and in lack of any Christian fellowship, especially for Mr. Tahir Masih in Kashmir and Mr. Asghar Hussain Wahdi, in Bihar under constant threat, opposition and persecution.

We beseech you to hear us, Good Lord.

5. For the enquirers and converts, who are disowned by their families, rejected by their communities and driven out of their jobs, but still steadfast in their faith.

We beseech you to hear us, Good Lord.

6. The older Christians to receive these younger children of faith into fellowship and love of Christ.

We beseech you to hear us, Good Lord.

7. To get increased financial support to enhance the meagre pay of our workers and to wipe off the deficit.

We beseech you to hear us, Good Lord.

8. For getting enough resources and committed men to meet new challenges. Himachal Pradesh, Rajasthan and other unreached places.

We beseech you to hear us, Good Lord.

9. For all the projects which are being planned for the Platinum Jubilee Celebration.

We beseech you to hear us, Good Lord.

10. For utilizing the Isabanthi Ashram for the glory of Gospel.

We beseech you to hear us, Good Lord.

11. For a dedicated child of God to shoulder the General Secretaryship of N.M.S.

We beseech you to hear us, Good Lord.

12. For the unstinted cooperation of the staff at the Headquarters in meeting the needs of the members.

We beseech you to hear us, Good Lord.

13. For all the fervant resolutions made at the Triennial Council especially for the Chain of Prayer Fellowships and for starting small prayer cells for N.M.S.

We beseech you to hear us, Good Lord.

Announcement and requests

The N M S. Prayer Week falls this year from 6th to 12th of October. 12th the N M S Sunday. The call to prayer is prepared by the Rev. K. G. S. Dorairaj, General Secretary, N.M.S. of India, Madras-600 014. All the Church leaders, Presbyters and friends are kindly requested to observe the N.M.S. week and N.M.S. Sunday.

The Copies of the Call to Prayer can be had from :

1. Tamil and English : N M S. Office, 206, Peters Road, Royapettah, 600 014.
2. Kannada Mr. J. P. Ashwal, Organising Secretary,
38/1341, M.H.B., Tilak Nagar, Bombay-400 089
3. Marathi and Gujarath Rev. R. S. Rahator,
44/6, Samson Appartments, Umarkhadi, Bombay-400 009.
4. Hindi Mr. Paul Singh "Tara Niwas",
Salamatpura, Sohagpur, Hoshanghabad Dist.
M.P. 461 771
5. Malayalam Mr. K. Chandy, Organising Secretary
Mathilunkal House, Kattukkara, Tiruvella-689 101, Kerala State.
6. Telugu Rev. Rossiah, Kondayapalam,
Nellore-524 004

JUN 24 1981

The National Missionary Intelligencer

Vol. 74 |

OCTOBER 1980

LIBRARY No. 10

DEVOTION

"PRESS ON" is the theme for the Platinum Jubilee Thanksgiving festival at Tiruvalla In Kerala.

Press on towards the goal of complete evangelisation of our dear motherland the Bharat.

Press on towards the fulfilment of the will of God, that no one should die in India without once hearing the good news of salvation.

Press on to carry out the prophecy that those who have heard and believed Christ should live eternally and not die the death of a sinner.

Press on to shoulder the responsibility of the great task of evangelisation, to undergo all sufferings and tribulations and bear the cross of evangelism.

Press on to resurrect the dead souls In our beloved land who completely resign themselves to the false idea of "destiny".

Press on to tell them through our lives, that Jesus is the answer for all their worries and sufferings.

Press on to help establishing new Churches and fields for Christ and send devoted Christians to seek and find the lost souls.

Press on to thank God for giving us another decade to establish His Kingdom.

In St. Luke, chapter 10 verses 1 to 17 Christ chose 70 laymen from nowhere and sent them into the world, as sheep into the fold of wolves. His advise to them was that they should go from house to house preaching the Gospel, thus they should do four things.

They should not carry any bag or money

They should eat in the homes whatever is offered

They should say "The Kingdom of God is at hand—peace be unto you"

If they are not wanted in any place, they should throw of the dust there itself and yet tell them "the Kingdom of God is at hand" and leave the place.

These people went into the cities and villages, preached the Gospel and came back to tell Jesus, "We are happy to tell you sir, even the demons obey us when we use your name".

They were happy, they were full of spirit. They wanted to go again into the world. Ordinary people, they were. Perhaps like us. But they did marvellously. You and I are capable of doing this wonder when we take the command of Jesus sincerely "Go ye into all the world and Preach."

What is a Christian life without a challenge? Christian have many challenges in this world. One among them, perhaps the most important of all is to see that his neighbour is saved from sins. "Love thy neighbour".

You should be an embodiment of love. Hence girdle yourself with the belt of love. Put on the shirt of faith and the trousers of hope. Tie yourself with the chappals of Lord's words and they will lead you on through rugged land in search of souls pining to taste the love of Jesus into the far off lands and countries, where human beings cannot tread.

We want soldiers of Christ who would never look back but "Press on and on".

On a Canadian Coast, at the time of great cyclone, a vessel was caught up about ten miles from the shore. The SOS. call had reached the coast gaurds and the captain ordered his crew to launch out to rescue the suffering souls. The situation was terrible. Thunder and dark cloud surrounded. Waves heaved like mountain and a member of a crew was bold enough to retrot "captain we can go there but never come back". But the Captain shouted with full confidence and ordered "I have commanded you to go and hence Press on"

So, brothers and sisters, seventy five years of N.M.S. is proof enough to show that the Holy Spirit is working and it is working with long sufferings pain and grief.

The Holy Spirit wants us to Press on for another 25 years may be 100 years, may be for a thousand years.

Hence Press on in prayer, in giving and in working for N.M.S.

Report on the Platinum Jubilee Celebration at Tiruvalla.

A Word of Thanks: Tiruvalla in Kerala state became the object of all evangelical minded christians during August last, when the N M S. (1) celebrate the Thanks giving festival on the completion of 75 years. 75 years are 75 long chapters in the Bible of N.M.S. history. As the members and delegates who attended the celebrations from all over India scanned through the Old Testament of the N.M.S. story there was great elation in the minds of the participants. Those chapters revealed the great task of the Christians both by practice and by prophecy. Many illustrious persons shouldered the responsibility of creating those chapters. As the members scanned through the New Testament of N.M.S. Bible, Christ was seen accepting and acknowledging the work done by the soldiers of N M S. in various fields in capturing the souls for Christ. Through thick and thin, the N M S. emerged, perhaps shattered like a victorious soldier and now "Press on" to look into the Revelation chapters of the N M S. into the next 25 years and blossom forth like a strong victor as it reaches the 100th year.

The four days at Tiruvalla were happy days and every one left with great satisfaction and joy and with renewed vigour to "Press on" to conquer more fields. Right from the first devotion offered by the veteran N M.S. Worker—the former Gen. Secretary very Rev. P. J. Thomas with his full fledged Marthomite Common Service, things moved on smoothly from session to session.

But the Holy Spirit was active at the V. M. Hall when leader after leader spoke the words of the spirit. They were not mere speeches or sermons but lively and warm words about N.M.S. and its history. Who can do that except the elder brother of the N.M.S. from the much respected Mar Thoma Church who had the longest association with the N.M.S. work right in N. India, journeying from South like Abraham of Yore.

The Missionary meetings were like a heart to heart talk when the hall reverberated with the voice of the leaders of the Kerala Church and the President of the N.M.S. punctuated by sweat, melodious voice by the children.

Right from the accommodation, food and travel to the conduct of every session and meeting, even preaching at different Churches on a Sunday, the arrangements were excellent and no quarter was left undone. No one could make any complaint except perhaps the Heavens who never minded our stay but poured and poured only to the delight of the delegates because all the four days we had slight rain and drizzle, but at the depart-

ing hour, at the close of the festival clouds thundered and rolled and flooded the campus again to the delight of the organisers who were on pins and needles because of their sincere responsibility to the conduct of the festival which went on well without hitch.

Who should be thanked except Jesus Christ who enabled the N.M.S. to select Tiruvalla and the loving friends of the Tiruvalla town both Christians and Hindus. All should be thanked in the name of Jesus Christ. Let them live long to give themselves more to the Lord Jesus on whom they threw their burden.

So, Good-bye to Tiruvalla for the time being. As the train pushed out slowly from the Tiruvalla station, the platform became blurred due to drops of water in the eyes of all who watched the burly figure standing and waving his hands, doing Nemasthe and lisping "ta ta". But for him nothing would have been done. But for him Tiruvalla would not have come into the N.M.S. map of India. But for him the Mar Thoma Congregation would not have known about the present great N.M.S. work. But for him Christ would not have been happy.

Who is this man? That is Mr. K. Chandy, the most loved and respected Area Secretary of the Kerala region whom God has chosen to be His vessel for N.M.S.

Beautiful Platinum Jubilee Souvenir is available with the headquarters for Rs, 5/- per copy.

It is a life-time treasure. It is costlier than the cost.

(Please enquire N.M.S. Office) 206, Peters Road, Madras-14.

WHY I BECAME A CHRISTIAN?

My name is Mohamed Ashraf and my surname is Baba. People call me Ashiq Baba. I reside at Safathadal in Srinagar City. I was a Muslim before becoming a Christian. I am a businessman and I deal in Kashmir handicraft, that is embroidery etc.

I used to go to the plains in winter time to sell my goods in different parts of India. Once I received some christian literature at Delhi, but I could not understand them. After some time I received from a person more Christian literature in Urdu Script. I visited many Churches also. I had the opportunity to contact many Christians. Many of them told me about Christianity but still I could not understand it. But there was a longing to know the Christian faith in my mind.

One day suddenly I met Mr. Tahir Masih that was in December 1979. But we did not had any talk about Christianity. There was a desire in me to meet Mr. Tahir Masih again. Therefore I tried to see him. But I found that he has gone to Bombay side. Therefore I could not meet him until March 1980. In the month of March I had the chance to meet him again. There were many questions in my mind about Christianity which I wanted to ask him. All these questions has been solved by brother Tahir Masih. Now I understood that Jesus Christ is the incarnation of God, and He is the son of God. I understood now that human beings required salvation. And the salvation lays in Jesus Christ only. I also understood the problem of trinity, and there only one God to whom Christians worship. I realized that the Christian worship of God is the only true way of worship. There is everlasting life in Christ. He is our Saviour. Therefore I submitted myself to the Lord Jesus and accepted Him as my Saviour and Lord. And I took baptism in All Saints Church from the Priest of All Saints' Church. I thank God for His mercies.

Mr. Ashiq Baba.

FIELD REPORTS

Rev. Paul Sanjeevi, N.M.S. worker at Puri has arranged N.M.S. chain of prayer on Friday the 5th Sept. 1980 from 6-00 a.m. to 6-00 p.m. Mr. Prasanth Kumar, Joint Director of Fisheries delivered Lords message at the service. As usual they are having cottage prayer meetings on Fridays and Sunday Schools for children on Sundays. Some of the enquirers are willing to take baptism on the Christmas Day. They are arranging to celebrate the Christmas at their own expense at Puri.

Bihar Shariff:

Mr. A. H. Wahdi, N.M.S. worker of that place visited Wasisliganj and preached Gospel. Mr. Lilit Kumar and Mr. Bhagallal after hearing the Good News accepted Christ, and ready to take baptism. Pray for the believers.

Nadanoor:

This month nearly 150 patients came for medical aid. They are treated with prayer. By the grace of God they got relief from their sickness. Dr. & Mrs. Kumar, Dr. & Mrs. Susil Chandy and Dr. Anand are also visiting this field and doing Gospel work. At Allery Mrs. Thangammal is under the influence of an evil spirit, We are praying for her. Chinnappan Son of

Chinnamma has been man-handled by some enemies. He is a believer. Mr. Devairakkam N M S. worker went to the spot and prayed. Now he is better. Please pray for the family.

Jamnamarathur :

Mr. A Thiraviam reports that the Day School and Night School are functioning well. Students are ready to come from Palamkottai and Kanagameri. I talked with Kulandai compounder. He says that only after the arrival of Christians and Muslims they are not having rain. So, please pray to change the mind of these people. The nearby area people wants to send their children to school.

Athipet :

At Athipet 45 children are attending the school regularly. We are telling about Jesus along with the school lessons.

Kalyanamanthai :

Gospel preaching strikes their hearts only, but it should be inspired the minds of these people are so in comprehensive to grasp the Good News. With prayers the area N.M.S. worker approaching the Lord to open their hearts. In some places response was good.

Gundalathur :

During this month nearly 100 persons have taken medicines from us. They are all better now. They are praising God. The workers along with the Gospel work doing medical work also. The people here after getting medical treatment free of cost, they are also very eager to know about Christ.

Pudur :

The people brought a man suffering from serious stomach ache. Too many people accompanied the patient. The patient was in a bad condition. People have lost all their hope about his life. But I placed him at the feet of God prayed and treated him. The man who was brought in a cart now returned home by walk completely cured. Praise the Lord. Pray for the family to come under Christ.

Bageshwar :

Mr. B R. Singh, our N.M S. worker writes that the Rev. H. D. Singh of Almora visited the centre and also the quarterly

conference at his residence. He elected him as the delegate to the Annual Conference of Methodist Church. He feels glad that he can get a chance to meet all the delegates of different churches and talk to them about the N.M.S.

His Programme :

In October he will be visiting Itarsi, Godwara, Narsinghpur Jabalpur Seoni and Chindwara. In November he will visit Ajmer, Beawer, Kota, Rattam, Vijain and Bhopal etc. and in December Padhar, Amla Betule and Multai.

This tour he is planning in connection with the Platinum Jubilee year for which he is trying to get a Projector from somewhere on loan or rent to show the films from CARAV. "SADHU SUNDER SINGH" and PANDITA RAMA BAI" and will meet Rev. Anthony.

N.M.S. BOMBAY AREA COMMITTEE

OFFICE BEARERS

President :	Rev. S. D. Azariah
Vice President :	Rev. I. D. Soans—Kannada Rev. M. J. Poyyail—Malayalam Rev. J. S. Throat—Marathi Mr. John Peter—Telugu.
Area Secretary :	Rev. John Shatananda
Hon. Associate General Secretary West India	Rev. G. Vedamuthu
Member, All India Council Organising Secretaries :	Rev. R. S. Rahator Mr. J. P. Ashwal
General Secretary, Ex-officio.	

Jabalpur—Madhya Pradesh Office Bearers

President :	Rev. O. J. Wilson
Vice-President :	Rev. B. Asai
Secretary :	Mr. Basant H. Lal
Joint Secretary :	Mr. Basant Munnalal
Treasurer :	Mr. Ranbir Singh

Salem Dharmapuri Area Committee, Office Bearers

Suramangalam Branch :

President :	Rev. V. Jeyamoney Joseph
Secretary :	Mr. Herbert Sam Nathaniel
Treasurer :	Mr. Francis Gurubatham

Members :

Mr. G. Jeyaseelan
 Mr. Abso!oam
 Mr. M. Amaldos
 Mr. Paulraj
 Mrs. Thiagarajan
 Mrs. Dhanaraj

OBITUARY

Mrs. Arunodayam Dorairaj

Born 3-10-1916

Died 3-9-1980

The wife of Rev. K G S. Dorairaj, Mrs. "Arunothayan" Dorairaj passed away peacefully on 3-9-1980. This news was a shock to many who knew their family. She was a product of the Ex-Methodist Girls' School, Woriur and Sara Tucker College. Even during her student days, she used to take part in all the religious activities and hence was always considered a leader among equals. She became a teacher and devoted herself completely to the teaching profession. She was very strict with the children given to her care and always loved them. She had a soft corner for poor hindu children and showed them the kindness that is expected of a Christian mother. During her career as a teacher, she earned the good-will of one and all.

As she loved her Lord, she loved her country too. In her school days she wore Khadi much against the wish of the then Missionaries. She hailed from an ancient Christian village and married a Hindu Convert, Rev. K. G. S. Dorairaj our General Secretary. She smoothened him and moulded him to be a real priest in his congregation by her partnership in the ministry. Through thick and thin she lived with him and brought up a family of three boys.

It was she who forced Rev. K. G. S. Dorairaj to accept the General Secretaryship of the N.M.S. because of her love for evangelisation of her beloved mother land. She worked with him in rural and town Pastorates and travelled hundreds of miles with him to contact congregations. She has many in the Pastorates who owned her as their mother. When they joined the N.M.S. she stood by Rev. Dorairaj in the work as a real partner. She used to travel until 1977 and contacted friends and collected annually Rs. 4 000/- to the Society's work every year. She created such a trust in the minds of the people, even when she was ill, the people used to bring their contribution to her house.

She was a chronic Asthama patient which later has developed to be a thorn as St. Paul had. She had collected host of spiritual friends in prayer fellowship taking part in various activities of the Church. Her real spiritual stature could be understood only on her funeral day when the friends gathered and paid their tributes to her.

Though for the last one year she could not move about, she continued her collections not only for the N.M.S. General Fund but also for the Special Funds and for Church building projects in her own Diocese in response to their appeal. So, she had been a real partner to her husband in his ministry and in carrying his work.

Before she breathed her last, she carried out all her duties carefully and satisfactorily and thus as an eye witness I can vouchsafe to the fact that she cleaved a corner for herself in the minds of all her friends and relatives and a place in the Eternal Kingdom with all the Saints. May God grant her the eternal fellowship and joy.

"Even when walk through the dark valley of death I will not be afraid, for you are close beside me, guarding, guiding all the way" (Psalms 23:4)

That was her last utterances.

Frank S. Doraisamy,
Hon. Associate General Secretary.

BANGALORE

Mr E. W. C. David a faithful, regular and supporting member of N.M.S. Branch died at 4 a.m. on 5-9-80. His only daughter is in England. Before his death he gave his last contribution of Rs. 108/- Members are requested to pray for the bereaved family.

We regret to inform the readers about the sudden demise of Mr. Chandran Jayapaul, M.A., B L., a promising young Christian Advocate on 26th September 1980 at the age of 44.

He is a leading lawyer and a great giver to the Church and other Christian Organisation. He was contributing annually Rs. 300/- to the Society apart from this he contributed to the Platinum Jubilee Memorial Fund (Rs. 1000/-) and had begun to contribute Rs. 100/- per month towards the deficit. He leaves behind his aged parents, his wife and two children. May God grant our departed friend eternal joy of His fellowship and necessary consolation to the berieved family.



NAVARANG FABRICS (INDIA) MEERUT CITY
(U.P.)

Wanted Sales Agents for NAVRANG FABRICS
(INDIA)

MEERUT CITY (U.P) Earn Rs. 600/- P.M.



INDIA SUNDAY SCHOOL UNION

“ALL FOR GRAND-MOTHER”

WORLD SUNDAY SCHOOL DAY 1980

on Sunday, November 2

An exciting theme on education for
Love and Sacrifice—

“ALL FOR GRAND-MOTHER”

By Professor (Mrs.) Hetty Prim, Himachal Pradesh
The Booklet contains Worship Service and the play—

“ALL FOR GRAND-MOTHER”

One copy of the Booklet is free for
every Sunday School

50 paise for each additional copy

WSSD Seals are symbols of Love & Sacrifice,
published as albums

Each album costs only Rs. 6.00; contains
20 Seals.

How many albums would you need?

How many booklets?

Write to the

General Secretary
India Sunday School Union
Post Box 9
Coonoor-643 101.
Nilgiris, Tamil Nadu.

AN APPEAL FOR CHRISTMAS CHEER

Dear Friends,

The Christmas, a festival of JOY is fast approaching. The society is ever grateful to all the friends who helped to CHEER the workers of the N.M.S on this happy season by their liberal contributions in the past. The N.M.S missionaries are in the most difficult places, devoid of any Christian fellowship and without chances of participating in Christian festivities. Some of them cannot even attend Christmas service. They are in such remote places on our behalf carrying the Good News of Salvation to the unreached people, in all states of our country.

We have now 54 workers, most of them married and with children.

The late Bishop Joshi in his great wisdom initiated the CHRISTMAS CHEER to workers in the Executive meeting under his chairmanship in Bombay, in 1975. This was welcomed by the members cheerfully and they promised liberal amounts from their areas. They kept up their promises. So we were able to distribute a decent amount as Christmas Gift to all for the last four years. The workers were happy and grateful for the same.

I request earnestly on behalf of the society, all friends, committee members and Council members to contribute liberally on-behalf of their areas for CHRISTMAS CHEER to our workers and show our interest in their happiness on this festival season.

Friends who send gifts may please indicate in the M.O. coupon or in the note that the gifts are towards "Christmas Cheer" for workers.

N.B.:—Please note that the N.M.S. does not permit personal gifts.

All gifts in cash or kind may kindly be sent to the following address.

Address : THE NATIONAL MISSIONARY SOCIETY OF INDIA
206, Peters Road, Royapettah, Madras-600 014.

General Secretary,

On behalf of all the workers of the N.M.S. I thank all the friends who contributed for X'mas Cheers.

K. S. G. DORAIRAJ,
General Secretary.

The National Missionary Intelligencer

Vol. 74 |

NOVEMBER 1980

| No. 11

JUN 24 1981

PRAYER

O! Lord Jesus Christ, who promised Thy servant that Thy grace was sufficient and gave him the confidence that he could do all things in Thee who strengthens him. Grant us Thy grace to lead our daily life. —Amen.

MEDITATION

“My grace is sufficient for you.” (2 Corinthians 12:9)

From the experience we had in working with the Society for the last 15 years and from personal life, the above verse “My grace is sufficient for you” came with force for our guidance. St. Paul approached our Lord that his infirmity be taken away from him by repeated prayers. The reply was not that he would be freed from his trouble, but he had to depend on the grace of God. The grace of God would help him.

What does Grace mean?

Grace is charm and it attracts people. Prophet Isaiah was attracted by the Glory and Almighty Sovereignty of God, whom St. Paul, as a Hebrew knew. When the Lord confronted him on his way to Damascus, he came to know about God as an Almighty Sovereign but as one who was persecuted by him (Acts 9:4-5). Thus God identified Himself with the afflicted Christians. St. Paul says his Saviour, as described by him in Ph. 2:6-8 “Christ Jesus though He was in the form of God, did not count equality with God; but emptied himself, taking the form of a servant, being born in the likeness of men. And being born in human form, he humbled himself and became obedient unto death, even death on a cross.” This charming nature of God attracted St. Paul to become His slave.

Grace is God's unmerited favour to man

St. Paul though a Pharisee of Pharisees and challenged his fellow-Pharisees that he was a Hebrew of Hebrews, felt that he

was the chief among the sinners and because he persecuted the Churches in his ignorance, he did not deserve His grace. But God, out of His grace, chose him and appointed him as the Apostle, not because of his merit. Acts 9:15-16. This is an unmerited favour. 1 Tim. 1:12-16; Ph. 3:4-6.

Grace Is Power

This means, as per the text, it is power to overcome trial and tribulation. II Cor. 12:9. We Christians have God, who is not far away from us, but who is Immanuel and is with us always. He has shown by revealing Himself to St. Paul as one with the Christians sharing in their victories and failings. So, in our trials and temptations He empowers us to have the victory. Philip 4:13, 1 Tim. 1:12.

In the life history of the N.M.S. we find instances of great crisis and also in the personal life of the individuals. Sometimes we are puzzled because our prayers are not answered and our tribulations and trials were not taken away. But His presence by His grace is with us and gives us victory. So, what the Lord answers to St. Paul is true even to-day to us.

"I BLESS THE HOLY NAME OF GOD WITH ALL MY HEART"

(About General Secretary who is retiring In January 1981)

True to the words of the Preacher, Solomon the great, "Honour Him in your youth", a handsome young Hindu lad left his home, his loving parents and only sister to accept Christ the Saviour. His father was his persecutor, but he withstood the pressure and became a Christian. He started his career as a school teacher. He married a nice Christian lady. Because of his national feeling and behaviour, he was arrested. He is one among the very few Christians who suffered imprisonment though not long for the cause of freedom. But the urge to serve his Saviour kept him away from politics and dragged him into ministry. Theologically trained he serves God wherever He leads him.

One fine evening his wife stepped into his room, showed an advertisement and pointed out rightly "this is the place for you". With prayerful efforts he approached his bishop and he too gave consent. To his surprise he was preferred In the Society. His

national feeling went along well with the aims of the Society. He pulled up the Society from a deficit level to a magnificent smooth running level with enough money. He depended on the One who called him to achieve this. If some people say "we did it", today, it is all because of his encouragement. But he attributes everything to the Almighty.

The six centres of the Society had trebled in number. To-day all the twenty two centres are fruitful ones winning more souls in spite of much opposition. There is a difficult situation in Puri, the Orissa Centre. The Church hesitated and delayed the baptisms of believers due to the then Orissa Government's Religious Freedom Act. He prepared them and baptised them with the help of the Society's missionary. To-day the congregation is an active part of C.N.I. and a witness among Hindus. The due encouragement and division of labour resulted in fifty four missionaries, many branches in all the states with twentyfive Area Committees and nine Organising Secretaries. Because of his efforts he has gained the helping hand of the Churches to the extent of supporting projects.

He is not in the Society for better emoluments as he had accepted the pay less than the advertised amount. He shares the happiness and the miseries with his fellow missionaries and guide them in their work. One of the missionaries, Mr. A. H. Wahdi puts "your encouragement and guidance and most of all the prayers still keeps me in His Service in all my loss and miseries".

His wife has been the partner not only in running the family but also in the ministry till her last day. To-day she is not with us, but her spirit is always with us and with the Society. All his family members are life members. In a humble way the family contributes and collects to the tune of not less than five thousand rupees per annum. And so he concluded "I bless the holy name of God with all my heart. Yes, I will bless the Lord and not forget the glorious things he does for me".



HE WHO CALLS YOU IS FAITHFUL AND HE WILL DO IT (HOW I BECAME A CHRISTIAN)

I was born in a Hindu middle class family and has been brought up under the strict discipline of my father and under the love of my mother in the strict Hindu religious practices.

I, as a boy till my 18th year, used to take bath early in the morning to do my pooja every morning without fail. Because of the strict Hindu traditions, I have grown to be a fanatic. My school education was in the Wesleyan Mission High School, Nagapattinam (now C.S.I. High School). Most of my teachers had been Christians and we had regular spiritual classes. My reaction was against the Bible teaching in the class. Myself and some other friends use to ask questions to my teachers, who were honest in their reply. They never evaded the difficult questions. On many occasions I threw the New Testament in the street before the Christians to insult them. When a Christian boy criticised Ramayana, I violently attacked him. Such was my faith and fanaticism.

The rationalist preacher leader E. V. Ramaswami Naicker in platform questioned the Hindu faith and preached which shook my faith and practice in Hinduism. I steadily began to loose my faith in Hinduism and lessen my practices in that religion. But I was always feeling that there was one great Truth which controls the universe which I must find. So, I visited Mosques. I appreciated the discipline of their worship, but it was at variance with the actual life of the Muslim friends.

Then on the invitation of my classmates, I visited an Anglican Church. This was the first time I heard the Western Music. Almost all the services were done in a sing-song way and with all rituals. I could not understand the head or tail of the service, nor I appreciated the rituals. When the service was over, my friends and their parents asked me about my impression. I told them as follows "I worship idol with unintelligible mantras uttered by the priest, here you worship a well polished brass cross with unintelligible singing."

Then a few weeks later, another friend invited me to the Wesleyan Methodist Church. Here the service was very simple, and intelligible though the same Anglican order was followed, it was done in an intelligible way with less singing. I was able to appreciate it. The preacher on that day was Rev. D. A. Samuel, the Principal of my School. He was a Biblical preacher, a man of highly spiritual and prayerful life. But I did not attend to the text of the sermon. I was feeling shy because I was in the midst of my teachers. Suddenly these words arrested my mind, "If any one wants to find the Truth, he must subject himself to Christ as a dirty cloth subjects to a dhoby to be beaten and squeezed". These words made me to follow Christ to find the Truth.

I began to study my Bible and attend the services. Soon the news reached my parents. Being the only son of the family, they were much upset. One Sunday my father bet me and took away my Bible and forbade me from going to the Church. He took me to the Court hall where he served. About 300 people gathered there and he advised me to practice Yoga to find God. But I replied to him that I had no objection to do Yoga, but he must allow me to read my Bible. At this he got wild and kicked me like a football. The great pain continued for weeks. I continued my Bible study.

When I approached the Church leaders for baptism, they asked me to prove to my parents and convince them that I would be only Christian by my life. I have faced many oppositions and persecutions from friends as well as from my parents to beating and abusive words. One day as I was arguing with my father's friend about Christ and salvation, my father entered with anger saying that he did not want such a son to live and try to throw a grinding stone on my head. By God's Grace it fell two inches away from me. Then he took a wooden-log and gave a blow on my head which opened 4 inches length wound. I heard that my father went to the court hall and wept bitterly. After that it took 6 years for me to see my father's face. Doctors stitched my wound and asked me to be careful.

That night as I was lying by the side of my mother with elevated head with pillows on 22nd Dec. 1935, I woke up by 4 O clock in the morning as usual and read Sadhu Sunder Singh's life and prayed that the Lord should assure me that I was following the right path. Then I was lying awake, suddenly the face of our Lord as we see in the picture without the crown of thorn, appeared saying to me that He suffered for me, Then he appeared as a good Shepherd tendering a lamb assuring me that he would care for me. Then in the third vision he was leading me

through of jungle assuring me that he would lead me through the perils and dangers of my life. With these the visions had stopped. I would have thought these were my imaginations. But an uncle of mine who loved me very much and named me with a Hindu name and who died 10 years before, of whom I never thought at that time appeared leading a blind man. I invited him to our home, but he refused. Then I removed my head-cover and showed my wound and said that I was going to be a Christian. He replied that he knew it from my birth and asked me to be true until death. So, this final vision and assurances of our Lord confirmed my trust in the Lord. That truth I was seeking is Christ Jesus and none else. On 12th Jan. 1935 I got baptised in the Wesleyan Mission Town Church, Karur. (now C.S.I. Town Church, Karur).

After baptism, God provided me with persons like late Rev. Paul Ranga Ramanujam to strengthen my faith by his instructions which directed me towards the ministry of evangelism. It was this foundation which the Lord provided me was led me to the N.M.S. through my beloved wife to serve the Lord fulfil my early ambition, to wander as a Christian Sadhu around the country, though not as a Sadhu, but as a Christian General Secretary of the N.M.S.

"I know whom I have believed and I am sure that
sure he is able to guard until that day what has been
entrusted to me".

2 Tim. 1:12

Rev. K. G. S. Dorairaj

The National Missionary Society of India

West Bengal Area Committee

Annual Report for the year 1979-1980

ANNUAL GENERAL MEETING of 1979 was held on 8th Sept. '79 at the Suddar Street Church (C.N.I.), 14/2 Suddar Street, Calcutta-16, under the presidentship of Rt. Rev. S. K. Kisku.

N.M.S. is a PREACHING ORGANISATION. We need Preachers for this purpose. To run the organisation there is a Head Quarter at Madras. We need money to meet the expenditure for the Preachers, Office Staff and other commitments. Area Committees and Branches are the source of raising money. We are glad that we have helped the N.M.S. Head Quarters sending

Rs. 4,350.00 against the quota of Rs. 4,000 00 We must not forget to contribute every year atleast Rs. 15/- through our Treasurer. At the same time each of us should try to find out NEW FRIENDS for N M S. of India. Last year we published for the first time literature in Bengali to explain the Aims and objects of the N M S. of India. N.M S. FETE was held for the first time on 22nd March '80 at Lee Memorial Mission Compound which fetched us Rs. 469.75. Rev. & Mrs. S. Baidya of L. M. Mission helped us whole heartedly. Mr. Amiya Kr. Mullick as Convener of the FETE Committee did everything for the FETE.

Malligachi Centre :

It is situated near Uluberia in Howrah Dist. Our Evangelist Mr. S. Somaddar is posted there. He preaches in the surrounding villages and at times visits some places in Hooghly and 24-Parganas. Netaipada Ghosh one of our converts looks after the N.M.S. Primary School materials and Biscuits and tiffin. We wanted to have a Christmas Programme there last year in Dec. '79. Mrs. R. N. Das collected funds and bought garments for the school children but for want of conveyance we could not hold the programme. But the garments were distributed amongst the children by Mr. Somaddar and Mr. Ghosh.

At present we NEED very badly a shade for the school and a toilet for the evangelist. Let us pray and hope, help will come forward from some of our friends. 15th April '80 stole away Rev. K. A. Ezra from us. He was connected with our Area Committee for many years and acted as Hony. Treasurer for several years. Mr. Aruldas kindly raised Rs 90/- for SIX Holy Bibles for distribution in memory late Rev. Ezra through GIDION.

West Bengal Area Committee is the only Area Committee which has no branches- We must form some branches as soon as possible. I humbly pray to our Almighty Father to bless each one of us so that His WORDS may be spread to the UNREACHED People through N.M.S. of India.

*P. K. Mullick, Area Secretary,
W. B. Area Committee.*

Salem Dharmapuri Area Committee Office Bearers

1. Rev. V. Jayamonie Joseph—President
2. Sri J. Kanagarathinam—Vice President
3. Sri M. Ramadoss—Secretary
4. Sri J. Paramanandam—Asst. Secretary
5. Sri S. Job—Treasurer

FIELD REPORT

Srinagar :

Mr. Tahir Masih, N.M.S. worker at Srinagar in his report says that on his return journey from Tiruvella after attending the Platinum Jubilee, he had a tour to Madras, Lucknow, Bareilly and Delhi and met the Muslim friends as per the word of God. He requests to pray for Jalil Ahmed who has come from Moradabad, and is willing to accept Jesus Christ as his Saviour.

Puri :

Rev. Paul Sanjeevi, N.M.S. worker reports that Cottage Prayer meeting and Church Services are regularly conducted. By the grace of Almighty 12 enquirers will be baptised on Christmas Day. Mr Koteeswara Rao the hon. Missionary at Puri, expired on 9th October. It is a great loss for the Puri Congregation, as well as to the N M S. Please pray for his family and also for Mariamma (his wife) and Children.

Bihar Shariff :

Mr. A H. Wahdi, N M S. worker says that Mr. Mukhter (Compounder) invited him to preach the Gospel at his village. While he was preaching Gospel, Mr. Mallik's father and some other people attacked him by lathi. People standing by, came and rescued him. Now he is well, but is having pain in both of his hands.

Members are requested to pray for Mr. Wahdi's family and Mr. Mallik,

Jamnamarathur :

People residing here are sticking on to their tribal traditions and caste feelings. So to tell Gospel to them is like catching rat by cracking mountains. Here Muslims are propagating Islam and also they have built a Mosque here. Even though they are trying hard, people prefer Christianity. Members are requested to pray for Chinnapapa who was suffering from fits for the last 4 months.

Mrs. Puspha Thiraviam, N.M.S. worker :—The Field work is going on well. Now 30 children are attending Night School and we are telling Gospel apart from School Lessons. Jesus Christ is doing wonders here to His faithful ones.

Kalyanamanthai :

Mr. M Jesudoss. N.M.S. worker says that he visited many villages and he found that the divine truths were clearly comprehended by them, Holy spirit prevailing in their hearts. Prayers are needed to establish strong faith among the boys who are hearing the Gospel. Also to Vellaiyan, one of our Convert's husband to relinquish the liquor habits and come under Christ.

Athlpet :

Mr. James Meyyan, N.M.S. worker says that 65 children are attending the school. The school children are attending the school regularly and willingly. Night school also is functioning well. In spite of having a big family of eight members, he is working in the N.M.S. field for the last eight years with happiness and satisfaction. May God bless him abundantly.

Kundalathur :

Mr. Vetharaj Daniel, N.M.S. worker narrating a message in his report. One day Papathi and Padma went to a village at night carrying meals and meat in a bag. Usually the people there are afraid to carry meat and meals in night time because they have a fear that evil spirit will do harm to them. But these two ladies travelled nearly $\frac{1}{2}$ a mile believing Jesus Christ has got more power than the demon to save them and also they prayed that their lamp should not shut out. So as per their belief they went safely all through the way. Now they became strong believers in Jesus Christ. Praise the Lord.

Nadanur

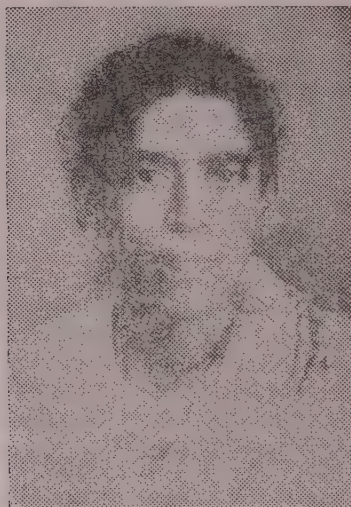
Mr. Jeyaraj Samuel, N.M.S. worker's Reports :

On 7—9—80 Rev. Pratt, Mr & Mrs. D. R. Kumar Jesudason, Mr. & Mrs. Dr. Job, Dr. Ananda Job, Mr. Jebagnanam and Miss Rosalin attended the dedication Service of Land, purchased for N.M.S. People & Children who attended the Service, walked round the Land and then it was dedicated by Rev. Pratt. At Nadanoor, there are two house for N.M.S. workers, a Church and a dispensary run by N.M.S. People are treated freely. Now there are some young men willing to accept Christ. Members are requested to pray for them.

FELICITATION

It is a great pleasure for us to Inform you that the Rev. I. N. Roberts was consecrated as Bishop of the Evangelical Lutheran Church in Madhya Pradesh, India on the 3rd of August 1980. He will be the second Bishop of Chindwara. Please remember the Rt. Rev. I. N. Roberts in your prayers. May God shower His Blessing on his Holy Ministry.

Condolence Resolution passed by West Bengal Area Committee



Mrs. Arunothayam Dorairaj

"The N.M.S. Members of Calcutta and West Bengal note with deep sorrow about the sad and sudden death of Mrs. Arunothayam Dorairaj on the 3rd September 1980 at Madras after a brief illness. Her exemplary life and dedicated service to the cause of the N.M.S. as well as for the extension of His kingdom was very much praiseworthy and worth emulating. We thank God for her life and work. May God Almighty, grant her peace, joy and eternal life."

Amiyo Kumar Mullick
Area Secretary
N.M.S. of India (West Bengal)

List of Contribution received from 1-4-80 to 30-6-80

Uttar Pradesh

Lucknow Branch, Through Mr A H Khan	513	00
Kanpur Branch, Through Mr T Das	300	00
H M M Hr. Secy. School Jhansi, Through Miss S K Singh	153	00
Anglican Members, Jhansi Through Mr A B David	12	50
Rev Paul Das, Allahabad	150	00
Mr J M Abraham, Nainital	100	00
Mr Jaswant Singh, Lucknow	60	00
Mr J David, Allahabad	10	00
Through Mr R P Eldred, Allahabad	119	00
Mr A Goodwin, Kanpur	50	00
Dr I M Abraham, Tallital U P	100	00

Delhi

Miss M H Benjamin, Through Mr Daniel Yunas	100	00
Mr Rathnakumar, Delhi	20	00
Mr B C Ghosh, New Delhi	10	00

Through Mr. Daniel Yunas, Delhi

Mr Francis Prasad	40	00
„ Paul B Chand	30	00
„ Cycil Phajjan	20	00
„ A Farvez	20	00
Mrs Roseline Raj	10	00
Mr & Mrs H S Robinson	30	00
Mr A Philips	30	00
Mr Samuel Stephen	30	00
„ Daniel Yunas	20	00
„ Benjamin John	20	00
„ K K Massey	15	00
„ E Cornelius	15	00
Miss S Cornelius	15	00
Mr D Newton	10	00
„ G D Massey	4	00
„ A Netran	10	00
„ R D B Paul	15	00
„ L V Singh	7	00
„ J V K Singh	5	00
„ Jaswant B Msssey	5	00
„ H Y Massey	5	00
„ Bankey Lal	3	00
„ A Brown	10	00

West Bengal

Mr I Daniel, Hoogly	100	00
---------------------	-----	----

Assam

Khasi Jaintia Presbyterian Synod Church, Shillong	200	00
---	-----	----

Rajasthan

S M Church, Jodhpur	117	00
Jaipur Branch Through Mrs L C Singh	25	00
Mr R D Peters, Ajmeer	15	00

Maharashtra

Through Rev. R S Rahator	415	00
Mrs Rita Rarkada, Shahad	25	00

Received Through Mr. Paul Singh, Rajasthan

Miss S David Bharatpur	10	00
Mr Eric Singh	20	00
Miss Sunder Bai	5	00
„ R Dass	10	00
„ Eliamma George	4	00
„ Any Frahcis	2	00
Mr R W White	20	00
Mr W Nath & family	15	00
Mrs W M C Mullen Jaipur	100	00
Miss R Lall	50	00
Mr A B Lall	5	00
Miss H E John	2	00
Mrs Stenly Morris	5	00
Treasurer, St. Andrews Church	100	00
Mr E I Charan	5	00
Mr William Edwin	10	00
Mr N R David	20	00
Mr S S Singe	20	00
India Every Home Crusade	60	00
Mr Arvind Jacob	10	00
Mr Samuel Baptist	5	00
Miss C Roberts	5	00
Mr Robinson Singh	5	00
Mrs L R Joseph	20	00
Mr M C Lall	10	00
Mr J F Noble	10	00
Mrs F C Jacob	20	00
Mr A C Massey	5	00
Mr Daniel H Dass Ajmer	10	00
Mr Albert Nelson	20	00

Madya Pradeah

Karnataka

Mr A Soans Mangalore	356	00
Mr V S Eihos, Kumta	15	00
Dr G H V Fredrick		
Karnataka	50	00
Mr S D Collison Bangalore	10	00
Mr A J Joseph Bangalore	10	00
Mr S Jeyaraj Stephen		
Bangalore	30	00
Mr G I S Paul Bangalore	50	00
Mr A P Richards Mysore	100	00
Mr Edward Jeremiah,		
Mangalore	35	00
Mr Augustine Salins		
Bangalore	100	00

**Through J. P. Ashwal,
Karnataka**

Mr Obed Hunnery Panambar	2	00
Mr M N Supalithan		
Panambar	5	00
Mr A R Karkada Panambar	5	00
Mr I S Amanna	5	00
Paul Annamalai Panambar	5	00
Ivy Hilda Panambar	5	00
Mr J P Salins	5	00
Mr J Kotian Panambur	5	00
Mr E Wilson Panambur	5	00
Mr Gabriel Bangeva	5	00
Mr E V Soans,	5	00
Mr E J Amalttil	5	00
Mr K V Kochan Nileshwar	5	00
Mr S Padiangaden	5	00
Mr J S Kannds	5	00
Mary Kannds	5	00
M Mandody	5	00
Sumithri Kunder	5	00
Mr N V Thomas	5	00
Mr A S Kands	5	00
Rita Peter	5	00
S Sarojini	5	00
Mr G R Jathanna Dharwad	2	00
Mr Bhaskar Glare	10	00
Mr S A Halli Dharwad	5	00
Mr S R Malekar Dharwad	10	00
Mr Ravi Ullangadi	10	00
Mr J P Mathaphthy	5	00
Mr Solomon Chukrappa		
Coorg	20	00
Mr E Mabon Mercara Hill	5	00
Mr J O Karkada	10	00
Mr Alfred J Amanna	5	00
Mr Ravindra Kumar	5	00
Ms Shantappa B Bangeas		
Mercara Hill	10	00
Mr C W Andrews	5	00
Mr Walter S Karkada	10	00

C S I Sushandi Church	10	00
Smt S A Soans Padur	5	00
Rev O S Thyagaraj Pudur	13	00
Mr G S Karkada Padur	5	00
Nalini Padur	5	00
Mr Gilbert Salins	1	00

By Deputation

Mr B Ashwal, Udipi	10	00
Miss D Amanna Udipi	13	00
Mrs A R Soans Coondapur	10	00
C S I Sakelespura	53	00
Rev P H Hans Anandapura	20	00
Rev A Satyavrata	10	00
Mr W H Bangeva Suntikoppa	5	00
Mr C M Salis Balmatta	40	00
Master Arun Mooses	10	00
Mr Godwin Weltha Balmatta	5	00
Mrs Sahjeevi Weltha	5	00
Mr & Mrs John F Soans	20	00
Mr J H G Anchen	25	00
Mr Reynold S Anchan		
Dubai	51	00
Mr G S Virgis Balmatta	20	00
Mr George Virgis	30	00
Mr Phllandar Solomon		
Balmatta	50	00
Mrs Mercy Airan	60	00
Mrs Leelavathi Sunita		
Balmatta	4	00
Mrs Clemenrina Ebenezer		
Balmatta	1	00
Mrs Tutcia Soans	10	00
Mr C Simons	24	00
Mr & Mrs W P Mabon	45	00
Mrs Teeadore Melwill	14	00
Mrs B David	20	00
Mr E J Amana Balmatta	10	00
Rev R G Heri Balmatta	10	00
Mr Sophia Salins Balmatta	5	00
Mr & Mrs Stanley Bangeva		
Balmatta	10	00
Mr T J Bangeva Balmatta	10	00
Mr H Shiri Balmatta	20	00
Mr & Mrs W A Salins		
Balmatta	35	00
Mrs Leelavathi Karkada		
Balmatta	10	00
Mr I P Kunder Balmatta	2	00
Rev Herman Amanno		
Balmatta	15	00
Mr & Mrs Denzil Karkada		
Balmatta	80	00
Mrs Emild Muthu Balmatta	25	00
Mr N C Soans Balmatta	35	00
Mr W J P Kaunds	10	00
Mr Immanuel Salins	5	00
Mr B G Theadore	12	00

Dr Iven Samuel Belfast]		
Balmatta	206	00
Dr Nelson John	10	00
Mr I G Amanna Balmatta	5	00
Mr Victor Henry Balmatta	55	00
Mr Stanley Karkada	5	00
Mr S B Watson	5	00
Mrs Gnanamma Balmatta	10	00
Mrs Hanna Karat	10	00
Dr G K Nandi Bilaspur	25	00
Mr Godwin Elizer Balmatta	10	00
Miss Alice Arons Balmatta	8	00
Mr Gydny Samuel Balmatta	5	00
Mrs Lalitha Josnua	5	00
Mr John E Amanna	5	00
Mr Gladson Kairanna	2	00
Mr K P Vincent	25	00
Mrs Martha Bangeva	5	00
Mr C Karkada	5	00
Rev Naveen Amanna Udipi	10	00
Nathaniel Salins Udipi	15	00
Mr Sabestine Salins Udipi	5	00
Miss H Jannet Udipi	10	00
Mrs J T Bhagyan Udipi	5	00
Mr Sanjeevi Amrona Malpi	10	00
Mr Wesley Wilhelm		
Bhadravati	10	00
Mr P S Abraham	10	00
Smt Kumari J P	5	00
Mr Edward Mark	5	00
Mr Joseph David	5	00
Mr James Lincoln	5	00
Mr K Thomas George	5	00
Mr E Kumar Stanley	5	00

By Deputation

Rev R A Epraim Muiki	25	00
Mr G S Soaes Orisa	10	00
Mr James Karkada Bijai	5	00
Mr D S Kotian Belma	5	00
Mr A W Aiman Belma	10	00
Mr H C Amanna Belma	10	00
Mrs Leelavathi Anchan	5	00
Mrs Pramila Soans Belma	5	00
Mrs Vimala Prasad Bangalore	5	00
Mrs R Kalyan Basruv	15	00
Miss Kalyan Basruv	15	00
Mrs Emily S Amanna (Life Membership) Mercara	110	00
Mr J J Amanna (Deficit Clearance) Mangalore	160	00
Bellary Project	273	00

Himachal Pradesh Project

Mr J Herbert Bombay	100	00
Mr W S Karkada		
Mangalore	100	00

Andra Pradesh

Mrs Daniel Visagapatnam	20	00
Mr N Cnanasigamoni		
Secundrabad	30	00
Mr J D John Thomas		
Hyderabad	30	00
Mr G J Thangaraj Nellore	20	00

North Tamil Area

Christ Church Coimbatore	320	50
C S I Church Sholingar	50	00
Mrs Padma Joseph Iohn		
Vellore	100	00
Mrs P V Mathews Conoor	50	00
Mr A John Joseph	15	00
Mr S Devairakkam Ooty	15	00
Mr L Johnson Walajapet	30	00
Dr Y Samuel Ranipet	20	00
Mrs P Prakasam Coimbatore	20	00
Mrs Isabel'a Charles Vellore	10	00
Miss A G P Packianathan		
Muddis	40	00
Mrs Annie Daniel Vellore	5	00
Mrs Janaki Samuel Ranipet	25	00
Mrs L Mangalam		
Coimbatore	100	00

Salem Dharmapuri

Lechter Memorial Church		
Through Mr R Daniel		
Salem	200	00
N M S Sale Proceeds		
Through Miss Arthur	1800	00
C S I Training Inst Through		
Miss Arthur	425	00
Salem Branch Collection		
Through Miss Arthur	315	00
Mr K Rajmohan Peul		
Dharmapuri	35	00
Mr D Ebenezer Salem	100	00
Mr R Thangalelu Salem	10	00
Mr V C Joseph Salem	10	00
Mr R Daniel Salem	50	00

South Tamil Area

C S I Cnurch Through		
Mr I John Victor		
Pattukottai	54	00
Methodist Girls Hr Sec		
School Woriyur	112	00
St Peters Hr Sec School		
Tanjore	149	00
Cuddalore Branch Through		
Mrs Grace Arthur	411	00

Kancheepuram Branch		Mr John Gunaseelan	
Collection Through		Chingleput	25 00
Mr Jason Jeyaraj	130 00	Mr Vicror Jeyasinge	
All Saints School Trichy		Virudhunagar	10 00
Through Mr Rosalind Herbert	33 00	Mr G Kirubakaran Kancchi	9 00
Nazareth Branch Through		Mr Foisollan	
Mr G David Samuel	228 00	Vickramasingapuram	5 00
Mayuram Area Collection		Mr J S K Stanley Jesudhasan	
Through Mr D Chelliah	140 00	Sivakasi	2 00
Nagercoil Branch Througe		Rev Mouli P Jebamani	
Mrs G P Devasagayam	225 00	Tirunelveli	30 00
Sivakasi West Area Through		Mr Rajan Samuel Trichy	15 00
Mr A Devamani	33 00	Mr Edison Raja Trichy	10 00
Mr D S Paulrai Virudunagar	30 00	Mr B Wiliiam Jesudhas	
Mrs Jaya Thambiraja		Ranipet	15 00
Dindugal	30 00	Mr G Gnanathangiah	
Mrs Getzie Victor Tuticorin	10 00	Tanjore	10 00
Mr S Joseph Virudeunagar	10 00		
Mr C J Antony Pudukottai	35 00	Madurai	
Mr M Gnanapragasam		Mr S J Abraham Madurai	30 00
Tindivanam	20 00	Mrs Lily Abraham Madurai	6 00
Mr M Rajakumar		Miss Kiruba Abraham	
Kumbakonam	20 00	Madurai	3 00
Mr P Percy Rajkumar		Master Jebakumar Abraham	
Annamalai Nagar	20 00	Madurai	3 00
Miss Vasontly Paulraj		Selvi Baulina Abraham	3 00
Ariyalur	20 00	Madurai	3 00
Mr G H Clarence Cuddalore	35 00	Mr C Antony Madurai	10 00
Mr A John Victor		Mrs A K James Madurai	30 00
Kuzhithurai	10 00	Mr C D S Sampath Madurai	20 00
Mrs Joy Mohandhas		Mr G K Dhanasingh	
Tirunelveli	80 00	Madurai	10 00
Mrs Boy Yesudhas	40 00		
Mr N George	20 00	Bombay	
Mrs Chandra Arputhanathan		St Pauls Church Byculla	42 00
Karur	10 00	Mrs Joy Jesudhasan Bombay	10 00
Mr Ebenezer Karur	10 00		
Mr Thomas Karur	5 00	Madras City	
Mrs Jesubai Radindran		Meenambakkam C S I	
Karur	15 00	Church	300 00
Mrs Y C Dhangeraj Karur	10 00	Through Mr Seenipandian	
Mr D P Sigamani Trichy	30 00	Madras	207 00
Mr J Martin Selvaraj Pandey	5 00	Through Mr M Koteswaran	
Mrs J Chelliah Tanjore	15 00	Madras	463 00
Mr S Joseph Virudhunagar	5 00	Through Mr M Jacob	
Mr N Franklin Emmanuel		Madras	486 00
Trichy	10 00	Mr Arputham Baskar	
Mr M Rajkumar Tanjore	10 00	Madras	5 00
Miss Vasauthy Paulraj		Mr P M Ambrose Madras	12 00
Pullnmbad	10 00	Dr K S Abraham	25 00
Mr Edward Devavaram		Mr Backiaraj	5 00
Goldnn Rock	10 00	Dr G S Davies Madras-36	40 00
Dr A I John Kayamkulam	25 00	Mr N David K K Nagar	
Dr Kuruvilla Varkey,		Madras-36	10 00
Ottanchatram	2 50	Mr J E Devasagayam	
Mr J S K Stanley Jesudhasan		Madras-36	13 00
Sivakasi	2 00		

Mr V Eden	30	00	Mr I Samuel Madras-82	50	00
Mr T Edwin & Miss Anne Ponnusamy Madras-36	20	00	Pro A C Victor Sundararaj Madras-45	31	00
Miss P Gurumanickam Madras-88	15	00	Mr Thomas Cruz Madras-21	12	00
Mr George Joseph, Pallavaram Madras			Mrs Vijaya Joseph Mds-90	20	00
Mr Swen Peters			Mrs Weltha Madras-7	17	00
Mrs Carter			Mr Whitley Madras-28	360	00
Mrs Devine			Mr D Wilson Madras-61	10	00
Mr I Jeyakumar			Project Support, Kashmir Project		
Mr Jeyaingh	49	00	Trivandrum Branch Through Mr K M Mathews	2400	00
Mr L Mansfield			Mr George Kundson	100	00
Mr Hartly Thana- singh			Bihar Projects		
Pro P G Davis			Dindigul Branch Through Mrs Edith K Victor	900	00
Mr Dhanasingh			Jawadhl Hilla		
Alexander James			St John's Church Vellore	775	00
Mr J Isaac Swaminathan Madras-18	5	00	St Paul's Church Vepery	1800	00
Dr Isaac Vedamuthu, Kodambaakkam	120	00	Mr P M Ambrose	1000	00
M A D S Jesudasan Madras-18	12	00	Trivandrum Branch	1200	00
Mr Jesudhasan Daniel Madras-14	25	00	Christ Church, Ashoknagar	300	00
Mrs & Mr J M Julius Madras-7	30	00	Sikkim		
Mr & Mrs G E Joseph Choolai	100	00	Mr D L Sundararaj	40	00
Mr S Johnson	25	00	Mr Zachariah Quilon	25	00
Mr V Krishnan Madras 41	10	00	Mr M M Eappen Through Mr V T Abraham	10	00
Mr D Koil Pitchai John Madras-15	15	00	Sadhu Sundersingh Trust Through Rev K G S Dorairaj	500	00
Mr E Lazarus Choolai	10	00	Bellary Project		
Mrs Maureen Bernett Madras-49	30	00	Through Mr J P Ashwal Bombay	273	20
Mr Meryn Kil Patrick Madras-7	150	00	Nepal		
Mrs Mable Rao Madras-4	25	00	Sadhu Sundersingh Trust Through Rev K G S Dorairaj N M S	500	00
Mr V Manoharn	30	00	Himachal Pradesh		
Mr T D Manickam Madras-24	10	00	Through Mr J P Ashwal Bomaay	200	00
Dr (Mrs & Mr Nelson Isaac Madras-7	30	00	W. R. E. F.		
Mrs Nimala Yesudian Madras-7	180	00	Mr R E Chandtan Jeyapaul Madras	300	00
Mr W Prskash Madras-83	11	00	Mr Vincent Solomon	100	00
„ S Philip Madras-14	50	00			
„ J Paul Madras-14	15	00			
„ Raj Mohan Madras-73	5	00			
„ B Selvaswamidas Madras-61	30	00			
Mrs & Mr C Solomon Madras-7	20	00			
Mr Samuel Masilamani Madras-4	25	00			
Mrs P V Syamalaubal Madras-23	20	00			

Mrs J C Paulraj	100	00
Mr G Sandersingh Madras	1000	00
Mr D V Raju Madras	1000	00
A Friend and Admirer of late Mr G Solomon	1000	00

Life Membership

Miss A Shella Prema Kumari Madras-40	100	00
Mr N P Lal Through Mr Paul Singh	100	00
Mrs Emilys Amanna Coorg	100	00
Mr J W David Ambernath Through Mr J P Ashwal	100	00

Tribal Children Scholarship

Mrs H Jacob Trivandrum	30	00
------------------------	----	----

Madras Prayer Meeting Collection

Mr J Sam Sathanantham Madras-10	6	30
Through Mr Frank Doraisamy Madras	5	00
Mr R D Peters Ajmer	20	00

Thank Offering

Rev Dr Moses T Sunder Trinelveli	20	00
Mr Rai Mohan Paul Dharmapuri	10	00
Mrs Karunai Pragasam Madurai	10	00
Mr I John Ruzul Chittoor	10	00
Miss Christina Isaac Mds-14	5	00
Dr A N Gopal Madras-68	68	00
Mr David Royapettai	5	3*
Mr K I Asirvatham	10	00
Mr William Watson	25	00
A N M S friend through Mr J P Ashwal	35	00
Mr Ponraj Solomon Royapettah	5	00
Mr B R Singh Through Mr Paul Singh	35	00
Miss Priya Raj Madras-86	20	00

R. C. S. F.

Mr G Kirubakaran Kancheepuram	12	00
Mr Velmurugan Thongumalai	15	00
Through Mr K Chandy	200	00
Mr S Stephen Salem	50	00

Trivandrum Branch Through Mr K M Mathews	250	00
Mrs Henry J Otten Calicut	50	00
Mrs Gladys Devasagayam	200	00
Special contribution to Mr Tahir Masih, for his travel for attending Platinum Jubilee Celeb- ration given by Mr K M Mathews from Trivan- drum Branch	400	00
Contribution to Mr A H Wadhi and his family by Mas G Devasagayam Nagercoil	500	00

Platinum Jubilee Fund

Mr A B David Jhansi	116	00
Mr A C Ralph Allahabad	3	00
Mr M Kanakaraj Kalamaesery	15	00
Mr Mohanraj Nellore	30	00
A Friend	5	00
Telugu II Baptist Church Nellore	111	82
Love Star Telugu Baptist Church III Nellore	100	00
Mr Rajasekaran Nelltre	10	00
Mrs K M Dhar Lucknow	50	00
Miss I S Dhar	50	00
Miss V C Dhar	50	00
Dr A I Dhar	50	00

Donation for Deficit

Mr W Joacqim Avadi	200	00
Mr S Soundararaj Nagercoil	50	00
Mr Kerubeen Isaac Madras-14	50	00
„ Chandraprasad Mds-86	100	00
„ G T Emmanuel Singapore	1,500	00
I, J J Amanna Mangalore	100	00

Birrh Day Gift for April 1980

Mr D Samuel Prem Chander Madras	10	00
Mr Solomon Peter Jeyanathan Madras	10	00
Mrs Idamony	25	00
Mr G Selva Kumar David Madras	10	00
Rev C Joshua, Madurai	5	00
Mrs Prema Joshua	5	00
Mr D Viswasa Rathnam Madras	10	00
Dr K C Abraham Kottayam	10	00

Solomon Bamech	
Doris Lamech Madras	5 00
Mr K P Mathai Karnataka	10 00
Mr Titus Winfred Trichy	30 00
„ E Justin Abraham	
Susindram	10 00
„ Davidson Jeyaraj Madras	5 00
Miss Usha Dorairaj „	5 00
Mr A Dhas Manavalan	
Kurichy	5 00
Mr A Paulraj Karungal	100 00
Mr Walter D Session,	
Thamarachery	10 00
„ D Rajaratnam	
Secuderabad	10 00
„ David Bangara Deapak	
Mangalore	75 00
„ A C Ralph Allacabad	5 00
Mrs Annamma George	
Tiruvalla	2 00
Mr I J Edwin Cuddalore	10 00
Mrs Annie Sunitha Charles	5 00

Kilpauk Area

Through Mr S S Samuel for 1—4—79 to 31—3—80

Mr S Duraiswamy	60 00
Mrs S Kamalabai Victoria	65 00
Mr C S Frederick	24 00
Mrs Daisy Rajan	60 00
Mr Jeyas'ngh Peter	22 00
Mr E David Livingston	26 00
„ S D Paul	24 00
Mrs J Balasundaram	24 00
Mr M G L James	24 00
Miss A C Ratnavathi James	36 00
Mr S D John	20 00
Dr D C Arumainayagam	15 00
Mr Y Edward	22 00
Mr S Santhosam Samuel	20 00
Miss S Annie Priscilla	28 00
Mr G Mathew Paul	24 00
„ V D Charles	10 00
„ S P Viucent	4 00
„ & Mrs A B C David	10 00
Mr Ebinezer Edwin	15 00
„ Vincent Solomon	26 00
Dr E G R Solemon	42 00
Mr A D Jayasingh Paul	60 00
Dr S M Johnson	30 00
Mrs Mercy Hariat	17 00
Rev N J Gnanaraj	17 00
Mrs Irene Aman	20 40
Mr F Isaac	100 00
Mr G M John	19 00
Mr Simon Standley	23 75

Mr Elias Devasigamani	22 00
„ T Thangaiyan	26 00
„ Daniel Velu	13 00
„ Mangala Raj	6 00
Mrs Lizzy David	18 00
Mr Arthur Muthiah	22 00
„ Daniel Sunderaraj	60 00
„ G Devaraj	50 00
Mrs Nesam Yesudian	6 00
Mr Peter Wilson	12 00
„ G Balusingh	26 00
„ Daniel Thomas	6 00
Mrs Chandra Balachandran	15 00
Mr S D Robinson	26 00
„ S D Jayaraj	26 00
„ A K David	10 00
Mrs C J Manickam	20 00
Mr R J Vedamanickam	15 00
„ Azariah Benjamin	24 00
„ P Selwyn Geoffrey	11 00
Dr R V Moses	75 00
Mr Dhanpal Moses	61 00
„ D P Dhanaraj	2 00
„ D J Jeyaraj	7 00
„ Mr A D Isaac Rajendran	20 00

Nammalwarpet

Mr Stewert Samuel	23 00
„ Gnanavaram	9 00
„ S F Asirvatham	19 00
„ Joseph Asirvatham	3 00
„ Victor Christodoss	75 00
„ J D Edward	24 00
„ A Sathiasingh Thnnaraj	65 00
Dr M 4 Sunderamurthy	27 00
Mr G Bernard	10 00
„ D Patrick	6 00
„ J D Packiaraj	2 00
„ K C Sundera Raj	8 00
Rev Paul Irusappa	10 00
Mr John Frasad	23 00
„ Gnana Sundaram	4 00
„ J Devasahayam	10 00
„ Lionel Devasahayam	5 00
„ M Daniel	15 00
„ James Rajendran	4 00
„ Coanelius Isaac	12 00
„ C Ebenezer Raj Kiseore	15 00
„ D Prem Kumar	35 00
Dr Rev A N Gopal	50 00
Mr Sam Raj Kumar	24 00
„ D Thomas	64 00
„ S. Manickam	15 00
„ Rueben D S Raj	15 00
„ Arthur Joseph	36 00
„ Elias Moses	12 00
„ D'Cruz Solomon	15 00
Mrs Clement	10 00

Mr Daniel Raj	90 00	„ Tony D' Silva	11 00
„ W Mullers	60 00	„ J Ashok Kumar	30 00
„ R R Visuvasam	15 00	„ M J Kumar Doss	45 00
„ Thomas Rajan	15 00	„ J A Doss	36 00
Dr Raj Kumar	50 00	„ A George	10 00
Dr J V Devan	25 00	„ S V Dhanaraj	45 00
Dr Susigaran	25 00	„ V Mataews	17 00
Mr V Thangappa	30 00	„ Arthur David	10 00
„ Wilfred	40 00	„ P Joseph	12 00
„ C Fuiny John	18 00	„ Alexander Thiagarajan	4 00
„ William Gnanasekharan	16 00	„ G K Manavalan	33 00
„ K Jayakara Babu	38 00	„ E Albert	5 00
„ V M Kattapuram	30 00	„ Paul Arumainayagam	15 00
Dr Jayakar	60 00	„ Solomon Peter	
Mr Sam Thanaseelan	72 00	„ Jagannathan	72 00
„ A Devadoss	20 00	„ D Raja Jeyasingh	26 00
„ N Thangiah	27 00	„ E Peter	22 00
„ J R Nesaraj	9 00	„ J Gilbert	60 00
„ Victor Manogaram	24 00	„ Joseph John Stephen	30 00
„ C S Arumainayagam	2 00	„ D A Rajasekaran	14 00
Rev G Selvaraj	16 00	„ J D Johnson	12 00
Mr A Chelladurai	10 00	„ Swipson Raj	24 00
Dr Rajiah D Paul	28 00	Mr K Selvaraj	18 00
Rev G Rajah Bahadur	10 00	Mr D L Thiruthuvadoss	4 00
Mr Jothinayagam	20 00	„ A S Dharmaraj	30 00
Dr T George	24 00	„ J D R Amborse	16 00
Mr D C Samuel	24 00	„ A Chandrasekharan	24 00
„ Hendal Manual	24 00	„ Devananda Sigamony	26 00
„ B E Jesudosen	10 00	„ Edwin Masilamani	28 00
Dr Mrs Enock	24 00	„ D Artuhur Jacob	33 50
Mr D Aaron	6 00	„ J S Gunasekharan	60 00
„ J D Ponniah	10 00	„ T Davidson Hosanna	125 00
Mrs Ratnabai Christoper	10 00	„ S Dhanaskodi	6 00
Miss Gnanambal Gnantickam	6 00	„ G Benjamin	20 00
Mr David Solomon	10 00	„ Mithael Sundeia Raj	4 00
„ J G Jayasirian	20 00	„ Gilbert Daniel	30 00
Rev G T Vedamanickam	24 00	„ Cecil Daniel	30 00
Mr D W Selvaraj	22 00	„ Thomas Vasukumar	36 00
Mrs G R Martyn	70 00	„ Victor Samuel	60 00
Mr Ernest Durai	6 00	„ Jeyaraj Dawson	5 00
„ Daniel David	23 00	Mr A D Asirvatham	2 00
„ George Samuel	28 00	Dr Rev T G Joenson	10 00
Mrs S Asirvatham	20 00	Mr M Selwyn Jeyaraj Tagore	22 00
Mr D Nelson Koil Pillai	50 00	Rev G E Rajakumar	15 00
„ Julian Koil Pillai	7 00	Mr M D Mangalakaran	40 00
„ A J Jeyaraj	5 00	Mrs Mardula Syed	15 00
Dr Augustine	15 00	Mr S D J Ghanapragasam	40 00
Mr Jayakaran	28 00	„ S D Christopher	4 00
„ Dhanasingh	30 00	„ J Sam Sathananthan	15 00
„ D N Alexander	17 00	„ Prabhakaran John	10 00
„ P H Gandhi Solomon	12 00	„ D Devavaram	22 00
„ P David	10 00	Mr Prakash Asirvatham	12 00
„ R Dhonapal	19 00	Mr I S Y Devasahayam	2 00
„ Mathew Philip	20 00	Mr D R Williams	10 00
„ A J Arnold	70 00	Mr D Simson	4 00
Dr Mrs Jeyapalan	57 00	Pastor B G Samuel	6 00
Mr Felix Christian	6 00	Mr Y David Ethiraj	20 00
„ P Srinivasan	20 00	Mr Philip Vedakkam	24 00

Through Mr. D. S. Dharmaraj from 1—4—79 to 31—3—80.

Royapettah

Mr S Devaprasad	36	00
Mr D Paul Pandian	12	00
„ J Barnabas	24	00
Mrs S E Gnaniah,	12	00
Mr N J Samuel	60	00
„ P S Dorairaj	12	00
Miss K D Annabai	12	00
Mr A V Ponnudurai	24	00
Mr M R Williams	18	00
„ D Jeyaraj	40	00
„ D W Samuel Raj	24	00
„ S Barnabas	120	00
„ A Jeyaraj	24	00
„ S S Pandian	10	00
„ T Victor	120	00
„ N C George	5	00
„ A Paulraj	36	00
„ H N Peter	90	00
„ A C Victor Sundararaj	90	00
„ Frank Doraisamy.	120	00
„ Jeans I Jeyachandran	180	00
Mrs Dhanam Samuel	20	00
Mr M D Mankalakaran	25	00

Mylapore

Mr J T Daniel	24	00
Mr F C James	10	00
Miss Irene Renjore	24	00
Mr A Harry	12	00
Mr R S Samuel	24	00
„ Thomas Malcolm	12	00
„ A P S Peter	13	00
„ J Paul	15	00
„ Eddy Asirvadam	12	00
„ Raj Vsirvadam	16	00
„ K J V David	10	00
„ D C Jeyasunder	6	00
Mrs Balasundera Das	24	00
Mr Samuel Masilamani	25	00
„ James Duraising Gnanamuthu	12	00
„ J H Stanley Hopper	12	00
Mrs K Rajanayagam	8	00
„ Indira Rajanayagam	8	00
„ Easther Rajanayagam	8	00
„ Gita Dawson	8	00
Mr T Durairaj	36	00
„ Jayanth Durairaj	26	00
„ B S Nadder	24	00
Mrs & Mr Frederick Ebenezer	24	00
Mr T Albert Daniel	60	00

„ Thambidurai	24	00
Mrs J Rajmanickam.	12	00
Mr D Devadoss,	12	00
„ William Chandran David	12	00
„ P Durai Pandian Raja	12	00
Mrs Lily Charles	12	00
Dr R Ponnudurai	10	00
Dr A J Dasan	12	00

Santhome

Mr C P Michael	24	00
Mrs P George Dilima	24	00
Dr I J Gnanavolivu	10	00
Mr I S Thomas Michael	60	00
„ E A Samuel	40	00
„ P M Ambrose	62	00
„ Thomas Jaya Raj	20	00
„ G Koilpillai	24	00
„ A Thanglah	24	00
Dr B W X Ponniah	12	00
Mr S R Sellaraj	18	00
Dr A S Johnson	12	00
Mr J Jayaseelan	12	00
„ J Kanakaraj	6	00
„ J Premakumar	6	00
„ Manamohan Johnson	12	00
„ G Victor Solomon	15	00
„ Charles Selvaraj	15	00
„ F B Rajarathanam	60	00
Mrs Nirmala Rajarathnam	120	00
Mrs Mercy Appasamy	120	00
Mr G Soundararaj	12	00
„ G Zachariah	25	00
„ Ignatius Absalom	24	00
Rev C Nehemiah	5	00
Mr D James	20	00
„ K Ruby	60	00
Mrs P S Gnanam	36	00
Mr A Henry	120	00
„ A J Wilson	8	00
„ Isaac Dayanantharaj	2	00
„ D Chellppa	100	00
Prof Christopher	40	00
Mr Stanley Stephen	6	00
„ C T Jeyachandran	10	00

T. Nagar

Dr S P Appasamy	120	00
Mrs P S Raj	13	00
Mr E I Jeevarathnam	12	00
„ A L Barnabas	60	00
„ D Jeyasingh Robinson.	10	00
„ G T Paulraj	40	00
Miss Indira Pandian	35	00

Nungambakkam

Mr D Nelson Vimala Kumar	60	00
„ K M Eapen	12	00
„ A S Ponnuswamy	12	00
Mrs K C Tharyan	5	00
Mrs S Joseph	24	00
Mr P. Sundararaj	5	00
Dr C W Chacko	60	00
Mr V T George	6	00
„ Mathews	5	00
„ John Chandy	12	00
„ P J Thomas	24	00
Mrs T R Lakshmanan	25	00
Mrs Ernest Peter	9	00
Mr J T Ebenezer	12	00
Mrs L Paul	60	00
Mr S A P Mani	12	00
„ D Davidson	20	00
„ P A S Roay	10	00
„ A R Azariah	40	00
„ D Satyaseelan	12	00
Miss Elizabeth Vijayakumari	12	00
Mr T Devarajan	12	00
„ M Bazaliel	12	00
„ S E Dharmaraj	120	00
„ R C Royappa	50	00

Collections made by Mr. J. F. Devaraj during 1-1-79 to 31-3-80

Mr Rajah Paul	180	00
„ D Soundra Pandian	110	00
„ G D Mitra	110	00
„ D D Rajkumar	100	00
„ J Vedamuthu	100	00
„ S Abraham	80	00
„ M A Chelliah	80	00
„ T R J Selvaraj	60	00
„ J F Davaraj	60	00
Dr D J Victor	60	00
Mr Jayasingh Benett	60	00
„ D Thembiraj	60	00
„ D C Sunda Raj	55	00
„ A F Napoly	51	00
„ A E Santhappan	50	00
„ W C Samuel	45	00
„ John B Samuel	45	00
„ G George	36	00
„ P V Devanathan	36	00
„ R Chelliah	36	00
„ Anonymous	35	00
„ J George Nilson	33	00
„ M Aaron	30	00
„ J E Diwakhar	30	00
„ P D Roberts	28	00
Mrs Stella Davaraj	27	00

Mr A Jeyachandran	33	00
Mr Henry Job	24	00
Mr Kanagaraj	20	00
Mr N Madura Nayagam	20	00
Mr Leonard Basker Samuel	20	00
Mr P B Thomas	20	00
Mr Wamsley Daniel	20	00
Mr J T Kanakaraj	20	00
Mr S Danam	18	00
Mr K U N Rao	15	00
Mr A George	15	00
Mr R R Wright	12	00
Mrs P Rajammal	12	00
Mrs A Samuel	12	00
Mr Pirivale	12	00
Mrs T David	12	00
Rev Fredrick Stanley	12	00
Mr Philip Devaprasad	10	00
Mr N C Thomas	10	00
Mr Christopher Samuel	5	00
Mr Jothi Pandinn	12	00
Mr Joseph M Manoharan	5	00

**Through Sri. S. Owen, Con-
vener, Royapuram Branch
from 1-4-79 to 31-3-80**

Mr & Mrs S Owen	60	00
„ Pearson M Owen	12	00
„ Y Jacob	22	00
„ V V S Paulraj	120	00
„ G Thangadurai	50	00
„ K C Williams	13	00
Mrs Rani Martin	27	00
Mr & Mrs S Maran	9	00
Mr & Mrs M S Perer	12	00
Mrs S A Ekambaram	20	00
Miss Daisy Martin	10	00
Mr & Mrs Jeyachandradas	40	00
Mr & Mrs Thomas Abel	20	00
Mr & Mrs D Visvasaratnam	24	00
Mrs Pushpamani Sekaran	12	00
Dr Rajkumari Sunder	120	00
Miss A J Sosamma	15	00
Miss Daisy Susan	25	00
Mr & Mrs Gunapal David	65	00
Mr & Mrs B C Philip	1	00
Mr & Mrs P C Bose	10	00
Mr & Mrs Thomas Selvaraj	12	00
Mr & Mrs M K Appadurai	5	00
Mr & Mrs John Selvaraj	60	00
Mr & Mrs Dinaker Devaraj	60	00
Mr & Mrs David Daniel	60	00
Mr & Mrs M Charles	36	00
Mr & Mrs Vasan	70	00
Mr Paul Shanmugavel	50	00
Mr & Mrs Isaac Cain	24	00

Collections made through Mr. Barnabas Samuel, Convenor-Choolai and Vepery from 1-4-79 to 31-3-80

Dr. (Mrs) & Mr Je Ne'son Isaac	120	00
Mrs & Mr J M Julius	25	00
Mr Johnson	25	00
Mr Duraisingh	5	00
Mr G. E. Joseph Samuel	50	00
Dr. P. D Lazarus	12	00
Mr J. Thangaraj	12	00
Mrs Victoria Whitins	21	00
Mr Arul Doss	6	00
Mr Suvisesha Muthu, B.E.	20	00
Mr. Appadurai	10	00
Mr Devakaram Samuel	10	00
Mr George Joseph	6	00
Mr Prem Kumar Abraham	25	00
Mr + Simon	12	00
Mr Devapitchai	24	00
Mr Wenceslas Paul	40	00
Mr John Abraham	6	00
Dr. Jagadish Wi fred	6	00
Mr Frank (Kashmir Church Re-Building Fund)	101	00
Mr G E Joseph Samuel	25	00
Mr Jayaraj Abraham	1	00
Miss Jean Abraham	1	00
Mrs Jothi Abraham	1	00
Mr John Abraham (Christmas Cheer)	5	00

Collections made by Mr. Seeni Pandian during 1-4-1979 to 31-3-80

Miss Padma Isaac	22	00
Mr. S Wilson	55	00
Mr P. Rojiah	6	00
Mr N D T Manoharam	3	00
Mr G Navamani	3	00
Mrs S Richards	22	00
Mr Samuel Rajasekaran Devadoss	50	00
Mr A Bala Chandra Sam	60	00
Mr M K Jeyaseelan	2	00
Mr E S Masillamani	22	00
Mr P Gregory	60	00
Mr Elias James	40	00
Mr K Theagarajan	40	00
Dr. P Jesudossan	18	00
Mr Edwin Dawson	24	00
Mr Frederick Williams	24	00
„ A N Devaraj	11	00
Miss Hepsy Samuel	12	00

Mr A Charles	16	00
„ N S Muthiah	12	00
„ G A Lazarus	22	00
„ G Bernard Thomas	36	00
„ I E Packianathan	9	00
„ S A S Devanesan	12	00
„ M M Theagarajan	60	00
„ Andrew Tennyson Abraham	12	00
Mr A Bhaskaran	60	00
Mr P Swamidoss	15	00
Dr S M Deiva Sigamani	22	00
Dr S C Jacob	60	00
Mr T Gunasingh	24	00
„ J Jeyasingh Abraham	75	00
„ G Ratna Paul	55	00
„ P Azariah	36	00
„ D Jeyachandran	36	00
„ S Rajiah	3	00
„ R Thangaraj	60	00
„ G Jacob	300	00
„ A Paul Shunmuga Sundaram	5	00
Mr M Paul Nesamani	12	00
„ Paul Raj Charles	9	00
„ R J Roshiah	9	00
„ Bashyam Solomon	2	00
Rev S Henry	31	00
Mr T Henry	60	00
Mrs Chinnadurai	20	00
Mr M E Amirtharaj	20	00
„ G E Samuel	20	00
„ C R Dorairaj	40	00
„ Josealine James	9	00
„ T Sarguna Raj	5	00
„ M Solomon	10	00
„ C G Lawrence	20	00
„ D S C Rhenuis	6	00
„ T Vincent	10	00
„ C S Simon	10	00
„ Rajasingh Balaiah	50	00
„ Origer Simon	12	00
„ Major G A David	50	00
„ D E Kanakaraj	6	00
„ Masillamani Rajendran	10	00
„ L S Ranjan	55	00
„ Robin Chandra Sekaran	60	00
Bain School	318	00
Mr A G Veda Sundararaj	40	00
„ J J Perianayagam	6	00
Miss A Perianayagam	3	00
Mrs C W Dodd	6	00
Mr C Ambrose Jeyaraj	4	00
„ A G Xavier	10	00
„ George Manoharam John	10	00
„ D L D Ernest	10	00
„ G Andrews	10	00
„ L A Alex Samuel	5	00

Job Daniel	25 00	Mr Edwin	20 00
Mr H Johnson	5 00	Mrs Ponrani Jawahar	24 00
" T John Devasir	115 00	Mr Isaac	36 00
" S W P Nesayys	10 00	Mr Lurdu Das	27 00
" D G P Rajakumar	10 00	" P Andrew	33 00
" Arthur Jesudhian Moses	30 00	Mrs Saroja Victor	36 00
" S Macdonald	12 00	Mr P John	36 00
" M Ponraj	28 00	" G T Pandian	36 00
Mrs G Paulraj	50 00	Mrs Navamani	36 00
Mr Job Arnold	5 00	" Shakuntala	45 00
" Wilson Samuel	30 00	" Elizabeth	27 00
" J J Williams	5 00	Miss P Grumanickam	20 00
" G S Amirtharaj	5 00	Mrs Lois Manohar	24 00
Dr G Sigamani	30 00	" Gethsie	24 00
Mr I S Tilak	50 00	Mr K Chandran	12 00
" G E Selvaraj	36 00	" M A Stanley	12 00
" D E Dharmaraj	10 00	Mrs A Stanley	12 00
" A D S Selvaraj	25 00	Mr Frank Samuel	12 00
Rev D I Vedanayagam	22 00	Mrs Usha Rani	12 00
Stephen Chelliah	65 00	Mrs Nirmala Moses	12 00
Mr Paul Mohan, (Madurai)	10 00	Mr D J Pandian	18 00
" D Samson (Virudu Nagar)	2 00	" Simon Jeyaraj	24 00
A Mary Vijarani	20 00	" Paul Karunakaran	11 00
Mr Paulson Premkumar	5 00	Kumar Dorairaj	40 00
Collections made by Mrs Aruna Dorairaj during 1-4-79 to 31-3-80			
Mr Paul Kanthan	60 00	Mrs J K Masilamani	6 00
Mrs Lydia	60 00	Mr D J Martin	40 00
Master Rajarajan	60 00	" C S William	4 00
Mr D F T Suriya	60 00	Thangam Pandian S.	24 00
Mrs Sur ya	60 00	Helen Daniel	24 00
Rev K G S Dorairaj	60 00	Vathsala Rajkumari	24 00
Mrs Aruna Dorairaj	60 00	Mrs B N Stephen	12 00
Mr Abraham Sukumar	6 00	" Rani Martin	12 00
Miss Betty Sukumar	4 00	" S Jeyachandran	12 00
Mr R Sundararaj	60 00	Christina Edwin	12 00
" L Rajasekar	60 00	Mrs Grace Muthiah	12 00
" Ponraj Solomon	60 00	" Betsie	12 00
" Dhanaraj	60 00	Mrs Lizzy Edwin	12 00
" Jegaraj	60 00	" G Sampathraj	12 00
" Edwin Sundaraj	60 00	" Ruvellia David	12 00
" John Wesley	60 00	" Helena Ponnusami	12 00
" Azariah Stanley	60 00	Miss A Nesammal	12 00
" Baghyam	60 00	Mrs S Thangaratnam	12 00
" D Gnanamuthu	60 00	P C Natchimuthu	35 00
Mrs Chandraparasad	60 00	Mary R Sulochana	20 00
Mr S Rabin dran	45 00	J E Devasahayam	60 00
" P T Rajan	40 00	A S Somu	20 00
" Moses	40 00	S V Thondaiman	35 00
" Chandran Jeyapaul	300 00	Mrs Lucy Ebenezer	10 00
" Ashok Viswasam	120 00	Mr Mithu	50 00
" Clarence Rupert	30 00	Mrs Alice Sagunthala	10 00
Miss Suseela	120 00	A Jeyaseelan	72 00
Mr J S Jayakaradoss	10 00	Stephen Samuel	5 00
Mrs George Peters	60 00	Amounts received through Mr. Paul Singh 1-1-80 to 31-3-80	
		Mr Titus Benjamin Navela,	
		Delhi	50 00

Mrs S Braham Singh	10 00	Mrs K K Rao Babai	2 00
Cottage meeting at Mr Hen Samuel Kanpur U P	25 50	Rev D Francis Raipur	10 00
M S E Crowther U P	25 00	Mrs M Jahony Sehore	40 00
Friends Church meeting, Sohagpur M P	65 00	Mr G J K Pancham Sehore	20 00
Friends meeting Hall Itasi M P	44 00	Mr T J Mathi Shore	5 00
Mr C M Sakaria, Bombay	20 00	Mrs D Lodrick	10 00
Mr J P Ashwal (Meeting collection)	430 50	Bro Baboo Doss	10 00
Mr F C Lall M P	10 00	Mr B B Jaffery	20 00
Mr Yohan "	10 00	Mr Vlnod Parihar	5 06
Rev A M Dalya "	10 00	Mrs Layal Pipariva	2 00
Bro. George David "	10 00	Mr Mahendra Masih	2 00
Believers Assembly "	50 00	Mr C M Mathews	3 00
Mr Shanlwan "	2 00	Mr Thomson Grag	2 00
Mr E J Onkar "	10 00	Mr E Nattaj	15 00
Mr Edw n Franklin "	10 00	Mr Victor Masih Jabalpur	5 00
Mr C D Oliver "	10 00	Mr J P Tudu	2 00
Mr M Oliver, Thanks offering "	5 00	Mr V K Sadhu Jaba[pur	1 00
Mrs C M Gupta, Dewas M P	20 00	Mr N Gomes Jabalpur	1 00
Mr Yohan Masih, Indori "	5 00	Dr Yunas Rahim Jabalpur	5 00
Mrs Florance Nafsigo (Life Membership fees)	100 00	Mr E A Singh Jabalpur	2 00
Mr Prabhu Dayal	5 00	Mrs K a Ram Jabalpur	4 00
Treasure Masihi Mandir, Indorr	25 00	Mrs S S Dass Jabalbur	10 00
Mr S R Chawhan, (Life Member).	100 00	Mr D M Emmanuel Itarsi	6 00
Mr Verghese, Hoshangbad	10 00	Mr Eric Harry Itarsi	10 00
Mr M M Cherian "	10 00	Mr Gabriel Joseph Itarsi	5 00
Evangelical Christian Church, "	10 00	Mrs M Shah Itarsi	15 00
Mr Joseph B Singh "	5 00	Mrs Bhingandevi Itarsi	2 00
Mr S K Masih "	5 00	Mr P V Jonathan Itarsi	10 00
Mr M J Mathews "	5 00	Rev Koriun Thomas Itarsi	5 00
Mr L Titus "	5 00	Mr B S Sonkamble Itarsi	5 00
Mr Saraj Prasad Inpore	60 00	Mr H S Doss Itarsi	5 00
Mr Mamy Yusuf Masih Sohagpur	2 00	Mr N James Itarsi	2 00
Mrs V Daniel "	5 00	Mr Surendra Masih	1 00
Mr A V Anthony "	0 50	Mr Eric Joseph Itarasi	2 00
Mr P S Joseph "	1 00	Mr D S Gaur Itarasi	5 00
Mr S Philip "	1 00	Mr C J Dass Itarasi	5 00
Mr Aditya Singh "	2 00	Mr D Jacob	10 00
Mr P K Itty "	5 00	Mrs Saraj Singh Itarasi	5 00
Mr M W Mategaonkar "	5 00	Mrs P S Singh Itarasi	5 00
Catholic Church "	10 00	Mr Verghese Thomas Itarasi	5 00
Rev D Gibson "	5 00	Mr F J Mathai Itarasi	10 00
Mrs A J Masih "	1 00	Rev David Iterasi	5 00
Mr A Verghese "	2 00	Mr B B Tambe Itarasi	2 00
Mr M Varghese "	1 00	Mr H M Luther	2 00
Mrs K L Singh "	2 00	Mr Gladwin Alfred Itarasi	10 00
Mrs William "	1 00	Mr James Mohan Lall Itarasi	5 00
Mrs Joy "	2 00		
Mr Winston Vaghn "	2 00		
Mrs E A Masih Multai	12 00		

Delhi

Mr Jacob Masih Delhi 50 00

Uttar Pradesh

Mr P S Gunnar Gorakhpur 20 00

For Jawadhi Hill Project

Dr P A Abraham, Rajnand-gaon, M P 300 00

For Help to Wahdi Family:

Rev G Andrews, Calcutta 160 00

For Platinum Jubilee Endowment:

Mr Paul Singh, Sohagpur, M P 15 00

Birth Day Gift

Mr D Samuel Prem Chander, Madras 10 00

Mr Solomon Peter Jeyanathan, Madras 10 00

Mrs Idamony, Madras 25 00

Mr G Selvakumar David, Madras 10 00

Rev C Joshua, Madurai 5 00

Mrs Prema Joshua, Madurai 5 00

Mr D Viswasa Rathnam, Madras 10 00

Dr K C Abraham, Kottayam 10 00

Solomon Lamech } Madras 5 00

Doris Lamech } Madras 5 00

Mr K P Mathai, Karnataka 10 00

Mr Titus Winfred Trichy 30 00

Mr E Justin Abraham, Susindaram 10 00

Mr Davidson Jeyaraj Madras 5 00

Miss Usha Dorairaj Madras 5 00

Mr Ay Dhas Madras 5 00

Mr A Paulraj, Karingal 100 00

Mr Walter D Sessian, Thamarachery 10 00

Mr D Rajaratnam, Secunderabad 10 00

Mr David Bangara Deapak, Mangalore 75 00

Mr A C Ralph, Allahabad 5 00

Mrs Annamma George, Tiruvalla 2 00

Mr I J Edwin Cuddalore 10 00

Mrs E C Harries Bombay 25 00

Mrs Premabai Khader, Tanjore 10 00

Dr N R Thomas Madras-7 10 00

Dr Y Samuel Charles 15 00

Tiny Jumbo 5 00

Mr A E Sundararaj 10 00

Miss Ruby Kiruba Isaac 5 00

Mr Sargunam 10 00

Mr N Thomas 10 00

Dr Esra Gnanamuthu Dindugal 10 00

Mr S Jacob Madras 10 00

Mrs Beulah Selvaraj Madurai 10 00

Mr M K Murugesan Madras 2 00

Mr Victor J S Knudson Madras 5 00

Dr Miss Rachel Christian Kumbakonam 10 00

Mrs Caroline Thangamma 3 00

Mr G G Singh M P 5 00

Mr Joseph Sunder Singh Madurai 5 00

Mr D Jonathan Trichy 7 00

Miss Vanitha Rajasekaran Madras 10 00

Miss Vimala Madras 5 00

Dr V Raja Kumar Madras 10 00

Dr H T Varghese Kerala 100 00

Mrs T Paul Singh Sohagpur M P 5 00

Mr C Henry Vellore 10 00

Mr Paul Singh Sohagpur M P 5 00

Mr D Wilson Selvaraj 5 00

Mr W A Salins Mangalore 5 00

Mr R Premkumar Madras 20 00

Mrs Emily Colins 5 00

Mr V S Sundaram Dindigul 10 00

Mr Chitranjan Polson M P 5 00

Mr N Robert Tirukoyilur 10 00

Mr Prema Charles Ranipet 5 00

Mr R D Peter Ajmer 10 00

Mr John Jacob Villupuram 100 00

Mr A Sunderaraj Tirunelveli 5 00

Mr David Madras 10 00

Miss Susila Krishnasami Madras 25 00

Mrs & Mr J M Julius Madras 30 00

Mrs Chellammal John 10 00

Mr S W Sargunaraj Bangalore 5 00

Mr Isaac Jesudhasan Neyyoor 10 00

Mr D D Ashwal } 7 00

Mrs Christina D Ashwal }

Mr S P D Chelladurai Madras 60 00

Mr S Chinnasami Madurai 10 00

Mr N A Maharaj Tirunelveli 15 00

Mr Henry Otten Calicut 25 00

Mr Joel Otten Calicut 25 00

Mr David Otten Calicut 25 00

Mr M K Murugesan Madras 4 00

Mrs I M J Heri Bangalore 25 00

Mrs Jeya Theodore 10 00

Mr J M Lamech Madras }

Mr Thomas Henry Anand Lamech }

5 00

Collections made by Mr. M. Koteeswaran From 1979 to 1980

Mr J C Raiah Madras	10	00
Mr V M Ambrose	11	00
Mr S Immanuel Doss	11	00
Mrs Padma Philips	22	00
Mr B S Tychicus	22	00
Mr T C Cornelius	5	00
Mr M S Paul	12	00
Mrs A Charles	11	00
Mr G D S Charles	11	00
Mr J A Samuel	20	00
Mrs Joy Samuel	20	00
Mr Herbert Ezekiel	12	00
Mr G E Iswariah	5	00
Mr George T Subramaniam	10	00
Mrs Subaramaniam	10	00
Mr W A Cyril	3	00
Mr J H Janagaraj	24	00
Mrs E R Jesudasan	51	00
Miss S Anthiammal	4	00
Miss L Vedanayagam	34	00
Mr Daniel Jeyaraj	12	00
Mrs Vida Victor	12	00
Mr D Selvaraj	18	00
Mr M Robert	16	00
Mr D J Roberts	7	00
Miss L Yesudian	12	00
Dr M Jayaseelan	90	00
Mrs N Luidsay	12	00
Mrs V Luidsay	13	00
Mrs G Manogaram	6	50
Mr Bennett Daniel	55	00
Mr J Lurshay	6	00
Mrs M Jude	4	00
Mr Samuel Rajan Jacob	9	00
Mr A D James	24	00
Mr James Victor	25	00
Mrs G Rebecca	15	00
Mr C Ernest	15	00
Mr J Colton Samuel	15	00
Mrs E S Thambusamy	55	00
Mr E V Vedamanickam	12	00
Mrs Ruby Rajaratnam	7	00
Mr B T Rajakumar	25	00
Mr Samuel Kutty	10	00
Mr A J Ferdinand	10	00
Mr Job G Paul	26	00
Mr C Chandran	10	00
Mr M R Paramanandam	18	00
Mr M Selvaraj	22	00
Mr Stanley David	12	00
Mr P J George Chelliah	61	00
Mr J F Charles	15	00
Mr C Solomon	60	00
Mr P H Pandian	45	00

Mr C G Josepn	35	00
Mr S D Chandra Paul	24	00
Mr Davider	20	00
Dr & Mrs Muthu	65	00
Mr V S Muthiali	10	00
Mr J J Masillamani	60	00
Mr Samuel Eswariah	12	00
Mr V Vedanayagam	10	00
Mr D H Victor	26	00
Mrs Padmini G Joseph	2	00
Mr P Abraham	10	00
Mrs Gnanadoss	5	00
Mr Isaac James	24	00
Mr S Solomon	6	00
Mrs L Victor	23	00
Mr R J Stephen	12	00
Mr Abraham A Peter	24	00
Mr D John Thompson	10	00
Mr E C N Chandran	24	00
Mrs I Ephraim	14	00
Mr John K John	24	00
Mr C T Phillips	37	00
Mr K C Jacob	36	00
Mr M A Vincent	15	00
Mr Richard Samuel	10	00
Mr J D Moses	42	00
Mr D R Williams	24	00
Mr P Paul Raj	18	00
Mr D Daniel Jeyaraj	27	00
Mr Benny Samuel	5	00
Mr N Dvasagayam	24	00
Mr Stephen Daniel	16	00
Miss Liza Arulanada	35	00
Mr G P Dorai	60	00
Mr V V Jacob	24	00
Mr R J Sekhar	20	00
Mr S. Mathuranayagam	10	00
Mr Alexander Rainbow	5	00
Mr H D Lewin	10	00
Mr I Asir Chandra Mohan	30	00

Collection made by Mrs. Aruna Dorairaj from April to September 1980

Mr Paul Suthanthira		
Kanthan	30	00
Mrs Lydia Kanthan	30	00
Master Rajarajan Paul	30	00
Rev K G S Dorairaj	30	00
Mrs Aruna Dorairaj	30	00
Mr R Sundararaj	20	00
Mr L D Rajasekar	50	00
Mr Ponraj Solomon	30	00
Mr Dhanaraj Thambiah	30	00
Mr Jegaraj Solomon	25	00
Mr Edwin Sundararaj	30	00
Mr John Wesley	30	00

Mr Azariah Stanley	20	00	Mrs S Thangaratnam	3	00
Mr D Guanamuthu	20	00	Mr Simon Jeyaraj	12	00
Mr E Chandraprasad	30	00	Mr Frank Samuel	6	00
Mrs George Peters	30	00	Mrs Usharani Jasmine	6	00
Mr Chandran Jeyapaul	100	00	Mrs Mary Annathai Balraj	25	00
Mr Ashok Visvesam	10	00	D J Pandian	5	00
Miss Suseela Krishnasami	60	00	S Chelliah Doraisami	10	00
Mr J S Jeyakarados	60	00	Dr Ranjit Sathianathan	10	00
Mr. Lurui Doss	30	00			
Mr D J Martin	50	00	Collection made by D. F.		
Mr P C Natchimuthu	40	00	Suriya during 1-4-79 to		
Mr Edwin Masillamani	10	00	31-3-80		
Mr K Isaac	18	00	Mr D C James	60	00
Mr P Andrew	18	00	„ R Jayapaul	55	00
Mrs Saroja Victor	12	00	„ Samuel Jebaraj	45	00
Mr P John	18	00	„ S. Gunaseelan	20	00
Mr C T Pandian	18	00	„ C Francis Sugumaran	36	00
Mrs Navamani	20	00	„ C S Rajakumar	60	00
Mrs D Elizabeth	18	00	„ V Samuel	24	00
Mrs Vasantha Chandran	6	00	„ G Amalraj	7	00
Mr M A Stanley	6	00	„ D Gunaraj	22	00
Mrs A Stanley	6	00	„ P Chandrasekaran	12	00
Mrs Nirmala Moses	6	00	„ N James Devadas	14	00
Mr Paul Karunakaron	6	00	Mrs Alice Premkumar	22	00
Mr J E Devasagayam	24	00	Mrs S Gururaj	55	00
Mrs Lois Pakkianathan	6	00	Mrs Sarojini Thangadurai	60	00
Mr & Mrs Jeyados (Gethsie)	12	00	Mrs S Devachoyal	3	00
Mrs Thangam Senthur			Mrs Rajeswari	12	00
Pandian	6	00	Mr Sampathkumar	12	00
Mrs Helen Daniel	6	00	Mrs Sathyasatchy	22	00
Mrs Vathsala Rajakumar	6	00	Mr Charles Willie	13	00
Mrs B N Stephen	3	00	Mr George Srinivasan	10	00
Mrs Rani Martin	3	00	Mrs Prema Jeyaseelan	60	00
Mrs S Jeyachandran	3	00	Mr Thirumalai	1	00
Christina Edwin	3	00	Mr Ganippa	22	00
Mrs Grace Muthiah	3	00	Anne Ebenezer	12	00
Mrs Betsie	3	00	Kumarasamy	10	00
Mrs Lizzy Edwin	3	00	V Krishnamurthy	2	00
Mrs G Sampath Raj	3	00	Corley Hostel	25	00
Mrs Ruvellia David	3	00	Mr Wilson	15	00
Mrs Helen Ponnusami	3	00	James Selvaraj	15	00
Miss A Neesmmal	3	00			

OBITUARY

We are sorry to inform our readers that Mr. D. D. Ashwal, father of Mr. J. P. Ashwal Organising Secretary died on 7-9-80 at the age 86. When Mr. D. D. Ashwal's father came from Hindu fold and accepted Christ as Saviour, he had 5 children, the youngest being David Ashwal. The then German Missionary gave him education in an orphanage school. Later he became a school teacher and worked as Headmaster in mission schools in Karkala area and a few years in Udupi. He rendered his yeoman service to the Church, as an elder. He was a good supporter of the NMS and helped Mr. Amoda during his visits. After remaining an inpatient in the mission Hospital at Udupi for 21 days, he breathed his last and went to be with the Lord leaving behind his wife and 5 children, grand children and great grand children. His abiding interest in the gospel ministry was evidenced by his last utterance to his eldest son Mr. J. P. Ashwal—Go ahead with the NMS work. Please pray for the bereaved family.

Regd. No. M, 609

Licence No. 23. Licenced to post without pre-payment

AN APPEAL FOR CHRISTMAS CHEER

Dear Friends,

The Christmas, a festival of JOY is fast approaching. The society is ever grateful to all the friends who helped to CHEER the workers of the NMS on this happy season by their liberal contributions in the past. The NMS missionaries are in the most difficult places, devoid of any Christian fellowship and without chances of participating in Christian festivities. Some of them cannot even attend Christmas service. They are in such remote places on our behalf crying the Good News of Salvation to the unreached people, in all states of our country.

We have now 54 workers, most of them married and with children.

The late Bishop Joshi in his great wisdom initiated the CHRISTMAS CHEER to workers in the executive meeting under his chairmanship in Bombay, in 1975. This was welcomed by the members cheerfully and they promised liberal amounts from their areas. They kept up their promises. So we were able to distribute a decent amount as Christmas Gift to all for the last four years. The workers were happy and grateful for the same.

I request earnestly on behalf of the society, all friends committee members and Council members to contribute liberally on behalf of their areas for CHRISTMAS CHEER to our workers and show our interest in their happiness on this festival season.

Friends who send gifts may please indicate in the M O coupon or in the note that the gifts are towards "Christmas Cheer" for workers.

N.B.:—Please note that the N.M.S. does not permit personal gifts.

K. G. S. Dorairaj
General Secretary,

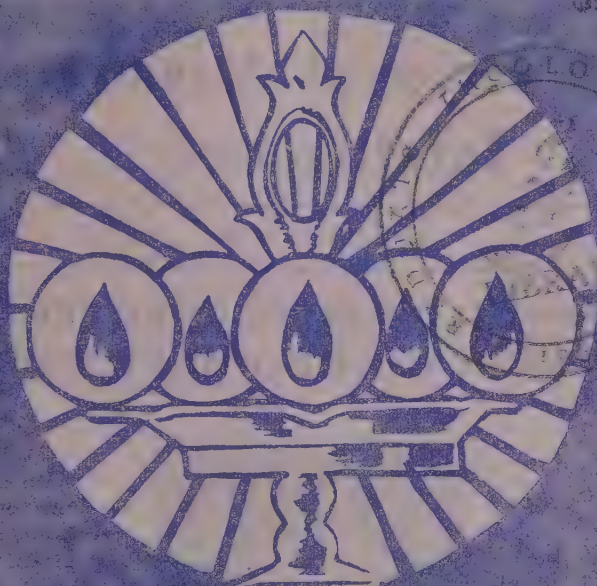
CHRISTMAS season is fast approaching. It is a season of joy which we express by giving gifts, which is a token of the greatest gift we received from God in the person of His Son Jesus.

Friends who are willing to give presents to the N.M.S. workers either in kind or cash are kindly requested to send their gifts to the Hon. Treasurer, N.M.S. 206, Peter's Road, MADRAS-600 014.

Frank S. Doraisamy
Hon. Associate General Secretary

CHRISTMAS GREETINGS

JUN 24 1901



THE PEOPLE WHO WALK
IN DARKNESS SHALL SEE
A GREAT LIGHT.

ISAIAH 9:2

The National Missionary Intelligencer

Vol. 74 |

DECEMBER 1980

| No. 12

**CHRISTMAS MESSAGE BY RT. REV.
DR. ZACHARIAS MAR THEOPHILUS EPISCOPA**



"Glory to God in the highest. Peace on earth. Goodwill towards men".—thus sang angels at the birth of Jesus. Every birth is a break from the old. It is a separation that leads to a growth.

The Birth of Jesus broke the old sinful ways of human existence. The whole humanity is further guided to the Joy of the Kingdom of God. The marks of His Kingdom are giving highest glory to God, having everlasting peace and sharing goodwill among all.

The church is called to be His Kingdom on earth—the agents of His peace and Goodwill. Shall we rise up to that great call today in India?

Wish you all a very blessed Christmas season.

Yours in Christ's service,
Sd. Rt. Rev. Zacharias Mar Theophilus.

GENERAL SECRETARY'S LETTER

Dearly beloved in our Lord,

Greetings in the precious name of Emmanuel.

At the beginning, let me wish you a very blessed and Joyous Christmas. May the blessings of Jesus Christ incarnation be with you and the God Emmanuel be a companion to you and bless you in the New Year with prosperity, health and happiness.

This is my last letter as the General Secretary of the N.M.S. of India for I will be leaving the General Secretary's post on the 31st January 1981. On that day I complete the 15th year of my service with the Society.

I was suddenly called to the service of the society through my late wife. As a convert from Hinduism having known Him, in whom I trusted and committed myself to Him and to His service of spreading the Good-News and having been grown from my boyhood loving our country and our fellowmen, naturally I liked to serve the Society with all my heart and with all my strength, without seeking monetary benefit or comfort in my work.

In this connection, when I review my service in the Society, I am thankful to all friends, Church leaders and the various Area Committee officers and members for their friendship, cooperation and help in developing it as a dynamic Evangelical Society by increase in its financial position and expansion of work.

When I reviewed the financial position of the society, my heart is rather heavy. The Hon. Treasurer reported in the last March '80 Standing Committee that the Society was running with a deficit of Rs. 75,000/- and this shortage is covered by use of Ear-marked Funds. When I reviewed the 7 months (1-4-80 to 31-10-80) financial position, I find that the Income for General Fund is Rs. 107353 . 11

The Income for Earmarked Fund is Rs. 91432 . 57

The total Income is Rs. 198785 . 68

So there is a deficit of Rs. 45797 . 23

In the last March '80 Standing Committee, it was decided that all the Executive Committee members should collect funds to cover the deficit. But in reviewing the Accounts, I find that only the General Secretary had collected some amount and a few friends sent certain amounts. But that will not cover the deficit. So, I request all the Executive Committee members to kindly fulfil their assignment of Rs. 1,000/- per head.

Members and friends wonder how this heavy deficit had occurred? In 1977 Council, the members from all over India very enthusiastically and zealously recommended that 20% increase should be given to all the workers immediately, because of the raise in the cost of living. On my protest that unless all areas raise the collection by equal percentage it would adversely affect the Society's finance. They insisted that 10% increase should be given immediately with retrospective effect from the beginning of the financial year. I reported in December 1978, to the Executive Committee that there were only three Area Committees that had done so. Further the Executive Committee also insisted that we have to raise the salary by another 10%. This was done, but we did not get increased income from various Areas. Hence this deficit occurs.

In a way, I have to apologise to the friends for the failure of the office to publish quarterly statement and to make the readers and friends to know about the financial position of the society on every quarter. So, I request all the members to rise up to the situation by increasing the contribution and make the society financially steady and not to earn the old name "No Money Society".

Though last but not the least are my colleagues who are front line workers in the fields, Organising Secretaries, the Missionaries and the Evangelists. N.M.S. is not attractive in remuneration and benefits. They have to work sacrificially and they have cooperated with me very well but for their work and witness, the society would not have progressed. I thank every one of them. I am also thankful to the donors who readily responded to my appeals, with their generous contribution.

In conclusion, I have to say that the Society is more relevant today and has a great future. If we all work unitedly with prayer and sacrifice without losing the vision of the founders of the society, we will lead the society to progress and to the glory of God. Please remember us in your prayers as we remember you in our prayers.

Many friends have written condolence letters on the demise of my wife late Mrs Aruna Dorairaj. I could not thank every one by writing. Please accept this as my heart felt thanks of myself and my children for your sympathy and prayers. Please remember me in your prayers.

Wish you all the best for a Happy Christmas and Prosperous New Year.

Yours sincerely,
(K. G. S. DORAI RAJ)
General Secretary.

THE BARREN HILLS—SPROUT AND BEAR MORE FRUITS

The barren hill has begun to sprout and has begun to yield fruits. We thank God for His marvelous work giving fruits from the hard rock. Just two months before, I heard from our workers from different centres in Jawadhi Hills that there were enquirers and they were ready for baptism. I couldn't arrange for that immediately, because of my briefement in loosing my wife. But from 7th November it had been raining heavily in Madras, and at that time I was requested by the workers to go over there which might be my last visit as the General Secretary and to baptise the candidates.

I wrote to all the Churches who support the worker inviting them to join on that occasion. St. Paul's Church Presbyter Rev. Georga Karunakaran with 10 congregation members had agreed to come there, as others couldn't come because of incessant rain. Royapuram C.S.I. Kalmandapam Church sent two members. It would have been happier if the Vice-President the Rt. Rev. Sam Ponnaiah had attended the service and baptised the candidates, but he informed that he had already arranged a Retreat for the Clergy in his Diocese.

I left for Jawadhi on 14th early morning and reached Jamnamaratpur at about 2 p.m. We had a good gathering consisting of M. R. Daniel representing Salem and Dharmapuri Area, and Mr. R. Alfred, Secretary of North Tamil Area. We were happy that they were able to come and join us.

On 15th November I examined the candidates and gave instructions for baptism and confirmation. On the same night Rev. J. M. Jayasingh and myself conducted the devotional meeting for the workers to renew their enthusiasm in work.

On 16th morning the Madras team arrived. We started the service at 9-30 a.m. After singing of a Lyric and prayer we pleaded with God to stop the rain. He heard our prayers and answered by allowing us to conduct the meeting without any disturbance.



**Baptism at Januamarathur in Jawadhi Hills
on 16th Nov. 1980**

1. Procession to the Baptism Pond.
2. Crowd at the Baptism Pond.
3. Candidates Examined.
4. Rev. George Karunskaran of St. Paul's Church, Madras baptizing.
5. Rev. K G. S. Dorairaj, N.M.S. General Secretary baptizing

We went in a procession with the candidates to the Well which is about half a mile away from the Church. This Well is a baptism Pond is always used with the permission of the owner. All the baptisms had taken place in that well from 1970 onwards. It was a joyous occasion. We made the candidates who are all adults to make promises at the Well and Rev. George Karunskaran baptised four and I was requested to baptise the rest seven.

We returned to the Church in a procession. Rev. George Karunakaran did the confirmation for all the ten candidates. I conducted the Holy Communion Service. The baptized and confirmed candidates were given Communion first, followed by the congregation members.

A petromax light was presented by St. Paul's Church to their sponsored centre Alleri and a Tape-recorder was dedicated in that Service for the use of propagation of the gosol. This was purchased from the donation raised locally and the contribution by the workers in that area. God mercifully helped us to have a blessed happy worship by stopping the rain until the evening. The names of those who were baptised are as follows :

1. Mary
2. Christy Gnana Bai
3. Annal
4. Ruth
5. Jeyaseelan
6. Dhinakumar
7. Pandian
8. Deva Kirubai
9. Chinnapian
10. Anbunathan :
11. Packinathan.

"PRAISE BE TO THE LORD"

K. G. S. Dorairaj,
General Secretary

THE PLATINUM JUBILEE HELD AT TIRUVALLA FROM AUGUST 22nd to 25th 1980

In the year 1975, June, when the society had its Executive Committee meeting at Trivandrum, in the public meeting, I felt urged that the Platinum Jubilee should be held somewhere (in Kerala) not in Trivandrum and I announced it in the public reception meeting without knowing where it should be held. That was an appeal to have Platinum Jubilee in Kerala in 1980.

In 1977, Triennial Council at Vellore, it was definitely proposed to have the Platinum Jubilee Triennial Council at Thiruvalla, and it was confirmed in the Executive Committee meeting held at Delhi in 1979 and we requested our Organising Secretary Mr. K. Chandy to make arrangements. Previous to this, there were no Area Committees in Kerala. So, it was an uphill task for Mr. K. Chandy. By God's grace and by his God given gift, Mr Chandy got the cooperation of the cream of Thiruvalla Christians both of the Mar Thomas Church and the C.S.I. Church. The Metropolitan the Rt. Rev. Dr. Alexander Mar Thoma was made the Patron and all the Bishops of the C.S.I. in Kerala Mar Thoma Church and the Territorial Commander Lt. Col Robert E. Bath were made the Panel of Chairmen for various committees. Thus he got first the major co-operation and involvement of the two major, Mar Thoma and C.S.I. Churches in Kerala and Salvation Army.

There were also two laymen in the Panel of Chairman Mr. K. A. Mathew and Mr. P. S. George. Mr. V. K. Eapen was made the Treasurer and Mr. K. Chandy as the Secretary with an Executive Committee of 10 members elected and another 15 co-opted members from all over Kerala. Thus with the prayer and blessings of the Metropolitan and the Bishops of Kerala the Organising work began. The first Zonal Committees were appointed which later changed into Area Committees after building up the membership. Finance Campaign was started under the Chairmanship of His Grace Most Rev. Dr. Alexander Mar Thoma with an object to collect Rs. 70,000/- for the endowment for supporting 3 Platinum Jubilee Memorial centres in different parts of the country, mostly in North India.

Under each Executive Committee member, a Committee was formed for Finance, Publicity, Arrangements, Food, reception Programme and Souvenir.

The names of the Executive Committee members for Platinum Jubilee Celebration

Patron : 1. Most Rev. Dr. Alexander Marthoma Metropolitan.

PANEL OF CHAIRMEN :

2. Rt. Rev. T. S. Joseph
3. Rt. Rev. I. Jesudasan
4. Rt. Rev. K. C. Seth
5. Rt. Rev. M. M. John
6. Rt. Rev. T. B. Benjamin
7. Rt. Rev. Thomas Mar Chrysostom Suffragan Metropolitan
8. Rt. Rev. Joseph Mar Irenaeus

- 9 Rt. Rev. Easow Mar Timotheos
10. Rt. Rev. Zacharias Mar Theophilous
11. Lt. Col. Robert E. Bath, Territorial Commander
12. Sri K. A. Mathew (co-opted)
14. Sri P. S. George (co-opted)

Treasurer: Sri V. K. Eapen

Secretary: Sri K. Chandy

MEMBERS

1. Sri V. K. Eapen, Convener, Finance
2. Sri P. P. Verghese, Convener, Publicity
3. Rev. P. D. Mammen, Joint Convener-Publicity (co-opted)
4. Sri K. T. Thomas Kunnuthara, Convener Arrangements
5. Sri P. John Kurien, Convener-Food
6. Sri T. C. Chacko, Convener, Reception (co-opted)
7. Brig. K. J. John, Joint Convener Reception (co-opted)
8. Rev. C. G. David, Convener, Programme
9. Sri I. Kuruvilla, Convener, Souvenir
10. Sri K. M. Mathew, Joint Convener, Souvenir (Trivandrum)

CO-OPTED MEMBERS

1. Very Rev. P. J. Thomas
2. Rev. E. J. Chacko
3. Rev. M. S. Verghese
4. Sri K. C. Abraham
5. Sri Jacob Kurlen
6. Sri C. A. Alexander
7. Sri C. G. Alexander
8. Rev. K. P. Philip
9. Rev. Thomas Cherian
10. Rev. M. M. Thomas
11. Rev. Fr. P. I. Abraham
12. Sri K. M. Thomas
13. Miss Aley Thomas
14. Rev. George Alexander
15. Mrs. Mariamma Joseph

CONVENERS OF ZONAL AND SUB-ZONAL COMMITTEES

I Trivandrum/Quilon Zonal Committee

1. Sri J. Jabamoney, Trivandrum
2. Sri Daniel Mathew, Quilon
3. Rev. George Mathew, Thevalakara

II Tiruvalla Zonal Committee

1. General Convener, Sri T. C. Chacko
2. Joint Convener, Sri P. J. George

SUB-ZONES

1. M/s. V. Jameskutty
2. V S Verghese
3. John Chandy, Maramon
4. George Varkey, Thelassery
5. M. D. John, Alleppey
6. Joy Thekkumpuram, Kizhakkenmuthoor

III Kottayam Zonal Committee

Rev. V. M. David

IV Cochin Zonal Committee

1. D. A. Sighamoney
2. Rev. George Isaac
3. Sri M. Kanakaraj, Kalamassery

V. Calicut Zonal Committee

Rev. M. J. Chacko

So the preparation work began in right earnest. Each Committee met separately and jointly as Executive several times to plan in every detail for the function.

The Convenor of each Committee did his best to make the function successful.

The official sessions were held in the Mar Thoma Church at Kuttapuzha and the evangelical meetings were held in the V.G.M. Hall.

The meeting began with a brief thanksgiving service conducted by the very Rev. P. J. Thomas, the present Arch Deacon of the Mar Thoma Church and Ex-General Secretary of the N.M.S.

As the Metropolitan was out of the country, the Suffragan Metropolitan Thomas Mar Athenasius was requested to preside the first Missionary meeting. The Platinum Jubilee Celebration Souvenir was released by him on the request of Mr. I. Kuruvilla, the Convener of the Souvenir Committee. The first copy of the Souvenir was received by Mr. P. C. Thomas, M L A, The field reports were given by Mr. V. T. Abraham of Sikkim and Kashmir worker Mr. Tahir Masih. The Rt. Rev. I. P. Andrews, President of the N.M.S. gave the missionary message.

In between the Missionary meetings and Platinum Jubilee Celebration, the official session of the Platinum Jubilee Triennial were held under the Presidentship of our president Rt. Rev. I. P. Andrews.

A Communion Service, as per the order of the Mar Thoma Church was conducted on Saturday the 23rd Aug. 80, by the Rt. Rev. Zacharias Mar Theophilus with a very brief, impressive devotional address.

The Bible study was conducted by the Rt. Rev. I. Jesudason, Deputy Moderator of Church of South India.

A reception was accorded to the delegates by the Mar Thoma Church and the Mar Thoma Evangelistic Association at the V.G.M Hall which was attended by the Bishops of the Mar Thoma Church, the Sabha Council members of the Management Committee of the Mar Thoma Evangelistic Association heads of Institutes, Pastors of the neighbouring parishes etc. After tea the Rt. Rev. Thomas Mar Athanasius welcomed the gathering. The N.M.S. General Secretary, Rev. K. G. S. Dorairaj spoke about the N.M.S. work and Rev. C. S. David, General Secretary of the Mar Thoma Evangelistic Association thanked the gathering.

The second missionary meeting was held at V.G.M. Hall under the chairmanship of the Rt. Rev M. M John, when reports of work in the fields from Mr, Dhan Bahadur Pun. Nepal followed by a short account of the work in North India by Rev, Paul Das,

On Sunday morning a number of delegates and leaders preached at Divine Services in the local Churches,

Meeting of the Platinum Jubilee Celebrations:

The meeting of the Platinum Jubilee Celebration was held in the V.G.M, Hall under the chairmanship of the Rt. Rev, I. P, Andrews, President of the N M.S. After prayer by the Rt. Rev, Eso Mar Themotheos Vice-President, the Rt. Rev, M, M, John, welcomed the President, other dignitaries, special invitees, delegates and the gathering.

Mr: J. Cyril Raj, the Convener of the Central Celebrations Committee, announced that a large number of messages and greetings felicitating the N.M.S. on this auspicious and historic occasion had been received from State and Church dignitaries, Various Institutions Organisations and friends, These included the Prime Minister of India, Governors of Tamil Nadu Kerala and Karnataka, the Most Rev. Dr. Alexander Mar Thoma Metropolitan, Mar Thoma Syrian Church, the Most Rev. Eric Nasir, Moderator of the North India, Cardinal Joseph Parecattil, Archbishop of Ernakulam, C.S.I Bishops in the Diocese of South Kerala, Madhya K-rala Southern Karnataka, Vellore Madras, North Kerala and Madurai-Ramnad C N I Bishops of Kolhapur, Cuttack Durgapur, Calcutta and Chandigarh, the Northern Evangelical Lutheran Church, the South Andhra Lutheran Church, The Gossner Evange-

lical Lutheran Church, the National Council of Churches of India and the Indian Missionary Society. Messages from important personages were read.

The Chairman in his introductory speech expressed his great joy and pride in presiding over this historic meeting and his gratification over the excellent and elaborate arrangements that had been made by the Local Celebrations Committee, under the patronage of the Metropolitan of the Marthoma Church, befitting the occasion.

The Rt. Rev. Thomas Mar Athanasius, Suffragan Metropolitan then gave his inaugural address in which he made particular reference to the close association and involvement of the Marthoma Church in the work of the N.M.S. from its very inception and pointed out that it was fitting that the Platinum Jubilee of the Society should be held in Tiruvalla, at the Headquarters of the Mar Thoma Syrian Church.

Then followed speeches by Prof. Samuel Mathai, former Vice-Chancellor of the Kerala University, Miss. E. L. Joshua, former Organising Secretary, N.M.S. and the Rt. Rev. I. Jesudassan, Deputy Moderator of the C.S.I., in which they spoke on various aspects of the N.M.S. work,

Mr. V. K. Eapen, Treasurer of the Local Platinum Jubilee Celebrations Committee then presented a cheque for Rs. 25,000/- with a promise to follow up the same with another sum of Rs. 50,000/- towards the endowment for starting of three new Platinum Jubilee Celebration Memorial fields preferably in North India. Mr. M. D. Sivaraj, Treasurer of the N.M.S. accepted the cheque and thanked the Kerala Celebrations Committee and all the donors for this munificent gift which, he assured, would be utilised for starting new N.M.S. fields as per the desire of the Local Committee.

After a brief report by the General Secretary outlining the history of the N.M.S. during the past 75 years and vote of thanks by Mr. K. A. Mathew, Ex. M.L.A., the Rt. Rev. M. M. John closed the meeting with prayer and benediction, this was followed by the singing of the National Anthem.

Thereafter the third Missionary meeting took place at 6-30 p.m. at the V.G.M. Hall under the chairmanship of Lt. Col R. E. Bath, the Territorial Commander of the Salvation Army, Missionary addresses were given at the meeting by the Rt. Rev. Dr. Zacharias Mar Theophilus and the Rt. Rev. I. P. Andrews, President of N.M.S.

The meeting closed with prayer and benediction after vote of thanks by Mr K. Chandy, Secretary. Local Platinum Jubilee Celebrations Committee to the Patron, Chairman and members of the various sub-Committee, the speakers and all who contributed to the success of the celebrations.

MONDAY the 25th Aug. 80.

The Rt. Rev. I. Jesudasan continued the Bible study.

Farewell to Rev. K. G. S. Dorairaj and Mrs. Aruna Dorairaj

The President referred to the impending relinquishment of office by Rev. K. G. S. Dorairaj on the expiry of the present term by the end of Jan. 1981 after 15 years of meritorious service as General Secretary.

Rev. and Mrs Dorairaj were then garlanded and the President spoke appreciatively of the work of Rev. Dorairaj. He also praised the silent work that Mrs. Dorairaj had been doing in collecting funds for the society, in the encouragement and assistance she gave to Rev. Dorairaj in the discharge of his duties. Rev. Paul Das. Mr. D. Mitra, Rev. Dr. A. N. Gopal and Mr Paul Singh also spoke of them enlogistically. Rev. Dorairaj responded suitably and took the occasion to pay tributes to Mrs. Dorairaj who he said, was instrumental in his taking the job of the General Secretary of the N.M.S.

The council resolved to place on record its appreciation and thanks for the valuable services rendered by Rev. K. G. S Dorairaj, as General Secretary of the N M S for the past 15 years, during which the Society witnessed all round development and expansion in the number of new fields of work, the number of Area Committees and its finances. It also wished to offer its thanks to Mrs. Dorairaj for the part she had played in assisting Rev. K. G. S. Dorairaj in the discharge of his duties.

Vote of thanks

We record our deep appreciation and hearty thanks to the Patron of the Local Platinum Jubilee Celebrations Committee, His Grace the Most Rev. Alexander Mar Thomas the Metropolitan of the Mar Thoma Church, the Rt: Rev. Thomas Mar Athanasius, Suffragan Metropolitan and the chairman and members of the various sub-committees particularly Mr, K. Chandy, the Secretary of the Local Celebrations Committee for the hard labour, meticulous care and devotion with which they had planned months ahead and made excellent and elaborate arrangements for the various programmes connected with the Celebrations including the Souvenir brought out on the occasion and providing all the

needed comfort and hospitality to the large number of delegates that attended the Council and the Jubilee Celebrations.

That we express our special gratitude to the Local Celebrations Committee and the various donors for the generous gift of Rs. 25 000/- with the promise to follow up the same with another sum of Rs 50 000/- for starting new fields.

That we record our thanks to the authorities of the Mar Thoma Residential School for placing the Hostel all its appertencious and the entire campus at the disposal of the delegates for their stay.

That we express our gratitude to the Principal of the Mar Thoma College and his band of helpers and servants for the loving care with which they looked after the needs of the delegates in the Dining Room and for the buses for the conveyance of the delegates.

That we record our gratitude to the special speakers the Rt. Rev. I. P. Andrews, our President, the Rt. Rev. Thomas Mar Athanasius, Suffragan Metropolitan, the Rt. Rev. I. Jeeudason the Rt. Rev. Dr. Zacharias Mar Theophilos, Lt. Col R. E. Bath of the Salvation Army, Prof. Samuel Mathai and Miss. E. L. Joshua for their inspiring and helpful addresses.

That we express our gratitude to the authorities of the Mar Thoma Church where the Council meetings and Services were held and the V. G. M. Hall where the public meetings were held for the use of their premises.

That we record our thanks the Christian Community of Tiruvalla and the Pastors of Churches for all their public reception.

Public reception

A public reception in honour of the President, delegates and friends of the N. M. S. was held at V. G. M. Hall by the local Municipality at which several dignitaries of Tiruvalla were present. After tea, the Chairman of the Tiruvalla Municipality brought greetings from the Tiruvalla Municipality and expressed his joy that Tiruvalla a great Christian Centre in Kerala had been chosen as the venue for the N. M. S. Platinum Jubilee Celebrations. He extended a hearty welcome to the President, delegates and all present. Mr. P. C. Thomas M.L.A., and Mr. S. Krishna Pillai, Ex. M.L.A., also spoke on the occasion. The Bishop I. P. Andrews spoke on behalf of the Society thanking the Municipal Chairman and the Councillors of the Municipality for the honour they had done to the society in arranging the public reception and for their

kind greetings. Prof. Koshy Abraham, Convener of the public Reception Committee gave the vote of thanks.

In conclusion, our hearts are full of thanks to God Almighty who enabled us to conduct the Platinum Jubilee Celebration and Triennial Council successfully without any complaint from any body. We thank the Metropolitan of the Mar Thoma Church, all the Bishops and the Territorial Commander of the Salvation Army for their hearty co operation and help. We are also very grateful to the panel Chairmen who have taken various responsibility such as reception, arrangements and food. May the Almighty bless each one of them for their kind co-operation and help. Tiruvalla has won its place in the History of the NATIONAL MISSIONARY SOCIETY OF INDIA.

K. G. S. Dorairaj,
General Secretary

REPORT OF THE PLATINUM JUBILEE MAHARASHTRA STATE

I am happy to report that the Churches from Maharashtra and the three Area Committees helped me a great deal and I am grateful to all of them.

In Poona beginning from 19th October, the local Jubilee Committee arranged meeting every evening when different churches gave programmes. Similar pattern was observed by the Kanarese Speaking Churches in Bombay.

God works in a most miraculous way and through the prompting of the Holy Spirit a Souvenir was released at six different Churches in Poona on 26th October and the same was released in Bombay on 2nd November at Basel Mission Church, Byculla. These were the days of great rejoicing and Thanks giving to God for what Great things He did in the past and what He is able to do even today.

This is just the begining of what Maharashtra is planning to do in a big way in the days to come. Similar Thanksgiving Services are being arranged in big cities like Sholapur, Kolhapur, Ahmednagar Baramati and Nasik and few other places before 31st March 1981. This enables the N.M.S. to sow God's WORD in an unreached area and give new opportunity to present the Gospel of Jesus Christ. What is most needed in Maharashtra is adequate promotional work and meaningful communication among the Churches and individuals. Maharashtra also needs atleast two Evangelists to be based in Alibagh and Ahva-Dang.

The harvest is plentiful but the labourers are few. It will be possible I think for the Bombay Area Committee to recommend two persons to be based at the above two places.

The meetings are normally held twice a year. But being Jubilee year frequent meetings were held as and when required.

Mr. J. P. Ashwal and myself work as a team and Rev. G. Vedamuthu has been a source of great help to me. The Rt. Rev. I. P. Andrews the President of N.M.S. of India attended a couple of Poona Area Committee meetings but he was unable to be with us in Poona during the Thanksgiving Services due to sudden indisposition. His advice and guidance through correspondence and personal contacts have always been appreciated by us all.

I would urge the readers to remember the work in Maharashtra in their prayers. I have faith in God and I feel confident that the candle lighted by our early founders and subsequent devoted men and women will remain burning through our hard efforts and earnest prayers and thus enable us to reach many unreached areas. We have planned to preach the Total Gospel to the total man in the Total World.

R. S. Rahator

Hon. Org. Secretary

WEST BENGAL AREA COMMITTEE

President: The Rt. Rev. S. K. Kisku

Vice-President: Rev. B. C. Das and Mr. J. A. Samuel

Area Secretary: Mr. P. K. Mullick

Joint Secretary: Mr. Dilip Banerjee

Treasurer: Mr. M. N. Banerjee

Area Committee Members: Rev. K. Thomas, Rev. P. R. Biswas, S. Sardar, T. K. Swarnakar, N. Sapui P. K. Mitter, T. Karmakar, I. Daniel, A. K. Mondol, Amiya Kumar Mullick, Smt. R. N. Das, Smt. S. Biswas, Smt. M. Mondol and Smt. A. Biswas.

N.M.S. is a PREACHING ORGANISATION. We need Preachers for the purpose. To run the organisation there is a Head Quarters at Madras. We need money to meet the expenditure for the Preachers, Office staff and other commitments. Area Committees and Branches are the source of raising money. We are glad that we have helped the N.M.S. Head Quarters sending

Rs. 4 350 00 against the quota of Rs. 4,000 00. We must not forget to contribute every year atleast Rs. 15/- through our Treasurer. At the same time each of us should try to find out NEW FRIENDS for N.M.S. of India. Last year we published for the first time literature in Bengali to explain the Aims and objects of the N.M.S. of India. N.M.S FETE was held for the first time on 22nd March '80 at Lee Memorial Mission Compound which fetched us Rs. 469 75. Rev & Mrs. Baidya of L. M. Mission helped us whole heartedly. Mr. Amiya Kumar Mullick as Convener of the FETE Committee did everything for the FETE.

WEST BENGAL AREA COMMITTEE is the only Area Committee which has no branches. We must form some Branches as soon as possible. I humbly pray to our Almighty Father to bless each one of us so that His WORDS may be spread to the UN-REACHED People through N.M.S. of India.

N. M. S. FIELD REPORTS

PURI: Rev. Paul Sanjeevi :

As usual the Sunday services Cottage Prayer meetings, and Sunday Schools are regularly conducted. Late Mr. K Koteswara Rao's Memorial Meeting was held on 26th October 80. Many people gathered. Rev. Father presided. Many people spoke about Mr. K Koteswara Rao. Rev Suryakantha Beheva gave an inspired message. With benedictions from Rev. Father the meeting was over. Please remember Mrs. Marilamma Koteswara Rao and the children in your prayers.

BRIEF LIFE OF LATE MR. K. KOTESWARA RAO

Mr. K Koteswara Rao was born in 1940. He had 4 sisters and one brother. In his younger days his father expired. His mother brought them with much difficulty. After his marriage, he came to Puri. At that time Mr. & Mrs. Sam John was the Hon. Missionary at Puri. He appointed them as School teachers and brought them up spiritually. Then they were baptized by Mr. Money before the presence of Mr and Mrs. Sam John. So they became N.M.S. children. He did the work as teacher and an evangelist. Due to the family burden he started fish business. God blessed him. He is the founder of N.M.S. work at Puri. God blessed him much. He is sincere in the service. He will help the others even if he didn't have anything for him. God blessed him abundantly.

Due to his liver trouble he was admitted in the Cuttack College Medical Hospital. On 9th October at 3 p.m. he slept in Jesus due to heart attack. Please remember him and his family in your prayers. He left his wife, two daughters and four sons.

REV. PAUL SANJEEVI

The Jabalpur Branch—Office Bearers.

1. Rev. O. J. Wilson—President
2. Rev. S. Asai—Vice President
3. Mr. Basant H. Lal—Secretary
4. Mr. Basant Munna Lal—Joint Secretary
5. Mr. Ranbir Singh—Treasurer

FIELD REPORTS DEC. '80.

Mr. M. Jesudoss :

N.M.S. Field worker Kalyanamanthai reports as follows: He visited villages and met many families and spoke to them about Jesus Christ as Saviour. He prays to the Lord that he must urge him in such a way that his work should be a productive one and entirely for His Glory.

O. James Meyyan, N.M.S. Field worker, Athipet reports:

Owing to monsoon failure crops were completely dried. So the people have to face great difficulty to maintain their livelihood. They are thinking that only after the arrival of Christians and Muslims they are having these difficulties. Also Cholera disease is prevailing here. Many deaths occurred due to this dangerous disease. Only God The Almighty is sheltering His children in this critical situation.

Please pray for the worker's family and to the bereaved ones.

Mr. G. A. Raju and Mr. S. Devairakkam, Allery.

The grand child of Bro. Vellaian was suffering from fits often. We jointly prayed, as the result of which, the boy had been completely cured. In a few days they turned their way to look Jothidam. Again the poor boy is having fits. Now they are coming again to us for prayer as prodigal son. We are praying for that lad. Members are requested to pray for him.

Vellaiammal wife of Putchi was suffering from serious illness. They went for Jothidam and other evil treatments. All are in vain. Lastly they came to us and asked us to pray. To our astonishment God gave her a wonderful cure in a day. "Praise the Lord"

Mrs. Sarammal Jeyaraj, N.M.S. Worker, Nadanur.

During this month nearly 165 patients came for treatment. Medicines are given with prayer. They are fine now. One School boy was suffering from terrible vomiting. He came to us for treatment. After taking the tablet vomiting stopped. Praise the Lord!

Information

Rev. C. S. Khiyalie has been appointed as N.M.S, Honorary Organising Secretary in the Pauri Garwal area U.P. By next month he will organise N.M.S area committees in Kotdwara and other towns. Friends, Church leaders are kindly requested to extend their cooperation and help.

OBITUARY

i) Mr. V. Cormaty of Ramachandrapuram father of Miss P. A. Cormaty M. A. B. Ed., Retired Lecturer, Ramachandrapuram, Andhra Pradesh passed into eternal rest on 13th October 1980 at the age of 95. In this age he had no complaint, no sickness and no suffering. He loved the Lord and he accepted Christ as his Saviour in the year 1902. He had a great zeal and fervour for the Lord's work and salvation of others. He had a vision of his peaceful end and got himself prepared to meet his saviour. He and his family were regular supporters of the Society. May God grant him His eternal joy and necessary consolation to the bereaved family.

ii) We regret to inform you that Mr. H. P. David who served as the Secretary of C.S.I. Church, Ranipet passed away on Saturday the 8th November 1980. May God grant him His eternal rest and His fellowship and necessary consolation to the bereaved family members.

iii) We regret to inform you that Mrs. B. Asai W/o Mr. B. Asai N.M.S. Vice President of Jabalpur Branch has been called to eternal rest. May God grant her His eternal rest and necessary consolation to the bereaved family members.

A Good Pastor Wanted Urgently

A very good, honest and hard-working Pastor who is atleast a B.A., B.D., is wanted to work in one of the biggest & Oldest Churches in Andhra Pradesh namely, The Lone Star Telugu Baptist Church, Nellore. He must be a Baptist, and a Telugu man married or single within the age group of 35 to 45 preferably. The post carries a salary of Rs. 400/- to start with: He will be on probation for one full year. On successfully completing the probation, he will be given increment and also a house-rent-allowance of Rs. 50/- He will be given an opportunity to speak in our church on any of the coming Sundays so that the whole congregation may hear & select him if they find him good and suitable for the job. Please do apply with all your bio-data & testimonials if any, to the undersigned as early as you can.

(George R. Veeraswamy)

Secretary, Lone Star Telugu
Baptist Church, Nellore

**Contributions received through Mr. S. Owen Royapuram
Branch from 1-4-1979 to 31-3-1980 (Contd.)**

Mr & Mrs Prabhakar David	60 00	Mr E Thangiah	9 00
„ John Selvaraj	36 00	Mr & Mrs I D Bhaskaran	18 00
„ Theodore David	10 00	„ Joe Packianathan	9 00
Mr E R Peters	22 00	„ J Dhanaraj	24 00
Mr & Mrs Vincent David	5 00	„ Jeevamani David	5 00
Rev & Mrs R M Dhiraviyam	25 00	„ Thiagarajan	10 00
Mr V S Nesamony	9 00	Mrs J. Aruliah	55 00
Mrs A Edwin	12 00	Mrs Mariamma David	60 00
Miss M R Phanuel	10 00	Mrs Jeyaseeli	55 00
Mrs Daisy Williams	12 00	Mr & Mrs T Jeyakumar	65 00
Mr & Mrs D F S Christian	12 00	„ T S Samuel	65 00
„ Baliah Abraham	24 00	„ K. Martin	6 00
„ Ommen	28 00	Mr & Mrs R Samuel Selvaraj	10 00
„ G. Balachandran	12 00		
„ E G Maben	24 00		692 00

**Contributions received through Mrs. Kesari, Saidapet branch
from 1-4-79 to 31-3-80**

Mr G V Athistaraj	24 00	Mr B Prakash	10 00
Mr D F Dulip Singh	10 00	Mr D J Rethnaswamy	9 00
Mr C Christie Paulraj	12 00	Mr T S Rajabose	25 00
Mr M J Devadoss	20 00	Mr Rajadhas	13 00
Mr B Devasahayam	12 00	Mr S Chinnadurai	12 00
Mr P S J Franklin	60 00	Mr N A Sunder Singh	10 00
Mr S P Dhanaraj	2 00	Mr R Stanley	24 00
Mr T Cnamam	24 00	Mr Samuel Simon	14 00
Mr S L V Henry	30 00	Mr V Samuel Chelladurai	10 00
Mr K P John Martin	10 00	Mr Thyagarajan	5 00
Mr A A Kesari	24 00	Mr Thomas Dharmaraj	34 00
Mr J J Kester	12 00	Rev. C S Vethakan	10 00
Mr D P Kattar Singh	10 00	Mr. S Jacob	60 00
Mrs G P Kanagamoni	12 00	Mr J S Williams	34 00
Mr A B Lawrence	12 00	Mr C Vedaraj	10 00
Mr S R Messiah Dhas	40 00	Mr K C E Dorairaj	20 00
Mr Muthiah	10 00	Mr K Somasundaram	14 00
Mr Morris David	20 00	Mr J Robert David	6 00
Mr Mohan Sunder	37 00	Mr John Berchman	27 00
Mr A S Pandithurai	12 00	Mr Jeyapaul	12 00
Mr M I Pandian	20 00	Mr D George	10 00
Mr S Ponraj	60 00	Mr J S Kadirvelu	12 00
Mr M Paul Robson	12 00	Mr J Cephas Anugraham	6 00

Errata

Page II of November 1980 issue.

Mr. & Mrs. John Selvaraj 60 00
to read as Mr. & Mrs. John Selvanayakam Rs. 60 00

November '80 issue : Page 12

Addition : Mr. C. Solomon, Madras-7. Rs. 10 00

Regd. No M, 609

Licence No. 23. Licenced to post without pre-payment

AN APPEAL FOR CHRISTMAS CHEER

Dear Friends,

The Christmas, a festival of JOY is fast approaching. The society is ever grateful to all the friends who helped to CHEER the workers of the NMS on this happy season by their liberal contributions in the past. The NMS missionaries are in the most difficult places, devoid of any Christian fellowship and without chances of participating in Christian festivities. Some of them cannot even attend Christmas Service. They are in such remote places on our behalf carrying the Good News of Salvation to the unreached people, in all states of our country.

We have now 54 workers, most of them married and with children.

The late Bishop Joshi in his great wisdom initiated the CHRISTMAS CHEER to workers in the executive meeting under his chairmanship in Bombay, in 1975. This was welcomed by the members cheerfully and they promised liberal amounts from their areas. They kept up their promises. So we were able to distribute a decent amount as Christmas Gift to all for the last four years. The workers were happy and grateful for the same.

I request earnestly on behalf of the society, all friends committee members and Council members to contribute liberally on behalf of their areas for CHRISTMAS CHEER to our workers and show our interest in their happiness on this festival season.

Friends who send gifts may please indicate in the M. O. coupon or in the note that the gifts are towards "Christmas Cheer" for workers.

N.B.:—Please note that the N.M.S. does not permit personal gifts.

K. G. S. Dorairaj,
General Secretary

CHRISTMAS season is fast approaching, It is a season of joy which we express by giving gifts which is a token of the greatest gift we received from God in the person of His Son Jesus.

Friends who are willing to give presents to the N.M.S. workers either in kind or cash are kindly requested to send their gifts to the Hon. Treasurer, N.M.S. 206, Peter's Road, MADRAS-600 014.

Frank S. Doraisamy
Hon. Associate General Secretary

Published by Mr. Deva Prasad at NMS House, 206, Peters Road,
Royapettah Madras-14 and Printed by Mr. G. Aravamuthan
at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj.

JUN 24 1981

The National Missionary Intelligencer

Vol. 75 |

JANUARY 1981

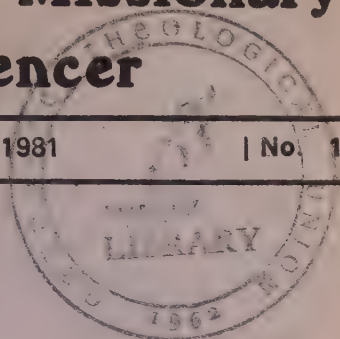
| No. 1

BISHOP M. ELIA PETER,

'Bishop's House,'

5-9-190, Abid Road,

HYDERABAD-500 001.



GREETINGS

It gives me great pleasure to send you greetings as we enter into the year 1981. The National Missionary Society of India has inspired many people to go into all parts of India to serve our people. As a result of this organization, many churches and organizations have taken the challenge to make the Goepel relevant to the needs of our people, using local talent and resources. We wish the National Missionary Society of India all success as it tries to be faithful to the call of Christ,

SD.....

Bishop M. Elia Peter

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA**

Wishes

its supporters, friends and readers of the

N.-M I.

A Blessed Christmas & A Happy New Year

1981

THE CHALLENGE OF CHRISTMAS

"He came into His own, and His own received Him not"
John 1:11.

To win back the lost humanity, God chose a race. It was to make them an instrument in His task of redeeming the world. But the chosen rejoiced in her choice and lost the vision of her mission. So when the Lord came, the Jewish people rejected. Why?

1. The Pride of Choice

The Jewish race prided in their choice without realising their responsibility and lost the vision of God's mission entrusted to them. So, even though they expected the advent of the Messiah for long, when that Divine intervention occurred in the humble manger, they could not conceive the Messiah to be a humble servant (Is. 53)

"Emptied Himself of all but love".

2. Familiarity

The Messiah made the proclamation of His mission in Nazareth (Lk. 4:16-30) Though they admired and wondered at His words, their familiarity with Jesus as a son of a carpenter made them to reject Him.

3. The institutionalism and tradition in the Jewish race made the jews to reject him

From the Bedouin tribes the Jews developed themselves into a sophisticated urban dwellers, with social and cultural development. The Jewish religion also developed into a highly institutionalised organisation which killed the worship in "Spirit and truth".

Even though one greater than Abraham, David and the Temple was among them, they could not recognise Him. So they rejected Him.

Is not the above true of the Indian Church also? If we are to sincerely examine ourselves at His feet, we will understand. It is not India that has rejected Him, but the highly institutionalised Indian church is the stumbling bloc.

So the N.M.S. which was born out of the church exists for the church greets the Indian church a blessed Christmas and prays that with all the happiness and celebrations, that God may grant an introspective spirit that may enable the Indian church clergy and laity to receive Him and not to reject Him.

K. G. S. Dorairaj,
General Secretary

GENERAL SECRETARY'S LETTER

Dearly beloved in the Lord,

Greetings to all the friends in the name of our Lord Jesus.

This is my last letter as the General Secretary of the National Missionary Society of India to all the readers, supporters, friends and co-workers.

15 years ago (1966) I was called unexpectedly to serve the Society. I was urged by my late wife to accept inspite of my reluctance. On the pressure of my pastorate members and on the urge of my late wife, I was compelled to take it as God's call. So without laying any condition I accepted the call and I took charge on 1—2—1966. By their prayers and contributions my friends stood by me. The friends who entered into eternal rest after working as Missionaries in our country for full period. I can not forget the two Missionaries, Miss. M. J. Jennings and Miss. L. D. Old Medo, who served in India, prayed for me continuously and I believe still they continue to pray for me and my work. These prayers were heard by our Lord and also my wife's participation in it led me to serve seeking the betterment of the Society and its finance. I thank God for these friends and others who prayed for me all these 15 years. God graciously answered their prayers and helped me to run my course successfully, though there had been some difficulties at the end.

When I write this, I remember my late wife Arunothayam, who not only urged me but also took travels, contacted friends and collected funds inspite of her frail health, but the Lord's will was different. He took her on 3rd September 80. Her place is void in my life, though the Lord, true to His word had uphold me to withstand the loss.

I couldn't write individually letters of thanks, for all the condolence letters I received from friends who knew her and who do not know her personally. I thank every one of them through this letter. Please accept this as my personal letter of thanks for your concern and prayers.

There is one thing for which I have to apologise, that is for the belatedness of the National Missionary Intelligencer. It is not due to my failure, but it is due to lack of help and failure of the Press to do the same in time, but anyhow, I apologise for the same.

Lastly I thank every one of our friends who supported by their kind contribution generously in response to our appeals from time to time for General Funds as well as for the Special Funds and for their co-operation and help. I am also very very thankful to my colleagues, the Missionaries working in difficult places for their co-operation all through these years and the Organising Secretaries who travelled without seeking comfort or convenience in the hotels depending only on the mercy of God and the affection of our friends. We received the generous contribution by the work of the Organising Secretaries—Honorary and paid. The Branches increased and the Area Committees had grown in number. I thank them for their co-operation to be recognised as an Evangelical Missionary Society.

I believe that N.M.S. is an act of God in the history of the Indian Church to have this national inter-denominational, non-communal Evangelical Missionary Society to preach the Gospel to all people in India and in the surrounding countries, by having centres in different states, enlisting workers from different Churches in those areas. So, I praise the Lord for the privilege given to me to work in such a Society having born a Hindu, accepted our Lord, having the feeling that the Indian Nation is one as a nationalist Christian.

So may I request all the friends to support the Society to fulfil her Mission by their prayers and financial support and enlisting new members.

As I write this, I am not certain about my future. I leave it to God who had guided me for the last 46 years. Please remember me in your prayers.

May God be with you.

With best wishes and prayers.

Yours in His Service,
K. G. S. Dorairaj,
 General Secretary

MY DEPUTATION REPORT—MR. J. P. ASHWAL

(September & November 80)

Tiruvella was very memorable for the N.M.S. workers as well as christian Churches and friends. It gave varied aspects of how the olden days N.M.S. moved to the unreached and how those workers were dedicated to the service of the Lord. At present—we are different in many ways and thought. But most important faith with Heavenly blessing the work is carried on adhering to the policy and objectives of the Founders with limited resources.

I like to mention what has impressed me by a small boy's sacrificial method adopted. Sundeep is a High School boy at South Canara. He is travelling by bus daily to his school. His parents gave him enough money for lunch. The boy does not use the entire amount for stomachful meal. He eats a little and save some money for Lord's work out of lunch expenses. When I visited his house, the father of Sundeep gave a tin. It was heavy. He asked me to open it. I opened it with a sharp instrument and found coins of 5, 10, paise 25 paise, 50 paise and a rupee. I was overjoyed to see the boy's sacrifice for the Sikkim Project. God loves such act which is a good example.

During Sept.—Oct. I was busy with Prayer Call printing work and despatches. In October and November months Bombay Kannada Churches observed NMS Sunday-cum Jubilee Celebration. I participated in 3 Churches and gave talks on importance of missionary activities of NMS.

In November I went on deputation tour to Shimoga area Chikmagalur area and two places of Dharwar Dist. When I met Pastors, I placed before them the objectives of NMS. They co-operated and agreed to support financially. I spoke in Arsikere and Davangere. Rev. Shantaraj of Zion Church, Davangere arranged a meeting after service. I presented the NMS past present activities and I told what NMS needs: 1. Prayer 2. Support. Congregation listened attentively. With the help of the Pastor a Branch was formed. Mr. Kakol agreed to work as Branch Secretary. At Bhadravati, I suggested to start monthly meeting. They agreed. At Sagar, I had meeting with Rev. Stephen and Miss Margret Aiman, Secretary regarding the Branch. Jog also falls under Rev. Stephen's control. He will advise to his Deacon to raise funds for the NMS. In all I visited 7 places. I thank God for His guidance and for my safe journey till my return to Bombay. My thanks go to all Pastors for their help.

Childrens' Christmas function was a good success. Christmas presents were donated by Bombay Friends. Dr. G. Bankapur was present, Rev. Satyanand presided over the function and the message was given by me.

Mr. F. Bhasme's Report **(October & November)**

In the month of October Mr. F. Bhasme visited some places and seized the opportunities to contact individuals and groups and discussed with them about God in general and Biblical truths in particular. His activities covered different types of people—lepers, children, and adults. He solicits prayers for one Gouda who is suffering from asthma. Mr. Bhasme conducts Sunday School comprising mainly non-christian children who are happy to attend the class. Their parents are also happy to send their children.

By God's grace and with the co-operation from Dr. G. Bankapur Rev. G. Satyanand and the congregation, NMS Sunday was observed on 12—10—80 at CSI Church, Bijapur. Mr. Bhasme was requested to give talk on NMS activities. He is thankful to all supporters.

During the first week of November, Mr. Bhasme at a hotel in Hitnalli had a long discussion about God's existence and man's life. By the help of Scripture quotations, Mr. Bhasme was able to bring him round to believe in the existence of God and later on explained about the eternal life through Jesus Christ. Brother Bhasme gave his co-operation to IEHC workers in their ministry in Bijapur. He carried his gospel ministry successfully among those who have no hostile attitude. He expresses his gratitude for all who strengthened his hands by their prayers.

FIELD REPORTS

Mr. Vel Murugan, N.M.S. Missionary at Valuthalampattu reports that he took charge in the new field on 8th December 1980. They started a Night School on 12th December 1980. Many boys and girls are willing to attend the school. They are willing to study and hear the Gospel. Aged men too are interested to hear Gospel. Please pray for the new field and the workers family.

Mr. Paul Singh, Organising Secretary North India reports after returning from Kottah on 10th November he visited Itarsi and

met a few N.M.S. friends. He did a trip to Sohagpur. He intimated his Bihar tour programme to the concerned field workers in Jan. 1981 and Rajasthan in February and March 81. He also had the chance to preach in several churches insisting the object of the N.M.S.

Mr. A. H. Wahdi, N.M.S. Evangelist Bihar Shariff requests to pray for the New place Galni. The people here are very fine and like to know about Jesus. The following three believers got baptism in Methodist church Jamaipur by the pastor William Isaq. Please pray for them to grow in faith.

1. Mohomed Basher aged 35 of Rauranpur
2. Mohomed Shahan aged 19 of Shekhpura
3. Amin aged 45 of Asthawan

Three more believers are ready but they could not get their affidavit. Please pray for the believers.

Mrs. P. Thiraviam, N.M.S. worker Jamnamarathur reports that by God's grace Field work was going on as usual with Mrs. Victorial and are doing Evangelical work among women. They are telling the Gospel to the Hindu lady Teacher working in Palwadi. Please pray for the teacher to accept Christ as her Saviour. Please pray for the newly baptised sister to be firm and to grow in the faith. They have conducted Christmas plays from 4th to 19th Dec. in various places. Night school is functioning well.

New Year Service at Puri

We feel extremely happy to let you know that we celebrated the New Year Service at Pentakota Church very merrily to the Glory of God. Rt. Rev. J. K. Mohanty Bishop of Cuttack and Brother John Peter of Andhra Pradesh solomonised the function with their presence. All our congregation members participated in the Service and other functions. The congregation members whole heartedly thanked God for His protection during the flood, famine and destruction.

‘ PRAISE THE LORD ’

Rev. Paul Sanjeevi

O B I T U A R Y

BORN: 6th May 1900

DIED: 8—12—1980

1. We regret to inform you that Dr. IMMANUEL JOSEPH GNANAOLIVU, more popularly known as Dr. Robert is the son of late Dr. Francis Immanuel. He is a longstanding member and worshipper at St. Thomas Tamil Church, San Thome and a well wisher of the N.M.S. He was rendering medical aid to the poor and the needy for over 50 years irrespective of caste, creed or colour, residing in a rented house throughout his life. He has left behind his wife, three sons and two daughters, and a host of friends. We thank God for his Christian example and service especially to the N.M.S.

2. We deeply regret to inform the readers that Rev. Canon S. Paul Manickam of Tirunelveli passed away to his Heavenly abode on 29—10—80. He served in the Lord's Ministry for a pretty long period. His son-in-law Mr. N. A. Maharaj, B.A.L.T. retired Headmaster is a regular subscriber of the N.M.S. May his soul rest in peace. We share in the grief of the bereaved family and pray for their consolation and comfort.

Dear Friends,

3. This is to inform you that my mother Mrs. Lovis Joshua entered into eternal rest on 28th November 1980 at Marthandam. She had Ulcer on her right leg which was developed due to a wound.

She was the daughter of late Sri. Isaac and Gunaselvam and one of the sisters of Messers I. Josai and Christudos of Marthandam. She was 72 and I thank God for her life and God used her to bring me in His Ministry.

She began her daily work at 3-30 a.m. spending about 1½ hours (till 5-00 a.m.) in prayer, then only she will enter into the kitchen to begin other works. Every day both morning and evening we had family prayers. If my father is away at such time, she used to conduct it. If she could walk, she never missed a Church Service. As far as my knowledge goes, she had no purse of her own except the money for the offerings. She used to contribute both for

Church projects and fo the Missions. It was at home I learned about Missions and then in the Church. Before cooking the rice, she used to separate a hand-full of rice which she used for God's work.

While I was a small boy, and due to some illness, I was at the point of death and it is said she committed me in God's hand and prayed "Lord If you give me back the life of this boy, I will dedicate him for Your work." This she never told me till I made a decision to follow Him at the age of 13. So, I thank God for her.

In the hospital, I was talking to her and I asked two questions knowing my mother fully. 1. Are you prepared to meet the Lord? 2. Do you have the assurance that the Lord has forgiven your sins? For both of these questions, the answer was "YES" So, I have nothing to regret and I praise His Holy Name!

Along with this sad news, I am happy to inform you that we are blessed with a baby girl on 15th. Oct. 1980. Remember us in your daily prayers.

Kindly remember my father who is 76 and my brother and sister and our families and pray that the Lord may fill us with His peace.

Rev. J. M. Jayasingh,

N.M.S. Organising Secretary for Tamil Nadu.

Dear friends,

We are happy to inform our friends, readers and supporters that the Rev. J. M. Jayasingh is appointed as the General Secretary by the Executive Committee held at Bangalore from 27th to 28th of Jan. 1981. He will be taking charge of the work from the first of February 1981. We wish him all the best wishes and assure him of our sincere prayers.

We request all our friends to pray for him and support the N.M.S. cause by prayer, contribution and cooperatidn.

Thanking you,

Yours in His Service,
Rev. K. G. S. Dorairaj,
General Secretary

(Continued from last cover)

Collections made by Rev. K. G. S. Dorairaj for the Deficit			
Rev K G S Dorairaj	50	00	.. Mary Sulochana 150 00
Mr. Jeyakaradoss	25	00	.. Aruna Dorairaj 124 00
Mr J E Devasahayam	40	00	Mr & Mrs Kandhan 50 00
Mr Prince Reil	20	00	Mr & Mrs Ashok 20 00
Mr David Teacher	6	00	Frank Samuel 10 00
Mrs Elias Teacher	6	00	Dr Priyadharsini 15 00
Mr George	6	00	Mrs Mangalavalli 50 00
Miss Jothi	6	00	Mrs D Dhanarajan 10 00
Mr Vedaraj	6	00	Mr C V G Dhanarajan 15 00
.. Jesudoss	6	00	Mr S V Thondaiman 25 00
.. Thiraviam	6	00	Mr & Mrs Rajasekar 25 00
Mrs Fushpa Thiaaviam	6	00	.. N James Devodas 5 00
Mr Jeyaraj Samuel	6	00	.. Samuel Masillamani 25 00
Mrs Saramma Jeyaraj	6	00	Mr & Mrs Ponraj Solomon 25 00
.. Victorial	6	00	Mrs Samuel Natesan 10 00
.. Saro Ponnudurai	10	00	Mr Jacob Appadurai 25 00
Mr P Gurumanickam	10	00	Mrs Georgina Edwin 25 00
.. R Sundararaj	25	00	Mr J A Roberts 15 00
.. D Jacob Anandaraj	5	00	Mrs Mary Isaac 25 00
.. K Isaac	25	00	Miss Annabai 50 00
Mrs Ranece Ambrose	20	00	Mrs J K Massillamani 15 00
			Mr K Alexander 15 00
			Total 1025 00

Contribution List for the period from 1-7-1980 to 30-9-1980

Uttar Pradesh

Church of North India, Diocese of Lucknow, Allahabad.	120 00
Holy Cross Church, Jhansi, Through Mr A. B. David	13 50
Lucknow Branch, through Mr A H Khan	364 00
Kanpur Branch, Mr J Das	300 00
Through Mr Paul Singh	290 00
Kanpur Branch, through Mr Hero Samuel	700 00
Rasra Mission School U P Through Mrs S Sarjit Singh	60 00
Through Treasurer, North India. Conference Bene- volances, Nital, U P	250 00
Mr & Mrs H Mathews, Allahabad	30 00
Miss R R Dayal, Kanpur	15 00
Mr & Mrs A S F Masih, Jhansi	30 00
Through Mr R P Eldred, Allahabad	64 00
Mr S C Daniel, Lucknow	200 00
Mr Rajan Hamlet, Allahabad	100 00
Mr D Lyall, Lucknow	193 00
Mr Jaswant Singh, Through Mr A H Khan	30 00

Delhi

Through Mr. Daniel Yunas

Mr Francis Prasad	80 00
„ Paul P Chand	60 00
„ Cicil Bhajjan	40 00
„ A Parvey	40 00
Mrs Roseline Raj	20 00
Mr & Mrs J H Robinson	40 00
Mr A Phillip	40 00
„ H Netram	20 00
„ Daniel Yunas	40 00
„ Benjamin John	40 00
„ A Brown	15 00
Miss Deepa Anita Francis	10 00
Mr R D B Paul	30 00
„ L V Singh	21 00
„ Bankey Lal	12 00
Baby Shalini	5 00

Mr C D Massey	20 00
„ K K Massey	20 00
„ Samuel Stepken	50 00
„ D Newton	10 00
„ J V Singh	25 00
„ Jaswant B. Masih	25 00
„ E Cornilius	15 00
Miss S Cornilius	15 00
Mrs L Singh	5 00
Rev Yusuf Singh	75 00
Mr Sushil Pradric	210 00
„ Edwin Noel	5 00
„ F P Masih	5 00
„ Alfred Masih	5 00
„ L M Lakra	5 00
From a Friend	2 00
Mr V M S Rao	10 00
Mrs B B Joshua	5 00
Mr E Massey	5 00
„ Y Santram	5 00
„ I F Franklin	20 00
„ A Joseph	5 00
„ V Theodore	2 00
„ J J Stephens	2 00
From a friend	2 00
Mr A Thomas	1 00
Mr Philip	3 00
„ R Sarkis	5 00
„ P Prakash	2 00
„ H P Andrews	5 00
From a Friend	2 00
Rev J Asa Ram	3 00
Mr A C Lal	2 00
Rev E A Hackney	5 00
Rev & Mrs L H Powell	10 00
Mrs C George	2 00
Mr S T Dat	2 00
Methodist Church, Shadra, Delhi	11 00
Mrs Daniel Beula	2 00
Pastor St James Church	5 00
Miss Bushal	2 00
Mr. H. Y. Masih	25 00

Individuals

Mr B C Ghose, New Delhi	30 00
„ C E Cherian, New Delhi	25 00

West Bengal

West Bengal Area Committee through Mr M N Banerjee	700 00
--	--------

Orissa

Mr A C Misara, Cuttack 45 00

Maharashtra

Through R S Rahaler 462 00
 Dr M K Taphikar, Nagpur 51 00
 Dr M P Ranbhise Sangli 20 00
 Rev Eric Gass, Bombay 20 00
 M ss Ang'eina Salvi, Pune 161 00
 Mr Shashikumar Jadhav, Poona 10 00
 Mrs M P Bhajwat, Pune 10 00
 St Crispins Home, Pune 100 00
 Mr Sharad Mearwakar, Nagpur 50 00
 Mr & Mrs M M Chopade, Ngeria 100 00
 Mrs Adeline Benjamin, Maharashtra 25 00

Gujarat

Dr Mrs A M Vincent, Gujarat 100 00

Madhya Pradesh

Mrs V Rane, Gwalior 250 00
 Kum Ranjana Masih, Patna 30 00

Kerala

Thirumala Fellowship, Through Mr D. E. Christudos 150 00
 Through Miss A Thomas, Calicut 127 00
 Mr A J Joseph, Kalamassery 30 00
 .. S Lawrence, Trivandrum 30 00
 Shanthi Oommen Panicker, Kerala 10 00
 Mrs L Kaunds, Kerala 5 00
 Mrs Lilamma Kerala 10 00
 Mr K V Cherian, Kerala 240 00
 .. G Walsalam Rose, Kerala 10 00
 .. A V Varkoy, Munnar 15 00
 Mrs Mariamma Mani, Kerala 100 00
 Mr V Cecil Dorairaj, Udyogamandal 10 00
 .. V M Ittyerah, Kerala 10 00

Karnataka

Through Mr A Soans 37 00

Through Mr. J. P. Ashwal

From City 6 00
 Kurla 165 00
 Marol 8 00
 Chembur 51 00
 Bhandup 66 00
 Chembur 145 00
 Vikhroli 46 00
 Ambunath 118 00

Sagar Branch

Mr E C Kumar 2 00
 Mrs Mani George 3 00
 Mr W E Pal 5 00
 Mrs Leela Anchan 3 00
 Mr Stanley H John 5 00
 Mr Wesley Soans 5 00
 .. William Karkada 5 00
 .. H Prasant 2 00
 Mr Salins 2 00
 .. Ebenezer Kalathsal 2 00
 Rev J K Stephen 6 00
 Mr S Amcon 101 00
 Mr H Maleen 5 00

Udipi Branch

M/s V S Aiman 25 00
 Sebastian Salins 5 00
 C V Koneri 10 00
 Rev W F James 10 00
 Mrs Rev Jathanna 5 00
 Mr Patric Stevens 25 00
 Mrs S Karkada 5 00
 Mr Watson Karkada 25 00
 William Helen 10 00
 Mrs J J Bhagyam 10 00
 Mr I S Lazaras 25 00
 .. We'wisher 5 00
 Mrs Nancy Kandinya 25 00
 Mr Sebastin Salins 5 00
 Mrs J R Soans 10 00
 Rev E J Devadatta 20 00
 Dr I F Devadatta 10 00

Balmatta Branch

Rev E S Hans 5 00
 Mr K P Vincent 25 00
 .. Godwin Eliezer 10 00
 .. Samuel H Souza 1 00

„ J I Marks	3 00
„ Prakash Sangna	10 00
Mrs I Shettian	10 00
Mrs E Salis	15 00
Mr T S Bangeva	5 00
Mrs C M El ezer	3 00
Mr V Henry	12 00
„ W N Goju	8 00
„ Daniel Kunder	3 00
„ George Vergis	20 00
„ Noel Samapriya	6 00
Miss Malani Pattabiramayya	2 00
Miss Hella Karat	25 00
Mr E W Anchan	25 00
Miss Alice Aarons	2 00
Dr Denzil Karkada	20 00
Mrs Theodore Melvil	6 00
Mr M Amanna	5 00
„ Edward Alfred	10 00
„ R M Ray	30 00
„ W A Salins	10 00
„ I F Bangero	15 00
„ P Solomon	10 00
Rev D P Shettian	10 00
Mr S B Watson	10 00
Mrs Hamakara	20 00
Mrs Vimala Salins	10 00
Mr El ezer Pramodana	5 00
„ Arther Sumita	2 00
„ P Solomon	10 00
Mrs Hanna Soans	10 00
Miss Alice Aarons	2 00
Mr H Shiri	15 00
„ J mes Karkada	2 00
Mrs B David	10 00
Mr Daniel Kunda	3 00
Mrs Grace Maben	10 00
Mr I A Kairan	10 00

Puttur Branch

Miss Rosamma	10 00
Miss Iris V Maben	5 00
Mr Amanna	110 00

Mysore Branch

Individuals

Mr C Vasant Kumar	25 00
Mr V S Eikos Kunta	15 00
„ S Jeyaraj Stephen.	20 00
Bangalore	
Dr K C Jacob, Bangalore	30 00
Mr Rathnakar Jathanna	25 00
„ K J Jacob, Bangalore	30 00
Dr Miss A M. James.	
Bangalore	50 00

Miss Yvonne V P Richards,	
Gadag	30 00
Mr A D Eud'gari, Hubli	30 00
K S Jacob, Bangalore	30 00
Miss Kamalawatsa, Mysore	10 00

Andhra Pradesh

Hyderabad Branch through	
Dr Sushil Pakiyanathan	350 00
Bakram Branch through	
Dr Sushil P kiy n than	350 00
Abids Branch through	
Dr Sushil, P kiy nathan	70 00
Ammuguda SPG Primary	
School staff collection	
through Mr Baskeraj	48 00
Mr N Gnnasigamani,	
Secundrabad	50 00
Mrs F Basker Raj.	
Ammuguda	38 00
Dr (Mrs) L M Caroy IMP	
Rajmundry	1000 00
Mr J D John Thomas.	
Krishna Dt.	30 00
Miss A P Thangammal	
Krishna Dt.	30 00

Madras City Sales

Madras City Area Committee	
Sales Contribution	12000 00
Mr N Rajaratnam, Ms.-13	10 00
Through Dr Mrs Lily Thambiah,	
Madras-84 N M S Jubilee	
Sales collection	
Dr A S Thambiah	300 00
Mr L Thambiah	100 00
Dr R S Mathew	50 00
Mr T V Mathew	50 00
Miss V Enoch	100 00
Dr Mrs J John	50 00
Mrs Rose Verghese	25 00
Mrs Rahaviah	25 00
Dr Mrs Chandra Xavier	25 00
Dr Augustine	15 00
Mrs Leela Mathew	200 00
Mrs Mercy Appasamy	100 00
Dr Mr (K I Vytilingam	100 00
Mr & Mrs W P E Thomas	50 00
Mrs Kansaly Thomas	50 00
Mrs Damayanthi Santam	15 00
Through Mr S S Samuel.	
Madras-10	135 00
Through Mrs Edith Pandiyan	
Madras-14	518 00

Project Support Kashmir

Mr George Kundson,
Madras-88 100 00

Bihar

Mrs Edith K Victor,
Dindigul 900 00
Mr Paul David, Jakarata 762 70

J wadhi Hills

St Johns Church, Vellore 775 00
St Pauls Church, supporting
Mr G A Raju &
Mr Devairakkam 2200 00
Christ Church,
Ashok Nagar 650 00
Home Church, Nagercoil 1269 01
World Redeemer Church,
Royapuram 1000 00
Christ Church,
Virugambakkam 133 00

Sikkim

Mr D L Sundararaj, Nilgiris 60 00

Bellary

Vijaya Nagar Prayer Fellow-
ship through Mr J P
Ashwal 160 30

Himchal Pradesh

Through Mr J P Ashwal,
Bombay 350 00

Workers Relief Endowment Fund

Mr R E Chandran Jayapal,
Madras-17 100 00
Sister-in-charge Christa
Sevakee Ashram,
Karnataka 75 00
Mr G Solomon's family 1000 00

Life Membership

Mrs Shalini Jones,
Bahrain 100 00
Mr J P Peter Madras-41 100 00
Master Ashford Sheldon
Jathanna, Bombay 60 100 00

Master Shannon Cripps,
Bombay-60 100 00
Mr D J Ratnasamy,
Madras-15 100 00
Mr James D Niranjan,
Hubli 100 00
Mrs Kamala J Niranjan
Hubli 100 00
Mr & Mrs Leslie Paul,
Gujarat 100 00
Miss Pushpa H Christie,
Bombay 100 00
Mr E S Renbreen. Kanpur 100 00

Tribal Children Scholarship

Mrs H Jacob, Trivandrum 30 00

Theological Education

Through Miss W L Braun
Mr D Sugantharaj 100 Dollars
Dr D Israel 100 "
Mr A A Rajaratnam 100 "
Mr Chandar T Ranga-
than 140 "
Mr Jose Kunjappa 35 "
Mr Joseph Jeyaveeran 30 "
Mr Clement Prabha-
karan 20 "
Mr Abraham Kurian 20 "
Mrs Chandra Felix 5 "
Indian value realised 4265 52

Madras Prayer meetings collection

Mr Davldson, Red Hills
Madras 18 83
Mr C Paul Gnanaraj,
Madras-21 15 00
Miss Shantha Sudesan,
Madras-7 20 20
Rev R M Thiraviam,
Madras-13 26 60
Mr G Dorairaj. Madras-10 36 25
Mr Sigamoni Samuel,
Madras-14 12 00

Thanks Offerings

Mr Theodore David,
Madras-13 50 00
Mr A John Joseph, Arcot 5 00
Mr B R Singh, through
Mr Paul Siugh 35 00

Mrs Sathiasatchi, Tambaram	10	00
Miss K Ronuta, Rao, Secundrabad	20	00
Mr J Sargunam, Trichy	5	00
Mr & Mrs Edward, Kunda	15	50
Jessie Packiam, Madras-10	300	00

Income for Kashmir Church Rebuilding

Mr R Nathaniel, Delhi Through Mr Daniel Yunas Delhi	100	00
---	-----	----

Travel to Mr Tahir Masih

Dr Miss A M James, Meerut City	50	00
Mrs E M Sant Singh, Pune 1	100	00

Contribution for Mr. Wahdi & Bihar Church Building Fund

Bihar Church Building by Mr S A Solomon and sister P S Solomon	50	00
For Akthar Wahdi from Nita Solomon	20	00
Dr Miss A M James, Meerut City	50	00
Dr Miss A M James, Meerut City for Mr Akthor's Bible College studies	50	00
Miss B J Hullia, Velachery, for Bihar Sheriff Chapel Building	20	00
Miss B H Hullis, for Akthar's Studies	10	00
Prof Stanley Paul, Through Rev J M Jayasingh, for Church Building	50	00
Mrs E M Sant Singh, Pune-1	100	00
Mr T S Savangounder, Hubli	50	00

Platinum Jubilee Expenditure Fund

A Friend Through Rev K G S Dorairaj	100	00
Rt Rev I P Andrews, Sholapur	100	00
Through Mr Paul Singh	200	00
Mrs Alice Edwin, Madras-13	100	00

Mr D Koil Pitchai John, Madras-15	5	00
Dr Devadass, Tanjore	50	00
Mrs Dr Stephen, Trichi	100	00
C S I Church, Peravurni	70	00
Mr C George Mathews, Kuwait	200	00
Dr Mrs Sally J Mahani, Kumbakonam	100	00
Mr L Francis, Chembur	10	00
Mr Devanesan, Madras-7	5	00
Mr S T Cross, Jeyakondan	10	00
Mrs Joyce Rajamoni, Tambaram	100	00
Mr P P Das, Aligarh	60	00
Women Fellowship, through Mrs Santha Sanjeevi, Puri	97	50
Mr & Mrs E G Thompson, Jansi	100	00
Miss Dr A M James, Meerut City	50	00
Through Mr Solomon Rajaiyya, Trichy	60	00
Through Mr R Daniel, Salem	250	00
Mr N David, West Bengal	50	00
Mrs T John C/o Rev Edwin Shering	100	00
Nagercoil Ladies Auziliary Mission Throug Mrs Theodora Williams	500	00
Through Mr A H Khan, Lucknow	671	00
Through Mrs V H Khan Lucknog	367	00
Mr Amio Kuwar Mullick, Calcutta refund of excess T A claimed for Tiruvalla	36	20
Mr J K Das, Cuttack	516	00
Mr M Benjamin, Villupuram	10	00
Mr H Victor Christdos, Madras-12	200	00
Rev Paul Das-Refund of T A Expenses of Platinum Jubilee	37	75
St Thomas Church, Karwar, Through Mr J P Ashwal	50	00
Mr C K Koshy, Kerala	100	00
„ Joacquim, Madras-53	300	00
„ V M Ittyerah, Kerala	10	00
Dr & Mrs W E Baner, Lucknow	500	00

Donation for Deficit

Mr Jamss R Soans, Bombay	100	00
„ Valentine Salins, Indore	100	00

Mr. Charles A. Jones,
Beharin 100 00
, A E Chandran Jeyapaul,
Madras-17 200 00

Late Miss M M Singh Memorial Fund

Singh Sisters, Lucknow,
through Mr A H Khan 6000 00

Platinum Jubilee Memorial New Centre Fund

Treasurer, Platinum Jubilee
Committee Tiruvalla,
Kerala 25000 00
Through Mr S S Samuel for 1980
Dr Mrs Indirani Kishore 15 00

Birth-day Gift from July to September 1980

Miss Babina Rajahumar,
Madras-7 10 00
Mr Barhabas Samuel,
Madras-7 5 00
, B Raja Ratnam,
Madras-10 5 00
, D S David, Chromepet 25 00
Mrs Nirmala John, Jhansi 10 00
Mrs T A Jacob Chindadripet 10 00
Miss Pathima, Trichy 4 00
Dr T N Chacko Kerala 5 00
Baby Sharon Kunder,
Bombay 10 00
Mrs Alice J. Ashwal .. 5 00
Mr O Prakash Ashwal .. 5 00
Mrs Grace Pownthas Kerala 5 00
Mr V S Varghese Kumbanad 10 00
, C Paul Gnanaraj,
Madras-21 10 00
, J Kenneth Madras-14 2 00
Dr Jones Tuticorin 3 00
Sri T V Balraj Tuticorin 3 00
Selvi Shirley Jeyakaran 3 00
Smt Flora Balraj 3 00
Shanta Jaikumar 3 00
Mr Kerubesh Isaac,
Madras-14 10 00
Mrs T Mathew Kilpauk 5 00
Mohan C Kamalam,
Marthamam 10 00
Mrs Snehathatha Ezra,
Dindigul 10 00

Mr S N Blake, Madras-45 5 00
Mr D G Bakthan, Trichy-14 25 00
Sri K G George, Tiruvella 3 00
Mr Paul Kirubanantham
Salem 5 00
Jevamani, Salem 10 00
Kirubavathi 10 00
Mr Pandiyan Hastings,
Madras-2 10 00
, S Jesudason, Madras-18 10 00
Mr R David
Mrs Lily
Mr D Godwin Gnanaraj 25 00
Mr Justus Robert
Miss G Gladys Vimala
Mr Arther Singh
Mrs Prema Singh
Mrs Paul Mike Singh 125 00
Mr A B Anthony
Mrs M Antony
Mr Rajasingh Baliah,
Madras-94 25 00
Mr Mohan I Soans 5 00
Mrs Shoba Soans 5 00
Miss Anupama C Ashwal 5 00
Miss D Helen Madras-7 2 00
Dr V J Rajakumar Kilpauk 10 00
Mr T E Varghese, Bombay 25 00
Mrs Jessie Rosalind Paul,
Trichy 5 00
Mrs Daisy Chellam,
Madras-61 3 00
Mr Dhanasekar, Trichy 15 00
Mrs Arputham George,
Vellore 10 00
Mr A V Paul, Secundrabad 10 00
Mr Frank Draisamy 50 00
Dr Miss A M James,
Meerut City 50 00
Miss Jean, Madras-7 2 00
Mr Kanakaraj .. 1 00
Miss Padmini .. 1 00
Mr V I Chandramoni,
Tiruppur 50 00
Mr S John, Madurai 10 00
Mrs Helen Stephen Madurai 5 00
Dr Y Samuel Charles,
Ranipet 20 00
Mr M Gnanapragasam,
Tindivanam 15 00
Master Raja Rajan,
Madras-14 5 00
Rev Jeans Jeyachandran
Madras-4 10 00
Julius Gladston, Madras-7 20 00
Mr S Y Singh, Kanpur 5 00
, D Jonathan, Trichy 10 00

.. D Rajarathnam,		
Secundrabad	10	00
Miss Gifton Selwyn,		
Arumuganeri	5	00
Mrs Helen Daniel, Kerala	10	00
Miss K Mercy Angelina,		
Madras-14	2	00
Mr S R Samuel, Bangalore	20	00
Miss Mercy Pandian		
Through Mr Pandian,		
Saudi Arabia	100	00
Mrs M J Thomas, Calicut		
Mr M J Thomas, "	15	00
Pradeep Thomas,		
Jacob "		
Vijaya Jesudason, Madras-18	10	00

North Tamil Area

C S I Christ Church,		
Coimbatore	377	75
Ebenezer M d d e School,		
Katpadi through		
Mr A George Jeyapaul	154	00
Mr A John Joseph, Arcot	15	00
Mr S Deva Irakkam, Ooty	15	00
Mrs L Johnson, Walajapet	30	00
Dr Y Samuel, Ranipet	20	00
Mrs Isabella Charles, Vellore	15	00
Mrs Anne Daniel, "	5	00
Mr John Gunaseelan	50	00
Miss Mary George, C M C H		
Vellore	100	00
Mr S Richard Samuel	5	00
Mr & Mrs George, Vellore	5	00

Salem Dharmapuri

C S I Christ Church Salem	277	50
Salem Branch Through		
Miss Arthur	320	00
Mr Rajmohan Paul,		
Dharmapuri	15	00
Mr V C Joseph, Salem Dt.	10	00
Mr David Selvaraj, Harur	10	00
Mrs Helen Stephen Salem	70	00
Mr P. Kanagarathnam		
Krishnagiri	10	00

South Tamil Area

C S I Church Pattukottai,		
Through Mr I John Victor	108	00

Through Mr. Solomon Rajaya Tanjore

Mr Gunaraj, Tanjore	10	00
Mr D Devaraj	10	00
, S, Charles, M A	10	00

.. J P Jayaraj	5	00
.. Thomas Swamidasan	10	00
.. Earnest, Tanjore	30	00
.. K Jayaraj	30	00
.. D P Jayaraj (B Day gift)	2	00
Mr S A C Jeyakumar	10	00
.. Rai, Tanjore	5	00
.. Henry Pandian	10	00
Thro., Orthnad Branch	18	00
Mr Koil Nadar	2	00
.. R Eluri,		
Tanjore		
Jubilee Fund	3	00
Mr Jayaraj Asirwatham	10	00
Selvi Gnana Thiraviam	2	00
Mr S A David	40	00
Mr George	10	00
.. D Johnson	10	00
Dr S Mohan Asirwatham	25	00
Mr N G. Dovadasan	3	00
Dr Paul Raj Trichy	10	00
Rev Josephus Jeyaraj,	15	00
Mrs Viola Franklin, Trichy	10	00
Mrs Edwin Mathuram,		
Tanjore	100	00
Mr K Amalanathan,		
Tanjore	3	00

For Platinum Jubilee Celebration through Mr. Solomon Rajayya

Mr C J Kanakaraj, Trichy	10	00
The Immanuel Church,		
BHEL, Trichy	25	00
Treasurer, Christ Church,		
Trichy	25	00
Mr K Arulanandam, Post		
Master Tanjore	5	00
Mr Immanuel, Athanur	5	00
Dr Devadass, Tanjore	50	00
Mrs Dr Stephen, Trichy	100	00
C S I Church, Athanur	70	00
Mr C George Mathews,		
Kuwait	200	00
Dr Mr Sally J Mahani,		
Kumbakonam	100	00
Mrs Caroline John,		
Ariyalur	10	00

Through Mrs. Regina Rajakumar

Rev Josephus, Jeyaraj	5	00
Mr S D V Rajakumar	10	00
.. V G Suriyamani Nadar	10	00
.. S G Doraisamy	15	00
.. J C Vijayakumar	10	00

Mrs Regina Rajakumar	5	00	Miss Vasanthi Paulraj		
Mr P A J Lazarus	10	00	Ariyalur	10	00
Mrs Nargunan	1	00	Mr G H Clarence, Cuddalore	40	00
Mr Barnabas Paul	5	00	Mrs Joy Mohandas,		
Mr I Swaminathan	5	00	Tirunelveli	60	00
„ Ponnusamy	10	00	Mrs Bai Yesudas	30	00
„ P Jeyaraj	2	00	Kr N George	15	00
Mr Prince Albert John	2	00	Mr D P Singaram, Trichy	50	00
Mrs Hezbibah Victor	2	00	Mrs J Chellaiah, Tanjore	25	00
Mrs Padmavathy	5	00	Mr M Rajakumar, Tanjore	20	00
Mr Churchill	5	00	Mr Edward Devavaram,		
Mr Ponnusamy	1	00	Trichy	10	00
Mr Vijaya Kumar Samuel	5	00	Mr G Gnana Thangiah,		
Mrs Mary Dhauaraj	5	00	Tanjore	20	00
Through Mrs Regina			Mr P V Mathews, Coonoor	20	00
Rajakumar	145	00	Mr S Sreenivasagam,		
Methodist Girls Hr			Tiruvavur	20	00
Secondary School,			Mr A Rajendran, Trichy	50	00
Woriyur Trichy	119	00	Mr Isaac, Trichy	16	00
St Peters Hr Sec School,			Mr A Simon	10	00
Tanjore	217	00	Mr V S Johnson	25	00
Cuddalore Branch Collec-			Mr A Yesudhas	45	00
tions through			Mr R J Christian,		
Mrs Grace Arthur	371	00	Perunkalathur	52	00
All Saints School, Trichy			Mr Dhanasakar, Trichy	100	00
through Mrs Rosalind			Mrs Chella Thai Ammal,		
Herbert	84	00	Sivakasi	12	00
Nazareth area through			Mr P Poi Sollan,		
Mr G David Samuel	510	00	Vikramasigapuram	5	00
Nagercoil Branch, Through			Miss P Usha Rani, Tanjore	5	00
Mrs G P Devasagayam	225	00	Mr H W Paulraj, Tuticorin	20	00
Tuticorin Branch, through			Miss Vasanthi Paulraj,		
Mr V Solomon	92	00	Trichy	10	00
Sachiapuram, Sivakasi			Mr Edison Raja,		
through Mr A Devamani	45	00	Trichy	Through	55 00
South Arcot (Neyveli) Area			Mr Ranjan Samuel	Mr S S	15 00
collection through			Prof S P Ebenezer	Imma-	20 00
Rev J M Jayasingh	195	00	Mr A R Samuel	nel,	5 00
Kumbakonam area collec-			Mr G Nepolian	Trichy	10 06
tions through Mr			Mrs Balasingh		5 00
R Samuel Dorairaj	110	00	Bro A C Victor Sundararaj	10	00
Mannargudi area collection			Mr A Devamani, Sivakasi	3	00
through Mr Paul			Dr Enok, Sivakasi	5	00
Thangaraj	115	00	Mr C Jebasinthai,	10	00
Deenabandhu Shanthi Nila-			Mr Sundararajan,	20	00
yam, Chingleput Dt			Mr S. Anthony Sammanasu		
through Rev Joseph			Sivakasi	5	00
John	1000	00	Mr S A C Jeyakumar	10	00
Mr D J Paulraj,			Mrs A Heleziba, Sivakasi	2	00
Virudhunagar	30	00	Mrs Jayabai Samuel	15	00
Mrs Jaya Thambiraja,			Miss K J Meil Roy		
Dindigul	60	00	Kanjirankode	75	00
Mr S Joseph, Virudhunagar	15	00	Mr D J Jebaraj Feter,		
Mr C J Antony, Pudukottai	40	00	Koviloor	50	00
Mr M Gnanapragasam,			Mr M Issac Chelliah, Trichy	25	00
Tindivanam	10	00	Miss S Devedason,		
Mr P Percy Rajakumar.			Ramnad Dist	10	00
Annamalai Na8ar	20	00			

Madurai

C S I Christ Church,		
Madurai	50	00
Web Memorial Church,		
Madurai	5	00
St George Church,	10	00
Capron Hall Hr Sec School		
for Girls, Madurai, through		
Asst. Headmistress	121	95
Through Mrs Selvam Raj,		
Madurai	30	00
Mr S J Abraham, Madurai	30	00
Miss Kiruba Abraham	5	00
Mr Lily Abraham	10	00
Master Jebakumar		
Abraham	5	00
Selvi Baulina Abraham	5	00
Mr C D S Sampath	40	00
Mr Gnana Thangaiah	30	00
Mrs C George,	20	00

Bombay

St. Pauls Tamil Church,		
Byculla	120	00
Oldham Memorial Church,		
Bombay,		
Through Rev. R. S. Rahator	80	30
Hindustani Cavanent, Church		
Poona,		
Through Rev. R. S. Rahator	101	00
Mrs. Joy Jesudasan, Bombay	20	00
Mr. & Mrs. Savithri Raj	50	00

Madras City

Meenambakkam C.S.I		
Church	850	00
Wesley English Church,		
Broadway		
Through Mr. S. S. Samuel	1,000	00
Wesley Church,		
Royapettah	100	00
Through Mr S. F. Jeyavelu		
Mr. Jeyavelu	2	00
Mr Sagayam	3	00
Mr J. Samuel	2	00
Mr Arthur	3	00
„ Karunanithi	4	00
„ Daniel	4	00
„ Danty	2	00
„ Ebenezer	2	00
„ Dharmaraj	10	00
„ Jeevarathinam	10	00
„ Karunakaran	2	00
„ George	2	00
Pushpam	2	00

Mr Sundersingh	10	00
„ Chandrasekar	30	00
„ Rai Jayaraj	12	00
„ Balasundaram	2	00
„ Koilpillai	3	00
„ Samuel	1	00
„ Sargunam	3	00
Through Mr. A. N. Joseph		
Sri A. N. Joseph	20	00
„ Kirubakaran	8	00
„ Veerapandian	8	00
„ Dhanraj	10	00
„ Samuel	2	00
„ Paul Alexander	10	00
„ Sam Daniel	12	00
„ Rajamani	4	00
„ D Samuel	3	00
„ Peter Selvaraj	4	00
„ John Samuel	10	00
„ I. D. Gnanaraj	6	00
„ M Gnanaraj	10	00
„ S. Edwin	8	00
„ Fells	2	00
„ Jebadas	10	00
„ Bonaface Israel	15	00
„ Lionel Singh	3	00
„ Gnana Bashkaran	30	00
„ Sugumar Jayasingh	20	00
„ Arul Nayagam	4	00
„ Ranjan Singh Manuel	5	00
„ Kalamegam Isaac	4	00
„ D Maniprakasam	5	00
„ M Samuel	7	00
„ P Ponraj Jesudas	10	00
„ Suvisheshamuthu	14	00
„ N Samuel	9	00
Through Mr J. F. Davaraj		
Mr M A Chelliah	20	00
Mr G D Mitra	30	00
Mr M Aaron	20	00
„ D D Rajkumar	20	00
„ D Soundrapandian	40	00
„ A E Santhappan	10	00
„ N C Thomas	10	00
„ S J Savarirayan	10	00
„ A Jeyachandran	12	00
„ A George	6	00
„ J George Nelson	12	00
„ J F Davaraj	15	00
Dr. D. J. Victor	15	00
Mr. T. R. J. Selvaraj	20	00
Mrs. S. Davaraj	9	00
Mr P. V. Devanathan	9	00
Mr R Chelliah	12	00
Mr P D Roberts	4	00
Mrs P Rajammal	3	00
Mr Henry Job	16	00
Mr R R Wright	3	00
Mrs A Samuel	3	00

Mr Jayasingh Benett	15 00
Mr J Rajah Paul (Donation)	55 00
Mr D Thambiraj	10 00
Mr P D Robert	
(B Day offering)	10 00
Mr Wamsly Daniel	5 00

Through Mr. S. Owen Con- veur

Mr & Mrs S Owen	20 00
" Pearson M Owen	3 00
" Y Jacob	8 00
" V V S Paulraj	40 00
" G. Thangadurai	20 00
" K G Williams	2 00
Mrs Rani Martin	20 00
Mr & Mrs S Jeyachandras	16 00
Mrs S A Ekambaram	8 00
Miss Daisy Martin	4 00
Mr & Mrs Thomas Abel	8 00
Dr Rajkumari Sounder	40 00
Mrs Mariamma David	20 00
Mr & Mrs Prabhakar David	20 00
Mr & Mrs Theodore David	20 00
" T Jeyakumar	20 00
" T S Samuel	20 00
" John Selvanayakam	20 00
" Dinakar Devaraj	20 00
" Paul Shunmugavelu	20 00
" David Daniel	20 00
" Isaac Cain	8 00
" M Charles	6 00
Mr E R Peters	6 00
Mrs J Aruliah	20 00
Mr V S Nesamony	12 00
Mr & Mrs K Martin	12 00
Miss Vijaya Martin	8 00
Mr & Mrs S P Jaganathan	30 00
Mr & Mrs M S Peter	2 00
Mr & Mrs S Ebenezer	3 00
" D Visvesaratnam	6 00
Mrs Pushamani Sekaran	3 00
Mr & Mrs John Selvaraj	15 00
Mr & Mrs Baliah Abraham	10 00
Mrs Daisy Williams	5 00
Mr & Mrs Oommen	10 00
Mr & Mrs E G Maben	6 00
Mr & Mrs Dhanaraj	6 00

Through Mr. George Kundson

Mr George Knudson	10 00
Mr C A Mathews	3 00
Mr M G Jeyaseelan	2 00
Mrs Vasantha Subramaniam	3 00
Mr M D Roberts	3 00
Mr M K Murugesan	2 00

Mr S P Israel	4 00
Mr Victor J S Knudson	5 00
Mr P Prem Kumar	5 00
Mr A M Jeyakumar	3 00
Mrs Thamayanthi Jeyakumar	3 00
Mr Jamal	5 00
Mr Jothi	5 00

Through Mr. S. S. Samuel

Mr S Duraisami	5 00
Mrs Kamalabai Victoria	
Duraiswami	20 00
Mr C S Frederick	12 00
Mrs Daisy Rajan	20 00
Mr D Devavaram	9 00
Mr Jeyasingh Peter	4 00
Mr F David Livingston	8 00
Mr S D Paul	6 00
Mrs J Balasundaram	6 00
Miss A C Ratnavathi James	9 00
Mr S Santhosham Samuel	10 00
Miss Anne Priscilla	8 00
Mr G Mathew Paul	6 00
Mr V D Charles	14 00
Mr Vincent Solomon	10 00
Dr E G R Solomon	12 00
Mr F Isaac	20 00
Mr A D Jeyasingh Paul	10 00
Mrs Mercy Harriat	2 00
Mr G M John	5 00
Mr T Thangaiyan	8 00
Mr Simon Stanley	6 25
Rev N J Gnanaraj	9 00
Mr D Eliab Devasigamani	16 00
Mr Daniel Velu	2 00
Mr P S Mangala Raj	2 00
Mrs Lizzy David	12 00
Mr G Devaraj	25 00
Mrs & Mr A B C David	11 00
Mr Ebenezer Edwin	15 00
Dr D Daniel Sunderaraj	20 00
Mr P G Balasingh	2 00
Mr A Sam Raj Kumar	6 00
Miss J R James	3 00
Dr D Abraham	10 00
Wesley English Church,	
Broadway	1,000 00
Mr Arthur Jacob	21 00
Mr Selwyn Jeyaraj Tagore M	12 00
Mr Elias Moses	12 00
Mr Rueban D S Raj	9 00
Mr D'Cruz Solomon	15 00
Mr S J D Gnanapragasam	50 00
Rev. Dr J Johnson	10 00
Mr D W Mullens	30 00
Mr Daniel Raj	35 00

Through Mr. S. S. Samuel from NMS Sale (15-8-80)

Mr Solomon Peter Jaganathan	5 00
Mr J V Manogaran	5 00
Mr S D Jayakar	5 00
Dr R V Moses	5 00
Dr Jayakar	5 00
Mr C S Frederick	5 00
Mr G Daniel Raj	5 00
Mr D Elijah Devanesan	3 00
Mr Hendal Manuel	5 00
Mr Ashok Visuvasam	10 00
Mr Lucas	5 00
Mrs Lalitha Paul	5 00
Dr E G R Solomon	4 00
Mr A D J Paul	5 00
Dr T George	3 00
Dr Raj Kumar	3 00
Mr P T Rajan	5 00
Mr Victor Christdoss	5 00
Mr A D Isaac	4 00
Mr M J Kumardoss	10 00
Mr Jebaraj	10 00
Mr Thomas B. Rajan	5 00
Mr L David Ethiraj	10 00
Miss Anne Priscilla	3 00
Mr S Samuel Santhosham	5 00

Prayer Meeting Collection through Mr S S Samuel

Mr G. Devaraj 36 25

Contribution collected by Mr S. S. Samuel for August 1980

Mr S D Robinson	15 00
Mr S D Jayakar	25 00
Mr Azariah Benjamin	6 00
Dr R V Moses	25 00
Mr A Dhanapal Moses	25 00
Mrs C J Manickam	10 00
Mr R J Vedamanickam	3 00
Mr A K David	5 00
Dr J R Dhanaraj	5 00
Mr A D Isaac Rajendran	6 00
Mr G Bernard	5 00
Mr D Patrick	5 00
Mr Y N Devasahayam	5 00
Mr Cornelius Isaac	6 00
Mr James Rajendran	1 00
Mrs & Mr D Thomas	20 00
Mr S Manickam	15 00
Rev D Premkumar	10 00
Mr G E Rajakumar	15 00
Mr C Fuiny John	10 00

Mr Ashok C Visuvasam	20 00
Mr V M Kattapuram	20 00
Mr P Michael	5 00
Mr Victor Samuel	40 00
Mr C Daniel	8 00
Mr L Jebaraj	5 00
Through Bentick Higher Sec. School, Madras	84 00
Through Bain School, Madras-10	300 00
Model HR. Sec. School, Teachers' College, Saidapet through Mr D Chellappa	55 00

Madras City

Mr S Bakiaraj, Madras-14	5 00
Dr C W Chacko, Madras-34	60 00
Dr G S Davis, Madras-36	40 00
Mr J E Devanesan	12 00
Mr V Eden, Madras-4	30 00
Mrs Esther Dhas, Madras-14	7 00
Mr D Edwin Paul, Madras-16	5 00
Mr Ephrim Moses, Madras-9	20 00
Mr A J Ferdinand, Madras-7	10 00
Miss Gurumanickam, Madras-88	15 00
Mr George Joseph, Pallavaram	6 00
Mr Sven Peters	3 00
Mrs P. Carter	15 00
Mrs Devine	3 00
Mrs I Jayakumar	10 00
Mr R Jayasingh	3 00
Mr L Mansfield	4 00
Prof P G Davis	6 00
Mr Dhanasingh	15 00
Mr Alexander James	4 00
Mr D Jesudason, Madras-1	30 00
Mr P A Jesudas, Madras-36	24 00
Mr D Jesudason Daniel, Madras-1	15 00
Mr Jashua Thangaraj, Madras-7	12 00
Mr John Abraham, Madras-7	6 00
Mrs & Mr James E Balaraj Madras 7	20 00
Mr C Jeremiah, Shenoynagar	60 00
Mr D Koil Pichai John, Madras-15	10 00
Mr. M. Johnson, Madras-7	5 00
Mr K Lazarus, Madras-7	12 00
Mr T R Lakshmanan, Madras-31	25 00
Mrs Mameen Barneet, Madras-49	30 00

Regd. No. M, 609

Licence No. 23. Licenced to post without pre-payment

Mrs Mary Jayamani, Madras-23	30	00	Mr A C Victor Sundararaj	20	00
Miss G Mary Reema Rose, Madras-39	20	00	Mr J Vedamuthu, Madras-36	50	00
Dr (Mrs) & Mr Nelson Isaac, Madras-7	40	00	Mr Vincent Daniel	60	00
Mr Z Oliver Chelliah, Madras-24	33	00	Through Mr. S. F. Jeyavelu 1-4-79 to 31-3-80 Perambur Area		
Mr W Prakosh, Madras-83	15	00	Mr. Jesudasan Paul	24	00
Mr A Paul Jeyaraj, Madras-1	150	00	Mr S F Jayavelv	24	00
Mr Prem Kumar Abraham	25	00	Mr Sahayam	30	00
Mrs E C P Prabhakar, Madras-34	60	00	Mr Livingstone	4	00
Mr A S Ponnusamy, Madras-6	25	00	Mr A G George Thomas	14	00
Mr D P R Packianathan	60	00	Mr J Samuel	38	00
Mr K E Rajan, Anna Nagar	12	00	Mr J Arthur	26	00
Mr P A Roay, Madras-34	10	00	Mr Karunanidhi	24	00
Dr V J Raja Kumar Madras-10	10	00	Mr E Daniel	13	00
Mr B Selva Swamidas, Madras-61	30	00	Mr A T Dante	24	00
Mrs P V Syamalambal, Madras-23	30	00	Mr David	2	00
Mrs R. Shantha, Annanagar	8	00	Mr V J Ebenezer	24	00
Mr J H Stanley Madras-4	12	00	Mr Thabasu Victor	12	00
Dr (Mrs.) P K Shumugam	500	00	Mr Dharmaraj	55	00
Mrs Sarojini Schuwarts, Madras-9	5	00	Mr Paul Jeevaratnam	60	00
Miss Sumithi Cheelladurai, Madras-84	25	00	Mr Karunaharan	18	00
Dr NR Thomas, Madras-7	10	00	Mr D J Samuel	20	00
Mr D A Timothy Madras-84	7	00	Mr George	5	00
Mr Thomas Jeyaraj, Madras-28	10	00	Pushpam	10	00
Mr I S Thomas, Michael. Michael, Madras-4	103	00	Mr C Samuel	24	00
Miss Thangamma, Madras-17	50	00	Mr G Sunder Singh	120	00
Dr M Thyagarajan, Annanagar	25	00	Mr Thangaraj	15	00
Mr P Thomas, Madras-61	10	00	Mr Thangadurai	27	00
			Mr Albert Chandrasekar	75	00
			Mr Roy Jayaraj	30	00
			Mr K P Nayagam	10	00
			Mr Dhinakaran	10	00
			Mr Selvaraj	4	00
			Mr S E Balasundaram	20	00
			Mr Koil Pillai	27	00
			Mr Jayaharan	30	00
			Mr Samuel	12	00
			Mr A R Rao	4	00
			Mr G Charles Chelladurai	15	00
			Rev John Dhanapal	10	00

(Continued on page 10)



THE NATIONAL MISSIONARY INTELLIGENCER

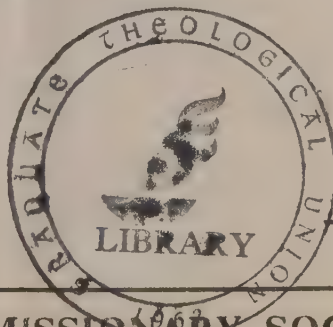
Vol. 75

MARCH 1981

No. 3

INSIDE

	Page No.
Meditation	2
Letter from The General Secretary's table	4
Field Reports	7
Mr. P. D. Mullick—writes	10
Tribute to the Late Rev. J. D. Asirvatham	11
NEWS—Felicitation	12
R.C.S.F. Camp,	12
Wanted,	
Note	13
Obituary	13



THE NATIONAL MISSIONARY SOCIETY
OF INDIA AUG 20 1981

206, PETERS ROAD, ROYAPETTAH MADRAS-14

MEDITATION Luke 15:11-32

We are in a season, in which we regularly go to Church, give up certain habits which we have in our day-to-day life. We observe fasting and try to have a more closer fellowship with God. A special Season to look to God and realise our unworthiness and at the same time a season when we experience His love.

Chapter 15 of the Luke's Gospel vividly explains how God loves the lost ones and how He is after them. Particularly the portion in Luke 15: 11-32 speaks the love of a father which clearly portrays the Heavenly Father's love and affection to His children, both on the lost and the one inside who rebelled to stay outside. Three characters are defined.

1. The lost and returned.
2. The seeking and loving father.
3. The stubborn self righteous elder son.

1. **The lost and the returned:** He is commonly known as the prodigal. He was living with his father in the father's home enjoying all the comforts and privileges of the home, but demanded the father to give his share vs. 12. It was his right to demand. He was not willing to wait, because the comforts and privileges he enjoyed in the home did not satisfy him. The dissatisfaction in his life made him to demand and quit the home. He wanted to live a life which was far away from his father's home. It was his liberty and he decided to enjoy it.

Having collected his portion, he left the home and spent everything as per his wish vs. 13—He went far away from his home, where he “wasted his money in reckless living” (Today's English “version”),.....wasted all his money on parties and prostitutes”. (The Living Bible).

He reached to a status, when he had nothing in his hand, nothing for his next meal. This proves that he lost his shape after experiencing hunger and thirst, begged from people to people. vs. 14—says there was famine in the land. Sure enough he will get nothing from any one.

Finally he was engaged to look after the Swines of a land lord, where the realisation of his lost status came back to him (vs. 17) and decided to go back to his father's place. He decided to LIVE not to DESTROY himself. To LIVE, he must return to his father, he has to ask forgiveness and he must accept what the father will give him. Whatever it may be, his determination was to go back to his father. vs. 20-22 says, he came to his father and admitted

his folly. To live, one needs to admit to his status and seek forgiveness for the wrong committed. King David in 12th Chapter of 2nd Samuel was reminded of his committed sin, by Nathan the Prophet. Immediately he admitted and said "I have sinned against the Lord" (II Samuel 12:13). A great King admitted his sin. How often we Christians try to hide ourselves under explanations and under big people. The body of Christ which is the Church suffers, because we do not want to return to the Father and admit and seek pardon from Him.

2. The seeking and loving father.

The Character of a loving father is portrayed very beautifully. He was willing to give the younger son's share as he demanded vs. 12—"and he divided unto them his living"—Yet when his younger son left him, his heart was after him. The nights and days went by, and he could not forget his son. He waited for him with hope, that some day he would come back. His hope and expectation turned into reality and his son returned. The seeking father found him.

When his younger son who destroyed his wealth returned, he accepted him with no condition. No word of forgiveness came from the father's mouth but a total acceptance of his son proves that he has forgiven him. He commanded his servants to do certain things. vs. 20-24 makes it very clear how the father accepted the younger son when he returned.

a) A command was given to bring the best robe and put on him vs. 22 which reveals the fact that he is restored back to the honour, which he had, when he left his father's home. The loving father accepted him as 'Son' not as 'Servant', a 'Son' in the home.

b) A command to put a ring on his hand vs. 22—which is the sign of authority. A son had authority in the home and that is restored to him by his father.

c) A command to put shoes on his feet vs. 22—The right of freedom in the home is restored.

d) A command to make merry because a dead son was risen again. The lost has returned. vs. 23-24. Joy in the home was restored.

The loving father was not only after the lost and returned son, but equally interested in the life of the one who was with him enjoying all the honour, authority and freedom. Even when he rebelled, he called him to come inside and enjoy the new life with the father and to have a share in the happiness he had.

Any one who comes to Christ enjoy the privileges which is kept by the Father in and through Christ Jesus, who came to this world to save the lost.

3. A stubborn and self righteous elder son.

The elder son was away in the field having no concern about his brother who went away from his father's home. This elder son would have been a reason for the youngest one to quit the home. While the father's heart was after his lost son, the elder son in the home was in the field looking after his father's property as a responsible son. He was responsible about the property but irresponsible about his brother's life which is very clearly stated in the portion vs. 25-32.

He made enquiry about the noise in the home. vs. 26. He became angry for what has taken place in the home. vs. 28. He finds fault with his father. vs. 29. He was not willing to accept the returned one as his brother but says "your son" vs. 30.

The stubborn self righteous man's nature is revealed in and through the words of the eldest son. He did not want to enjoy the occasion but stayed outside. Does this reveal we Christians condition today.

We are concerned about the Church property, position and authority but we have failed to have concern about the people in the world. Are we not limiting our concern only to committees and to the pages of books and reports? Is this not true?

May the Holy Spirit speak to all of us who read this meditation and help us to realise our condition during these lenten days and in the days to come.

J. M. Jayasingh,
General Secretary.

PRAYER

Eternal loving Father, we realise that we need your compassion. Accept us, pardon us and help us to realise our responsibility about others. In Christ Jesus name we pray. Amen.

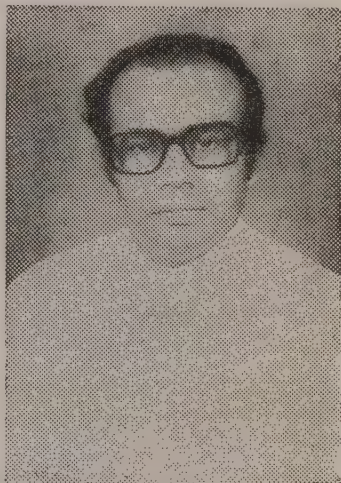
The Letter from the General Secretary's Table

Dearly beloved in the Lord,

During the middle of February, I was at the Maramon Convention, which is annually conducted by the Evangelistic Association of the Mar Thoma Church at Maramon at the Panapa river bed in

Kerala. N.M.S. regularly gets a few minutes to present its activities to the people who comes for the Convention in one of its sessions. This year the new General Secretary was welcomed and gratitude was expressed to the ex-General Secretary the Rev. K.G.S. Dorairaj by His Grace the Mar Thoma Metropolitan. The new General Secretary thanked the Church and its authorities for their co-operation and help in the work of N.M.S, and explained the present work of N.M.S. They had given a place to put up our exhibits in the Pandal. Thanks to the Convention and Church authorities. Mr. K. Chandy, the Organising Secretary had made the necessary arrangements for the above.

The Evangelists in Jawadhi Hills met together for Retreat at Jamnamarathur on 2nd and 3rd March. Mr. M. D. Selvaraj, the Hon Treasurer of the N.M.S. came along with me, meeting his own expenses and he shared his testimony that how he was able to over-come the habit of smoking in his life. I am sure that he will share with you the same in one of the latter issues of the N.M.I. He contributed Rs. 100/- for the food expenses of the Retreat and another Rs. 100/- to plant Coconut seedlings in the Jamnamarathur garden.



Mrs. Edwards from Madras who was invited to share God's messages was used in the hand of God to present His words to the workers. The messages were practical and useful to our workers.

The well in Jamnamarathur has only a little water and people from the surroundings come to our N.M.S. well for water. The students in the Forest Department hostel are provided with the drinking water from our well. It needs to be deepened urgently atleast to another five feet. It may cost us another 4,000/- to 5,000/- rupees. Please pray that the Lord may supply the needed funds.

During the month of November 1980, we have baptised about 11 Converts at Jamnamarathur and they are all fine. Another group is waiting for baptism. All the baptised ones have problems to face from their people. They need our fervent prayers.

On 8th March I could go along with the Vellore, St. John's Church group to visit Nadanoor, where Mrs. and Mr. Jayaraj

Samuel are working. There were 73 children and young people in the Sunday morning worship. After the service, 3 young people shared their Christian experiences. One of them baptised earlier and he is facing problems from his relatives. All the three expressed that the evil power attacks them, but they expressed that the Power Jesus Christ is with them to over-come the devil. They need our prayers.

The St. John's Church team visits the centre once in a month under the able leadership of Dr. C. K. Job, the Principal of C.M.C. Vellore and Dr. Kumar Jesudason of the Karigiri Leprosy Centre. I look forward with hope that the St. John's Church may take up the additional responsibility in developing the medical work in Jamnamarathur by appointing a Doctor. The medical work in Jawadhi which is a great need. Praise God for the direct involvement of St. John's Church Vellore and several other Churches in Madras and other places.

The R.C.S.F. Camp will be conducted this year at Jamnamarathur from 21st—31st May 1981. This Camp is meant for the College youths and it is a training programme in the village set up, both for social work and evangelistic work. The total programme includes, Prayer, Bible study, special lectures on different subjects, social work and evangelistic work in the villages. This is a regional Camp. Such Camps could be planned in different regions of the country.

All the lectures will be in Tamil. Parents are requested to send their children for this Camp. Kindly register the names in advance.

The participants have to meet their travel, but the N.M.S. will meet the food expenses. Please pray that the Lord may provide the needed funds for the running of the Camp through His people.

The Lord who called each one of us to work with the National Missionary Society of India provided just the needed funds to disburse the February salary for the N.M.S. workers. Thank God. I have received informations from some of the branch and Area secretaries, that they are taking special efforts to raise funds to clear the deficit and I thank each one of them and praise God for them.

May the Lord bless our efforts to send out more men in the field.

With kind regards and prayers.

Yours in His Service,
J. M. Jeyasingh
General Secretary.

FIELD REPORTS

KASHMIR

Mr. Tahir Masih along with the Rev. Paljore had an evangelistic tour to Chennani where the Muslims have asked him to open a centre. The people in that area were responsive to the gospel. The Rev. Paljore would like to open a book-stall in Chennani to contact the Muslims of that area. He had planned a second trip to this place during the month of February, but, could not undertake the tour because of bad climate. Kindly continue to remember the converts in Kashmir, Mr. & Mrs. Tahir Masih and the Rev. Paljore in your prayers.

SIKKIM

Mr. V. T. Abraham along with his family had been to Kerala for their annual leave. Since the whole family was sick, they had to undergo treatment, particularly Master Daniel Abraham has some eye problem and he is under treatment and Mr. Abraham has asked our prayers for him, so that he may be cured from his eye trouble.

As soon as they returned back to Sikkim, Mr. Abraham fell ill, because of the climatic condition. Please pray that the Lord may heal him completely and he may be re-equipped for the Lord's work in Sikkim.

PURI

The Rev. Paul Sanjeevi writes that there are about 150 students studying in the School. As usual the cottage prayer meetings, Sunday services and the school work are carried on regularly. The cottage prayer meetings are being attended by non-christians also. They hear the Gospel in such meetings. Pray that the Lord may speak to the non-christians when they attended the prayer meetings. The Rev. Paul Sanjeevi says that the people are financially affected this year, because this is not the right season for fishing. So, the supporters are requested to pray for the Puri congregation and the Evangelistic work which is carried on by the Evangelists and by the local christians.

BIHAR SHARIFF

One of the converts Mr. Aqbal is with Mr. Wahdi and helping him in the work. There are objections to distribute Gospel portions. Kindly pray for the converts in Bihar Shariff, so that they may stand firm in their faith.

BASIA — The Rev. Edwin Sherring.

The Rev. Edwin Sherring has requested to pray for his wife who had undergone a surgery. Kindly remember her in your prayers, so that she may be strengthened in her physique to continue her work. Thank God for what He has done in her life.

JAWADHI HILLS

At Jamnamarathur, the Muslims who came for business have built a small Mosque and they are having prayers, five times a day through the loudspeakers. Our Church in Jamnamarathur needs a good Amplifier and record-player along with good loudspeakers. The work in Jawadhi is done on three different ways.

1. Through Medical work which needs to be developed as it has been stated in the letter from the General Secretary's table.

2. Educational work in almost all the centres. We have night and day schools in some centres. Children and youths attend day schools and come in contact with the Gospel. Please pray that these people whom we contact by the medical and educational work may accept Christ and follow him.

3. The direct evangelistic work. The direct evangelistic work is conducted by open air preaching and through personal work. Personal work is more fruitful. During last November we could baptise 11 people and they need our prayers.

We need four more evangelists to work with us in Jawadhi Hills and I would request you to pray for this need so that the Lord may send His chosen people to work in this hill area. Some of the converts and enquirers are facing problems from their own people, particularly the ones who were baptised during November 1980 and Mr. Ponnusamy of Nadanoor. Kindly remember them in your daily prayers.

Mr. K. Chandy—Kerala.

During January and February, Mr. K. Chandy, the Organising Secretary for Kerala have visited; Mavelikara, Kodukulanji, Vengal Chengaunur, Karunagapally, Kozhencherry, Pathanamthitta, Kumbazha, Punalur, Anchal, and Maramon. He had arranged a Stall at the Maramon Convention to exhibit the work of N.M.S.

Whenever the people connected with N.M.S. visit Thiruvalla and surroundings, they stay with Mr. Chandy. All of us have enjoyed the kind hospitality rendered by Mrs. and Mr. Chandy and we thank God for their valuable service.

Mr. J. P. Ashwal—Karnataka and Bombay

After the Executive Committee meeting of the Society at Bangalore, I began my tour as per the plan submitted to the Headquarters. On the request of Mr. P. S. Raju, I went to Anandagiri Christa Jathra where I stayed for two days. Mr. Raju is our Branch Secretary at Kolar. I met some of the Christians and they asked me to pay a visit to their places. I enjoyed Jathra and the Lord brought His own men to give His message. One person was baptised and taken into the Church. This year Jathra was arranged in the South India Biblical Seminary Campus.

North Kanara :—Ankola Ashram : I was thrilled to meet some of the members. I appreciate their love towards our Missionary work. The Rev. K. M. Samuel, the Achariya was kind enough to take me around to their Boarding and Old Age home which is far away from their station. I was delighted to see their work. In the modern era some sort of social project is involved within the Church ministry. The Rev. K. M. Samuel arranged a meeting and I presented before them the work of the NMS.

Kumta—Honavar—Karwar : Here I met all the Secretaries and discussed the present position of the Society.

Hubli—Dharwar : Some years back, a branch was established but it is not active at present. Therefore it was necessary to revive it. Dr. Bankapur was with us at Hubli. We took the Rev. A. S. Kanthi as Asst. Secretary to the Meir Memorial Branch, and we look forward to his valuable service. On behalf of the Society and myself I congratulate him and accept him as a co-worker in Lord's vineyard. At Dharwar, with the help of Rev. Endigiri, the Branch was revived. He is the branch Chairman, Mr. R. S. Jugal is Secretary and Mr. Imm. Malekar is Asst. Secretary to the Hebich Memorial Church (Basel Mission) I wish them and look anxiously for their worthy co-coperotion to the missionary work.

Later and last Goa, which is very beautiful in it's land scape. There are a few friends in different places. I could meet them and visit them, they are ready to render their financial help to our Society.

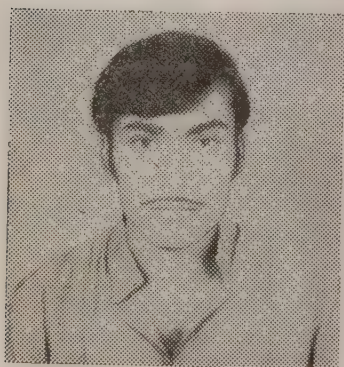
On 12th I left Goa and reached my home next day by bus. I thank every one who co-operated in the work. I thank God for His grace and guidance in in all these days.

Mr. P. D. Mullick writes

My name is P. D. Mullick and I am working in the Post and Telegraph department. I rejoice in giving this testimony of my conversion which has changed my life.

One day, Mr. A. H. Wahdi, the N.M.S. evangelist, was distributing a booklet "what must I do to be saved". I accepted one rather reluctantly. Mr. Wahdi spoke to me very politely and invited me to visit him. I responded to his invitation. I read the booklet and that made me visit Mr. A. H. Wahdi to discuss the matters mentioned in it. As a result of reading and the discussion, I was pricked in my heart because of the life I had been living. I began to long for true peace and Joy and my quest for truth had begun.

Very soon I was fascinated by the offer made by Jesus Christ to me. Mr. Wahdi frequently visited me and taught the truths from the Bible. There were no objections from the members of my family while I was listening to the teachings from the Bible. But the day came when I finally confessed that I was a sinner and accepted Jesus Christ as my personal saviour and Lord. Later on my faith was increasing all the more, by leaps and bounds. My life was completely changed.



In the mean time, Brother Wahdi has continuously given me spiritual guidance and was praying for me. He advised me to hear the Gospel messages broadcasted from Radio Ceylon, "Masihi Awaz" through the Radio preacher the Rev. O. J. Wilson. So I began to

hear the Gospel news through the Rev. O. J. Wilson which convicted my heart and I realized that I have sinned in neglecting to trust Christ as my personal Saviour.

The Lord enabled me to witness to many people in my own village along with Bro. A. H. Wahdi. We praise God that today we have a beautiful and growing group of believers in our village. The Lord, through his servant, has helped me to find a new life in Jesus and now I am living as a witness to the saving grace of Jesus Christ. We wish that every people on this present evil age would find and secure the true salvation.

I would be encouraged if my baptism service would take place here in Bihar. It seems difficult to baptize the new converts in Bihar. I thank God, the Father and the Lord Jesus Christ, by His mercy we are alive today. We pray for the success of all the witnessing for God which takes place today. I pray that the Good seed will continue to fall on good ground, that men may be brought to repentance and faith as I have found the salvation.

Tribute to the late Rev. J. D. Asirvadham

by the Rev. Dr. A. C. Abraham

I took over the work of the National Missionary Society of India as its honorary General Secretary in 1955. It was at the first meeting of the Standing Committee of the NMS that I met two stalwarts-learned, mature and experienced members of the Society who were at least ten years older than me. One of them was the late Mr. Bala Singh Sathya Nadar and the other the late Rev. J. D. Ashirvadham. Since then I had the privilege and joy of knowing the latter more intimately. While introducing the members of the Executive Committee at various gatherings I used to refer to them as the two eyes of the Society.

In 1957 I had the opportunity of travelling with the late Rev. J. D. Asirvadham to Tejpur, Gauhati, Shillong and other places to investigate and negotiate with the North Bank American Baptist Mission about the possibility of opening an Evangelistic field in the North Eastern Frontier Agency. His experience as a Professor of English in Madras Christian College, his wise counsel and advice were very profitable and encouraging to me. In my long association with him at the NMS Conferences and Committees he had impressed me as a man of God with the love of Christ indwelling in him and wholly devoted to the propagation of the Gospel of Jesus Christ in unevangelised areas. He could truly have said with St. Paul 'Woe unto me if I preach not the gospel of Jesus! His love and zeal for Christ, the NMS and the evangelistic outreach of the Lutheran Church was so profound that he had always wanted the NMS and the Lutheran Church to launch out evangelistic work unitedly and went to the extent of calling the mission of the Lutheran Church as LNMS. His long association with the NMS and the Lutheran Church had enabled him to write the origin and progress of the work of the NMS and the Rewa Mission of the Lutheran Church.

Our loving friendship continued even after my retirement from active service of the NMS. In 1980, I had the good fortune of

* The Rev. Dr. A. C. Abraham was the Hon. General Secretary of the N. M. S. at a time when the N. M. S. was in heavy deficit.

visiting him with my grand-daughter to greet him on his 91st birthday and conducting a short prayer meeting at Krupalaya, Madras. He was still active in body, mind and spirit and interested in the evangelistic work of the NMS and Lutheran Church. He had a good memory and never forgot to send greetings on the birthdays and wedding anniversaries of my children. Even in the last days of his life on earth he wrote long letters with his own hand (which was often difficult to read). Though he is dead his memory shall live long in our hearts.

It can rightly be said of him "Well done, good and faithful servant, you have been faithful over a little, I will set you over much; enter into the joy of your Master".

FELICITATION

We are very happy to know that the Rev. V. P. Dandin, was consecrated as Bishop of North Karnataka, at Hubli. Our hearty congratulations as he has been elevated as the Bishop. He has been the President of the N.M.S. North Karnataka Area Committee. We pray for the Lord's Blessing and guidance for the fruitful ministry in his Diocese and also in the missionary work of the N.M.S.

NEWS

Mr. R. Daniel, the Salem Area Secretary has presented a Petromax light to be used in one of the stations in Jawadhi Hills. This was donated in memory of his late wife. On behalf of the Society, I thank the donor for this kind gift towards the work in Jawadhi Hills. May God bless Mr. Daniel and his family members.

R.C.S.F. CAMP

Place : JAMNAMARATHUR—In Jawadhi Hills in
Tamil Nadu.

Date : 21st — 31st May 1981.

Registration Fee: Rs. 5/-

CONTACT — Convener,

R.C.S.F. Camp,
N.M.S. House,
206, Peter's Road, Royapetth,
Madras-600 014,

WANTED

1. The N.M.S. need an Organising Secretary for Tamil Nadu preferably an Ordained Presbyterian, aged between 28 and 45. Apply immediately.

2. The N.M.S. needs Missionaries to go in the Northern parts of India and for Jawadhi Hills. Applications are invited.

Applications may be sent to the General Secretary, The N.M.S. of India, 206, Peters Road, Royapettah, Madras-600 014.

The office is having a good number of Jubilee Souvenirs. Each copy costs only Rs. contains some special messages and a brief history of the National Missionary Society of India. Readers and supporters of N.M.S. are requested to buy and help to

OBITUARY

Mr. Alfred G. Soans of Moodabidri who has been a long standing supporter and a Life member of the N.M.S. died on the Lord on 14-1-81. He is well-known for inventing a way to get fibre from the waste leaves of pine apple. He engaged himself in farming, he made a distinctive mark in various enterprises. Our condolence go to the bereaved family. In particular, Mrs. A. R. Soans, Area Secretary of South India.

The Rev. Abdul Haq, father of Dr. Abdul Haq, died on the Lord following a heart attack on October 20, 1980 at the age of 92. He was a convert from Islam and was a powerful Organising Secretary for the N.M.S. for North India. During his period he planned to organise a centre for the N.M.S. workers in North India, but he was unable to realise. We thank God for his faithful service to the Society and the work he has rendered. May the Heavenly father comfort the members of his family.

We regret to inform the readers, the sudden demise of Mrs. Siromani Sahayam W/o The Rev. V. D. Sahayam on 14-3-1981 at their residence in Madras. Our sincere prayers and condolences are with the Rev. V. D. Sahayam, his children, grand children and the family members,

Siromani Sahayam was born on 18—12—1906. She studied in the Womens Christian College and took her B.A. degree. Then she had her Cambridge Teachers Diploma. She was married on June 5th 1935 to the Rev, V. D. Sahayam. She worked as the Y.W.C.A. Organising Secretary. When the Rev. V. D. Sahayam went for the Gonda Mission work in M. P. from 1941—50 she was with him. Then they worked in the K. K. Diocese at Nagercoil till 1963 and later in Madras in the Methodist Church.

She was interested in the missionary activities particularly she raised funds for the N.M.S. The Rev. V. D. Sahayam was the Organising Secretary of the N.M.S. for a few years.

His address is as follows :

The Rev. V. D. Sahayam,
10, State Bank Colony,
Gill Nagar,
Madras-600 094.

THE NATIONAL MISSIONARY SOCIETY OF INDIA

**206, PETERS ROAD,
ROYAPETTAH, MADRAS-600 014.**

Phone : 83477

Subscription List for the Period from 1-10-80 to 31-12-80

	Rs.	P.		Rs.	P.
UTTAR PRADESH			Uttar Pradesh		
C N I Church, Jhansi	10	50	The Librarian, Bishop College, Calcutta	12	00
Katra Church, Allahabad, through Mr. P N Sewake	139	00	BIHAR		
Lucknow Branch, through Mr A H. Khan	712	50	Mr S K Minz, Patna	20	00
Kanpur Branch, through Mr J Das	600	00	„ J R K Nanda, Patna	20	00
Thro' Rev Paul Das, Allahabad	280	00	„ S V Manickam Bihar	5	50
Through Rev Paul Das, Allahabad, the proceeds from Fete Sales	525	00	„ D S Page	6	00
Mr & Mrs Mathews, Allahabad	20	00	ORISSA		
Miss R R Dayal, Kanpur	15	00	Puri Branch, Through Mr M Chinna	300	00
Mr & Mrs A S F Masih, Jhansi	15	00	Mr A C Misra, Cuttack	45	00
Through Mr R P Eldred, Allahabad	154	00	Mrs Santha Sanjeevi, Puri	30	00
Mr Nirmal Joseph, Allahabad	15	00	Mr J B Singh, Cuttack	50	00
Mr Allen Masih, Jhansi	10	00	Mr Nisi Kantha Das	40	00
Mr. G W Myles, Varanasi	10	00	„ Srikantha Das	100	00
Mr & Mrs F S Mathews, Allahabad	10	00	RAJASTHAN		
Mr R K B Gill, Allahabad	10	00	Methodist Church, Jaipur		
Mr & Mrs J D Patial	30	00	Through Rev D M Daniel	100	00
Mr & Mrs S R Peters	20	00	MAHARASHTRA		
DELHI			Christ Church, Poona	448	00
The Centenary Methodist Church, New Delhi, Through Mr A Brown	500	00	Salvation Army, Bombay	100	00
Mr B C Ghose, New Delhi	50	00	Christ Church, Ahmed Nagar	166	00
Mrs Hector R Singh, New Delhi	5	00	Yerwada Christ Church, Poona	55	25
Maj Dr T R Joseph, Jullendar	200	00	All Saints Church, C N I Lonaula, Maharashtra	50	00
Mr G Vincent, New Delhi	35	00	Church of Holy Name, Poona	103	75
WEST BENGAL			Rev N D Nagorkar, Poona	30	00
C N I Diocese, Calcutta	500	00	Tamil Methodist Church, Bombay	437	00
Calcutta C N I Church Pastorate	300	00	Mr D A Bidari, Ambrose Memorial Hospital, Sohapore, Maharashtra	351	00
St Andrews Church, Calcutta	100	00	New Life Centre, Poona, Through R S Rahator	200	00
Mr J T Austin, Calcutta	1,000	00	Through Rev. R S Rahator, Bombay	535	00
			Mr C S Jadhav, Poona, Through Rev R S Rahator	11	00

	Rs.	P.
Mr K C Varghese, Through		
Rev R S Rahator	10	00
Rev F Sohelander Bhusand	20	00
Vinot Gaiknand, Bombay	25	00
Mr M T Koshy, Bombay	100	00
Dr G D Benjamin	100	00

MADHYA PRADESH

Christ Church, Gwalior,		
Through Rev A I George	50	00

Through Mr. T. Thomas

Miss J Luke	12	00
Mr Michael Rishi	5	00
Mr J. R Swamy Das	2	00
Mrs Laban	5	00
„ N D Jogi	12	00
„ F Das	5	00

Miss A Thomas, Manager		
Hawabagh Women's College		
Hostel	50	00

Miss E Singh	12	00
Rev I J Mackenzi	15	00

Miss P Lal, Manager,		
Johnson Girls School	41	00

Full Gospel Church	127	25
Rev W Masih	10	00

A G Church	16	75
Mr S P Murmu	5	00

Prathana Sadan, Beoharbagh	20	00
St Paul's Church, Ghamapur	90	00

Telugu Methodist Church	60	25
Mr Wilson Waccliff	50	00

Mr A C Ashrith	12	00
Rev G M Jacob	10	00

Rev T N Karim	5	00
Rev K D Bhaskar	5	00

Mr Cladius Das	10	00
Rev. B. Asai	10	00

Mr Samuel R Nath	10	00
Miss D Peters	5	00

Mr S N Timothy	5	00
„ Mukesh Dan Ramtek	15	00

„ Animesh Singh	10	00
Miss Luice Singh	10	00

Mr P K Jacob	10	00
Rev. O. J. Wilson	1	00

Mr T N Kirtan	5	00
„ H David	5	00

„ Basant H Lal	5	00
„ Lizam Jacob	5	00

Bro. A Edwin	48	00
Rev S Samuel	12	00

Mr S S Ramtek	12	00
„ Harshit Dhanyabad	12	00

	Rs.	P.
Mrs J Munna Lal	12	00
Mr J C Sukrit	5	00
Mr Benjamin L Peter	12	00
Assembly of God Church	25	00
United Penticostal Church	37	50
Mr Jesu Das	5	00
Women's Auxiliary, JBP	25	00
Mrs. S Masih	12	00
Mr L D Lal	5	00
„ D James	12	00
Mrs P James	5	00
Mr C B Singh	12	00
Mrs G Dhanyabad	12	00
Mr R S Thakur	12	00
„ D Haosraj	5	00
„ P S Murmu	5	00
„ A D Yogy	5	00
„ Robinson Singh	5	00
Through Jabalpur Branch	500	00

Through Mr. Paul Singh, Madhya Pradesh

Mr Convey, Bombay	2	00
Mr D S Page, Patna	20	00

Mrs. J R K Sircar, Patna	20	00
Mrs B S Lal, Kanpur	10	00

Treasurer, Marthoma Church,		
Kota	50	00

Mrs G Clamence, Shobhapur	24	00
Mr J Calib, Itarsi	1	00

Mr Eric Harry, Itarsi	10	00
Christa Panthi Ashram,		
Sihora	50	00

Mr Kasan Baskey,		
Chhindwara	5	00

Mr J Prakash, Chhindwara	25	00
Mr N. K Biswas,	5	00

„		
Mr C Paul, Bhopal	30	00

Mr E K Ghore, Bhopal	10	00
Pastor G M John, Bhopal	10	00

Mr K A James, Bhopal	5	00
Mr C P Singh, Bhopal	20	00

„ P D Francis	5	00
„ K B S Bagh,	10	00

„ R K Prakash,	6	00
„ W D Nathaniel, Bhopal	5	00

Mrs Mary Yusuf Masih,		
Sohagpur	10	00

Kumari Ranjana Masih,		
Satna	60	00

Mrs M Khalkha, Bilaspur	35	00
-------------------------	----	----

KERALA

Ernakulam Branch,		
Through Mr D A Sigamani	800	00

	Rs.	P.
Kalamassery Branch, Through Mr M Kanakaraj	300	00
Through Miss A Thomas, Calicut	176	49
Thirumala Prayer Fellow- ship, Through Mr Christ Das, Munnar	150	00
Munnar Branch Through Mr A Wilson	1,170	00
Mr A J Joseph, Kalamassery	40	00
Mrs Lawrence, Trivandrum	10	00
Mrs Mary John, Kerala	10	00
Mr G Jebez, Palayamkottai	50	00
Rev M Sathyanathan, Kerala	25	00
Dr P O Mathews, Alwaye	50	00
Mr A M Daniel, Kerala	50	00
Mr V George Verghese, Kerala	10	00

KARNATAKA

All India W.S.C.S. Boldwin Boys High School, Bangalore, Through Mr. E. Edward	468	41
---	-----	----

Through Mr. J. P. Ashwal

U.B.M. Jubilee Church, Udipi	294	45
C.S.I. Church, Koppa, Kadur	152	00
Sawday Memorial Church, Mysore	152	15
Church (name not intimated)	32	00
"	25	00
"Shanti Church" Sunday School, Balmatta	50	00
Santavasy Church, C.S.I.	10	00
Udipi Prayer Hall	45	35
Udipi Sunday School	75	00
C S I Church Hospet	60	05
C S I Church Bage & Sakalaspura	22	00
Christa Sevakar Ashram Parpale	50	00

HASSAN Branch Miss Ranjith Kumari

Mr. Ananda Sundra	10	00
" William Cary	20	00
" Devarajalu	10	00
" Jayakar Sadhu	5	00

	Rs.	P.
Mr. Joyful Jayaveera	5	00
" Shantha Raju	5	00
Mr & Mrs Isaac	25	00
Rachel C. Harigat	10	00
Rajit Kumari	50	00
Mrs & Mr Binlay	15	00
Mrs Shantha Kumari Christopher	5	00

UDIPI Branch

Through Mr. E. D. Ananda

Rev. S. Tholar	20	00
Miss Cleme Konari	10	00
Mr. Benjamin Kotian	100	00
Mr. Sabastin Salins	10	00
Mrs. J. T. Bhagyam	5	00
Mr. Sanjeeva Kanchan	10	00
" J. C. Gojer	10	00
Mr Sunder Ammanna	2	00

MANIPAL Branch

Mr. Edwin Karkada	10	00
" Stanley Soans	5	00
" M A Vincent, Udipi	25	00
Mrs. Gnanamma Jathanna, Manipal	50	00
Mr. Wilson Karkada, Udipi	5	00
Rev. A. D Amanna, Basrur	10	00

MADIKERI Branch

Mr. Solomon Chukrappa Sampaji	50	00
Mr. A. Satyavrata, Pollibatta	5	00
" B. Sumanth	10	00

HOSPET Branch

Shri S. Devaraj	5	00
Mr. N. Sarvotham Kumar	5	00
" Jayachandra Mohan	5	00
" H. Bennyson	100	00
" David	5	00
" G M Chandra Shekar	20	00

SHAKALESUR Branch

Through Mr. B. S. Kumar

Mr. Gerald Edison	2	00
" B S Kumar	15	00

	Rs.	P.		Rs.	P.
Through Rev. J. D. Soans, Karkala			Mr V S Eikoo Kumta	15	00
Smt. Martha Karkada	15	00	Mr S Jeyaraj Stephen	30	00
L. S. Peters	10	00	Bangalore	30	00
Maria Kunder, Bailur	5	00	Mr K S Jacob Bangalore	100	00
H. Soans, Bailur	5	00	Squ. Ldr. P T John		
Padmavathi Soans, Bailur	10	00	Bangalore	71	00
Rev. K. I. Salins, Bailur	5	00	Rev Sam D George	200	00
Mr. M. J. Salins Bailur	10	00	Bangalore	5	00
„ S. Jayanth Hosanagara	10	00	Mr V Bharaden Hubli	150	00
„ H. W. Soans, Murur	5	00	Mr Solomon G Babhar	200	00
„ Shanthi Sharana, Parpale	8	75	Hutti Karnataka	25	00
Thabita Nivas, Parpale	8	75	Mr I Immanuel Mysore	55	00
Home for the Aged men. Parpale	6	75	Mrs A E White Bangalore		
Mr. K. Kunder	10	00	Mr Marens Prabhakar		
Mr. S. Jathanna	10	00	Manipal		
Mr A. G. Soans, Moodabidri	50	00	Rev P V Philip Hospet		
Mrs Susheela Karkada	5	00			
Mrs. P. Maben	5	00	ANDHRA PRADESH		
Mrs. Lesly Karkada	5	00	Hyderabad Christ Church		
Mrs. Annie Kumar Worli	25	00	Branch		
Mr. A. N. Sannutha	5	00	Through Dr Sushil	405	00
Mr. Purushothama Anchan	5	00	Pakiyanathan		
Mr. A. J. Salins	10	00	Ammuguda SPG Primary	48	00
Rev. J. D. Soans	20	75	School Staff Collection	1,000	00
			Through Rev G Rosiah		
			Nellore		
			Mr N Gnanasigamani	45	00
			Secunderabad	30	00
			Mr J D John Thomas	75	00
			Hyderabad		
			Mr. G. J. Thangaraj		
			Nellore		
			Mrs F Basker Raj	24	00
			Ammuguda	100	00
			Dr Jacob Nizamabad	25	00
			Mr Vijaya Sinha, Nellore	10	00
			Mr Rajarao Patnaik	15	00
			Vizakapatnam	15	00
			Rev Vijayakumar, Kakinada	15	00
			Mr B Nagabushanam	15	00
			Kakinada	15	00
			Mr Stanley, Kakinada	15	00
			Mr Madhusudhana Raju	15	00
			Kakinada	15	00
			Mr V Yesudas Kakinada	15	00
			Mr V Jayanandam Kakinada	15	00
			Mr M John Apparao	15	00
			Kakinada	15	00
			Mrs A Abraham Chittoor	50	00
			Mr D Rajaratnam	10	00
			Mrs S P Devapriam	40	00
			Dr S D A Paul Secundrabad		
KASARGOD Branch, Through Miss Padma Shadrock			NORTH TAMIL NADU AREA		
Mr A Maben	6	00	C S I Christ Church	927	75
Mr O. S. Soans	3	00	Coimbatore		
Mrs I K Nelleal	6	00			
Mr H P Kunder	3	00			
Mr H Roberts	3	00			
Mrs S Gojar	10	00			
Mrs P Shadrack	6	00			
Mrs R Anchan	6	00			
Mrs G Mangithin	5	00			
Mr F K Anchan	3	00			
Mrs E Kalyan	6	00			
Mr F S Kunder	10	00			
Mr Albert Maben	6	00			
KARNATAKA					
Through Mr V Henry					
Balmatta	425	00			
Chickmagalur Branch					
Through Rev Prem Kumar					
Soans	146	00			
Udipi Branch Through					
Mr E D Ananda	98	00			
Mr E D Ananda	10	00			

	Rs.	P.
Olcott Memorial Church Vellore		
Through Mr W J Martin	35	00
Ebenezer Middle School, Katpadi		
Through Mrs Glory Jayapaul	36	00
V R V Girls Higher Sec. School Ranipet		
Through Mrs Glory Selva- ratnam	125	00
Mr P V Mathews Coonoor	45	00
Mr A John Joseph Arcot	12	00
Mrs Deva Irrakam Ooty	15	00
Dr Y Samuel Ranipet	45	00
Mr P Prakasam Coimbatore	10	00
Mrs Isabella Charles Vellore	15	00
Mr L Johnson Walajapet	20	00
Mrs. Annie Daniel Vellore	10	00
Mrs Janaki Samuel Ranipet	10	00
Mr John Gunaseelan Vellore	25	00
Mrs Kanagamani Theodore	50	00
Mr Jeevarathnam Vellore	0	00
Mr James D Isaac	10	00
Mrs Arputham George	5	00

SOUTH TAMIL AREA

C S I Church, Pattukottai		
Through Mr I John Victor	67	00
Christ Church, Trichy	66	00
C S I Church, Mannargudi	110	00
Christ Church, Woriyur	63	00
Women's Fellowship, Neyyoor	100	00
Mr D P Singaram, Subramaniapuram	10	00
Thanjavur Area Collection, Through Mr Solomon Rajayya	683	00
Methodist Girls Higher Sec. School, Woriyur, Trichy	263	50
St. Peters Hr. Sec. School, Tanjore	139	00
Cuddalore Branch Collection	424	00
Woriyur Branch, Trichy	369	00
All Saints School, Trichy	84	00
Nazareth Area Collection Through G. David Samuel	558	00
Nagercoil Branch, Through Mrs. G P Devasahayam	150	00
Tuticorin Branch, Through Mr V Solomon	106	00
Sachiapuram, Sivakasi, Through Mr A Dhavamani	124	00
Neyveli Area	365	00

	Rs.	P.
Kumbakonam, Through Mr R Samuel Dorairaj	247	00
Neyyur Branch Collection Through Mr Y Samuel	100	00
Tiruvapur Branch, Through Mr Arul Doraisamy	70	00
Thanjavur Branch, Through Mr Stephen	52	00
C S I Church, Pattukottai, Through Mr John Victor	67	00
Mr D I Paulraj, Virudhu Nagar	45	00
Mrs Jaya Thambiraja, Dindigul	60	00
Mr S Joseph, Virudhunagar	15	00
Mr C J Antony, Pudukottai	35	00
Mr M Gnanapragasam, Tindivanam	20	00
Mr M Rajakumar, Pudukottai	30	00
Mr G H Clarence, Cuddalore	45	00
Mr John Victor	5	00
Mrs Joy Mohandas, Tirunelveli	100	00
Mrs Boy Yesudas, Tirunelveli	50	00
Mr N George	25	00
Mr A Simon	25	00
Mr D P Singaram, Trichy	20	00
Mr Edward Devavaram, Golden Rock	20	00
Mrs Jeyabai Samuel, Karur	20	00
Mrs Mabel Vedavanam, Palayamkottai	10	00
Mr S P Solomon, Nagercoil	7	00
Mrs Vimala Anbu	5	00
Mr N David	10	00
Mr A Selvaraj, Villupuram	15	00
Mr D N Prabakaran	5	00
Mr Jeeva Chandra Mohan	6	00
Mr Jothi Vasan	4	00
Mrs Rosalin Benjamin	10	00
Mr M Benjamin	10	00
Mr R D Joseph	1	00
Mr J Rajamani	5	00
Mr T Anthony Cruz	4	00
Mr J Pushparaj	4	00
Mrs Viola Franklin	20	00
Mr S P J Sooryakumar	2	00
Mrs Gandhimathi Devadoss	5	00
Mr P V Athisayan	5	00
Mrs Ratnam Devapriam, Tuticorin	10	00
Mrs Getsia James	2	00
Mr Edward Balraj, Dindigul	5	00
Mr Winfred Irwin	5	00

Rs. P.

**Through Mr. S. S. Immanuel
Trichy**

Mr Edison Raja	30	00
Mr. Ranjan Samuel	10	00
Prof. S P Ebenezer	15	00
Mr A Victor	5	00
Mr J Jeyasuria, Tirunelveli	10	00
Mr V Ponraj, Trichy	15	00
Mrs A Palammal Victor	5	00
Mrs Pushpam Cornalius, Thanjavur	10	00
Rev. Doraikkan, Tanjore	12	00
Mr N David	10	00
Mr Samuel Jeyaseelan P.	20	00
Mrs Paul Thai, Tuticorin	10	00
Mrs Dorothy Lavanya, Tirunelveli	10	00
Mrs James, Villupuram	15	00
Mr J Jayasingh	10	00
Mrs G P John, Lalgudi	30	00
Mr V Sundararajan	5	00
Mr R G Williams, Trichy	5	00
Mr C Jepamani, Trichy	10	00
Miss Jeyamani Daniel, Tanjore	5	00
Mr N A Mohanraj, Tirunelveli	10	00
Mr K I George, Nilgiris	25	00
Rev J A Ponniah, Tirunelveli	10	00
Dr A Samuel Jayamkondan, Cholapuram	20	00

SALEM DHAMAPURI

C S I Christ Church, Salem, Through Mr D S K Pondiaraj	185	45
Salem Branch Collection, Through Miss Arthur	280	00
Through Mr R Daniel, Salem	134	00
Suramangalam Branch, Salem Through		
Mr S H S Nathaniel	230	00
Mr Rajmohan Paul, Dharmapuri	75	00
Mrs Helen Stephen, Salem	25	00
Mr V C Joseph, Salem	10	00

MADURAI

St. George's Church, Madurai	100	00
Capron Hall Higher Sec. School for Girls, Madurai	86	20

Rs. P.

**Miss M. Brown, Chaplain
Lady Dock College,
Madurai**

	286	00
Mr S J Abraham, Madurai	30	00
Mrs Lily Abraham	12	00
Miss Kiruba Abraham	6	00
Master Jebakumar Abraham	6	00
Miss Baulina Abraham	6	00
Mr C D S Sampath, Madurai	40	00
Mrs C George, Madurai	90	00
Mr. Arputham Mathuram, Madurai	100	00

Through Rev. J. M. Jayasingh

Holy Trinity Church, N. Vagaikulam	100	00
Mr A George Rajiah N. Vagaikulam	5	00
Mr Blace Moses	5	00
Volunter Gospel Band Ernakulam	25	00
Rev. Sonny Yesudian Madurai	15	00
Mr David Wilson, Madurai	22	40
Thro Mrs Felcie Victor, Madurai	60	00
Mr D Paulas, Madurai	100	00

BOMBAY**Through Rev. R. S. Rahator**

Mrs Olive Das, Poona	25	00
Mr K P Shinde, Poona	20	00
St. Stephen Church, Bandra	248	00
Mrs Joy Jesudasan, Bombay	20	00
Mr A T Salis, Bombay	50	00
Mr Madanaraj P Chakra Narayan	50	00
Mrs K K Bell	150	00
Mr & Mrs A H Wasker	100	00
Mrs H A Briggs	101	00
Mr A Gnaniiah, Bombay	15	00
Mr A Pushparaj, Bombay	12	00
Mr C B S Raghand, Bombay	8	00
Mr C J Balachandran	15	00
Mr Eddy Jesudian, Bombay	10	00
Through Mr J P Ashwal Methodist Kannada Church, Dharavi	100	00
Darcas Samaj, Chembur	25	00
Chembur Ghat Koper Branch Collection	156	50
Mr Victor Kunder Byculla	15	00
Mr D B Karkada Chembur	25	00

MADRAS CITY

	Rs.	P.
Meenambakkam C S I Church	900	00
Wesley Church, Royapettah	300	00
St George's Cathedral, Through Rev Christopher	21	00
Through the Convenors		
Mrs Kesari, Saidapet	287	00
Mrs Lydia Kanthan	1,368	00
Mr D S Dharmaraj	759	00
Mr S F Jeyavelu	221	00
Mr A N Joseph	269	00
Bentick Jr. Sec. School	112	00
Mr J F Davaraj, Adayar	526	00
Mr S Owen, Madras-13	501	00
Bain School, Madras-10	316	00
Mr George Knudson	252	00
Mr S S Samuel	1,328	00
Mr D Francis T Suriya	705	00
Mr M Koteeswaran	464	00
Mr M Jacob	677	00

Head Quarters Staff

Mr N K Venkatasubramanian	5	00
Mr D Jacob Anandaraj	3	00
Mr S Isaac	3	00
Mr S Sigamani Samuel	2	00
Miss S Ruth Prema	3	00
Mr D S Dharmaraj	1	00
Mr M Koteeswaran	1	00
Mr M Jacob	2	00

MADRAS CITY

Mr D S Alexander	2	00
Mr Alfred Vedaraj	6	00
Mr R J Christian	33	00
Mr Bakiaraj, Madras-14	14	00
Mr D Chellappa, Madras-15	64	00
Mr S P D Chelladurai	50	00
Mrs P Chandrasekaran	6	00
Dr G S Davis, Madras-36	45	00
Mr J D Devadason, Madras-10	5	00
Mr Devapitchai, Madras-7	20	00
Mr J Daniel, Madras-19	10	00
Mr H J Daniel, Madras-7	12	00
Mr V Eden, Madras-40	30	00
Mr A J Ferdinand, Madras-7	20	00
Mr Frank Samuel, Triplicane	20	00
Miss Gurumanickam, Madras-88	15	00
Mr George Joseph, Pallavaram	6	00
Mr Sven Peters	3	00
Mrs P Carter	15	00

Mrs Devine	2	00
Mr I Jayakumar	6	00
Mr R Jayasingh	3	00
Mr L Mansfield	8	00
Mr Hartly Thanasingh	10	00
Prof. P G Davis	6	00
Mr Dhanasingh	5	00
Mr Alexander James	3	00
Mr R Immanuel Koyambedi	10	00
Mr D Jesudasan Daniel	45	00
Mr D Koil Pichai John, Madras-15	5	00
Mrs Kent, Madras-83	40	00
Mr Jagadesh Wilfred	12	00
Mrs Maureen Barnett, Madras-49	45	00
Mrs Mary Jayamani, Madras-23	30	00
Dr (Mrs) & Mr Nelson Isaac, Madras-7	60	00
Mr Z Oliver Chelliah	24	00
Mr W Prakash, Madras-83	15	00
Mr Paul Moses, Madras-15	30	00
Miss Priscilla Selvaraj	12	00
Dr Ponnudurai, Madras-14	10	00
Mr A Paulraj, Madras-1	150	00
Mrs Ponnuthai Jeyaraj	60	00
Mr K E Rajan, Anna Nagar	46	00
Mr E Rabindranath, Otteri	5	00
Mrs. Rani James, Madras-12	6	00
Mr D J Ratnasamy, Saidapet	12	00
Mr B Selva Swamidoss, Madras-61	25	00
Mrs P V Syamalambal, Madras-23	30	00
Miss R Shantha, Anna Nagar	4	00
Miss Sushila Victor, Madras-45	10	00
Mr E Simon, Tambaram	12	00
Mr J Selvaraj, Pallavaram	25	00
Rev V D Sahayam, Madras	20	00
Mr N V S Thavamoni, Madras-16	70	00
Mr K C Tharyan, Madras-34	5	00
Mr A C Victor Sundararaj, Tambaram	20	00
A Friend	5	00
Mr G Zachariah	25	00

Madras City Sales

Madras City Area Committee Sales Contribution	8,000	00
Rev George Karunakaran, St. Paul's Church, Madras-7	214	25

	Rs.	P.		Rs.	P.
Mrs Kesari, Madras-15	316	00	Mrs Sakunthala Rajasekaran	10	00
Income from Friends			Mrs E R Stephen, Dindigul	10	00
Mr Katheleen Fremem	£3		Mr S K H Chattree, Allahabad		
Mr Paul David	£50		Through Mr Paul Singh	5	00
Project Support			Mrs. Jesie Packiam, Madras-10		
BIHAR			for her brother Mr. P. T. Solomon	1,500	00
Dindigul Branch	1,080	00	Rev. Monte P. Jebamani,		
Mr R Richard Samuel	5	00	• Tirunelveli;		
Mr & Mrs R M Vincent	20	00	Master Douglas Isaac		
JAWADHI HILLS			Jebasingh,		
St. John's Church, Vellore	775	00	Master Arul Godwin	30	00
St. Paul's Church,			Joseph,		
Madras-7	2,400	00	Mrs Christy Kamalina		
Trivandrum Branch,			Mary		
Through			Rev. G. Robinson,		
Mr K M Mathews	3 600	00	Trivandrum	50	00
Christ Church,			Mrs. A. Glory Samuel,		
Ashok Nagar	650	00	Villupuram	20	00
World Redeemers Church,			Mr. V D D Paulraj,		
Royapuram	3,750	00	Madras-13	5	00
Through Rev R Sonny			Mrs Alice John, Villupuram	100	00
Yesudian, T T S Madurai	610	00	„ V K Seshiah,		
Mr V Wilson	40	00	Tamaracheri	50	00
SIKKIM			Mr. P V Jacob, Tiruvalla	10	00
Mr D L Sundararaj,			Mrs Rathnamani Robert,		
Nilgris	100	00	Madras-3	5	00
Mrs Sornarathnam,			„ Lily John, Jhansi	5	00
Dindigul	10	00	„ Annamma Chacko	5	00
Master Sundeep, Bombay	11	00	Mr Jaipaul Christian	50	00
Mrs. Annie Zachariah	10	00	Dr. M G John Rajon,		
Mr NP David, Ajmer	50	00	Dharmapuri	10	00
Mrs K E Singh, Allahabad	20	00	Mrs. Brensala Jeyakar,		
BIJAPUR			K K Dt.	10	00
Through Mr J P Ashwal	2,500	00	Mr Wilson	2	00
W.R.E.F.			Vanajakshi	2	00
Mr S R Theophilus	1,000	00	Sundeep	2	00
BIRTHDAY GIFT			Vijaya	2	00
Mr Thomas Chelliah,			Anita Joans	2	00
Madras-40	10	00	Mr Premkumar,		
Ninan Oomman, Tiruvalla	25	00	East Tambaram	20	00
Miss Anitha Joy Edwin,			Dr. N R Thomas, Madras-7	10	00
Madras-14	5	00	Mr. B R Singh (Worker)	5	00
Mr A Davamani Sivakasi			„ Easo Abraham, Chittoor	10	00
Mr Joseph Rajasingh	10	00	„ B F Jesudason, Mrdras-7	10	00
Rathnamanij Thanasingh			Mrs Christy Martin,		
			Madras-1	3	00
			Dr. V J Rajkumar for		
			Mrs. Raj Kumar	10	00
			Miss Salva Rani Through		
			Mr F Bakiaraj,		
			Secundrabad	10	00
			Dr Y Samuel Charles,		
			Ranipet	5	00
			Mr M Gnanapragasam,		
			Tindivanam	10	00

Mrs. E Baby Saroji, Nagercoil	10 00
Mrs G P John, Trichur	31 00
Dr T N Chacko, Kerala	5 00
Mrs S C Dorairaj, Tanjore	7 00
Lt Col R Benerji APO	100 00
Mr. M J Sargunam	
Mrs M Sundari Veerasamy	
„ M P Sargunam	
S. Sathi Sargunam	
S. Yohan Vasanthan	40 00
Mrs Shanthi Krupakar	
E. S. Prabhu	
Selena Vinothini	
Kristian Indhumathi	
Mr Walter D Seshian, Kerala	25 00
Mr P Kanagarathnam	5 00
Mr A S Kounds, Kerala	5 00
Miss Priscilla Jesudasan, Madras-18	10 00
Mr L Rajasekaran, Madras-14	10 00
Mrs K Jashua, Marthandam	15 00
Master Manual Backiaraja Through Mrs Mary Jeyamani, Madras-23	10 00
Lt D J E Collins, Mysore	10 00
Mrs B Jagadish, Madras, 7	5 00
Mr J S Jesudasan, Trivandrum	100 00
Mr Arthur Singh, Allahabad	31 00
Mr S V Chellam	3 00
Mrs Mary Isaac, Madras-14	10 00
Mr Joseph Jeen Stephen, Madras-90	10 00
Daniel Theodore	10 00
Lionel Thodre	10 00
Mr. Walter D. Sessaiah, Malabar for Miss. Esther N. Sessaiah	25 00
Mr P. V. Mathews	10 00
Mr A R Azariah	5 00
Mr B Selvaswamidass, Madras	10 00
Mr R Israel Amirtharaj	15 00
Mr S A Sironmani, Trichy	40 00
Dr. (Mrs) L. M. Carey, A.P.	20 00
Mr. Selvin Arulaaj, Madras	10 00
Mr. T. V. Balraj, Tuticorin	5 00
Mrs. Lily Thimatha, Madras	5 00
Mr. A. Jacob Justin, Nagercoil	10 00
Miss. Margret Jayachandran, Madras-4	10 00
Mr. T. E. Varghees, Stanley Varghees, Stephen Varghees	50 00

Mr Mohon C. Kamalam, Marthandam	10 00
Mr. A. C. Furtado	10 00
Mrs. Shanti Fartado, (Through Mr. J. P. Ashwal)	10 00
Mrs. Grace Roberts	20 00

Through Mr. J. P. Ashwal,	
Mr. S. Christopher Robinson, Davangere	10 00
Kumari Nayana Banyan, Hubli	10 00
Master Kwyn Banyan, Hubli	10 00
Master Joshua Lurdhudrs, Madras-5	5 00
Dr. Mrs S. D. N. Paul, Secundrabad	30 00
Rt. Rev. Easaw Mar, Kunnamkulam	25 00
Mr J Reuben Samuel, Vellore	10 00
Mr S W Sargunari, Bangalore	5 00
Mrs Esther Lurdhudoss, Madras-5	5 00
Mr A Balasingham, Madras-7	10 00
Mr A Edwin, Madras-38	5 00
Mr E S Ruben, Kanpur	7 00

Through Mr A. Wilson,	
Master P. C. Ashok	10 00
Miss. Lyala	10 00
Mr T A Jacob, Chindadripet	10 00
Mr Z Oliver Chelliah	10 00
Miss Christina Devakirubai	5 00
Mr Nirmala Regichandran	5 00
Mr Nataraj Joseph	50 00

LIFE MEMBERSHIP

Mr Sudhakar Ambrose, Tanjore	100 00
Mrs Lily John, Jhansi	100 00
Mr Luther Ford, Manipal	100 00
Mr W Babu Sudakkar, Ranipet	100 00
Mr D Damodaran, Koratur	100 00
Master H. Dhinaharan	100 00
Rev. Raul Das, Allahabad	100 00
Mr Rockwel Singh, U P.	100 00
Mr Christian Edward, Ranipet	100 00

TRIBAL CHILDREN SCHOLARSHIP

Mrs. H. Jacob, Trivandrum	35 00
---------------------------	-------

THEOLOGICAL EDUCATION

Through Mr. W. L. Brown

	Dollars
Mr. D. Sugantharaj	100 "
Dr. D. Isreal	100 "
Mr. A. A. Rajarathinam	100 "
Mr. Chandar T. Ranganathan	140 "
Mr. Jahn Kunjappa	35 "
Mr Joseph Jeyaveeran	30 "
Mr Clement Prabhakaran	20 "
Mr Abraham Kurian	20 "
Mrs Chandra Felix	5 "
Total	550

INDIAN VALUE REALISED

Rs. 4,265 52

THANK OFFERINGS

Mr. K. Rufue, Chittoor	15 00
Mr. Samuel Anthony, Bangalore	100 00
Mr. D. Philip Baskeraj Secundrabad	50 00
Miss. K. Romila Rao, Secundrabad	10 00
Mr. A. Davamani, Sivakasi	10 00
Smt. Shanthi Dharmer, Sivakasi	6 00
Mr. Selvaraj Moses, Nazareth	101 00
Mrs Gnanamani Jesudass	20 00
Mr. I. Samuel, Madras-82	40 00
Mr. K. Isaac, Madras-14	4 00
Mrs O. F. Sobanam, Nagercoil	20 00
Mrs. Ida Wilson Vellore	25 00
Mr. J. Sargunam for Mr. Sujeewan, Trichy	10 00
Mr. E. J. David, Allahabad	25 00
Mr. Deniel, Trichy	10 00
Mr. K. A. Eapen	10 00
Mr. B. R. Karat	15 00
Dr. (Mrs.) C. Hope David	50 00

Through Deputation

Mr. S. Gnanasekarn, Jawahdhi	14 35
------------------------------	-------

Through Mr J. P. Ashwal

Mr. John Aiman, Shimoga	10 00
Mrs Paulin Samuel, Shimoga	15 00

Mr. Joseph David	2 00
Mr. Paul, Bhadrawati	2 00
Mr. Desly Withelm, Bhadrawathi	10 00
Mr. J W Jathanna, Shimoga	51 00
Dr. A. R. Arunkumar, Davangere	5 00
Mr. Samuel Prabhakar, Nanjangud	5 00
Mr. D. Anada Murthy, Nanjangud	5 00
Mr. E. Jayakay Sumithra, Devangere	5 00
Mr. E. M. Eikos, Hubli	30 00
Mr. F. D. Devaraj Hubli	10 00
Rev. A. S. Kanthi, Hubli	10 00
Kumar Peter G. Prabakran, Ranebennur	50 00
Mr. Ebenezer Jathanna, Malpe	5 00
Mr & Mrs Soundra Pandian	20 00

Jawadhi Special Needs for Meeting Baptism Expenses

Mr. M. D. Selvaraj	100 00
Mr. Sigamani Samuel	10 00
Mr. S. Isaac	10 00
Mr. D. Jacob Anandaraj	10 00
Mr. M. Koteeswaran	5 00
Mr D S Dharmaraj	5 00
Mr Thomas Bauliah	60 00
Rev K G S Dorairaj	50 00
Miss Ruth Prema	10 00
Mr Frank Doraisamy	50 00

Contribution for Building Church at Bihar

Dr Susil M Chandy, Treasurer St. John's Church, Vellore	1,000 00
Mr Gnanapragasam, Tindivanam	100 00

Contribution for Legal expenses for Mr. Wahdi

Mrs K Suganthi Erode	10 00
----------------------	-------

Platinum Jubilee Expenditure Fund

Mrs Christabel Disewha, Udipi	10 00
Miss Padma Sharack, Kasargod	75 00
Mr Jason Prathabharaj, Bangalore	10 00
Principal, Girls High School, Allahabad	80 00

Through K G S Dorairaj, General Secretary	372	00
Sri M Brahmananda Rao, Godavari Dt.	50	00
Mr R P Eldred, Allahabad	276	00
Sundaram Chikitsalaya, Balai, U.P.	5,000	00
Miss Lillian Wallace, Kanpur	25	00
Mr Kerubeen Isaac, Madras	100	00
Mr A M Edwards, Trichy	10	00
Rev R M Draviam, Royapuram	250	00
Miss Ally Thomas, Kerala	50	00
Dr I Pichai Robert Coimbatore	75	00
Mrs Stella Vasumathy A P	75	00
Mrs N M Philipson West Godavary	25	00
Through Mr. J P Ashwal		
Mr J W Menybes	25	00
The Karnataka Church	70	00
Mrs A J Ashwal	25	00
Krista Kurpa U B M Church	386	25
Mrs Valentine Salins	11	00
U B M Church, Vikhroli	319	00
U B M Bethel Church, Ambunath	147	00
Methodist Kanarese Church, Byculla	205	55
U B M Jubilee Church	271	70
Udipi Sunday School	105	00
N M S Friend	250	00
Mr J Das	111	00
Mr Siov Prasada Rao	75	00

Donation for Deficit

Mr W Joacquin, Avadi	200	00
Miss Annabai Masilamani, Madras-14	50	00
Smt. Balasena Joyapal W/o late Mr R E Chandran Jeyapal	100	00
Mr & Mrs M O Salins, Chembur,		
Through J P Ashwal	100	00

Medical aid to Sikkim Worker

Mr Paul David, Jakarta	£40	00
Indian Value realised	Rs. 746	45

N M S. Sunday Collection

C S I St. Paul's Church, Villupuram	10	00
--	----	----

C S I All Saints Church, Pollachi	20	00
C S I Trinity Church, Suramangalam	88	00
Members of the C S I Church, Suramangalam	108	00
C S I Merthampattu Church	10	00
Members of the Merthampattu Church	93	00
Other Individual Members	181	00
Miss S Ponnaiya, Bangalore	40	80
Bangalore Church, received through Miss Ponnaiya	100	00
American College Chapel, Madurai	114	30
St. Peters English Church, Pallavaram	36	55
Mr D Davamani (Worker)	28	00
Mrs L Johnson, Walajapet	20	00
Trinity Lutheran Church, Bombay	75	00
Union Church, Allahabad	72	00

Through Mr. Sambrathnam Madras-23

N M S Sunday collection	18	00
Women Fellowship	10	00
Mrs P V Syamalamba	2	00
Rev D Elias, Sankarapuram, S. A. Dt	25	00
C S I Church, Vallagaddi, Bellary	24	70
Mr A Yesurathnam, Bilaganta	24	00
Rev Haunk Luka, Jhansi, U.P.	28	65
C N I Udaipur	115	00
Through Mrs Edith K Victor, Dindigul	210	00
Howrah Baptist Church, Howrah	45	00
Through J T Austin, Calcutta-16	100	00
Isagarh Church, Jhansi, U P	40	00
Karnataka Central Diocese, Bangalore	100	00
Evangelical Church of India, Allahabad	108	30
St. Peter's Church, Allahabad	70	00
St. Peter's Church, Allahabad through Film show	26	55
Rev K Samuel, St. Pauls Marthoma Church Ankola	67	70
Marthoma Church, Karwar	22	60
Mrs G P John, Lalgudi	10	00

Wesley Church, C S I, Karnataka	450	00
Mr N V Chorean, Sikkim	40	00
Mr Sher Singh, Nainital U P	30	00
Katpadi C S I Church	143	91
C S I Church, Lalgudi, Tanjore	26	00
St. Mary's Church, Calicut	248	51

Through J. P. Ashwal

Methodist Kannada Church, Dharavi	100	00
Daras Samaj, Chembur	25	00
Through J G Jayantha Kumar Das	31	25
Mrs Annam Ponnusamy, Tanjore, Tanjore Sales Proceeds	4,584	00

Workers Children Christmas Cheers

Rev R Deva Irrakam, Tanjore	120	00
Through J P Ashwal, Bombay	100	00

CHRISTMAS CHEERS

Mr S Backiaraj, Madras-14	5	00
Mr I Daniel, West Bengal	200	00
Mrs P V Syamalambal, Madras-23	25	00
Mr L Thomas, Madurai	7	00
Mr & Mrs R M Vincent, Allahabad	25	00
Mr Nulraj Joseph, Madras-7	50	00
Dr (Mrs.) Padma Joseph, Madras-7	50	00
Mr A Alexander Samuel, Kerala	50	00
Mrs C T Lilly Sugunamma, Trivandrum	15	00
Mr R D Peters, Ajmer	5	00
Mr M J Sargunam		
Mrs M Sundari Veerasamy		
Mrs M P Sargunam		
S Sathi Sargunam		
S Yohan Vasanthan	30	00
Mrs Shanti Krupakar		
E S Prabhu		
Selena Vinothini		
Kristin Indhumathi		
Mrs Ratnam Devapriam, Tuticorin	10	00

Miss A P Thangammal, Machilipatnam	20	00
Mr D W Herbert	5	00
Mr J Satyavata, Bombay	15	00
Women's Fellowship, Manavalankurichi		
Through Mrs Bai Yesudoss, Tirunelveli	100	00
Mr A Yesudoss, Tirunelveli	20	00
Mrs Wilson, Almora, U. P.	10	00
Mrs V Rane, Gwalior, M P	100	00

Through Miss Thomas

Mrs. A Kallat, Calicut	10	00
Miss R Cherian, Calicut	50	00
Miss A Thomas, Calicut	50	00
Miss L S Thomas	30	00
Mrs C Joker, Calicut	20	00
Dr A N Gopal, Madras	10	00
Mr N B Singh, Berilly	50	00
Dr Y Samuel Charles, Ranipet	10	00
Mr S J Abraham, Madurai	10	00
Mr I Vincent Daniel, Madras-90	20	00
Mr T Victor, Madras-14	10	00
Mr W B Konery, Belgam	100	00
Mrs J Aruliah	20	00
Mr S Owen	10	00
Mr P V Mathews, Coonoor	10	00
Dr N R Thomas	10	00
Mr A R Azariah	5	00
Mr D S Ratnasamy	10	00
Sister-in-charge, Christa Sevakee Ashram, Koomataka	50	00
Major V A Ponnaiya, Thanjavur	10	00
Mr Thomas Baulaiah, Madras-40	100	00
Mr M D Selvaraj, Madras-30	200	00
Mr D J Rawlinson, Madras-35	15	00
Mr S A Siromani, Trichy	10	00
Miss Prabha Jesudason, Nagercoil	100	00
Mr D Rajarathnam, Andhra Pradesh	50	00
Mrs Henry J Otten, Kerala	50	00
Mrs P Prahasam, Coimbatore	20	00
Mrs S B Devapriam, Secundrabad	10	00
Mr D Koilpitchai John Madras-15	5	00
Mr P Kanagarathnam, Dharmapuri	5	00

Mrs C Jason, Bangalore	5	00	Dr (Mrs.) S D A Paul,		
Mr W Joaquim, Avadi	400	00	Secundrabad	50	00
Mr Tohodore David,			Omde T J Kumar,		
Madras	20	00	Kottayam	50	00
Mr Visvesha Ratnam,			Miss M P Thomas,		
Madras	10	00	Allahabad	50	00
Rev E Moses, Katni, M P	30	00	Mr R D Peters, Ajmer	25	00
Dr J P Dayal, Nagpur,			William G Kairawala,		
Maharashtra	5	00	Allahabad	20	00
Dr Pichai Roberts.			Mrs G Mampilli		
Coimbatore	50	00	New Delhi	100	00
Mr C K Koshy Chirayil,			Mr Thomas Jeyaraj	20	00
Kerala	20	00	Mr I Richard Samuel	5	00
Mr N David, Tirunelveli	10	00	Rev P Singaram	63	00
Mrs K Rufus, Chittoor	10	00	Thro' S A Ebenezzer,		
Mr A B David, Jhansi	10	00	Madras	75	00
Mr T Peter Sugumaran,			Mr G N D S Rathnam	50	00
Tanjore	5	00	Rev Mahimai Rufus	100	00
Mr V Doraiyappa,			Mrs G P Devasahayam,		
Pondichery	10	00	Nagercoil	150	00
Mrs C P John, Tanjore	54	00	Dr (Mrs.) P J Manickam,		
Mrs V T Rao, Calcutta	100	00	Madras-7	25	00
Mr Mohan C Kamalam,			Mr Frank S Doraiswamy,		
Kerala	35	00	Hon. Associate General		
Mr Daniel Swaty,			Secretary, N M S	50	00
Madras-29	25	00	Mr I Paul, Trivandrum	400	00
Mrs Vimala, Madras-13	15	00	Mr D Mitra, Calcutta	50	00
Mr S E Dharmaraj,			Rev V D Sahayam,		
Madras-34	10	00	Madras	50	00
Mrs & Mr Wenceslows,			Miss A M James. Meerut	50	00
Madras-7	25	00	The Women's Fellowship of		
Rev G T Vedamanickam,			Christ Church, Madurai	30	00
Madras-7	5	00	Mr T Devasuwantham	15	00
Mr D Thomas, Madras-10	5	00	Mr S M Chandi, St. John's		
Mr M M Selvakumar,			Church, Vellore	250	00
Baroda	25	00	Mr R A Devadhasan	20	00
Mr M S Rajakumar,			Mr T Philips, Ajmer	100	00
Madras-30	25	00	Mr A K Dass, Lucknow	10	00
Mr D Jacob Anandaraj	20	00	Mr T J Chelliah, Thanjavur	5	00
Rev Sam J C Baynes,			Dr Patrick Yesudian,		
Madras-14	50	00	Madras-7	50	00
Miss A G P Pakkianathan,	50	00	Mr Z Oliver Chelliah,		
Dr R I Jeyarajan,			Madras-24	10	00
Madras-16	30	00	Rev Masilamani, Madras-3	55	00
Mr T Wilson Sundararaj,			Mr P Thomas Jeyaraj,		
Azawl	25	00	Tuticorin	30	00
Mr V C Simon, Allahabad	10	00	Mrs S Ambrose, Tuticorin	50	00
Mr J K Dass, Cattack	10	00	Mr R Durairaj, Madras-20	100	00
Through J. P. Ashwal for			Miss E M Lall, Jodhpur	100	00
Workers Christmas Cheers	300	00	Mrs Grace Sathiyaraj,		
Through Mrs Edith K Victor,			Bangalore	500	00
Dindigul	500	00			
Dr R A C Paul	54	00			
Mr K Jayanandam	10	00			
Mr A G P Devasigamani	10	00			
Mr Augustin Salins,					
Bangalore	300	00			

Platinum Jubilee Souvenir Sales Fund

Mr Jeyakardas, Madras-14	5	00
Rev G T Vedamanickam,		
Madras-7	5	00

Regd. No. M, 609

Licence No. 23. Licenced to post without pre-payment

Mr J Gnanamuthu, Perambur	10 00	Dr (Mrs.) S D A Paul, Secundrabad	5 00
Dr George Jacob, Andhra Pradesh	6 45	Madras Prayer meeting Collection	
Rev J D Asirvatham, Madras-41	5 00	Through Mr. Frank Dorai- samy	
Dr G R D Daniel, Madhya Pradesh	6 40	Mr S John	7 00
Mr S G Prasad Tyagi, Delhi	5 00	Commitees and Conferences	
		Mr M D Selvaraj	20 00

LATE NEWS

1. There had been a baptism service for 8 people at HITTENEHALLI, in Karnataka on the Easter Day.

2. Please pray for the Baptism Service which will be taking place at Allery on 2nd May 1981. About 12 people will be baptised.

Published by Mr. Deva Prasad at NMS House, 206, Peters Rood.
Royapettah Madras-14 and Printed by Mr. G. Aravamuthan
at Babuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj

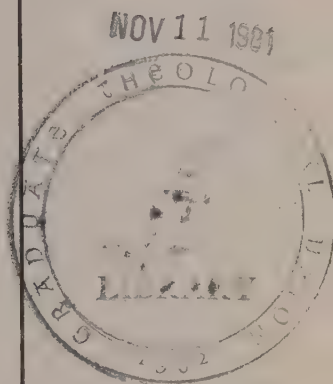
THE NATIONAL MISSIONARY INTELLIGENCER



INSIDE

Page No.

Meditation	2
Letter from the General Secretary's Table	3
Fields Reports	5
News	9
Late News	14



Vol. 75

APRIL 1981

No. 4

FOUNDED 1905

PHONE : 83477

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA**

206, PETERS ROAD, ROYAPETTAH. MADRAS-14

MEDITATION

"HE IS RISEN" Matthew 8 : 26

The resurrection of Jesus Christ marks the end of Jesus's earthly life and the beginning of the Apostolic age. It is the beginning of the way known as "Christianity". Christianity is not a religion but the way to eternal life for which the root-cause is Christ and Christ alone.

Every year the whole Christian world remembers and celebrates the Easter day in remembrance of the resurrection of Jesus. But what does it remind me personally?

1. It reminds me that He died for the sins of many.

The crucifixion was a planned act of religious leaders, but it was also a planned atonement of God for the sins of the world. He acted Himself both as the High Priest and as the Lamb and offered Himself as a sacrifice. It was a voluntary act as per the will of God. Though it seems that Calvary was made by the people, it was made for the sake of lost humanity, where the love of God was exhibited. His death on the Cross offered forgiveness to humanity, but only to those who accepted Him. He died in the place where I ought to die for my sin. He took the curse upon Himself. It was not only for one man, or for one family or for one race but for the whole world. (John 3: 16) Are you reminded that He died for you ?

2. It reminds me of God's power over nature.

The death of Christ was a triumph to the enemies of Christ. He was buried and the disciples were very sad and they were filled with fear. They had no hope of seeing a living Saviour. The woman folk who went to the Tomb to put perfume, were worried as to who would roll the stone for them. Their expectation was to see a dead Christ.

Here we should note that the Tomb was sealed by the Roman authorities and watched over. But He was resurrected. When the Woman folk reached the tomb, they could not see Christ's body.

Resurrection of a dead body reveals the fact that God is in control of nature and He has power over it. It was announced to the woman folk, "He is risen and He is not here" (Matt. 28: 6) The dead was given life. This can be done only by God and God alone,

3. It reminds me of my responsibility

The woman folk were commanded by the angel to go and tell the news of Christ's resurrection (Matt. 28: 7) Jesus Himself commanded them to go and proclaim it (John 20: 17) When they saw Him they worshipped Him. The natural tendency was to sit at His feet and continue in worship but the responsibility entrusted to them was to go and proclaim the gospel.

We Christians are good in worship. But how often have we failed to listen to the Master's commandment to go and proclaim this news to others? The one who worships Him is commanded to go. The Church today needs to go, in order to proclaim Christ.

4. It reminds me that He will come again and I am answerable to Him.

The resurrected Christ ascended into heaven, but he told that He will come again in glory, as a judge and ruler, to judge and to rule the whole world. When He appears in glory He will appear as the King of Kings. He told about His resurrection, but the disciples did not understand it fully. It was foretold in the Scriptures but the learned Scribes and Pharisees did not take it seriously. If His resurrection was a true incident, it is sure that He will some day appear in glory.

To Him we are answerable for every thing which we do in this life, which may be short or long. He will come to judge the living and the dead. May this Easter remind us of the above things and may He help us to live accordingly.

PRAYER

Eternal God, we praise you for your love which made you offer your Son for us on the Cross, and your power over death which raised Him from the dead. Help us to obey the resurrected Christ and to fulfil the responsibility. Lord, we realise that you will come again and we are answerable to you. Help us Lord to be thine. In Christ Jesus name we pray. Amen.

The Letter from the General Secretary's Table

Dearly beloved in the Lord,

We have entered another financial year of the Society. God, the Lord of the missions is faithful in meeting the daily needs of the Society. The Budget for the year 1981—82 is only Rs. 3,31,000/-

but this is based only on the present scale of pay and the N.M.S. Executive has approved of the same. But, I feel that this has to be doubled up by the next year.

How are we going to double this up? This question has to be asked by each one of us who is reading this letter, praying and supporting the work of the N.M.S. Doubling up the budget means, doubling up our work. If each one of you could take a little more effort, the work could be doubled.

For this, I am constantly looking at the One Who called me for this work. There is plenty to do. There had been invitations to open up new centres in Jawadhi and in Andhra to work among the hill tribes and fisher folk respectively.

To meet this need, the Society needs committed and dedicated men. The very first Executive of the N.M.S. which met in Serampore in Calcutta, framed the first constitution and put under section IX, candidates' qualifications as:—

1. A personal knowledge of Jesus as Saviour
2. A good knowledge of Scripture
3. A suitable education
4. Sound health
5. And willingness to endure hardness as a good soldier of Christ.

Today the N.M.S. of India, which is our Society needs people with the above qualifications.

The Property Committee which met on 22nd April 81 discussed the possibilities of beginning the construction work of a 5 storey building in the N.M.S. Head Quarters Campus. The late Mr. G. Solomon of Choorangudi in K. K. Dist, who was the Y.M.C.A. Secretary at Madras and one of the stalwarts of the Madras City Area Committee tried to raise funds for this building Project. Thank God for him and others who raised this amount, The total amount raised is only about Rs. 70,000/- To construct, atleast the ground floor and 1st floor, it will cost a minimum of Rs. 6,00,000/- where are we to go for funds? The work needs to be undertaken urgently.

The finance Committee which met on the same afternoon reviewed the present financial position of the Society, particularly discussed about the pay revision of all the staff, both in the office

and in the field and constituted a Sub-Committee. Why not we look to God for finance and make efforts to revise the scale of Pay in the N.M.S.?

I have received reports from some parts of our country, that they are making special efforts to strengthen the Society.

To God be the Glory, why? The work at Hitnahalli in Karnataka has begun to yield and a family consisting of 8 members was baptised on the Easter day and 3 families (9 members) were baptised at Allery in Jawadhi Hills on 2nd May 81 where the N.M.S. had been working from 1977. A report of it will be published in the next issue of the N.M.I.

The news papers report that there is trouble in Bihar Shariff, killings and lootings have taken place. The N.M.S. is working at Bihar Shariff, but so far I have not heard any news from Mr. Wahdi. If I get any news before this issue comes out of the Press, I shall include it as 'late news'. There is no safety for our missionary and his family.

Communal disturbances have sprung up in several parts of our country. This will surely weaken the solidarity of our country. We Christians are called to pray for unity in our country, so that the people may love one another as Jesus taught "Love your neighbour as yourself". Let us love one another as Christ loved us.

May the Lord bless our efforts to proclaim the love of Christ in the coming days.

With kind regards and prayers.

Yours in His Service,

J.M. Jayasingh,

General Secretary.

FIELD REPORTS

JAMNAMARATHUR—JAWADHI HILLS —

Mr. & Mrs. A. Thiraviam

Mr. & Mrs. Thiraviam were on leave for a month and Mr. Thiraviam has written his B. D. papers. Pray that the Lord may help him to carry out all his responsibilities as Missionary-in-charge of our N.M.S. work in Jawadhi Hills. He has asked us to pray for Jayarani and Thangam.

Mrs. Victorial reports that while she was presenting Christ to an young lady, she confessed that she knows one thing, "Christ is a true one and only Lord, No other God is like Him, This I know

but, if I follow Him, I have to face persecution". Please pray that this young tribal woman may find Christ in her life.

PUDUR—Mrs. Esther Robertson

Mrs. Esther Robertson had been transferred to Vazhaikad which is 8 miles away from Jamnamarathur. Her husband Mr. Robertson is a teacher in the Forest Department School at Vazhaikad. They have joined this new centre only very recently. Please pray that their work in this area both in Educational and medical work may bring many souls to Christ.

Mr. Vel Murugan continues to work at Pudur. He is supported by the Tamil Nadu Theological Seminary, Madurai. He reports that during the month, there were 27 people who came for medical help. At Pudur, the educational work is done by the Forest Department, but there are enough members for adult education which the N.M.S. has to launch. Mr. Vel Murugan is planning to begin a Bible Club for the school children in the above centre. He is planning to conduct a regular Church Service for the Christians who are working in the school.

1. Thank God for the safe confinement which Mrs. Velmurugan had. God has blessed Mr. & Mrs. Velmurugan with a baby girl on 30th April 1981.
2. Pray for the adult education, Bible Club and Sunday Service which Mr. Vel Murugan is planning.
3. Please pray for Mr. Akkan that he may find eternal life in Christ.

NADANOOR

Mr. Jayaraj Samuel was away for about a month for his B.Th. exam. and he is back in station. During those days Mr. Charles was helping the work at Nadanoor.

THONGUMALAI—Mr. G. A. Raju

Mr. G. A. Raju is asked to look after the work both at Allery and Thongumalai. Since he has started to work at Thongumalai, more students have started to come for the night school. He was an instrument to develop the work at Allery and it is possible that the Lord will help him to develop the work herein Thongumalai also. He is capable of doing educational, medical and Evangelistic work. The people of this area are in great need of these three things.

KALYANAMANDAI—Mr. M. Jesudoss

Once we had about 30 baptised christians in this place. Most of them have gone back to their old faith because of the social and tribal rigidities, but, a few remain faithful. Please remember these faithful in your prayers and pray for the ones who have gone back. Mr. Jesudoss reports that converts are growing in faith. Few young people are interested to accept Christ as their Lord and Saviour.

PURI—Rev. Paul Sanjeevi

Rev. Paul Sanjeevi requests us to pray for Mrs. Kumari W/o Mr. T. Venkata Rao who met with a lorry accident and whose leg was broken.

Since this is not the right season for fishing at Puri, many of our own congregation members left for Andhra. Please pray that the Lord may keep each one of them in His grace.

Mr. B. R. Singh from Bageshwar writes that few people from the Cohouk village are visiting him regularly and he has given them New Testaments and tracts. The district Superintendent of the Methodist Church visited the centre.

BIHAR SHARIFF—Mr. A. H. Wadhi

Mr. Wahdi reports that his grand daughter was divorced by her Muslim husband and the house owner of Mr. Wahdi forcibly vacated him from the house.

He has requested prayer for the people of Giriak and Dosut villages where he had proclaimed the Gospel message but the people have objected; At Dosut village, while Mr. Wahdi was preaching, a 50 year old man shouted to stop and questioned "Where is your Jesus. Can't he see my beautiful daughter who cannot walk." Mr. Wahdi writes "I became very thoughtful, but suddenly I felt the power of faith, I said to all the people who were there numbering about 50, to repeat Amen, Amen as I pray. The prayer continued about 1½ hours." Suddenly the lame girl began to cry and said "I am able to walk, I got leg". About 11 people have put their trust in Christ.

GANGTOK—SIKKIM

Mr. V. T. Abraham had been to the North India Christian workers Conference organised by the Indian Inland Mission. He was given the opportunity to represent the N.M.S. of India in one of the sessions in the Conference. Thanks to the authorities of the Indian Inland Mission for inviting one of our missionaries to speak about the N.M.S. and its activities,

KASHMIR

The Rev. Paljore of the All Saints Church, who guides the N.M.S. work reports that as Church they are opening a self reliance project for our converts in Kashmir. Rev. Paljore writes. "It is well-known that the people cannot tolerate the conversion of their kith and kins. Whenever a conversion takes place, the first step is to stop them by their parents and relatives. If they fail, then they threaten and persecute them. If all these means fail then they turn him or her out of home. They lose their inheritances also. Thus the Church have to take care of them." So they have started the Project.

Kindly continue to pray for the work in Kashmir and for Mrs. & Mr. Tahir Masih.

Mr. Paul Singh, Organising Secretary

During the month he was at Allahabad to attend a Seminar where he met few friends of N.M.S. and collected funds for the work of the Society. As per his earlier plan, he had visited Satna Ashram, where the Marthoma Church is working, Rewa, Katni, Itarsi, Hoshangabad and other places. In some of the above places he has preached in the Churches and in other places, he has met friends of N.M.S.

BIJAPUR—Mr. Franklin Bhasme

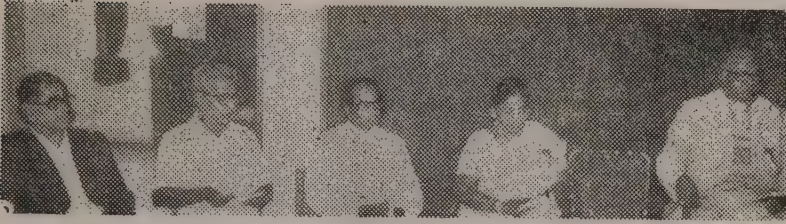
Mr. Bhasme reports that Mr. Rayappa (a new convert at Hittnahalli) introduced to them, one Mr. Neelakanthiah who is an Asst. Agriculturist in the Dry Cultivation farm living with his wife and 8 children in the premises of the farm. Several visits were paid to this family and the Gospel had been preached. Dr. Bankapur and Rev. Sathananda also gave this family catchism. The young people of the Bijapur congregation also paid visits singing and playing music. After about 2 months of daily visits (as per the instructions of Dr. Bankapur) the entire family has agreed to take baptism and were baptised on the Easter Day, on 19—4—81. Praise God for this family and pray that they may stand firm in their faith in Christ Jesus.

Mr. K. CHANDY Organising Secretary Tiruvalla writes

During the past month from 15th of March to April 14th, I have visited the following places. Thalavady, Thalavoor, Kottayam, Mallapully, Pandalom, Chenganur, Quilon, Trivandrum, Trichur and surrounding places of Tiruvalla. I have preached in Churches on Sundays and other days in Fellowship meetings and spoke about N.M.S. and its activities,

NEWS

At the Bangalore Executive Committee Meeting — Farewell programme for the Ex. General Secretary



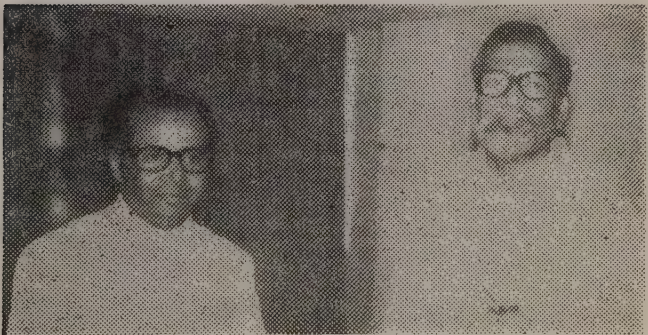
Mr. Frank S. Doraisamy — Hon. Asso. Genl. Secretary.

Mr. M. D. Selvaraj — Hon. Treasurer.

The Rev. J. M. Jayasingh — New Genl. Secretary.

Mrs. Grace Sathyaraj — Executive Member.

The Rt. Rev. I. P. Andrews — Bishop of Kolhapur,
President, N.M.S. of India.



New General Secretary
The Rev. J. M. Jayasingh

Ex. General Secretary
The Rev. K. S. G. Dorairaj



Lady Members of the Executive
 Mrs. Grace Sathiaraj — Bangalore.
 Mrs. Selvam Raj — Madurai.
 Mrs. Soans — Mangalore.

TIBETAN CHRISTIAN FELLOWSHIP

In the small Christian community among the Tibetan people in India, God has workers from among the Tibetans. Seven youngmen have entered into various Christian ministries during the last three years; Two ladies are in the Bible School in India and a young Bhutanese lady has already been trained at Redcliffe and is now studying journalism in the U.S.A. Several others are seeking to enter training for Christian service. Tibetans in Nepal are also reported to be responding to the gospel.

Adopted from "Christian Monitor"

FELLOW-UP IN BHUTAN

Mr. Ramesh Khattri of Nepal Christian Fellowship, Kathmandu Nepal writes that the visit of the two Nepalese Bible teachers to Bhutan for instruction of the new Nepalese converts in that Kingdom has been completed. To the Church in Nepal, this recent trip has a first introduction to the Church in Bhutan. The Churches in both the countries are young and there is a wave of optimism that closer links will be forged between them in the years ahead.

Adopted from "Christian Monitor"

BOMBAY

On 8—3—81, the Kannada division of the Bombay Area Committee celebrated its 33rd Anniversary along with the farewell programme for the outgoing General Secretary, who has served the N.M.S. for the past 15 years.

The Rev. G. Vedamuthu, the Hon. Asso. General Secretary for West India, and Mr. J. P. Ashwal, the Org. Secretary for Karnataka and Bombay spoke about the work and life of the Rev. K. G. S. Dorairaj.

Mr. A. C. Furtado a senior co-worker at Bombay presented a token gift to the Rev. K. G. S. Dorairaj, Mr. L. F. Aiman the divisional Secretary read the report and prayer was offered by Mr. H. Sewanus. The Youth Fellowship of the Christo Krupa Church Choir sang the song "God will take care of you, be not afraid". The Rev. I. D. Soans, Chairman of the Kannada division presided over the function.

THANJAVUR

Rev. Joseph Duraikan who worked as Organising Secretary, in N.M.S. is now settled in Mission New Street, Thanjavur. He is conducting prayer meeting for N.M.S., once in a month in his house. One such meeting was held in his house on 28—2—81. Mr. D. W. Herbert explained the present deficit in the N.M.S. at that time. All the members present there, decided to go out as a team and collect funds for N.M.S. by enrolling the children of the subscribers as life members. Rev. Joseph Duraikan, Rev. George Gnanamuthu, Mr. D. W. Herbert and Mr. Solomon Rajayya went around in Thanjavur as an N.M.S. team and contacted many families on 1—3—81 to 6—3—81, 9—3—81, 10—3—81, 12—3—81 and 13—3—81 and secured 22 life members of whom 16 persons paid the full amount of Rs. 100/-

LUCKNOW

The Lucknow N.M.S. Branch along with the Ladies' Auxiliary celebrated Platinum Jubilee week from March 10th to 15th 1981, in Lucknow.

Rev. S. R. Thomas, Ex. Secy. of MCI from Kanpur and Mr. M. Maxton President of the Local Branch were the speakers. Mr. Thomas came daily from Ranpur and spoke for three days (10—12)

and Mr. Maxton spoke on 13th in Epiphany Church (CNI) on Sunday, 15th morning. Other meetings were held in Central Church, Lucknow. The meetings were quite successful and people heard about the work of N.M.S. which has already been done in the past 75 years and our future programme also.

On the 14th, the Ladies' Auxiliary held a Fete in the Church compound by having many stalls like Kabab Puri, Tea, Lucky Dip, Games, Fancy Stall etc. The Fete was inaugurated by Mrs. Shardhawati Singh who graciously donated Rs. 200/- on opening the Fete. The highest amount raised was through Kabab Puri Stall, which was run by Mrs. Khan and her helpers. Full account of money raised, will appear in the N.M.I. later on, but so far including expenses of about Rs. 200/- as sum of about Rs. 1,100/- has been received.* This will be sent to Head quarters in due course before 31st March 1981. The Ex. Comm. (Local Branch) participated in all the meetings and the Fete.

A. H. Khan,
Hon. Asso. Gen. Secretary.

Mrs. D. Lawrence,
President, Ladies' Auxiliary,
N.M.S. Branch, Lucknow:
General Secretary N.M.S.

Benefit Music Performance for N.M.S.

Mr. T. A. G. Durai Pandian, a life member of the N.M.S. has a composite orchestra consisting of educated ladies and gentlemen with a strength of about 60 persons drawn from the C.S.I., T.E.L.C., R.C., I.E.L.C. and also from the Hindus. They sing with distinction classical Tamil and English music accompanied by the Piano and a variety of other musical instruments.

Mr. D. Dhanapandian, Father-in-law of Mr. Duraipandian once told to the Rev, George Gnanamuthu that they would give the collection taken in the musical concert service for any good cause and so Rev, Joseph Duraikan, Rev. George Gnanamuthu, the local patrons, Mr. D. W. Herbert, Area Secretary and myself requested Mr. Durai Pandian to fix a singing concert in aid of N.M.S. He not only readily agreed but also expressed that he would donate the offering received on that date, bearing the extra expenses connected with the programme himself. Vast publicity was made by means of wall posters and distribution of hand bills. The Concert was conducted at 7 P.M. on 29—3—81 in the premises of the St. Peters Church, Thanjavur with the kind permission of Rev. K. J. Selvyn and other church leaders. The Church Committee very kindly provided a big Pandal in front of the Church. There was a good combined gathe-

ring of christians irrespective of denominations namely C.S.I., T.E.L.C., I.E.L.C., R.C., and also Hindus.

Rev. Joseph Duraikan gave a heart searching message seeking the co-operation of all churches for the promotion of the N.M.S. Rev. George Gnanamuthu proposed a vote of thanks and appealed for thank offerings to our Lord for all His grace shown to us. Mr. D. W. Herbert, the Area Secretary, presented a shield to the donor Mr. T. A. G. Durai Pandian, as a token of remembrance of their valuable music performance in aid of the N.M.S. Some of the N.M.S. local office bearers met the cost of the shield.

The offering collected amounted to Rs. 501.25 which was donated to the N.M.S.

We pray that our Lord should bless the party to sing to the glory of our Lord Jesus Christ and raise many such philanthropic gentlemen for strengthening the missionary arm of the Church. We would at this juncture, express our heart felt gra'titude to Mr. S. M. Pandian, President, Mr. S. K. Pandian, Secretary, the choir artists and the conductors of this musical performance viz., Mr. D. A. Dhanapandian and Mr. T. A. G. Dorai Pandian of Immanuel Musical Association, Thanjavur.

Solomon Rajayya,
Hon. Organising Secretary.

-
- * The amount of Rs. 1,479/- has been received in the N.M.S. office in connection with the N.M.S. Fete in Lucknow. The details will be included when we publish the accounts. Thanks to the Lucknow N.M.S. leaders and members.

WANTED

1. The N.M.S. need an Organising Secretary for Tamil Nadu preferably an Ordained Presbyter, aged between 30 and 40. Apply immediately.

2: The N.M.S. needs Missionaries to go in the Northern parts of India and for Jawadhi Hills. Applications are invited.

Applications may be sent to the General Secretary, the N.M.S. of India, 206, Peters Road, Royapettah, Madras-600 014.

The office is having a good number of Platinum Jubilee Souvenirs- Each copy costs only Rs. 3.50/- (reduced rate) It contains some special messages and a brief history of the National Missionary Society of India. Readers and supporters of N.M.S. are requested to buy and help the N.M.S.

LATE NEWS

1. Mr. A. H. Wahdi from Bihar Shariff informs that he is robbed off of everything during the communal riots in Bihar Shariff. Though he has lost everything, God has graciously protected him and his family from the very jaws of death. Sulthana. his daughter injured by the Bomb thrown by the enemies is gradually getting better. Let us thank God for saving the life of Mr. Wahdi and his family. We are yet to know about the converts and their families. Kindly pray.

2. The converts at Allery in Jawadhi Hills are facing trials from their own people. They need our prayers.

ERRATA : Subscriptions list from 1—10—80 to 31—12—80

WEST BENGAL : St. Sabiour's Tamil Church, Calcutta

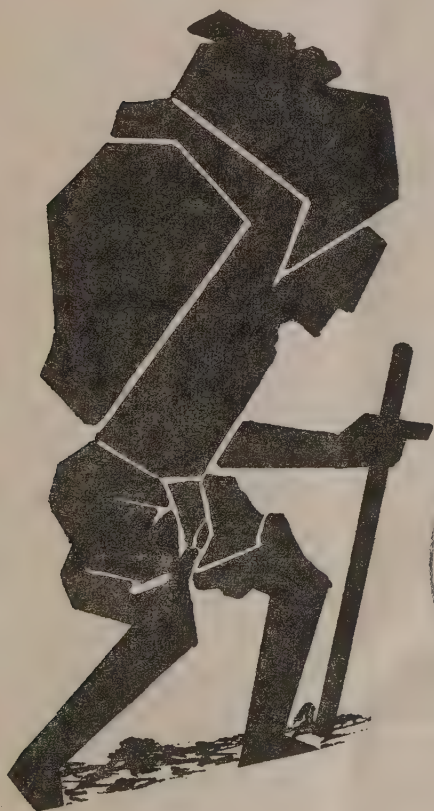
Rs. 1,300 00

OBITUARY

We regret to inform the readers that Mrs. L. M. Circar of Patna entered into her eternal home at the age of 91 She was the relative of late Mr. John R. K. Circar, who was an honorary worker of N.M.S. It is reported by her son that though she was not able to read the N.M.I, she always asked some one to read it for her. We thank God for her life and pray that the Lord may comfort the members of her family.

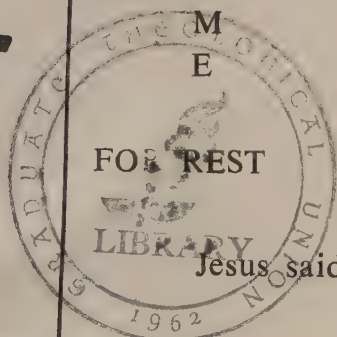
Published by Mr. Deva Prasad at NMS House, 206, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj.

THE NATIONAL MISSIONARY INTELLIGENCER



C
O
M
E

TO



Jesus said

Matt. 11 : 28

OCT 20 1981

INSIDE

	Page No.
Meditation ...	3
Letter from the General Secretary's Table ...	4
Significance of thought in human life ...	6
An evangelical trip to Jawadi Hills ...	8
Field Reports ...	9
Obituary ...	12

EDITORIAL BOARD OF N.M.I. AND DEEPIKAI

Rev. J. M. Jayasingh, General Secretary—Editor
 Mr. Frank Doraisamy, Asso. General Secretary
Joint Editor, N.M.I.
 Mr. M. D. Selvaraj, Hon. Treasurer
 Mrs. Grace Sathiyaraj
 Mr. P. C. Arumainayagam
 Mr. D. Paul Suthanthira Kanthan, Joint Editor, Deepikai
 The Rev. & Dr. Jeans I. Jeyachandran

COME FOR REST

Meditation Matthew 11:28

The Gospel which Christ Jesus preached was so simple and yet very difficult to accept and practice. The verse in Matthew 11:28 points to the actual condition of humanity He faced during His earthly ministry. The risen Saviour faces the same kind of humanity even in the 20th century. Though man has become very modern with all his scientific advancements, his condition is the same. To this humanity He extends :

1. Come :

This is an invitation—In Isaiah 1:18—God invites a rebellious group which had confrontation with God, to come and reason together. Again in 55:1, He invites “every one that thirsteth” to come. But here in Matthew, the invitation is given to anyone who needs compassion. It is filled with sympathy and concern. A soft invitation, “come!” a welcome call,

2. To me :

The invitation is to come to “Me” which means Jesus Christ. Come to the One Who extends the invitation. It is not to a place, but to a person who came in seeking (Luke—15:1ff). This person is the One Who created the World and humanity and Who came in the form of man. (John 1:1 ff). He died for the sins of many and He invites each one of us to come to Him.

3. The invited ones :

All are invited. This invitation suited the time and people. This is for the past, present and future, because the One Who extended the invitation is an unchanging one “Jesus Christ the same yesterday and today, and for ever.” (Heb. 13 : 8).

The exhausted ones and who are weighed down with the burdens of daily life are invited. The burdens of daily life are sin in our lives, crookedness, evil thinking and action,, hatred, anger, etc. Jeremiah 17:9 says our “heart is deceitful and wicked.....who can know it”. Do not these burdens make us exhausted and weigh us down ?

WE HAVE NO MONEY AND PLACE TO STUDY—
WILL YOU HELP?

—Jawadhi Tribal Girls

4. **The Promise** "I will give you rest."

The verse concludes with a very solemn and blessed assurance. "I will give you rest". Any call or invitation given in the Bible is followed by a PROMISE. He assures the burdened soul, the rest which he offers. His promises are conditional ones. "Any one who comes to Him will be given the rest. Do you have the rest and peace within you ?

The National Missionary Society is called to proclaim this to the people of our country and others. Unless we enjoy this rest which Christ offers, we cannot proclaim it. Do we have this ?

Prayer :

God our father, we thank you for this invitation which we have got through Jesus Christ and we are grateful to you for the rest which we have found in Christ Jesus. There are millions of people in our land who have not found the rest in you. We pray that they may also find it in you. Through Jesus Christ our Lord.
Amen.

Letter from the General Secretary's Table

As it is reported in the last page of the April issue of the N.M.I. Mr. A. H. Wahdi, our Missionary had been robbed off of every thing during the communal riots in Bihar Shariff. Mr. Paul Singh, our Organising Secretary was requested by me to visit the place and report to the headquarters. Mr. Paul Singh immediately undertook the journey and reported to the head-quarters. Mr. Wadhi needs our prayers and help with sympathy and concern.

The converts at Allery in Jawadi Hills faced their people bravely and refused to pay the fine levied on them. They stand firm in their faith. Another 5 people are being prepared for baptism in the same village. Many of you have prayed, that these people may stand firm in their faith and He has answered our prayers. The support for the work in this village comes from St. Paul's Church, Madras-7.

The Rural Christian Service Fellowship Camp took place at Jamnamatathur from 21st to 31st May 1981, in which 35 young people participated. Among them were 3 Hindus and two converts from Islam background. Both of these Muslim converts have applied for work with the N.M.S. of India. Their main aim is to proclaim the Good News to their own people. A report of the Camp will be published in the coming issue.

The last two days of the Camp were planned as a retreat for the workers, campers, converts and enquirers of Jawadhi Hills. The

converts testified to the fact that the Lord whom they are following is faithful to keep them through. Thank God for their faith in Him. Our work in Jawadhi Hills has begun to yield fruits and our prayers are earnestly requested.

The Girls Hostel Committee, appointed by the Executive Committee, held at Bangalore met at Jamnamarathur on 30th May and recommended to open the Hostel immediately, because they feel it is absolutely necessary to have such one. The recommendations are to begin the hostel with 5 girls. It may cost about Rs. 65/- per student per month. This has to be approved by the Executive Committee of the N.M.S. You are kindly requested to pray for the matter.

The financial situation of the N.M.S. has improved and we are able to clear off Rs. 18,00/-. Another Rs. 82,000/- remains to be cleared off. To clear off this deficit we the readers, praying friends and supporters of the Society need to look to God for funds.

On behalf of the National Missionary Society of India. I wish to thank all the friends who prayed, donated and collected funds for the work of the Society. Many of you are doing it very regularly and systematically to the glory of God.

The Society needs to be revitalised and strengthened. Then only we will be able to send out more men into the field. In order to strengthen the Society, God expects us to seek His face. Seeking His face, we need to plan for one day retreats and Conferences, through which we may be able to share our concern with others.

The founders of the N.M.S. went around and preached about the need for preaching the Gospel and they themselves were preachers of the Gospel. May the Lord stir us up to be like the founders of the N.M.S.

With kind regards and prayers.

Yours in His Service,
J. M. Jayasingh,
General Secretary

PLEASE PLAN TO OBSERVE N.M.S. PRAYER WEEK
FROM 5th TO 11th OCTOBER 1981.

—General Secretary

SIGNIFICANCE OF THOUGHT IN HUMAN LIFE

By Mr. Vithal Raj Rose, C.M.C., Vellore.

It is common knowledge that necessity is the mother of all inventions and discovery the result of man's inherent curiosity. The exploring nature in man, guided by curiosity and necessity has enlarged the horizon of our understanding of our universe greatly and this has a deep impact on the life style of men both in the material and intellectual world of his activity. The common man sees the "seeming impossibles" at work in all walks of life and also sees how man by his genius has devised ingenious methods to control natural forces to his advantage. No wonder the man of this age tends to think that there is nothing that is not within his reach.

The contribution of man in the philosophic world is of such order and his achievements in the material world so spectacular, it is not suprising that he begins to think whether the thought of God is necessary at all in his life.

Yes, this question "whether the thought of God is necessary at all in our lives" is a very pertinent question. It is true that man is endowed with enormous capacity to think and devise many things. The Bible says God created man in His own image.

To my mind it appears the purpose of God in making man in His own image is to use this special handiwork of His as the only means to reveal His power and glory continuously and thus wants constant communion with him. In other words it is nothing but the extension of His Kingdom into this earth.

This man, the special creation of God is endowed in addition to many other abilities, with the unique faculty of choosing what is right and what is wrong. This means that each one of us is given enough freedom either to be in constant communion with Him or to reject His ways.

Society is nothing but a collection of individuals and the character of the society is the outcome of interaction of individuals. Unless the problems of the individuals are given weight to and until the individuals are helped to have their outlook towards life changed in the right direction, the phenomenal progress made by man with his profound intellectual ability has very limited scope in the establishment of His Kingdom on earth.

The progress of a society has very limited scope in the establishment of His Kingdom on earth.

The progress of a society is to be measured by the way the individuals act and react with each other during normal times and under period of stress. Loving concern for others, sense of appreciation, recognition of talents, understanding other points of view, spirit of team work, humility, absence of arrogance, absence of hypocrisy—if these qualities, a few to mention, can be seen in a society or community we can very well get strengthened in our thought that He finds fulfilment in His plan concerning man.

Taking the analogy of one's health, an individual in general is quick to recognise his or her failing health. It is this recognition that drives the person to the thought of a physician and seek his help. Symptoms reveal the condition of health. But the physician always aims to treat the cause of the disease. If the disease responds to the treatment symptoms disappear and health is restored.

Everyone knows what kind of society we are all living in to-day ridden with evil and wickedness in all forms, along with brilliant success made by man. When one thinks seriously of the society's tragic condition he is convinced in his mind that by his own effort he cannot restore the society to its normal health. This boils down to a radical change of outlook in the individual. This state of utter helplessness forces one towards the "thought of God."

Now comes the question how man can possibly experience the working of God every minute in his life. The interaction among individuals takes two visible forms—one through the words and the other through the actions. If these two can be guarded to the extent it does not hurt others, one can see a definite change in the general character of the society.

To guard one's expression and action all the time and direct them towards constructive purposes is not easy. Even if one claims this can be realised by concentrated effort and sheer will power, I wonder whether it is possible to keep the thoughts pure all the time. If thoughts are pure, words and actions that follow, cannot but be clean and acceptable to God. It is an irreversible process. But what we see all around us, both in the secular world and religious areas, is man's capacity to disguise the expression and actions as the outcome of his pure thoughts

TODAY IS YOURS TOMORROW IS NOT YOURS

Thoughts always precede both words and action. Failure of co-ordination among the three, namely the thoughts, words and actions lead always to destruction of values in life and this can be compared to house built on sand. Unfortunately it is a Herculean task "to keep our thoughts pure with sheer will power" and if one continues in this process one can easily see that he is not able to stay on in this for long and comes out finally as a defeated soldier in this internal warfare,

Where then our hope is? Jesus makes it very clear that what is not possible to man is possible with God. Also Jesus says that God looks at what is going on in one's thoughts and not just the words and the actions. The total dependence on God and complete surrender to Him in the person of Jesus Christ enables anyone to achieve this great blessing namely the "purity of thought" without any stress or strain and in turn helps the individual to come out as a liberated person to be used by God in a profitable manner. God's coming into the world of ours loses all its meaning and purpose if "thought purity" is not stressed in everything we do. The way of Christ, in my opinion lies not stressed in everything we do. The way of Christ, in my opinion lies not just in clarity of thought but in thought purity.

It is here one finds the full understanding of St. Paul's statement that "Salvation is a gift of God."

An Evangelical Trip to Jawadi Hills

By the Rev. George Karunakaran, St. Paul's Church, Madras-7.

We the members of St. Paul's Church, Vepery made an Evangelical trip to Allery, a village in Jawadhi Hills. Our group consisted of members from different age groups. The Rev. J. M. Jayasingh, N.M.S. General Secretary and Mr. R. Alfred from Vellore accompanied us in the team.

At Vellore we missed the required bus and had to take another which took us to a place near our destination. From the bus stop, we had to walk about seven miles in the scorching sun. However we were able to reach Allery before sunset by the grace of God.

The evangelists requested the youth to conduct a meeting in the village. It was the youth who led the village in singing and gave witness for God. When we went to bed late that night, a scorpion on the roof reminded us that we needed God's protection. We had a good night's rest and our fatigue and leg pain vanished.

The next day we divided ourselves into groups and went from house to house singing songs and praying for the inmates of every house. The baptism service was held at a river and Rev. George Karunakaran of St. Paul's Church baptised the people.

Our return journey was the toughest one as some of the members found it difficult to climb down steep slopes. Some slipped and fell but by His grace no one was injured. We could feel the presence of God throughout the journey. It was like God leading Israelites out of Egypt.

Souls must be won for Christ. We praise God for using the evangelists for His glory. God might choose you to be one of His servants. Will you allow Him to do it?

FIELD REPORTS

JAWADHI HILLS :

Allery—Mr. P. Devairakkam and Mr. Abraham Rajendran :

The baptism at Allery took place on 2nd May 1981, when 9 persons were baptised. The Rev. George Karunakaran of St. Paul's Church, Madras officiated the baptism service.

The baptised converts were harassed and fined Rs. 1000/- per head. But the believers stood firm in their faith. The harrassments continue and they request us to pray for them. There are 49 students studying in our School in the village. 4 of the converts are Government Employees. They were given education in our school.

To reach this Village, we have to walk about a minimum of 5 miles and out of it, $3\frac{1}{2}$ miles we have to climb up through a very steep hill. The village is on the top of the hill.

Pudur—Mr. Velmurugan : reports that he has distributed tracts to the students and teachers who are in the forest department School at Pudur Nadu. He requests our prayer for Mr. Chandran and Mr. Anandan who are interested in the Gospel.

Thongumalai—Mr. G. A. Raju : reports that Mr. Ramaswami of Korathur Village is having a soar in his leg and he regularly listens to the messages through the transistor. He asked why people are preaching about Christ? Then Mr. Raju explained him about the

WHAT DID YOU DO TO YOUR NEIGHBOUR ?

love of Christ and prayed for him. His family is also interested in the Gospel. Pray for Mr. C. Muthu, a night school student, who is a seeker.

There are nearly 70 students coming to the school regularly and they need our prayers.

Nadanoor—Mrs. & Mr. Jayaraj Samuel :

One Mr. Krishnan from Thathary Kuppam Village, who is attending the night school, is very firm in his faith. He was possessed with evil spirit, but after he trusted in Christ, he was delivered from the devil's power. There are 8 boys who are preparing themselves for baptism.

Kalyanamandai—Mr. M Jesudhas :

Requests prayer for Mr. Annamalai, who has put his trust in Christ Jesus.

Gundalathur—Mr. Vedaraj Daniel :

He is a tribal convert, who came to the Lord through the N.M.S. ministry, was working with us during the past few years. He has resigned from the N M S due to his own personal reasons. As the N.M.S., we are thankful to him for his service, which he has rendered to his people through the National Missionary Society of India. This centre needs an evangelist. Kindly pray that the Lord may send His own chosen servant to work in this centre.

Jamnamarathur—Mrs. Y. Victorial, Mrs. and Mr A. Thiraviam:

Jamnamarathur has become a centre of attraction, particularly it has become a centre of Government and business people.

You are kindly requested to pray for Mrs. Mary, who is disturbed by evil spirits.

In common : Praise God for all the converts in Jawadhi Hills.

Pray for the ones who are preparing for baptism.

Pray for the Girls Hostel for the Jawadhi tribal girls.

It is only in the planning stage.

The evangelists in all the centres in Jawadhi Hills, live in temporary thatched houses, often they need to be repaired. Permanent houses are needed.

Puri—Mrs. Shantha and the Rev. Paul Sanjeevi : are requesting our prayers on behalf of the enquirers. The cottage prayer meetings which are conducted regularly in the Christian houses are the centres of contacting non-Christians with Gospel. The work at Puri needs an Oriya evangelist, who could be incharge of the

brary at Puri. Please pray that the Lord may send His chosenli man for this work.

Organising Secretaries :

Mr Paul Singh : Along with his regular work, he was asked by the General Secretary to visit Mr. A. H. Wahdi and report the actual situation at Bihar Shariff and Mr. Paul Singh visited Mr. Wahdi and sent his reports to the Headquarters.

He reports that Mr. A. H. Wahdi and family are robbed of every thing and needs our help. God saved their lives wonderfully from the hands of the communal rioters.

Mr. K. Chanay : I have visited Vellore and it's surrounding Ranipet and Jamnamarathur in connection with the R.C.S.F. Camp.

From May 12th to 16th was the South India Keswick Convention at Tiruvalla. I had to be incharge of the catering section along with Mr. P I. Abraham. Keswick Convention is a Camp meeting and people from various places meet together for fellowship at Tiruvalla.

At this convention, I was given a few minutes to speak about the N.M.S. and it's activities in their missionary meeting. This convention is paying about Rs. 3,000/- to the N.M.S. work in Sikkim.

On behalf of the Society and on my behalf I am thankful to Mr K. V. Cherian, the General Secretary of the Convention for their support towards the work of the Society.

Bageshwar—Mr. B R. Singh : He reports that he has distributed tracts to 300 people and contacted the pilgrims. Please pray that these pilgrims who are contacted may find Christ in their lives. Some of them may have the opportunity to hear about Christ only once in their life time.

The reports about Nepal and Sikkim will be brought in the next issue of the N.M I.

KASHMIR

Mr. Tahir Masih writes. five believers are ready to take baptism. They have many problems in their families. Kindly remember them in your daily prayers. Their names are as follows :

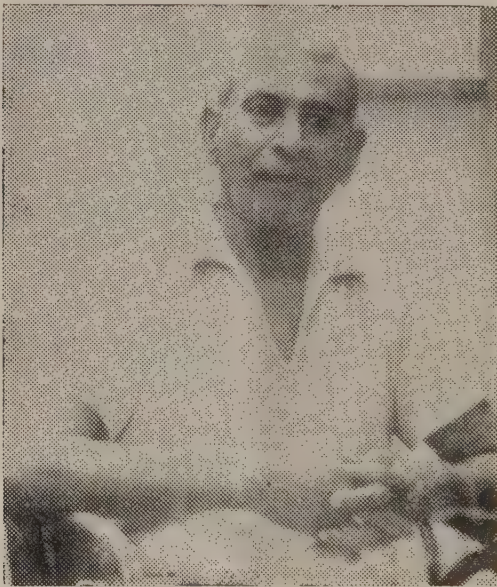
1. Abdul Rahman
2. Mohinddin
3. Masarat
4. Eqbal
5. Noor Naseem

Especially remember Iqbal in your daily prayers as he had once believed in Christ and then back slidden. Now he is coming again to Christ and shows his interest. Please remember in your prayers that God might show us whether he is really coming back to Christ or just pretending to do so.

OBITUARY

Mr SAMUEL DEVAPRASAD

We regret to inform *you* the readers of the National Missionary Intelligencer and the friends of the N.M.S. of India that Mr. Samuel Devaprasad, entered eternal rest on 23rd June 1981. He was in bed for few days.



He was the Associate General Secretary of the N M S of India for 18 years. He was also the acting General Secretary for some time, and the Superintendent of the N.M S Press for several years.

Being the Associate General Secretary he was the publisher of the National Missionary Intelligencer and the Deepikai. He served the N.M S of India with zeal and zest.

Whenever I visited him, even though he was bed ridden, he used to ask about the N M S and it's activities.

On behalf of the Society I thank God for the service which he has rendered for the growth and development of the N M S of India. He leaves behind his son and daughter and their families.

May the Lord console and comfort the bereaved family members.

The following under the caption "The Late Mr. Samuel Devaprasad, M. A., L. T." was written by him on the Tamil New Year Day in 1971—except the date of his death.

General Secretary.

The late Mr. Samuel Devaprasad, M.A.,L.T.

Samuel Devaprasad was born on 19th August 1895, as the eldest son of the late Rev. A Samuel, who was Pastor of the London Mission Church, Coimbatore, for about 25 years.

Mr. Devaprasad studied in the L M. High School, Coimbatore, till S.S.L.C., Intermediate at Mannargudi and B A. at Madurai and graduated in 1920. For a year he was the Secretary of the (Reading Room) Kellet Institute, Triplicane, under Rev. D. G. M. Leith. In 1921 he took his L. T. and worked as P. A. to Rev. J. Biltman. In 1923 he was appointed—Deputy Inspector of Ponneri Range.

He got married to Dr. Kamalam on 30th May 1923. He served in the Government Training School, Government Madrasa I Azam for 12 years. Teachers College for 5 years and took his M. A. Degree in 1930. The last 3 years were spent as Headmaster—Government Training School, Egmore. He retired in 1951. In the same year his wife Dr. Kamalam, Superintendent of Child Welfare Scheme, passed away. In spite of this calamity he served the church and the National Missionary Society of India with zeal.

He was a member of the London Mission Church, Vepery, and Secretary for 2 years. Then after residing down in Royapettah was Secretary of the Royapettah Church for 15 years. He was Assistant Secretary of the Madras Diocese for a year. He joined the N.M.S. of India and acted as the Associate General Secretary for about 18 years till 1970. He has a son and daughter and grandchildren well settled in life. He died on 23-6-81 at 6-58 p.m.

A quiet and unassuming church man and a sincere Christian he served his Master faithfully to the end. He has left vivid and loving memories in the hearts of his friends and dear ones. God be praised for such a life."

I had the privilege of knowing the late Mr. Deva Prasad for about 25 years in connection with the activities of the N.M.S. Mr. Devaprasad served the N.M.S. as Hon. Associate General Secretary (Administration) for over two decades and I had the good fortune of working with him for 10 years as Hon. General Secretary and later as an Associate General Secretary. I considered him as one of my good friends and admired some of the sterling qualities possessed by him—He was honest, humble, selfless, affectionate and friendly. He never grudged to take the second place of importance and willingly assisted the newly appointed Secretaries with his wide knowledge and experience off the working of the Society—He was hardworking and promptly disposed off the office files. He was the editor of N M I for many years. He was also a keen and ardent churchman and took active interest in the Government of the church especially the church at Royapettah.

In his death the Society has lost a devoted, earnest, faithful and sincere worker. He loved his Lord and that love prompted him to serve Him as a labourer in His vineyard. "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy lord."

Rev. & Dr. A. C. Abraham.

Mr. G. D. WILLIAMS

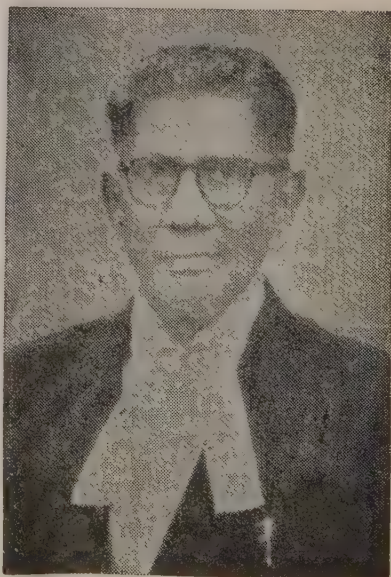
We regret to inform the readers about the demise of Mr. G. D. Williams, who was one of the Vice-President of the Madras City Area Committee who expired on 15-11-1980.

On behalf of the Society I am thankful to God for what he has done to the growth of the N.M.S. of India.

May the Lord comfort and console the bereaved members of the family.

I am very sorry for the belated news.

General Secretary.



With due apology for the belated publication of this sad news, I am very sorry to report about the passing away of Mr. G. D. Williams, our veteran worker of the Madras City Area Committee on the 15th November, 1980. Mr. G. D. Williams, a very prominent advocate in Burma and later on in India, held very prominent position in the Y.M.C.A. As the President of Y.M.C.A. Burma he was called the "Magician" in the matter of enrolment of members for the Y.M.C.A. and he always topped the list in membership campaigns and got many awards.

During world war II, he returned to India to serve on the Board of Madras Y.M.C.A. He also served as Central Refugee Officer for Burma and Malayan Evacuees. After the 2nd World War he returned to Burma and did roaring practice as an Advocate, keeping the Y.M.C.A. always in his mind.

When he finally returned to India he practised in the Madras High Court as Advocate and began to take very active interest in the N.M.S. of India. He did his best in enrolling members for the N.M.S. of India. He was Vice President, Development Officer and Convener for the Anna Nagar Area. Though he was above 80 years of age, he never missed any meeting of the M.C.A.C. His enthusiasm was so great that he went around the area by walk and though he was knocked down by cyclists, three times during the course of his membership campaign, he did not lose heart and he used to attend meetings with bandages on his legs.

Finally he had to be hospitalised because of fracture in his leg, being knocked down by a cyclist during his membership rounds. He bore the pain with fortitude and finally passed away on the 15th November, 1980. May his soul rest in peace and the Lord almighty give consolation to his family members.

All members of the N.M.S. and the City Area Committee are requested to emulate his example and carry on their duties for the spread of His Kingdom.

P. C. ARUMAINAYAGAM,

Hony. Secretary, MCAC.

Regd. No. M, 609

Licence No. 23. Licenced to post without pre-payment

Mrs. Mercy J. Barnabas entered eternal rest on 1st April, 1981. She was born on 25th August 1913. She served in the C.S.I. School at Mylapore, Wesley Basic School, Monahan Girls High School and at the St. Ebbas School. She was a supporter of the N.M.S. of India.

Thank God for her life and witness and we pray that the Lord may comfort the bereaved members of her family, friends and students.

We are sorry to inform our readers about the sudden demise of Mr. C. K. Banerjee at Ambala City in U.P. on 7th March 1981. He had a head injury and was in the hospital under intensive care for a week and expired on 7th March 81. He was the retired Assistant Registrar, Co-operative Societies. May the Lord console and comfort the members of the bereaved family. We remember the family in our daily prayers.

Founded 1905

Phone : 83477

THE NATIONAL MISSIONARY SOCIETY OF INDIA

206, Peters Road, Royapettah, Madras-600 014

Published by Mr. Deva Prasad at NMS House, 206, Peters Road,
Royapettah Madras-14 and Printed by Mr. G. Aravamuthan
at Babuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj



THE NATIONAL MISSIONARY INTELLIGENCER



Saviour like a shepherd lead us

CONTENTS

1. Letter from the General Secretary's Table
2. Message by Mrs. Grace Sathiyaraj
3. Songs that Speak—Saviour like a shepherd lead us
4. All India Consultation on Pilgrimage 2000 A.D.
5. Brief Report on Periyannan's Centenary Celebration
6. Field Reports
7. Obituary

From the General Secretary's Table

Dearly beloved in the Lord,

The prayer call went out to the Churches, N.M.S. branches and to the Heads of Christian institutions. A few Church heads have written special letters to all the presbyters in their jurisdiction to observe the N.M.S. Sunday and to pray for its activities. On behalf of the Society and on my behalf, I am thankful to each one of them for their kindness in taking special efforts to strengthen the cause of the N.M.S. of India.

Several N.M.S. branches observed the N.M.S. Sunday. The Allahabad branch had arranged special missionary meetings from 8th to 11th October, 1981. The speakers were the Rev. Dr. Mc Ilfatrick, the Principal of Allahabad Bible Seminary and the N.M.S. General Secretary. On 11th evening a united N.M.S. Service had been conducted. The Rt. Rev. Din Dayal, Bishop of Lucknow Diocese (C.N.I.) was present at the service and spoke in the meeting.

Thanks to Allahabad branch for planning a missionary convention. I wish that all the N.M.S. branches in India planned for missionary conventions in their respective places. Such missionary meetings will widen the missionary spirit of its members.

At the later part of September I was at Tanjore just for a day. The Tanjore friends are on the move in raising both prayer and financial support for the work of the Society. They had N.M.S. Fete on 2nd October, 1981.

The Christmas season is fast approaching. Many of us used to send Christmas gifts to the N.M.S. missionaries and were able to join with them on the occasion. May I remind you to think of our brethren during this season, who are involved in the task of evangelization? Those who wish to send Christmas cheers, please send them to the Hon. Treasurer, N.M.S. of India, 206, Peters Road, Royapettah, Madras-600 014, stating as "Christmas gift".

At present I am touring North India, visiting branches and our mission centres. I hope to visit Bageshwar and Kashmir.

"Are you willing to let God run your life, or will you keep it in your hands?"

Mr. Paul Singh the Organising Secretary for North India is travelling with me. He is a good companion.

The need in the Northern part of our country is great. As the Society is involved in proclaiming the good news it needs to open new centres and strengthen the present centres. Men and women with missionary call and burden to reach the unreached, are needed.

The N.M.S. of India which is going to complete 76 years by December 25th needs people to stand with it both in prayer and in support. May the spirit of God help each one of us to do our best in proclaiming His love to others.

May the Lord be with you.

With kind regards and prayers.

Yours in His vineyard,
J. M. JAYASINGH,
General Secretary

“Answer me when I call.....hear prayer.”—Psalm 4:1

This Psalm is entitled “Evening prayer of trust in God.” That prayer should be titled ‘morning or evening prayer’ is significant in that it denotes time and regularity. It stands to reason that the answer is conditional on these factors. “Answer me, *when I call*, and hear my prayer.”

That prayer is conditional is very vividly given in the most powerful verse in the Bible in II Chronicles 7:14 “If my people who are called by my name humble themselves and pray, and seek my face and turn from their wicked ways, *then* I will hear from heaven, will forgive their sin and will heal their land.”

What is prayer? Prayer is the spiritual communication between God and man. prayer is the cry of the inner man to an unseen God. Prayer is the expression of a human heart for tangible help from the higher power. Prayer is the groaning of the soul in the hour of need. Prayer is the link in the fellowship between the creator and the creature. Prayer is an outlet from a heart filled with faith. Prayer is as essential for the soul as air and water are for the survival of the body.

“Those who have done most for God are those who have known most of God.”

Prayer is essentially praise or adoration. God is the giver of all the blessings of life, Yea, He is the giver of life itself, so God should be praised and worshipped. The Indian lyrics are essentially hymns of praise. The Psalmist says, "while I have my being, I will praise the Lord."

In praising the almighty God we express our trust in His love and care for us. We acknowledge His power and admit our nothingness before Him. Adoration should be the first part of prayer.

After praising God, and realising our unworthiness, we confess our sins before Him. King David confessed his sins before God when he realised that God was displeased with his life. Psalm 51 is a classic example of a prayer of confession. Confession brings cleansing and cleansing renewal. When the soul is refreshed, thankfulness is expressed. Confession results in thankfulness.

Thanksgiving should naturally follow as we receive God's blessings in life. God showers unmerited blessings on his children. Psalm 103 spells out all aspects of unmerited favours we receive from God—unworthy creatures sustained by the mercy and grace of the everloving God. When the heart is rejoicing and giving thanks, we give in to submission—Submission to the sovereign will of God. Submission is abandoning one's desire to the perfect will of God and accepting it with peace and contentment.

"Thy way, not mine, O Lord,
However far it be,
Lead me by Thine own hand,
Choose Thou the path for me."

Prayers should have these four aspects. A—adoration, C—confession, T—thanksgiving, and S—submission. ACTS. This is one way of understanding the structure of prayer. Perhaps, it will be possible to study other aspects as well.

May we be 'Pray-ers' in the kingdom of God on this earth.

Grace Sathiyaraj,
One of the Executive Members.

"The saints are not people who are better than the rest,
but those who trying to be better thhn they are."

SONGS THAT SPEAK

At revival meetings soloists and choirs sing sacred songs. The effect is tremendous. The wavering sinners and the undecided thinkers are touched by the irresistible power of anointed music and are drawn towards Christ. Such songs enrich our spiritual life and aid its growth. "Songs that speak" is a series of articles about some famous hymns lyrics which will appear in these columns will help us renew our loyalty to Christ. What they preach will be emphasised and a few anecdotes here and there will make the reading meaningful and enjoyable.

(EDITOR)

SAVIOUR LIKE A SHEPHERD LEAD US

Words: Dorothy Anne Thrupp

Music: William Bradbury

King David is known as the "sweet" singer of the old testament. His varied experiences, from that of a shepherd boy to that of a king are interwoven with his faith in God and are reflected in his psalms. Psalm 23 which is popularly known as the "shepherd's psalm" reflects his faith in God. This beautiful psalm forms the theme of the hymn "Saviour like a shepherd lead us. Mrs. Thrupp published her Hymns for the young in 1833. William Bradbury was enchanted by the simplicity and beauty of this hymn and set it to music. When he made his thousand voice choir, in their white robes and blue sashes, sing this beautiful hymn the effect it had was profound. From that day onwards it has saved countless number of souls. In fact it has become a sermon in song.

The hymn has a beautiful refrain which hails Jesus twice as Blessed Jesus. Only those who are born of the spirit shall call Him blessed. And blessed is the soul that accepts Him as his Saviour!

The good shepherd owns his sheep. The sheep too own him. He tenderly cares for them and they are satisfied by his presence. The Saviour leads us like a shepherd and showers His tenderest care on us. A redeemed soul is never satisfied until he basks in the sunshine of the Redeemer's love.

Secondly the shepherd feeds his sheep. He leads them through green pastures and clear waters. Blessed is he who feeds on the

"Every sinner has a future as every saint has had a past."

words that come out of the mouth of our Saviour. It is there he finds true peace and joy which the world cannot give. When he prays, his Saviour hears him. What he needs, the Saviour gives. Is it not wonderful?

Thirdly He is the defender of his sheep. The good shepherd has laid down his life for his sheep. He has power to cleanse and power to free him from sin. When once a sinner comes to Him, He never lets him down. He becomes his defender, redeemer and sanctifier. The redeemed soul rejoices at his salvation and sings in wild ecstasy.

The last stanza contains the response of the redeemed soul. The good shepherd had freed the sinful soul from sin and cleansed him in His blood. The redeemed in return fill their hearts with His love. They seek Him early and try to do His will in everything. Those who seek Him early find Him. As time goes by, it becomes difficult for the hardened heart, to seek Him. As age and experience increase the sensitivity of the soul decreases. So the poet advises us to seek the redeemer early and obtain His favour.

There is an interesting anecdote about this beautiful hymn. During the American civil war, Ira A. Sankey the co-worker of the great evangelist D. L. Moody was a soldier in the army of Lincoln. One night he was allotted sentry duty near a river. The night was calm, peaceful and lovely. Sankey some how felt the urge to sing this hymn. He bowed his head in prayer for a minute and began to sing in his beautiful baritone voice. There was a listener hiding in a bush. He belonged to the Confederate army. On seeing Sankey, he levelled his rifle at him. As he was taking aim Sankey began to sing. The Confederate soldier was enchanted by its beauty. It brought back to his memory the thoughts of his childhood when his mother used to sing the same hymn in her beautiful soprano voice. He wanted to wait till the song was over, but when it did, his gun dropped from his hands. He could not kill the one who reminded him of his dear mother who was dead. Years later when he met Sankey on board a steamer he narrated to him the episode. Only then Sankey understood why God wanted him to sing that song that night.

The one who saved Sankey from death is powerful enough to save you from eternal death. Will you heed to His call?

‘Keep sweet; keep quiet, keep going; keep your head,
keep praying and obeying.’

ALL INDIA CONSULTATION ON PILGRIMAGE 2000 A. D.

A group of church leaders and concerned Indian christians met at the Ecumenical Christian centre, Whitefield, Bangalore, between 27th and 29th of August 1981 to consider strategies to enable the church to meet the challenges of India for the next two decades. Papers were presented projecting trends in 2000 A. D. and strategies outlined in the areas of renewal of the church of Christ and to maximise the impact of its mission. The following are some of the plans of action suggested.

I. To make people of all groups hear the gospel by 2000 A. D.

1. At the national level

Pastors and lay leaders of all denominations are to be motivated to get themselves involved.

To work as a team

To collect data through the data collection centre in order to assess the work.

2. At the local church level

To identify people groups.

To develop people profile-their needs, their distance from Christ etc.

To develop wholistic strategies for evangelism.

To involve local congregations in mission beyond their neighbourhood.

II. To make the church bear the image conforming to that of her Lord's

To set up a christian financial accountability commission.

To have an information cell.

“We cannot all be preachers, but we all can be reachers.”

III. To enable the reformation in the church possible.

By evaluating the ministry of the church with reference to the poor in our land.

By getting involved in the needs of the society.

By requesting the service agencies to provide resources and tools.

CHRISTUKULA ASHRAM, TIRUPATHUR (N. A. Dt.)

PERIYANNAN'S CENTENARY CELEBRATION COMMITTEE K. G. F.

The second meeting of the birth centenary celebration committee of Periyannan Dr. Savarirayan Jesudason was held at Christukula Ashram, Tirupattur, at 10 A.M. on Saturday the 15th of August 1981. Mr. Sargunam presided over the meeting.

The Rev. James Pragasam offered the opening prayer and Mr. Sadu Sundara Mani welcomed the members. Two minutes silence was observed in honour and memory of Periyannan Dr. Jesudason, Chinnannan Dr. Paton and Bishop Manonmany Seenivasagam of Andaman and Nicobar islands. The Rev. Joseph John spoke about Periyannan and his ideals, sacrifices and contributions. The following resolutions were passed.

1. To have a thanksgiving-commemoration service in all Churches on 31st August 1982.

2. To publish 5,000 copies of his song book and also release tapes and L. P. records containing his songs.

3. To print Souvenirs and calendars depicting some of the Ashram activities.

4. To arrange public meetings at Valluvar Kottam in Madras and sing his songs.

“Faith is the pencil of the soul that pictures heavenly things”

5. To write to the friends of Periyannan at the All India level to impress on them about his contribution to the national movement, basic education, etc. at the behest of Mahatma Gandhi.

6. To request the synod-C.S.I. to fix up one Sunday every year as Ashram Sunday and earmark that day's offertory for Periyannan's memorial fund.

7. To officially declare the birth centenary celebration on the 60th year celebration of the ashram which is to take place on the 21st and 22nd of November 1981.

An adhoc committee was formed with Mr. S. Sadhu Sundara Mani as the convener. After prayer by Mr. Sargunam and benediction by the Rev. Joseph John the meeting came to a close.

S. SADHU SUNDARA MANI,
Convener.

FIELD REPORTS

Kashmir—Mr. Tahir Masih.

Mr. Tahir Masih reports that a young man called Mr. Jai Prakash, accepted Christ as his personal Saviour from Chennai. He is being prepared for baptism. He was working in a shop from where his service was terminated because he had become a christian.

In another village, a young muslim accepted Christ and his family beat him severely and left him alone, but he refused to report the matter to the police. From the same village another convert was taken to the police station by his people but on an enquiry the police found that the allegations were not true and released him. Kindly continue to pray for these people and the converts who are harassed by their own people.

Bihar Shariff—Mr. A. H. Wahdi.

Mr. Wahdi reports that he is having continuous opposition from the people in propagating the Gospel. One Hindu organisa-

“Faith is the root of all good works: a root that produces nothing ~~is~~ dead.”

tion filed a complaint against him to the local police Inspector and he was called for an enquiry. Please pray for the converts at Bihar Shariff.

Singtham—Mr. V. T. Abraham.

Mr. V. T. Abraham reports that a young convert at Singtham died all of a sudden and his parents need to be upheld in our prayers.

Basia—Rev. Edwin Sherring :

Rev. Edwin Sherring who was sick for a few days has resumed work at Basia. Kindly pray for him.

JAWADHI HILLS :

Jamnamarathur—Mr. & Mrs. A. Thiraviam, & Mrs. Victorial

The Night School and the girls' hostel are functioning well. Please pray for the students, so that they may know the Lord and accept him as their Saviour. So far there was not much opposition to the Gospel in Jawadhi Hills but now, open oppositions have begun and the tribal people themselves are attacking those who are coming from outside.

Thongumalai—Mr. G. A. Raju

Mr. G. A. Raju reports that the boys are attending the night school regularly and a few are quite eager to know more about Christ. So kindly remember the following persons in your prayers.
1. Krishnan 2. Chinnaswami 3. Chinnoor 4. G. Muthu
Chinnu Muthu is being prepared for baptism.

Kalyanamanthai—Mr. Jesudoss.

Mr. Jesudoss requests our prayer for Mr. Lakshmanan who had accepted Christ as his Lord and Saviour some time back, and who faces opposition from his father. Pray that his faith in Christ may be firmly rooted and that his father may find Christ in and through the life of Mr. Lakshmanan.

Gundalathur—Mr. Ananda Chandra Sekaran :

Twenty children are regularly attending the night school and three ladies and two boys are coming to learn handi-crafts. During

“Faith is the eye that sees Him: the hand that clings to Him; the receiving power that appropriates Him.”

the day time he visits the surrounding villages and meets the people individually to proclaim the Gospel.

NADANOOR—Mr. & Mrs. Jeyaraj Samuel :

Eight boys from Nadanoor went to Vellore St. John's Church on 29th and 30th September. The boys have participated in the Church programmes.

There is robbery and burning of houses among the tribals. Please pray that such unhappy incidents may be stopped, so that the people may live in peace. God has blessed Mr. & Mrs. Jayaraj Samuel with a baby boy during the month of September 81. Thank God for the safe confinement which Mrs. Jayaraj Samuel had. During the month 140 patients came for treatment. The members from the St. John's Church, Vellore visited Nadanoor on the 2nd Sunday in August.

Allery—Mr. P. Devairakkam.

Mr. P. Devairakkam reports that the people who have taken baptism are facing problems and the women who took baptism are finding difficulty in attending the Church services.

These new Christians are being treated as low caste people by the other tribals. Please pray that the Lord may touch the other people in that area, so that they may accept Christ as their Lord and Saviour.

ORGANISING SECRETARIES:

Rev. R. S. Rahator :

Rev. R. S. Rahator reports that he visited Pune, Satna, Miraj Wanlesswadhi and Kolhapur. He is trying to form branches in some of those places.

Mr. Paul Singh :

Earlier Mr. Paul Singh had planned to visit Rajasthan during the month of August, but due to unavoidable circumstances, he had to cancel the tour programme in Rajasthan. During the month he had full work in connection with the prayer call for 1981, yet he visited certain centres and contacted people.

“There is no inheritance without sonship, and there is no sonship without spiritual birth.”

Mr J. P. Ashwal :

“The Lord guided me in the local work and also in selecting new evangelistic centre in Karnataka Sunthern Diocese.” The Karnataka area committee has selected a place called Hebri to open a new centre. The Society needs a new worker for this place.

North Tamil Area Mr. R. Alfred.

Mr. R. Alfred Secretary North Tamil Area reports that he and Mr. M. Theophilus of Ranipet visited Jamnamarathur on Sunday 13—9—81. Mr. M. Theophilus shared the message in the Sunday service. He collected Rs. 1400/- through Mrs. Mary Elizabeth Aaron and her friends in Arabia and bought the following articles, required by Mr. A. Thiraviam, Missionary-in-charge, Jawadhi Hills.

1. Microphone with cell-cum-battery (Walkie-talkie)
5. A Petromax light.
3. A speaker with unit.

Mr. Jacob, proprietor of the Vellore Radio House, presented a tube light set costing Rs. 100/- All these articles costing Rs. 1500/- were dedicated and given for the N.M.S. centre at Jamnamarathur. Mr. A. Thiraviam received them with thanks. The visitor was impressed and praised the N.M.S. for her new venture of running a hostel for the tribal girls, relying purely on the goodwill of the people and faith in God.

AN ANNOUNCEMENT

The Society urgently needs the following for the Headquarters :

1. A Godrej or Remington type-writer.
2. Steel almirahs.
3. One filing rack.
4. Four steel chairs,

Friends who would like to purchase and donate any of the things mentioned above to the N.M.S. of India may contact the General Secretary.

“The demands of both God and Satan are identical—the whole heart.”

O B I T U A R Y

Mr. John Bhaskar Appasamy, the eldest son of Mr. Paul Appasamy (chief Judge, city civil court) and Mrs. E. S. Appasamy, entered into eternal rest on 10th August, 1981. He was born on 9th July, 1910. After his education in the Cambridge University, he joined the editorial staff of the "Hindu" and rose to the position of Deputy Editor in 1967.

After his retirement he served as the Hon. Editor of "The Guardian" till his death.

A few years ago his mother contributed to furnish the N.M.S. guest rooms.

May the Lord be with the bereaved members of the family and comfort them.

2. Mrs. Pyare Phillips entered eternal rest on 14th August 1981. Mrs. Phillips was an ardent supporter of the N.M.S. both at Allahabad where she lived for a long time and at Bangalore in recent years. She helped in the activities of the branch and gave financial help and advice from her rich experience. Her son Mr. Rajender Sunderlal, the chief Accountant of Indian Tobacco Company, served the N.M.S. as its Vice-President for one term. Her death is a great loss to the Society particularly to the Bangalore branch. She was a friend with abundant love and deep understanding of all who crossed her path. We thank God for her exemplary Christian life and her effective Christian witness. Our prayers are with the bereaved family.

3. Dr. Frederick Muliyl passed away on 21st August 1981. He was the professor of Greek at the United Theological College, Bangalore. He studied at the University of Oxford and Cambridge in U.K. He took up the work of translating the NT from the original Greek into Malayalam. 'The Muliyl Translation' was released a few days after his death.

Dr. Muliyl was of the firm conviction that the N.M.S. has a pertinent role to play in the life of the Church in India. He gave his full support to the work and was regular in attending all the meetings held in Bangalore. He visited the Jawadhi Hills and preached at the Chapel. We thank God for his life which was dedicated for His service. Our prayers are with Mrs. Muliyl and their three children.

"A person may be doing the work of God and not doing the will of God."

Through Mr. George Joseph, Pallavaram

From 1—1—1981 to 31—3—1981

Mr. Sven Peter	5	00
Mrs. P. Carter	15	00
Mr. R. Jaisingh	4	00
„ George Joseph	6	00
„ Mansifield	6	00
„ Dhansingh	5	00
„ Alexander James	4	00
Prof. Dowie	6	00
Mr. I. Jeyakumar	12	00
„ John	1	00
„ Hartley Dhanasingh	10	00
„ A. D. V. James	2	00
Mrs. Devine	2	00
Mr. Arun Kumar Sundaram	30	00

Through Mrs. Grace Arthur

From December 1979 to June 1981

Mr. G. Arthur	95	00
Mrs. Grace Arthur	95	00
Mr. D. I. Kannakaram	90	00
Mr. F. S. Arul	190	00
Mrs. Louisa Vanathayya	190	00
Mr. Joseph Jayadoss	95	00
„ R. Sebastian	190	00
„ S. Ponraj	95	00
„ P. S. John	95	00
„ Thomas Raj	57	00
„ S. Manoharan	45	00
„ D. R. Monickam	180	00
„ Paul Ravindran	95	00
Mrs. Mary Rani Thambiraj	20	00
Mrs. Flora Thanga Pandian	115	00
Mr. Arumainayagam	5	00
„ S. D. Chelladurai	10	00
„ D. Eddy	90	00
„ P. S. Satiaraj	95	00
Mrs. Regina Rajendran	5	00
Mr. Sahayadoss	80	00
„ K. Paul	80	00
„ P. Selvaraj	5	00
„ P. V. Daniel	75	00
„ A. Devadoss	240	00
„ Frederick	5	00

Mr. Thambiraj	20	00
Mrs. Manoranjitham	4	00
Mr. Stephen Asir	45	00
„ B. S. N. Robert	45	00
„ Balakrishnan	40	00
„ Gnaniah	40	00
Mrs. Anbumani	25	00
Mr. Mathuram Selvaraj	20	00
„ Charles Ebenezer	10	00
„ K. P. V. Panikar	5	00

ANNOUNCEMENT

“Many copies of the NMI and Birthday cards returned undelivered with note ‘LEFT’, ‘UNTRACEABLE’ etc. Members are kindly requested to let us know the change of address and birth dates for necessary changes.”

EDITOR.

OBITUARY

We regret to inform the readers that Mr. Stanley Sellaraj, Retired Municipal Commissioner, aged 85, entered into eternal glory at 3 a.m. on 6-9-81. He was the brother of late Mrs. Rajammal Chellasamy, who was a N M.S. worker at Puram for a long time. Kindly pray for the bereaved family.

————(o)————

WORLD SUNDAY SCHOOL DAY 1981

Sunday, November 1.

“INTERNATIONAL YEAR OF THE DISABLED”

The play “Picnic with a purpose” is prepared by Miss Jesso Bose, Principal, Co-Educational School, Bihar (M. P.). This play is meaningful for the life of the Church and for everyone. The programme in the booklet is both instructive and inspiring. It is good for all. One copy is free; additional copies cost 50 paise each.

General Secretary,

—India Sunday School Union

Coonoor-643 101, Nilgiris

AN APPEAL FOR CHRISTMAS CHEER

Dear Friends,

The Christmas, a festival of JOY is fast approaching. The Society is ever grateful to all the friends who helped to CHEER the workers of the N.M.S. of India on this happy season by their liberal contributions in the past. The N.M.S. missionaries are in the most difficult places, devoid of any Christian fellowship and without chances of participating in Christian festivities. Some of them cannot even attend Christmas Service. They are in such remote places on our behalf carrying the Good News of the Salvation to the unreached people, in all states of our country.

We have now 60 workers, most of them are married and have children.

The late Bishop Joshi in his great wisdom initiated the CHR'STMAS CHEER to workers in the executive meeting under his chairmanship in Bombay, in 1975. This was welcomed by the members cheerfully and they promised liberal amounts from their areas. They kept up their promises. So we were able to distribute a decent amount as Christmas Gift to all for the fast five years. The workers are happy and grateful for the same.

We request earnestly on behalf of the Society, all friends committee members and Council members to contribute liberally on behalf of their areas for CHRISTMAS CHEER to our workers and show our interest in their happiness in this festival season.

Friends who send gitts may please indicate in the M.O. coupon or in the note that the gifts are towards "Christmas Cheer for workers".

N.B. : Please note that the N.M.S. does not permit any personal gifts.

J. M. Jayasingh
General Secretary

Frank S. Dorisamy
Hony. Associate
General Secretary

M. D. Selvaraj
Hony. Treasurer

P 14 1982



THE

**NATIONAL MISSIONARY
INTELLIGENCER**



CONTENTS

1. He is not here—He is Risen
2. Letter from the General Secretary
3. Baptism Service
4. New Appointment
5. News

HE
IS
NOT
HERE

HE
IS

R
I
S
E
N

(Matthew 28 : 6)

Vol. 76

APRIL—MAY 1982

No. 4 & 5

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA**

206, PETERS ROAD, ROYAPETTAH, MADRAS-600 014

HE IS NOT HERE — HE IS RISEN

Matthew 28:6

The plan of God for the salvation of the world was fulfilled at the cross; but the enemies thought that every thing was over. The leaders of Judaism, the religious fanatics achieved what they wanted. They were the ones who knew the Scriptures word by word; but their heart and minds were closed to understand the truth. They were Prejudiced and hatred filled in them. Destruction was their main aim. When they forced Pilate the Governor and made him to take the decision, they thought they have achieved, their purpose. Later the same Pilate took a very bold decision to write—"Jesus—the King of Jews". When that was carried through at the cross, their hearts would have been trembled; but they did not bow to God, but to devil. The chief of the Army a non Jew, who was looking after the law and order recognised him as the Son of God. That reveals the triumph of God's plan. The doubts in the minds of religious fanatics, who thought they are the tools in the hands of God, had the doubt about his sayings. "You destroy this temple and I shall build it within 3 days". What they thought was triumph for themselves was a total failure. Any underground plot and plans against the will of God will be a total failure. The truth has to triumph but it will take time. Only the eternity will prove several things, which happens in our day-to-day life.

The agony and pain persisted in the hearts and minds of His followers, who were with him. Disappointments overtook them. They were plunged into sorrow and grief, not realizing the plan of God. They too knew him, heard him but did not understand him properly. Most of us read the word of God but, do we really understand the mind of God and His plan for us in these days of uncertainty.

It took time. On the 3rd day early morning, the grief stricken women wanted to see His body and to perfume it. They went to see the dead among the dead. Had no hope of seeing an empty tomb, or seeing angels and hearing the words of triumph. But to their surprise they heard the words of triumph, "He is not here, He is risen."

The enemies nor the death could not triumph over Him. The plan of God for the salvation of the lost world fulfilled by His vicarious and voluntary death and resurrection. If every thing had ended by death, then the plan would not have been completed, but

only half way. But the resurrection of Jesus Christ completes it. For every Christian, child of God, the triumph is there, because He has won the victory and it gives hope and eternal life. Yes we have a risen Lord, who wants to rule our lives.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

During the holidays I was partly engaged in deputation work at Tiruvalla and Alleppey. By God's grace I could visit some of our relatives. Thank God for His guiding hand which guided us in connection with my family affairs. On the 11th May 1982, I came to Madras and immediately left for Jawadhi Hills to participate in the Rural Christian Service Fellowship Camp.

A retreat for the old and new converts, were arranged at Jamnamarathur on 15th and 16th May, 1982. On Sunday the 16th May 1982, 12 new converts were baptised. Among them was a leprosy patient. All these 12 need your prayers. Thank God for the new converts.

Some of you have written letters, giving constructive suggestions to improve the quality of the N.M.I. and whole heartedly I welcome your suggestions.

Some of our children will be facing their examinations, during this month and the next. I wish and pray that the Lord's blessing may be upon them.

On behalf of the Society I am thankful to each one of you who regularly pray and support the work of the Society. Kindly continue to do your best for the Lord.

Though the Easter season is over, I am reminded that Christ Jesus is with us. We often repeat the biblical words "Jesus Christ is the same yesterday, today and for ever." Yes, He is with each one of us. He is our contemporary to each one of us who lives today. So we are reminded of the fact that He is with us. He knows us, our thoughts, and actions. He suffers with us when we face sufferings. But He wants us to glorify Him in all circumstances. May the Lord help us to be faithful in glorifying the living Lord.

With best wishes and prayers.

Yours in His Service,
J. M. JAYASINGH,
General Secretary.

BAPTISM SERVICE

I am very happy to inform the readers that 12 new converts have been baptised at Jamnamarathur in Jawadhi Hills from three centres, i.e. Jamnamarathur, Athipet and Kalyanamantbai. Kindly pray for these new converts, so that they may stand firm in their faith which they have accepted. The readers are requested to pray that the Lord may give us more fruits in all the centers where the N.M.S.I. works.

New Appointment :

The Rev. S. Jeyapaul David of the Tirunelveli Diocese is appointed as the Organising Secretary for the Southern part of Tamil Nadu, from the 1st of June 1982. He will be in Madurai. The Pastors of different churches in Tamil Nadu are requested to help him in his work. His services are loaned from the Diocese to the N.M.S.I. He has his wife and four children. His address will be given in the next issue of the N.M.I.!

Mr. Solomon Rajaya of Thanjavur will continue as the Hon. Organising Secretary of the N.M.S.I.

Karur N.M.S.I. Branch :

The Rev. and Mrs. George Gnanamuthu, Mr. and Mrs. Solomon Rajayya and Mr. D. W. Herbert visited Karur on 13th and 14th February 1982 and formed the N.M.S.I. branch. They conducted meetings in the C.S.I. Church, Karur where the Presbyter, the Rev. S. Arulanandam made all the arrangements to form the branch.

Mr. S. E. Jeyaraj will be the Secretary of the branch. Praise God for this new branch.

Keswick Convention :

The Kerala Keswick convention was conducted at Navajeevodayam in Tiruvalla. The income from the convention will be given to different missionary organisations in this country of ours. Such missionary organisations were given the opportunity of reporting about their work. Every year, the believers of this convention, support the N.M.S.I. work both by prayer and by finance. Mr. K. Chandy, the Kerala Organising Secretary helps the convention authorities in their arrangements. This year the General Secretary

of the N.M.S.I. spoke about the work of the N.M.S.I. and requested their prayer and support.

The convention was sponsored by the India Evangelise Fellowship. Thanks to them.

Alleppey Area Committee:

Mr. M. D. John, the Area Secretary arranged for a meeting on 2nd May 1982, where the N.M.S.I. General Secretary spoke about the present work of the N.M.S.I. The meeting was presided by the Rev. K. T. Jacob, the Vicar of the Mar Thoma Church. The Rev. K. I. George of the C.S.I. Church lead the group in prayer. Messers John and Thomas prayed for the work of the N.M.S.I. The Area Secretary welcomed the new General Secretary.

The Madras City Area Committee will be conducting the Annual Sales on the 14th August 1982, at Ewarts School, Dr. Alagappa Chettiar Road, Madras-600 084.

NEEDS

1. N.M.S.I. needs evangelists to go to different parts of the country, particularly to North India.

2. N.M.S.I. needs Organising Secretaries (promotional work)

Applications are called for from all parts of the country who are fluent in any one of the following languages—Hindi, Marathi, Oriya, Urdu, Kannaḍa, Telugu and Tamil.

Kerala—North	...	1	Organising Secretaries.
Andhra Pradesh	...	1	
North India	...	5	

Only those who have definite calling for the missionary work need apply, stating their educational qualification, Church affiliations and family conditions with testimonials.

PRAISE AND PRAYER

Praise the Lord :

1. For the NMSI Missionaries who labour in different parts of the country.
2. For supplying the needed funds for the work.
3. For the friends who pray and support the work.
4. For the Churches and N.M.S.I. branches who regularly raise the support for the work.
5. For the converts in different centres.
6. For the new move in Jawadhi Hills,

Pray :

1. For the new converts in Jawadhi Hills.
2. That the spirit of God may move in the places where we work and many more may come to the Lord during the year.
3. For new missionaries
 - (a) to fill up the existing vacancies
 - (b) to fill up the newly sanctioned places.
4. For the needed funds for the work.
5. That New branches may be formed to support the work.

Contributors' list for the period from 1—4—81 to 31—12—1981

(Continued)

		Rs.	P.
Mrs B S Lall,	"	10	00
Miss A Lyall,	Fatehpur	10	00
Mrs & Mr R J Bratton,	"	10	00
Mrs Sumita Singh,	"	100	00
Mrs P Rogers,	"	110	0e
Mr A V Thompkesan,	"	5	00
Mrs Soson Joseph Lall,	"	15	00
" S Brotten,	"	5	00
Mr Gladwin M Lall,	"	10	00
Christian Hospital	"	100	00
Mrs & Mr S K Singh	"	5	00
Miss Cemila Roberts,	"	5	00
Mrs & Mr Benson Roberts,	"	10	00
Mrs Shaw,	"	5	00
Rev J I Chiragdin,	"	100	00
St. Paul's Church,	Varanasi	96	25
Sr M Barnabas,	"	20	00
Mr Prio Kumar Chattrie,	"	10	00
" T M Chattrai,	"	5	00
Mrs D Issacs,	"	50	00
Mr G W Myles,	"	25	00
Rev K M John,	"	20	00
Mr E J Singh,	"	25	00
Mrs V N Lacy,	Gorakhpur	50	00
Mr P S Daniel,	"	5	00
" L A Radcliffe,	"	10	00
" V J Karody,	"	5	00
Mrs L Lewis,	"	20	00
Christ Church,	"	707	00
Mr I H Blanchfield	"	30	00
Mr E A John,	"	20	00
Mr E J Singh,	Varanasi	5	00
" Ishwar Dayal,	"	5	00
Mrs M B Dayal	"	5	00
Mr S J Bunney	"	1	00
" B S Lall,	"	2	00
" Virendra Singh,	"	1	00
" Anand Das Suteman,	"	2	00
" Rajan Petric Ram,	"	2	00
" O M K Peters,	"	2	00
Through Mr. T Thomas :			
Miss Uma Phillip,	Baihar	10	00
" Urmila Thomas	"	10	00
" Anjana Lal,	"	10	00
Mr Narasingh,	"	2	00
" P P Singh,	"	5	00
" Robert Chinaya,	"	10	00

	Rs.	P.
„ Carol Wilson,	5	00
„ Satyawar,	5	00
Mrs M S Sinha,	5	00
Miss Pramila Messie,	10	00
Mr Noor Masih,	24	00
Miss Usha Phillip,	5	00
Mrs Sushianta Cok,	10	00
Mr E C Judson,	12	00
Rev R P Nath	5	00
Mr J Parsadi	10	00
„ T Jacob	5	00
Rev M Zedak	5	00
Miss C Solomon	12	00
Mrs A E Bose	10	00
Mr C I Prasadam	5	00
„ J G Das	12	00
Sister Lila Manik Lal	12	00
Hawabagh Methodist Church	75	35
Mr M Das	5	00
„ John D ^r Silva	10	00
„ Santosh Kumar Das	5	00
„ Arun Patras	20	00
„ Claudius Das	12	00
„ Diwakar Samuel	12	00
„ Robinson Singh	5	00
Rev. T N Karim	5	00
Dr. (Miss) I. Franklin	12	00
Miss E. Singh	15	00
Mr Albert Vishnu	5	00
Mr J L Nathan	12	00
Mr G B Singh	12	00
Full Gospel Church	62	00
Mr S C Hemraj	5	00
Mr M L Samuel	5	00
„ T Thomas	200	00
„ Solomon Singh	10	00
„ Eric Sing	20	00
„ C I Prasadam	5	00
„ Martin Samuel	7	00
„ H David	12	00
„ C R Nathan	5	00
„ P K Jacob	10	00
„ S S Ramtek	5	00
Miss J Luke	12	00
Rev John Samson	10	00
Dr Carol Singh	20	00
Mr Harold Daniel	12	00
Through Rev G S Khiyalie :		
Mrs. R Samuel, Kotdwara	60	00
Methodist Church, Najibabad	11	00
Mr M B Singh, Najibabad	11	00
Methodist Church, Kotdwara	51	85
Mrs Dhar, Lucknow	20	00
„ Ivy Hart ^l Kotdwara	5	00

	Rs.	P.
" Feroz Ram, Kotdwara	10	00
Rev Joseph G. Singh. Bareilly	10	00
Rev E W Paul, Buadaun	5	00
Mr Murad Massey	10	00
Mr Lakhan Singh, Sitapur	11	00
Through Mr. S R Chauhan, Indore	40	00
Mr A M Daniel, Arjundo,	400	00
Kumari Ranjina Masih, Satna	120	00
Mr S Pkhalkho, Bilaspur	35	00
Mrs Rane, Gwalior	600	00
Rev D Francis, Raipur	20	00
Mr G S Samuel, Zatlam	30	00

Kerala

Immanuel Church, Ernaakulam-Cochin		2,000	00
The St Thomas Mar Thoma Church-Thro Mr R Chandy		1,200	00
Through Mr K Chandy,			
S. i K V George	Tiruvalla	25	00
Sri P E Joseph	"	20	00
Mr K C Abraham	"	25	00
" T C Chacko	"	100	00
" R V Cheryan	"	25	00
Mrs K G George	"	10	00
Mr K Chandy	"	10	00
Sri B C Chacko	Varikkada	10	00
Sri P Kuruvaila	"	15	00
Sri P S Phillip	"	100	00
Rt Rev K C Seth, Shoranur		100	00
M T Church, Thozhava		25	00
Mr Koshy Oommen		5	00
" T Verghese		5	00
" T Chacko		2	00
" K A Verghese		20	00
Rev M S Verghese		25	00
Sri P V Abraham, Tiruvalla		15	00
Sri Verghese C Mathew, Uthirmoodu		100	00
Rev A P Jacob, Varikkadu		25	00
Sri K G Thomas		20	00
Rev K P Phillip		50	00
Sri Mathew C Phillip		25	00
Sri K. Thomas		25	00
Sri George Kattikudav		30	00
Dr M J Phillip, Trivandrum		20	00
Sri M Kurien, Melpadam		5	00
Sri P P Phillipose, Melpadam		15	00
Marthoma Church Con		50	00
Ssi Punnoose Samuel, Melpadam		15	00
Sri K M Verghese, Melpadam		10	00
Sri P C Cheryan		5	00
Sri K. Kurian John, Melpadam		15	00
Sri K. K. Jacob	"	15	00
Sri K. K. John	"	5	00
Sri K Cheryan	"	15	00

		Rs.	P.
Sri V O Phillip		15	00
Dr George Kurivilla,	Tiruvalla	100	00
Dr Thomas Kuruvilla,	"	20	00
Sri M M George,	"	20	00
Mr George Mathew,	"	60	00
Mr K J Verghese	"	40	00
Mr Abraham Thomas		30	00
Mr M J Mathai, Tiruvalla		15	00
Abraham Mathew		20	00
Mr M P Joseph, Tiruvalla		10	00
Mr M M Thomas		10	00
Sri Joy, Tiruvalla		25	00
Mr M T George		25	00
„ T V Abraham,	Tiruvalla	15	00
„ M J Varghese,	"	5	00
„ Eappen Zachariah	"	25	00
„ K A Chacko	"	5	00
„ Abraham Kuruvilla	"	5	00
„ K E Mathai,	"	5	00
„ P C Chacko,	"	20	00
„ P S George,	"	15	00
Prof. Koshy Abraham,	"	50	00
Mathew K George,	"	25	00
Mr. K A Mathew,	"	10	00
Rev C G Alexander,	"	15	00
Dr M J Abraham	"	25	00
Mr K M Eapen, Teepany	"	5	00
„ A Mathai,	"	25	00
„ M V Mathai,	"	15	00
Bishop K N Oomen,	"	20	00
Brig K I John,	"	40	00
Rt Rev M C Mani. Kottayam	"	25	00
Dr George Samuel,	"	100	00
Mr Ragi George	"	25	00
„ K T Thomas. Kumthara		15	00
„ I Kuruvilla		15	00
„ Koshy C Phillip		15	00
„ K C Abraham, Paippadu		15	00
„ T C Chacko,	Tiruvalla	20	00
„ I Kuruvilla	"	5	00
Through Mr Wilson, A. Munnar Branch		1,700	00
Through Mr D A Sighamony, Ernakulam Branch		300	00
Through Miss A Thomas, Calicut		721	00
Tirumala Prayer Fellowship, Thro Mr D Christ Das		450	00
Dr M C George, Trivandrum		1,000	00
Through Mr I Paul Sastry, Trivandrum Area Committee			
Nathancode		1,313	00
Paruthippara—Kesaradasapuram		2,210	50
Pattom—Kesaradasapuram		305	00
Baston Hill		1,410	00
Thycaud		350	00
Palayam		814	00
Kanaliar—Jawahar Nagar		3,545	00
Mr T V John, Kalamessery		20	00

	Rs.	P.
„ V Cecil Dorairaj, Udyogamandal	20	00
„ A Joseph, Kalamessery	145	00
„ Jabaraj Peter, Koviloor	50	00
Sis Chinnamma John, Kalamessery	50	00
Mr M Gnanasigamony, Trivandrum	50	00
„ P P Chacochoan, Udyogamandal	10	00
„ D Joshua, Parasuvaikkal	25	00
Mrs Sobitham Israel, Parasuvaikkal	30	00
Mr K G Abraham, Kottayam	10	00
Mr S Lawrance, Vallanad	30	00
Thro Miss A Thomas—Mrs W J Thomas, Calicut	50	00
Mr P A Abraham,	40	00
„ V M Ittyeram, Vedakendayil	15	00
„ A Justin Soundararaj, Parasala	60	00
Mrs Annamma John, Kalamassery	10	00
Mr Zachariah Kiran, Quilon	25	00
Sis Lilamma, Kottarakara	10	00
Mr C Wilson Joseph, Parasala	25	00
„ C Gilbert Das, Kothukonar	15	00
„ D Samuel, Cochín	100	00
„ Devados Aaron, Pappinisseri	100	00
„ T J Premson, Marthandam	30	00
„ M P Chacko, Thiruvalla	50	00
„ M Kanakaraj, Kalamassey	50	00
Sis C J Lilly Sugunamma, Trivandrum	40	00
Miss L Devanesan, Thiruvalla	25	00
Jose Paul Perrincheray, Ernakulam	30	00
Miss Mariamma Varghese, Tiruvall	10	00
Com T J Kunnenkeril, Kottayam	15	00
Mr S Lawrence, Vallanad	30	00
„ Anil K Eapen, Mallapelly West	10	00
Mrs Daisy Gnanadhas, Trivandrum	50	00
Mr Santhosh Varghese, Nedungadapally	15	00
Rev M Sathyanathan, Tiruvalla	50	00
Mrs Sobitham Israel, Parasuvaikkal	30	00
Mrs Dasamma Jacob, Parasuvaikkal	55	00
Mr J V Gunamani, Parasuvaikkal	40	00
„ A Rajaratnam, Ernakulam	10	00
„ A M Daniel, Quilon	50	00

Karnataka

St Luke. Church, Bangalore	15	00
St Thomas Church, Honavur-Through Rev P J Thomas	100	00
The United Theological College-Bangalore	50	00
Through Mr G N D S Ratnam		
Through Mr J P Ashwal		
C S I Church, Kadalur	52	25
Women's Fellowship, Kadalur	10	00
C S I St Andrew's Church, Chikmagalur	116	10
U B M Jubilee Church, Udipi	547	00
St Thomas' Church, Karwar	63	25
C S I Zion Church, Davangere	118	50

	Rs.	P.
C S I St Paul's Church, Harihar	19	07
C S I Arnold Memorial Church, Koppa	33	00
St Pauls, Church, Harihar	18	60

Balmatta

Through Mr V Henry		
Christian Women Fellowship	15	00
Christian English Congregation, Manipal	275	25
Miss Alice Aarons	22	00
Mr W A Sajins	55	00
„ John H G Anchan	60	00
„ Denzil Karkada	90	00
„ George Varghese	50	00
„ Oliver Karkada	13	00
Mrs E Salis	40	00
„ C Eliezer	30	00
Mr I F Bangera	45	00
„ P I Solomon	50	00
„ Ravi Daniel	10	00
„ Samuel H Souza	2	00
Mrs Mercy Airan	100	00
Mr Noel Sampriya	20	00
„ Kairanna	5	00
„ Humphry Herbert	35	00
„ Water P Maben	30	00
„ James Karkada	20	00
„ Navin Chandra Soans	10	00
„ G W Anchan	25	00
Miss Stella Karat	25	00
Mrs Grace Maben	15	00
Mr Stanley Bangera	10	00
Mr T S Bangera	10	00
„ E J Ammana	10	00
W N Gojer	5	00
„ Fredrick Devadatta	10	00
Dr G Jovothama	10	00
Mr E S Kunder	3	00
Mrs. C Simons	20	00
„ J Shettian	10	00
„ Dolly Hert	10	00
„ Olimpia Bangera	10	00
Mr Theodore Ananda	5	00
Shanthi Church Sunday School	25	00

Mysore

Mr G Vasant Kumar	75	00
Mysore Branch	100	00

Ranebennoor

Through Mr S G Prabhakar :		
Mr P J Kurahatta	10	00
Rev Dr Sirur	25	00
Mr A D Dedamoni	10	00

	Rs.	P.
Mrs Champa Fancy	15	00
Mr S S Halri	5	00
Miss Christiana D Prabhakar	25	00
Mis) Sangeetha M Prabhakar	15	00
Dr John G Prabhakar	10	00
Mr S G Prabhakar	10	00
Mr S Amelanna D Masangi	5	00
Mr V G Prabhakar	10	00

Udipi

Through Mr E D Ananda ,		
Mrs*Chrystabell Desouze	10	00
Mr E Wilson, Udayavara	5	50
„ Sebastian Salins	40	00
„ J T Bhagyam	40	00
„ Samuel Koneri	10	00
Rev Nathaniel Salins	20	00
Mr S Kanchan	35	00
Miss Celine Koneri	10	00
Mr V A Koneri	10	00
„ Vincent Karkada	5	00
„ Winfred Vedamuthu	5	00
A Friend	250	00
Mr A V Koneri	10	00
Mr S Furtado	15	00
Miss S Jannet	10	00
Mrs E D Ananda	5	50
Miss Nalini Watson	15	00
Mr P K Satyam	5	00
Mr D S Kotian	50	00
Rev Sunder Tolar	20	00
Mr Devapala Anchan	10	00
„ N T Bernardt	10	00
„ Gerson Salins	10	00
„ S J Kunder	6	00
„ Lawrance D'Souza	5	00
„ R W Jathanna	5	00
„ Johnson Karkada	5	00
„ M C Maben	10	00
„ Prabakar Vedamuthu	10	00
Mr & Mrs Kunder	10	00
Mr Henry Joseph	5	00
„ Alwin V Ananda	5	00
„ S Soans, Jodukate	5	00
Mrs C V Koneri	10	00
Through Mrs Josephine Salins :		
Miss Helen Cläre	5	00
Mrs Ivy Bangera	10	00
Mrs M C Ammannanna	10	00
Miss Seline Koneri	5	00
Miss Evelyn	5	00
Miss Kamala Lydia	5	00

	Rs.	P.
Kanakose J Abraham	2	00
Mrs Salins	5	00
Mr James Charles	25	00
Mrs Lalitha Herberts	5	00
Mrs Kamala Puthranna	5	00
Mr Samuel Soans	5	00
Mrs Dathi Kotian	5	00

Manipal

Mr Stanley Soans	5	00
Mrs Rita Karkada	10	00
Mr M C Maben	15	00

Coorg

Through Mr L S Ammanna :		
Mr Solomon Chukrappa	10	00
„ A E Ammanna	10	00
„ G Sumath	6	00
„ L S Ammana	4	00

Gadag—Naregol

Mr A C Bethel	10	00
Dr D Satyananda	20	00
Mr C V Fredricks	10	00
Dr G H V Fredricks	51	00
Mrs R Bunyan	30	00

Motebennur

Miss P S Kanavalli	5	00
--------------------	---	----

Bocapatna

Through Mr M N Supalitham :		
Mr Wilson	10	00
„ V W Karkada	5	00
„ Sudhakar Soans	5	00
„ G W Karkoda	5	00
„ P Ananda	5	00
„ F J Mark	10	00
„ Charles Maben	10	00
„ Lamacck Soans	10	00
Rev T P Jathanna	5	00

Panmboer

Through Mr M N Supalitham :		
Mr Willy Devadatha	5	00
„ M N Supalitham	5	00
„ Jayananda Kotian	15	00
„ I S Ammana	10	00
„ A R Karkado	10	00
„ J P Salins	10	00
„ Sashi Raj A	5	00

Rs. P.

Mercara Hill**Through Rev J K Salins :**

Mr Renold M Soans	10	00
Smt C C Maben	10	00
Mr S Walter Karkada	150	00
A Friend	5	00
Rev J K Salins	10	00
Rev I A Soans	5	00
Mr E K Barnabeas	10	00
" O F Maben	100	00

Guledgudd**Through Rev C S Hoolgeri**

Mr J M Adim	25	00
Mrs & Rev D T Konesagar	5	00
Rev E D Dhawaje	5	00
Shri G S Karadigudd	5	00
Smt H T Ronad	5	00
Mr S J Karadigudd	5	00
Mr Puthrappa Karadigudd	5	00
" S A Gundi	5	00
" S J Kilur	5	00
" Chandra Nelugal	10	00
Karwar : Marthoma Church Parish	60	00

Bhadravathi

Mr A C Raja	10	00
" John George	10	00
" R Jonn	5	00
" A Vedaratnom	5	00
" Job Pushparaj	10	00
" P T John	5	00
" Moses Manuel	5	00
" A C Raju	5	00
f. Rajaiah Vadar	5	00
" E Victor Indukumar	10	00
" T Divakar	5	00
" P S Abraham	20	00

Jeppu**Through Mr A Soans**

Mr C M Soans	3	00
" D J Jathanna	25	00
Mr A Gladson	6	00
Mrs Rosy Jayakar	10	01
Miss Shanthi Prameela	3	00
Mr O V Pengal	30	00

R's. P.

Kadaiur

Through Rev S Nathanna :

Rev S Jathanna	15 00
Mrs R S Jathanna	5 00
Mr Druwa Raju	2 00
.. Roshan David	10 00

Mulki

Through Mrs A Prema Karkada :

Mr Vincent Kotian	5 00
.. William Maben	10 00
.. Vijaya Maben	5 00
.. Hubert Maben	10 00
.. Sam Maben	10 00
.. Oliver Peter	10 00
Mrs Hanna Maria	5 00
Mr S J Henry	10 00
Rev R A Ephraim	25 00
Mrs Irene B Kalranna	15 00
Mr Iris K Kairanna	25 00
Mr Timothy	10 00
Mrs Anandi Aaranha	5 00
Mrs Prema Satwata	10 00
Mr Purushothama Karkada	10 00

Kasarkode

Through Miss P Seadrack :

Mr G Mangathin	5 00
.. H Roberts	6 00
Mrs E Kalyana	3 00
Mr P K Anchan	6 00
Mrs R Anchan	6 00
Miss S G. jer	8 00
Mr. Alice Dalabanjan	6 00
Mr D I Soans	6 00
Mr H P Kunder	6 00
Mrs I K Nelliatt	12 00
Mr A Maben	12 00
Miss P Shadrack	12 00

Hosadurga

Through Mr Jeevan Karat :

R. v S Padiangadan	10 00
Mrs Mary Kaunda	5 00
Mr Mohan Kaunda	5 00
Mrs Mandody	5 00
Miss Anggaline	5 00
Miss Sarojini	3 00
Mr B Gangera	3 00

	Rs.	P.
.. T P Soans	5	00
.. T A Joseph	20	00
Ku Sumithri Sumangala	10	00
Miss Sheila Vargis	10	00
Miss S C Shobhan	5	00
Mrs K G Lissamma	5	00
Miss Thankamma Paul	5	00
Mr Raju	10	00
A S Kaunds	5	00
Mrs Rita Peters	5	00
Miss Padmavathy Anchan	3	00
Mrs Suma hy Kaunds	10	00
Mr George	5	00
Mr Solomon Yesudas	10	00

Udayavara

Through Mr Eric Wilson :		
Mrs & Mr C D Kunder	25	00
Mr Sudhakar Kunder	16	00
Mrs S.S Soans	5	00
Mr Robert Karkada	101	00
.. Godwin Servanna	5	00
.. Ananda Karkada	5	00
.. Eric D Wilson	15	00
.. Gabriel Anchan	20	00
.. J P Bangera	2	00
.. S. Prabhu	5	00
Mrs Muddarra Kotain	20	00
Mr S Karkada	5	00
.. S Prabhu	5	00
.. D Kunder	5	00

Ambady

Through Mr Eric Wilson:		
Mr Perumal Ammanna	1	00
.. Purushothama Kotian	2	00
.. Winfred Karkada	2	00
.. Jothinath Kotian	3	00
Mrs Jothi Soans	1	00
Mr Johanna Kotian	5	00
.. Gabriel Kotian	5	00
Through Mrs Grace Sathiaraj		
Mrs R Jacob	50	00
Miss Sima John	50	00
Mr A Williams	15	00
.. Don Grant	25	00
Home Missionary Society	150	00
Mrs D Vivekaraj	40	00
Mr F Joseph	90	00
.. G Sathiyaraj	50	00

	Rs.	P.
I S Inbanathan	20	00
Miss Annie Shantha	5	00
Mrs Sebastin	50	00
Mrs C Jason	5	00
Mr V Eikos, Kumta	45	00
K J Jacob, Bangalore	100	00
S D Collinson, Bangalore	10	00
S Manuel, Bangalore	50	00
Dr Ranita Aiman, Bangalore	500	00
Mr Marcus Prabhakar Samuel, Manipal	175	00
Y. T Thomas, Bangalore	10	00
S V Jeyaraj Stephens, Bangalore	70	00
V P Macaden, Hubli	300	00
W Kalyan, Bajgoly	15	00
S Yesupatham, Marikuppam	5	00
Mrs K C Thangiah, Bangalore	5	00
Mr C R Dennis Rajaratnam, Orrgaum	10	00
John Salins Deepak, Mangalore	10	00
A Paul Richard, Hubli	60	00
Mrs G Karkada, Udupi	250	00
Mr Parisutha Nathan, Oorgaum	5	00
C G Ammannna, Dharwad	10	00
Thro Mrs. George Williams, Oorgaum	55	00

WE ARE THANKFUL TO ALL DONORS FOR THEIR KIND HELP

Note : Other Area Collections will appear in the coming issue.

We regret for this.

ERRATA :—For February Issue :

1) In the Report of Mr. J. P. Ashwal Org. Sec. for Karnataka & Bombay, Mr. S. K. Kattabennur is appointed as Branch Secretary and not as evangelist as has been reported.

2) In the contributors List under Birthday thro Mr. J. P. Ashwal the names given below are missed.

Mrs. S. Furtado 10 00

Baby Cheryl Kunder 10 00

3) Through Mr. Daniel Yunus the names given below should be read as follows :—

1) Mr. A. P. Browne 5 00

2) Mr. Daniel Yunus 20 00

We regret for this.

Book Review:

The Rev. V. D. Sahayam, the ex. N.M.S. Organising Secretary has written a very interesting book in Tamil "Kai Vidatha Kadavul". In which he has narrated his experience of his family life, and in the ministry. He has realized the hand of God which lead him thus far. He has narrated several incidents from his experience in the work of N.M.S. as Organising Secretary.

Those who would like to have the book may contact the Rev. V. D. Sahayam, M. A., Gill Nagar, Madras-94.

OBITUARY

We regret to inform the readers that Mrs. Dora Selvaraj, beloved wife of Mr. A. D. S. Selvaraj of K. K Nagar Madras entered into her rest in the Lord on 25-3-1982 after a painful illness patiently borne. May the Lord Almighty give necessary comfort and consolation to the family in their bereavement.

P. C. Arumainayagam,
Hon. Secretary,
Madras City Area Committe.

We regret to inform the readers that Mr. Chellappa of Dindigul went to be with the Lord on 13th April 1982. He has left behind his wife and children. Mr. Chellappa is the Husband of Mrs. Swarnarathinam Chellappa, who is the Secretary of the N.M.S. branch at Dindigul. Friends are requested to remember the family in their prayers.

General Secretary.

Errata to February Issue :

1. We have missed to print Rs. 50/- received from Mr. R. Nathaniel for christmas cheers.

2. We have also missed to print Rs. 50/- received though Mr. S. Owen from the Staff of CSI Rainy Hospital, Madras. We regret for this.

“YOUR PROSPEROUS FUTURE”—our concern.

TAMILNADU COMMERCIAL COLLEGE

Make your mind to work for a prosperous future today.

**‘THINK FOR A MOMENT WHAT YOU ARE NOW’
DEGREE HOLDERS**

Will not an additional university degree bring you promotion/better job opportunity?

**PASS M. A., M.Com, A. I. B. M., A. M. I. B. M.,
A. M. I. B. M., D. B. M., D. B. A. M. B. A.,
M. B. M.**

UNDER GRADUATES

For immediate job opportunity

**PASS B Com., D. Com. D. Com. (I.M.C.)
Accountancy (G C.A. G.C.B.)**

**BUSSINESSMEN—no minimum qualification required
Learn ACCOUNTANCY for your bussiness prosperity**

OPEN UNIVERSITY

Enthusiastic—intelligent young man with

NO EDUCATIONAL QUALIFICATION

Are you above 25 years—Pass B.A., B.Com.

Are you above 35 years—Pass M. A., M. Com.

“The college comes to your home. You work from your own room for your degree/prosperous future”

**EFFICIENT POSTAL/PERSONNEL COACHING
by Experts.**

For details send Rs. 2/- by M.O. to :

THE PRINCIPAL,

Tamilnadu Commercial College,

P. B. No. 47, Simmakal, Madurai-1. S. India.

Principal: N. K. Suburaman, M.Com., B.Sc.

D. Com. T.T.C. F.I.C.A., A M I M E. (India).

The National Missionary Intelligencer



THE SURRENDERED LIFE

Deuteronomy 15 : 16, 17

Vol. 76

JUNE-JULY 1982

No. 6—7

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA**

206, PETERS ROAD, ROYAPETTAH, MADRAS-600 014

CONTENTS

1. The Surrendered Life <i>(Thought for the month)</i>	...	3
2. Letter from the General Secretary	...	4
3. Christ is all to me <i>(Songs that speaks—part 7)</i>	...	6
4. News	...	8
5. Obituary	...	10
6. Diocese of Amritsar—Vacancies	...	19

New Organising Secretary's address :

Rev. JAYAPPAUL DAVID,
No. 16, West Ponnabaram 5th Street,
Madurai-625 010.

Thought for the month

THE SURRENDERED LIFE

"And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever."

Deuteronomy 15:16, 17

Sometime back I came across a strange picture. It was depicting an act of cruelty on a boy. A boy was standing near a door and an elderly man was piercing his ears. The boy was wearing a broad grin as though the act was pleasing to him. Underneath I found the reference Deuteronomy 15:16, 17.

No Hebrew man or woman could be a perpetual slave. If by chance one was sold in to slavery, he or she must work for his or her master for a maximum period of six years. Once in seven years the jubilee year made its appearance and all the Hebrew slaves were freed that year.

But sometimes the slave may develop affection for his master and would refuse to leave him. In such cases the master must pierce the ears of the slave at the doorpost and the slave would be his slave for ever. But this slavery was chosen by the slave himself out of free will. He surrenders his life to his master willingly, and serves him faithfully for ever. Jesus wants his followers to serve Him with devotion, love and sincerity. A life surrendered to Jesus has the following four ingredients.

First of all it is an offering. The redeemed child of God offers himself to God as the highest expression of gratitude. No other gift would please his redeemer as that gift of gratitude. In the sculptures around some of the temples we find the different types of sacrifice. The greatest type is found around some temples which portray a man holding his head by his hair with his left hand and cutting his own throat with the right hand. That was their sacrifice—sacrifice of one's own life for his beloved deity. But the living God wants living sacrifice. The one who offers sacrifice offers his own life and from that moment onwards, his life would belong to his God. His life must be an example of living sacrifice. Our forefathers offered themselves to Christ and today we have the sweet gospel because of their sacrifice.

Grace is promised however remote victory is.

Secondly it is a voluntary offering. God does not want to have anything by force for all that is in heaven and earth are His. God loveth the cheerful giver. What we give does not matter but how we give matters. If one really experiences the redeeming grace, he would not withhold anything from the Lord for his salvation for it exceeds the worth of his material possessions. God watches us and a day will come when we will be weighed according to God's standard. Let us not be found wanting in them. What we have is the Lord's. Why not give Him our life with a smile?

Thirdly it is an offering that pleases God. God is not interested in the routine mechanical lifeless types of offerings. He loves a grateful heart. He cherishes the gifts offered with love. When a Hebrew slave loved his master he chose voluntary slavery—He thenceforth became an instrument of his master's will. God wants such a surrendered life in us.

Lastly it is a surrender to do His will. The Lord's will may be different from the servant's will. But the master's will prevails. The slave has no other work but to do what his master wants. Our Lord has given us a command to go into the world and preach the gospel. His will is to redeem souls. Ours is only to execute His will. Before the days of grace are over let us win souls—as many as possible—without considering the cost. God wants total surrender for in that surrender there is life. The faithful are always working for our Lord. Are you one of those faithful few?

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

Soon after I returned to the Office after the R.C.S.F. Camp in Jamnamarathur, I received the news about the baptisms in Nepal and in Sikkim. Praise God for His Work. Unless He draws people to Him our efforts will be in vain. Let us continue to pray that the Lord's work may be carried on efficiently.

The Rev. S. Jeyapaul David from Tirunelveli Diocese of the Church of South India has joined the N.M.S. of India as Organising Secretary from the 1st of June, 1982. On behalf of the N.M.S.

Old hymns, old scriptures and old friends can still add new zest to life.

of India I welcome him and his family into the N.M.S.I. family. His services are loaned from the Diocese.

A one day N.M.S.I. retreat was held at the Immanuel Church at Kailasapuram in Tiruchy on 6th June 1982, which was arranged by Mr. Solomon Rajayya, the Hon. Organising Secretary and Mr. J. Shelton, the N.M.S.I. Branch Secretary. The Rev. George Gnanamuthu from Thanjavur and myself shared the Lord's message. The local Church members participated. On behalf of the N.M.S. of India I am thankful to the elders and members of the Church for their kindness in hosting the retreat.

The Postal Department has increased the postal rates and it affects us very heavily. Now we have to affix 5 Paise stamp for one single N.M.I. So, friends who receive the news bulletin are requested to do their best to help the Society. You had been with the Society both in prayer and support. I hope you would remember the increase of cost in every respect, when you send in your contributions and donations for the work.

During the month of May we remembered the ascension of our Lord and the coming of the Holy Spirit on the Pentecost Sunday. It was a personal experience to the disciples. Jesus Himself assured His disciples that He will send the comforter to be with the disciples. Not only to them, who were with Him in those days, but to every one who follows Him. The Holy Spirit is not some thing impersonal but He is a PERSON. He was sent, so that we may witness Him, as He is the creator, sustainer and redeemer of the world. He was sent to guide us into all truth, and He was sent to us to convict the world of sin (Ref. John 15:26, John 16:7, 8 and John 16:13).

Today most of us talk about the signs of the Spirit and do not want to allow the Holy Spirit to work in our lives. We block His operation in our personal life. May the Holy Spirit work in us to have the fruits of the Spirit as we see in Galatians 5:22-26.

Yours in His Service

J. M. JAYASINGH

"I won't" is a tramp. "I can't" is a quitter. "I don't know" is lazy. "I might" is waking up. "I will try" is on his feet "I can" is on his way. "I will" is at work. "I did" is now the boss.

Songs that speak — Part 7

CHRIST IS ALL TO ME (எல்லாம் ஏசுவே)

Original Tamil song by Mr. Y. Gnanamani

English Translation by Dr. D. T. Niles

Music : Traditional—harmonised by Prof. Adaikalam A. Gnanadoss

Ever since this series began to appear in the National Missionary Intelligencer, people from different parts of India have started enquiring whether this would include a few famous lyrics also. Of course lyrics too are spiritual hymns composed by saints. Not many are translated into English. Since I write these articles in English, the English version is an absolute necessity. Fortunately some had been rendered in beautiful English by the late Rev. Dr. D. T. Niles. As far as possible I shall try to write about lyrics atleast once in two months.

There is a fascinating anecdote about the composition of the lyric Ellam Yesuve (எல்லாம் ஏசுவே). The composer Mr. Y. Gnanamani was a faithful follower of Christ. But life was not a bed of roses for him. He was afflicted by ill health throughout his life. To increase his agony there erupted boils all over his body. Especially the ones on his face were very painful and he spent many sleepless nights. Normally anybody would give way under such circumstances but not Gnanamani. As his name indicates, the Lord had given him the jewel of wisdom. In his agony he chose to cling to his Lord and Saviour. His thoughts flowed through his pen in the form of a beautiful song "Ellam Yesuve" Struck by its beauty, the Rev D. T. Niles translated it into English retaining the meaning and tune intact. Thus a beautiful Tamil lyric came to be sung in English and I am sure it has enriched the treasure of English hymnal.

The lyric starts with a refrain Christ is all to me. This world is full of strife and sorrow. But Christ is sufficient for me.

Refrain :—

Christ is all to me,
Jesus Christ is all to me.
In this world of strife and sorrow,
Christ is all to me.

Christianity is not just Christ IN you, but Christ living His life THROUGH YOU.

In the original manuscript he showed some pessimism and wrote "there is no health" in the last line. But soon his faith overcame his momentary wavering mood and he corrected it.

In the second stanza he calls Christ with various names. To him He is a brother, bridegroom, parent, kinsman, saviour, master, friend and guide. Thus he claims nine forms of relationship with Him. According to the Indian tradition the human soul is feminine and it seeks the Almighty as its partner. This is the highest form of relationship between the human soul (Jeevathma) with God (Paramathma). The following is the stanza :

Brother He, me brother calls;
Bridegroom He, the Church His bride;
Parent, Kinsman, Master, Saviour,
And to each his Friend and Guide.

In the second stanza he describes two works of Christ in the life of a believer. He cares for him like a shepherd and remains a faithful companion to the very end of life.

Watching me with Shepherd care,
Lovingly my wants attends,
My companion all the way till
Evening falls and journey ends.

In the next stanza he goes on to describe how Christ provides antidotes to all painful events in life. Surely He is the balm of Gilead !

Peace when storms around me blow,
Joy in sorrow, calm in strife,
Health in sickness, wealth in want, the
Noon day sun, the light of life.

We cannot escape storms in life But we still can have peace if we abide in Jesus. Sorrows are there but Christ is the real joy of life. You may be sick but He gives you health. In your poverty you have all riches in Him for He is the giver of life and light.

The human being has to learn if he is to live. To have eternal life he has to learn the eternal truth. This is explained in the fourth stanza.

Teacher of the truth of God,
Prophet of God's heavenly reign,
Sent of God that man may find in
Serving Him eternal gain.

Our best can never be good enough for heaven,
but it can be bad enough for hell.

If you serve Him you have life eternal. Are you serving Him ?

Everything must have an end. Our life too will end sometime. It is described as a race. Are your eyes set on the goal ? The composer describes it in the last stanza.

He the prize and He the goal
And by Him the race begun,
He the runner of the team who
Will complete the race I run.

I came into existence by His grace. It is by the same grace I run my life's race. He will strengthen me to complete the race and the prize will be Jesus. Oh what wonderful prize it is ! Life is short. It is full of sorrow and heartaches. But the soul which accept Jesus as its Saviour is wise for it has chosen the path of life which ends in the matchless prize called Jesus. Can you claim Him as your own ? If not, why not now onwards ?

NEWS

News from the Lucknow Branch :

New Office Bearers of the Executive Committee, Lucknow Branch.

President	—	Mr. M. M. Maxton
Vice-Presidents	—	1. Mr. G. N. Singh, 2. Mr. Vishan Singh
Secretary	—	Mr. S. W. Pershad
Jt Secretary	—	Miss Evelyn McGee
Treasurer	—	Mr. G. V. Qadir
Ex-Officio	—	Mr. A. H. Khan, U. P. Area Secretary,

and all the Pastors of Local Churches and President and Secretary of the Ladies Auxiliary N.M.S., Lucknow.

2. News from Abraham, Gangtok, Sikkim :

The Vicar General of Mar Thoma Church, the Very Rev. C. G. David had visited Sikkim and stayed there from 13—4—82 to 19—4—1982. Meetings had been arranged every day and many attended them.

“Some want to live within the sound of Church or Chapel bell, but I want to run a rescue shop within a yard of hell.
—C. T. Studd,

Mr. & Mrs. Abraham have visited many houses in Singtam, Tadong and other places and prayed for the needy and the sick. Mr. Abraham had also conducted worship service and cottage prayer meetings as usual.

Baptism in Singtam: Mr. Abraham reports that 8 people took baptism in Singtam and there are about 40 people ready to take baptism. Rev. Tinglo is taking classes for them.

3. News from Rev. Paul Sanjeevi :

He reports that in the midst of many obstacles, the work is carried on by the grace of God. Regular meetings and personal contacts are being done.

4. News from the workers in Jawadhi Hills :

God has been moving wonderfully in their places. Many have heard the good news of salvation and many have been healed. There is an epidemic fever but the Lord is healing them.

But at times people are not so much interested in these activities because they are affected by poverty and sickness.

They request you to pray for them and for the ministry carried on by them in the Jawadhi Hills.

5. Mr. Tahir Masih reports from Srinagar that he had the opportunity to visit places like Lobab valley, Sorepore and Lan and preach the good news to the people.

He requests us to pray for Gulam Mohd, who is being troubled by the people because he stands as a witness for Christ. He also requests you to pray for a deaf and dumb girl that the Lord may heal her.

6. Lal Bahadur Rana, Mangalpore is very happy in the Lord that his wife has been baptised and that his entire family have accepted Lord Jesus as their Saviour. He needs our prayers for his family and for the work he is doing for the Lord. 5 people have been baptised in this place.

Unless a man cultivates a habit of systematic giving when he has not much to give, he will give little when he is rich.

NEWS FROM THE ORGANISING SECRETARIES

Mr. Paul Singh, M.P. He has visited many places, prayed and distributed tracts. Some have been attracted by the good news in the tracts and are in touch with our churches there.

Mr. K. Chandy, Kerala Organising Secretary: Mr. Chandy reports that he had the privilege to preach in the M. T. Church on 13—3—82 at Keekozhur in which about 250 people attended. He has also formed the N.M.S. Branch with the assistance of the youth of the Church with Rev. John N. Abraham as President and Mr. K. J. Samuel as Secretary and Treasurer.

Mr. J. P. Ashwal, Bombay: Mr. J. P. Ashwal reports that he has visited Churches in Mandya, Kundapur and Udipi and reorganised the N.M.S. Branches which had been inactive. A High School student by name Sandeep has come forward to help the N.M.S. Branch at Uchila. He has also visited Hunsur which lies on Mysore—Coorg Road, for the first time. Rev. Samuel Soans who is the Pastor there has taken keen interest to introduce Mr. Ashwal to the members and Mrs. Mary Elias has accepted to help the work.

OBITUARY

1. **Mr. Daniel Yunas** of Delhi area N.M.S. reports of the sudden demise of Mr. H. E. Netram who was a good Christian and a supporter of N.M.S.

We thank God for his good christian life and pray that the Lord may console the bereaved family.

2. **Mr. Paul Singh** reports that Mr. Hudson Aaron (Head T. C. Patna Junction) entered the heavenly abode on 2—5—1982. He was an active Life member of N.M.S.

We pray that the Lord may console his family and give them peace.

Where the Lord's finger points, His power will make the way.

3. Rev. M. Sathyanathan of Tholassery Kerala who was a keen member of the N.M.S. entered the eternal kingdom on 7—5—82.

"I have fought the good fight, I have finished the race, I have kept the faith"—II Timothy 4:7

May the Lord console his wife and his children and give them strength to bear this great loss.

4. Mr. S. D. Robinson, one of our members of the N.M.S. Kilpauk area was called to eternal rest on 19—2—82. He was 59 years of age and was interested in the work of N.M.S. May the Lord console his wife and his family to bear this great loss.

The Rev. R. S. Rahator, N.M.S.I. Hon. Organising Secretary for Maharashtra and Gujarat, entered into eternal rest on 29th May 1982 and the Funeral Service was held on 30th May, 1982.

He was a Methodist Minister and he worked with the Bible Society for a few years. After his retirement, he joined the N.M.S.I. as Honorary Organising Secretary and contacted the people of Maharashtra and Gujarat for the N.M.S. of India.

Friends are requested to pray for his wife and children. A brief report about him will appear in the next issue of the N.M.I.

The Rev. Edwin Sherring, who was the N.M.S.I. Missionary in Datia and Dabra till the Friends Missionary Prayer Band occupied the area and later worked at Basai, entered into eternal rest on 13th June, 1982.

He was an Ordained Minister of the Church of North India. He worked with the N.M.S.I. as Missionary for 12 years. For the last one year he was suffering from paralytic attack.

The funeral service was conducted at the Sipri Cemetery in Jhansi by the Rev. S. N. Tiwari along with Rev. Andrews Prasad and Rev. S. P. Lal.

Friends are requested to pray for his wife and children.

God is more interested in making us what he wants us to be than giving us what we ought to have.

Contributors' list for the period from 1—4—81 to 31—12—1981

(Continued)

Andhra Pradesh

	Rs.	P.
Christ Church, Hyderabad through Dr. S Packianathan	378	00
Throu Mr Elizer, Kappalathippa	100	00
Through Dr Sushil Packianathan } Bagayam & Abids Branch }	1,901	00
Through Mrs F Basker Raj, } S P G Primary School, Ammuguda }	181	00
Mr A G P Devasigamoni, Secundrabad	75	00
„ N Gnanasigamoni, Secundrabad	75	00
„ J D John Thomas, Ibrahimpatnam	60	00
Sis. Suhasim Sebastian, Secundrabad	25	00
Mr D Philip, Secundrabad	60	00
„ G J Thangiah, Allur	135	00
Mrs Romila Rao, Secundrabad	10	00
Mr J Daniel, Ibrahimpatnam	20	00
Mrs Mary Annathai	25	00
Dr Jaipal J Christian, Hyderabad	100	00
Dr (Mrs) S D N Paul,	90	00
The Rev C H John Venkataramayya, Manchilipatnam	10	00
Mr D Philip Basker Raj, Secundrabad	15	00

Bombay

Through Mr J P Ashwal :		
Bombay Kannada Division collections	2,001	00
Mrs Rachel M Hombal	16	49
Gujarathi Church, Parel—Mr L P Taylor	5	00
Mr A K Chawan	10	00
Sushanti Church, Byculla—Sunday School	20	00
U B M Prayer Union, Vikhroli	51	00
Dorcas Samaj, Chember	28	50
Methodist Kanarese Central Church	100	00
Through Rev S D Azariah :		
Rev Timothy Rathod, Gujarathi Church	186	00
„ Kumar Das, Tamil Church	141	00
„ Vagmare, Marathi Church	37	15
Telugu Methodist Church, Parel	400	00
Mrs & Mr A Ratnam, Parel	200	00
Rev Ratna Mani, Tamil Methodist Church, Kurla	210	65
„ D Agarwal, English Methodist Church	57	00
„ C Paul Raj, Tamil Methodist Church, Kalyan	112	00
Through Mr J L Kaunds :		
Methodist Malayalam Church	197	00
Mr David George	10	00

	Rs.	P.
„ C R Thyle	10	00
„ Jerance Menzil	5	00
„ S H Tyle	5	00
„ E C Poyyail	5	00
Mrs C Ambat	10	00
Miss Urmila Ponan	5	00
Mr L M Paul	20	00
„ P E John	10	00
„ Donald Michael	10	00
„ V Moses	5	00
Mrs Thelma Kaunds	25	00
Mr J L Kaunds	25	00
Through Mr J Mohan Doss :		
Mr Devadason Mani	4	00
„ A A Pushparaj	12	00
„ C B S Ragland	9	00
„ Eddy Jesudian	30	00
„ V C Paul	15	00
„ D Sunderaraj	2	00
„ A Ganniah	35	00
Through Rev R S Rahator :	1,129	80
Methodist Merattur Church, Poona	113	00
Tilak Memorial Church, Satara	47	80
Barnes School Chapel Committee, Deololi	34	00
Rev J E Satyavrata, Bombay	16	00
St Andrew's Church, Achalpur Camp	51	00
Mr Pramalil Chakramarayanam	200	00
Through Mr Arul Pragasam—Lutheran Church, Bombay	50	00
Mr A Ayyadurai, Bombay	10	00
Mrs Hector Singh, Tilak Nagar	10	00
Mr F O Doss, Bombay	120	00
Mrs Susamma Mathew, Bombay	150	00
Mr John Thomas, Bombay	100	00
„ M A Azariah, Bombay	10	00
„ P Padmanabhan, Bombay	30	00
Dr D A Bidari, Pandharpur	50	00
Mr Stanley Benjamin, Santacruz West	250	00

Madurai

Through Mr C Henry Tambiraj—St Andrew's Church	371	00
C S I Madurai—Ramnad Diocese	1,500	00
St George's Church	100	00
Mrs J Victor	180	00
Through Mrs I P Arthur—Blake Stone Hr. Sec. School	100	00
Mrs & Mr C D S Sampath, Chinnachokkikulam	180	00
Mr S J Abraham	100	00
Mrs Lily Abraham	36	00
Miss Kiruba Abraham	18	00
Master Jebakumar Abraham	18	00
Selvi Beulah Abraham	18	00
Mrs C George	180	00
„ Karunai Pragasam	10	00

	Rs.	P.
Mr G Gnanathangaiah, Narimedu	80	00
„ R George Raja	10	00
Dr S Appadurai	10	00
Mr B Sunder Singh	15	00
„ S Sundararaj	10	00
Mrs C Antony.	10	00
„ Glory Samuel	25	00
Mr H David Wilson	10	00
„ L Thomas	7	00
Mrs Ela Punita Chelliah, Tallakulam	25	00

Tamil Area

Through Mr D Henry—C S I Church, Maanargudi	126	20
C S I Church, Gudiyattam	30	00
Through Mr V Solomon, Melur, Tuticorin	174	50
Through Mr A Gurumanickam—St Peter Hr. Sec. School	295	00
Through Mr A Devamoni, Sachiapuram	279	00
Through Mr A Selvaraj, Villupuram	211	00
Through Mrs G P Devasahayam—Nagercoil Ladies Missionary Auxiliary	800	00
Through Mr P Percy Rajakumar, Annamalai Nagar	140	00
Mr Getzie Victor	10	00
„ Victor Jayasingh, Virudhunagar	60	00
„ S Joseph, Virudhunagar	40	00
„ D Ebenezer, Nagercoil	15	00
„ D J Paulraj, Virudhunagar	135	00
„ S Nelson Gnanadoss, Tuticorin	5	00
Mrs Jeya Thambiraja, Dindigul	140	00
Mr Justin Abraham, Kottiadu	10	00
„ H W Paulraj, Tuticorin	15	00
„ Joy Mohan Das, Nagercoil	120	00
„ Bai Yesudhas, Nagercoil	60	00
„ S Lawrence, Vallanad	325	00
„ J Jayasuria, Palayamkottai	90	00
„ N David, Panagudi	10	00
Mrs & Mr Clefford, Tuticorin	50	00
Mr D Daniel Sundararaj, Nazareth	250	00
Mr Mohan C Kamalam, Martandam	6	50
Miss Grace Moses, Martandam	5	00
Sr K Suganthi, Erode	10	00
Mr S Gerzome, Tuticorin	10	00
Thro. Rev J M Jayasingh—Mrs & Mr Nathaniel, Nagercoil	20	00
Mr V Devasahayam, Nagercoil	10	00
„ Mathew Sam	20	00
„ M Jeyasiromani	100	00
Mrs M Gnanapragasam, Tindivanam	50	00
Mr M D N Prabhakar, Villupuram	10	00
„ D Jeyaraj Peter, Koviloor	50	00
Rev M D Rajamani, Sawyerpuram	30	00
Mrs S Thangasamy, Perumalpuram	15	00

	Ra.	P.
Mr S Richard Samuel, Tiruvannamalai	15	00
Mrs Mabel Vedanayagam, Palayamkottai	20	00
Thro' Mr A Davamoni—Mr Joseph Rajasingh	5	00
Mr A John Victor, Kuzhithurai	5	00
Rev. P Dorairaj, Erode	5	00
Rev S Jeyapaul David, Melaseval	10	00
Mrs Paulthai Edward, Melur	10	00
Mr A Davamoni, Sivakasi West	5	00
Sr Ida Santhosh Kumar, Tirunelveli	10	00
Mr V Solomon, Tuticorin	40	00
Rev J A Ponniah, Alwarthirunagar	15	00
Mrs Ratnam Devapriyam, Tuticorin	30	00
Mr D Paulraj Srivilliputtoor	100	00
„ Nelson Pandiaraj, Gudiatam	20	00
Dr Abraham, Gudiatam	50	00
Thro. Mr David Samuel—Mr Archibald	70	00
Master H S Dhinakaran	50	00
Dr (Mrs) Sally Mahani	20	00
Mr E Thomas Victor	8	00
„ T Richard	5	00
Dr (Mrs) Bala Ebenezer	20	00
Miss Rachel Christiana	20	00
Mr Ebenezer Peter	5	00
„ K Paul Viswanathan	12	00
„ D J Manoharan	8	00
„ Koilpillai	4	00
„ A John Baskar	8	00
„ M V Jebamani	4	00
Mrs Sugirtham Gnanaraj	10	00
Mr L Gurumurthy David	10	00
„ R D J Sundar	20	00
„ D John Ranjithakumar	15	00
Mrs V Rajan Jevaratnam	8	00
Mr J A E R Lamech, Melur, Tuticorin	25	00
Thro Mr Jeyaraj Asirvatham, Nagapattinam :		
Dr C B E Arthur	60	00
Mr Samuel Rajan	40	00
„ Jeyaraj Asirvatham	60	00
„ Jesudoss Asirvatham	40	00
„ A Devasirvatham	6	00
„ M Cleament Manuel	14	00
„ N S Dharmaraj	8	00
„ Johnson Daniel	20	00
„ N Jeyakaran	10	00
„ Amir Theagarajan	5	00
„ Kirubaharan Duvarpam	15	00
„ Isaac Jeyasingh	5	00
„ Arumanayagam	15	00
„ C Abraham	5	00
„ M Jeyasingh	10	00

Tamil Area

	Rs.	P.
Thro. Mr I John Victor, Pattukkotai	148	00
Thro. Mrs Rejina Rajakumar, Woriyur, Tiruchy :		
Rev Josephus Jeyaraj	35	00
Mr S D V Rajakumar	70	00
.. Prince Charles	30	00
.. V G Suriyamani	70	00
.. S D Doraisamy	105	00
.. J C S Vijayakumar	70	00
Mrs Daisy Epephares	35	00
.. Regina Rajakumar	35	00
.. Nargunam	7	00
Mr P A J Lazarus	50	00
.. Barnabas Paul	35	00
.. J Swaminathan	15	00
.. D Ponnusamy	20	00
.. P Jeyaraj	8	00
.. Prince Albert John	14	00
Mrs Hepsibah	14	00
.. Padmavathy	25	00
Mr Churchil	5	00
.. Vijayakumar Samuel	35	00
Mrs Mary Dhanaraj	35	00
Mr J T Sam Raj	15	00
.. Franklyn James	15	00
Dr John Abraham	15	00
.. R S Mohan Asirvatham	150	00
Mr D Johnson	60	00
.. G Devanesan	18	00
Mrs Viola Franklyn	50	00
Mr A J Ponnuswamy	30	00
Sr Lalitha Gnanadoss	60	00
Mr Paul Jeyakumar	18	00
Thro Mrs R Herbert—All Saints Middle School	252	00
Thro Mr D Henry, Mannargudi	88	00
Methodist Girls Higher Sec School, Worriyur, Trichy	348	00
Thro Mr D P Singaram, Subramaniapuram	80	00
Thro Mrs R Samuel Dorairaj	399	00
Thro Mr S S Immanuel, Trichy :		
Mr Henry Danicl	10	00
.. Edison Raja	70	00
.. Ranjam Samuel	40	00
.. S P Ebenezer	10	00
.. Harry Pandian	20	00
.. J D J Chellappa	30	00
.. C Barnabas	20	00
.. Marcus Bhoominathan	12	00
.. Thomas Paul	10	00
.. Eden Alcxander	20	00
.. Appaswamy	10	00
.. Domini	10	00
Prof S P Ebenezer	35	00

	Rs.	P.
Thro Mr R Samuel Dorairaj, Kumbakonam	399	00
Thro Mrs Grace Arthur, Cuddalore	1,650	00
Thro Mr Dharmaraj—Blake Hr. Sec. School, Thanjavur	208	00
Thro Mr M Jayasingh, Neyveli	1,170	00
Thro Mr Arul Duraiswamy, Tiruvarur	219	00
Thro Miss M E Sundaram, Trichy	160	00
Thro Mr D Peter,—St. Peter's Hr. Sec. School, Thanjavur	208	00
Thro Mrs Annam Ponnuswamy, Thanjavur	4,000	00
Mr I J Edwin, Cuddalore	80	00
„ V Aiyadurai, Trichy	50	00
Sr Esther Ponraj, Trichy	25	00
Sr G H Clarence, Cuddalore	105	00
Mr K Rajakumar, Pudukkottai	60	00
„ C J Antony, Pudukkottai	130	00
„ Edward Devavaram, Trichy	50	00
Mrs G P John, Lalgudi	30	00
Mr J Sargunrm, Tiruchy	25	00
„ P Rajakumar, Annamalainagar	30	00
Miss Sugirtha Devadasan, Sattur	10	00
Mrs Kasturi, Kumbakonam	15	00
Mrs & Mr Kirubanandam, Trichy	25	00
Mr A S Rajasekaran, Kailasapuram, Trichy	20	00
Dr V K Pandian, Thanjavur	25	00
Mr D Walter Robert Jeyapaul, Trichy	20	00
Mr V P Ponraj, Trichy	15	00
Thro Mr M Chelliah, Mayuram :		
Mr J V R Pandian	35	00
„ D Chelliah	50	00
„ S Rajasekaran	40	00
„ John Christopher	10	00
„ David Durairaj	140	00
„ P Thanasingh	25	00
Rev D Elias, Serampet	25	00
Mr P Samuel Jeyaseelan, Trichy	40	00
„ J G Manuel, Cuddalore	5	00
„ E G Baggiaraj, Trichy	20	00
Mrs Viola Franklin, Trichy	10	00
Mrs Premkumari Paul, Annamalainagar	300	00
Miss S T S Evangeline, Trichy	100	00
Mr A S Rajasekaran, Trichy	5	00

North Tamil Area

Women's Feltowship, Central Church, Vellore	135	50
Central Church, Vellore	100	00
Thro Mrs Glory Selvanathan, Ranipet	115	00
Thro Mr Jason Jeyaraj, Kancheepuram	71	00
Thro Rev Joshua Samuel, Siloam, Keelayam	487	00
Thro Mr J Benjamin, Jamnamarathur	230	00
Sr Isabella, Vellore	45	00
Mr Richard Samuel, Vellore	5	00
Mrs Annie Daniel, Vellore	90	00

	Rs.	P.
The Ebenezer School, Katpadi	195	00
Mr V M Mark, Katpadi	20	00
Sr G Lazarus, Vellore	10	00
Mr John Gunaseelan, Pallipet	100	00
Mr A Theagarajan, Kancheepuram	5	00
Dr Y Samuel Charles, Ranipet	135	00
Mr S Jeeva Chandra Mohan, Kangankarai	30	00
„ C D Boobalan, Ranipet	10	00
„ S K'chard Samuel, Tiruvannamalai	10	00
„ S P Gnanadurai, Vellore	25	00
„ I Johnson, Walajapet	20	00
„ John Joseph, Arcot	20	00
„ C Albert Rajakumar, Vellore	5	00
Rev Paul Narayana Rao, Vellore	80	00
Mr J Reuben Samuel, Vellore	20	00
Thro Miss A Kuruvilla—CMC Hospital Chapel Committee	150	00
Mr B William Jesudoss, Ranipet	15	00
Mrs Arputham George, Vellore	10	00

Salem—Dharmapuri

Thro Mr D S J K Pandiaraj, Salem	262	50
Lechler Memorial Church—Thro Rev C J Paulraj	86	00
C.S.I Lechler Memorial Church—Thro Mr S J Rajaratnam	385	00
Thro Mr R Daniel, Salem	1,520	00
Thro Mr S Williams, Dharmapuri	62	00
Thro Miss Arthur, Salem	185	00
Mr V C Joseph, Sankaridurg	40	00
„ T Lawrence, Kandikuppam	10	00
„ Raj Mohan, Dharmapuri	30	00

Coimbatore—Nilgiris

Thro Mr A D Soundararaj—Christ Church, Coimbatore	1,285	80
Thro Mr Samuel Gnanakadatcham, Coimbatore	3,547	40
Mr P V Mathews, Coonoor	160	00
„ S Devairakkam, Ootacamund	45	00
Miss A G P Packianathan, Mudis	40	00
Mr G R Parthasarathy, Coimbatore	61	00
„ A Simon, Coimbatore	30	00
„ S Vedamuthu, Nilgiris	10	00
„ S R Wellington, Coimbatore	15	00

Diocese of Amritsar Church of North India NEEDS

- a. A Headmistress for a famous Girls School in the Punjab.
- b. A Manager (male) for an English Medium School in Himachal.
- c. A Bursar/Office Secretary for a good English Medium School in Srinagar, Kashmir.
- d. A Head of the Primary Department of the Mallinson Girls School, Srinagar.
- e. Teachers with good M.A./M.Sc. as teachers for Kashmir and for possible new schools in Kashmir and Himachal.
- f. Pastors and Evangelists :

Vacancies exist in the posts of Pastors and evangelists—immediately.

Knowledge of Hindi essential (in some areas) committed Christians with rich Christian experience to train local leadership lay and ordained, are needed.

g. Required for special projects and purposes an Office Manager/Secretary—immediately.

h. A male doctor with wife trained in nursing is needed to be based at Pahalgam Kashmir.

i. Also a Nursing Superintendent for a busy rural hospital

Apply immediately to :

The Rev. John Ray,
The Diocesan Secretary,
Tyndale Biscoe School,
Srinagar, Kashmir.

He enjoys much who is thankful for a little. A grateful mind is both a great and a happy mind.

Branch and Area Committees

Report of the N.M.S. Salem—

Dharmapuri Area sale

held on 17—4—1982

The N.M.S. area sale was held on 17—4—82 at 4 p.m. in the Christ Church Parish Hall. There were a number of stalls neatly arranged for selling different kinds of articles like Bags, mats and fancy dresses besides eatables, ice cream, cool drinks etc.

The function was presided over by Rev. Sam Vedamuthu and the Hon. Organising Secretary of N.M.S. Mr. Solomon Rajayya gave a short report about the activities N.M.S. The message was given by Rev. Abraham of the Siloam Church. There was very good encouragement and the sale proceeds were Rs. 2,431/- Praise the Lord.

Mr. R. Daniel,
Area Secretary.

Pacific School of
Religion,
1791, Science Ave.,
Barkala - 19,
Calif - U.S.A.

TO



Our address : 50

N. M. S. HOUSE,

206, Peters Road,

ROYAPETTAH, MADRAS-14.

The National Missionary Intelligencer



ROCK OF AGES

Vol. 76

AUGUST 1982

No. 8

THE NATIONAL MISSIONARY SOCIETY
OF INDIA

206, PETERS ROAD, ROYAPETTAH, MADRAS-600 014

THE NATIONAL MISSIONARY SOCIETY OF INDIA

MADRAS CITY AREA COMMITTEE

ANNUAL SALE—1982

PLACE

C.S.I Ewart Matriculation Higher Secondary
School,

93, Dr. Alagappa Road, Madras-600 084.

DATE

Saturday the 14th August 1982

TIME

9-30 a.m. to 4-00 p m.

CHIEF GUEST

Smt. Tara P. V. Cherian, M L C.

(Chairman, State Social Welfare Board, Tamil Nadu.)

ALL ARE WELCOME

CONTENTS

1. If the Lord sends you His bill... (Thought for the month)	...	3
2. Letter from the General Secretary	...	4
3. Rock of Ages (Songs that Speak—Part 8)	...	6
4. Know our N.M S I.—Part I	...	8
5. How shall they Hear ?	...	9
6. General Secretary's visit to Kakinada and Puri...		10
7. News	...	11
8. Obituary	...	14
9. Tribute to the Late Rev. R. S. Rohator	...	15

Thought for the month :

IF THE LORD SENDS YOU HIS BILL ...

"So he called every one of his Lord's debtors unto him, and said unto the first; how much owest thou unto my Lord?" Luke 16:5.

The unjust steward wanted to cushion his future by showing favour to his master's debtors. Where there is debt there must be repayment. If it is not possible the only alternative is punishment. God gives so many nice things to us but little do people realize that one day we have to give account to Him who has bestowed good things on us. The wise always try to win friends with what they get from God. If God sends you His bill today what will be your position? For what does He send His bill, you may ask. There are many things which we have, belong to God. The following are some of His bills.

1. **The bill of rent:** This world does not belong to us. God created it and it belongs to Him. Your body does not belong to you. God created it. He has allowed you to occupy some space in His world and if he wants to collect his rent, are you prepared to pay Him? The wise always consider their sojourn in this world as temporary. When we leave, we are supposed to leave the premises we occupy, clean and spotless. Do you try to make your environment a better one by your Christian behaviour? If you try to leave a better world behind, then, it will be a fitting reward for the one who has allowed you to occupy it for some time.

The second bill is the bill of board. We have to eat to live. We live for about 70 years and even if the cost of food is calculated at the rate of Rs. 5/- per day it works out to Rs. 35/- per week, Rs. 1,820/- per year and Rs. 12,74,000/- for 70 years. How often we forget this fact and be ungrateful to God? There are those who are without food. There are many who live below the line of poverty but how many of us realize that God is gracious unto us? If we are grateful we would surely try to win friends by sharing our bounty with others.

Thirdly the tax for protection comes. Everyday we are protected by God. The air we breathe is polluted. Water, food and the entire world is polluted. It is a miracle that we survive inspite of the millions of bacteria that are around us. It is God who gives you health. It is He who gives you strength. It is He who guards you day and night. If He sends you His bill what will you pay?

Fourthly comes the book bill. He has given you the book containing His word. It is one of the most precious gifts of God to mankind. Do you read it? Do you get anything out of it? In many places the word of God is not available. Many, often walk miles, to read a few verses from the publicly exhibited Bibles for nurturing their souls. Are you benefitted by your daily reading of the word of God? Do you give it to others?

The biggest bill is the bill of redemption. He has called you by name. He has shed His blood on Calvary for your redemption. He has taken your place on the Cross so that you may take His place in the land of the living. Do you value such a redemption? If so how do you show your love for Him who has redeemed you?

God waits. He has given you the priceless gifts so that you may use them to glorify Him. Are you prepared to glorify the Lord? Try to win friends with the bounty you have received. Share your blessings with others. If He gives you a place to live, give others also a pleasant place to live. Tell them your experience of salvation. Share all your earthly goods with others. He wants you and so give Him yourself. Giving always brings blessings. Kind words, kind deeds and even kind thoughts have no death. They are the fruits of a surrendered life. They multiply rapidly. When the Lord asks you to give account you must be able to say, Lord, thou hast given me education. I used it to glorify Thy name. Thou gavest me salvation, and I have brought so many to Thee. Thou has given me worldly position. I have shown thee to others through all those Thy gifts. The Master will then say to you "well done thou good and faithful servant".

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

This issue (August) of the N.M.I. reminds us of several things. The election of the President of our country and we thank God that He has given us another new president Mr. Giani Zail Singh. We wish and pray that the Lord may grant him the wisdom from above to guide the nation. He holds the highest position and honour in the country. The National Missionary Society of India congratulates him and prays for him.

Yet another important thing is that we are reminded of the independence which we as a nation secured on August 15, 1947. We are a free nation. Though we have threats from outside, we rule ourselves. Yet the saddest thing is that internal problems have crept in. Language issues, communal issues etc. have taken root

and are trying to create disharmony among the people. People who are not satisfied want to agitate. God must overrule such things and bring in, harmony. For that, one must personally and collectively as a nation must accept God's rule.

We as a nation need to rethink about our own role in building the nation which is ours. As Christians we ought to play our role in building relationship with our people. We are called to pray for our country and labour for its welfare. Here we are reminded to pray for the leaders of our country. Let us (we Christians) not fail in lifting the leaders and people of our country to the throne of grace.

At the later part of June 82, I visited Kakinada and Puri which are in the coastal regions of Andhra and Orissa. The need in both places are great and we do a very limited work in Puri and we need to do more. As the Master has pointed out, the harvest is truly plenteous but the labourers are few. God wants people to proclaim His love and forgiveness of sin to our people. (A report about my visit to the above places is in another page of this issue.)

The Madras City Area Committee is arranging the annual sale to be held at the Ewerts Martication Higher Secondary School on the 14th of August 1982. During 1981—82 the Madras City Area Committee raised Rs. 83,000/- for the work of N.M.S., from Madras, which includes collections and sale income. I wish that all the Area Committees and branches may launch similar programmes.

I have received repeated reminders to change the name of the editor and publisher of N.M.I. In this connection, a declaration has to be made in the Metropolitan Magistrate's court to change the names and steps are being taken for such declaration.

From this issue of N.M.I., we are including a section "Know our N.M.S.I. and it is a reproduction of a booklet written by the founders of the Society in 1906.

As I continue to work in this missionary organisation, I realize my nothingness. Unless the spirit of God enables and empowers each one of us who are working in the Society as Honorary and paid workers, we will achieve nothing. So, let us look to Him who has called us to work with Him. We are co-labourers with God.

May the Lord guide us in the coming days.

With prayers.

Yours in His Service,
J. M. JAYASINGH,
General Secretary

Songs that speak - Part 8 :

ROCK OF AGES

Israel "did all drink the same spiritual drink : for they drank of that spiritual Rock that followed them : and that Rock was Christ."
I Corinthians 10 : 4.

About two hundred and fifty years ago a clergyman was caught in a thunder storm. The showers were heavy and he looked out for shelter. Fortunately he found a huge rock with a big cleft and he hid himself in that cleft till the storm was over. Being a man of religious disposition his thoughts went back to Calvary where Jesus offered similar shelter to all wandering sinners. It was by His death on the Cross that He gave life to mankind. He was also reminded of the wanderings of the Israelites who received life sustaining water from a "smitten rock". That symbolised Jesus and the thought filled the minister with ecstasy. He found a playing card on the ground and with his pencil he scribbled his famous poem "Rock of Ages" on it. He did not realise at that time that he was providing mankind with a song which would console millions of anguished souls. That clergyman was Augustus M. Toplady.

Today the hymn is sung in different tunes. The first one composed by Redhead, is used at the funerals and the second one by Hastings, in the revival meetings. Whether in the funerals or in the revival meetings, souls found peace and joy in that famous hymn "Rock of Ages". Even today it is considered to be one of the top few "most popular" hymns.

Stanza I

Rock of Ages cleft for me,
Let me hide myself in thee,
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.

That "Rock of Ages" Jesus, was wounded for me. In His death I find eternal life. Just as I hide in a cleft rock, I take shelter in Christ Jesus. He was wounded for me. When his side was pierced there flowed water and blood symbolising cleansing and redemption. God not only cleanses a sinner from sins but also justifies him. He forgives you, makes you righteous and takes you as His child because you have accepted the atoning sacrifice of Jesus at Calvary.

Stanza II

Not^{an} the labours of my hands
 Can fulfil Thy law's demands;
 Could my zeal no respite know,
 Could my tears for ever flow.
 All for sin could not atone.
 Thou must save, and Thou alone,

No one can satisfy God with his own good works. Our righteousness is nothing but filthy rags before God. If one is not able to fulfil God's demands with his own righteousness what can he do to be saved? Shedding tears and grieving for the past sins are of no use. Only one can save you from sin and that person is Jesus. Only He, has the antidote for sin. Have you accepted that redeeming grace?

Stanza III

Nothing in my hand I bring,
 Simply to Thy Cross I cling;
 Naked, come to Thee for dress;
 Helpless, look to Thee for grace;
 Foul, I to the fountain fly,
 Wash me, Saviour, or I die!

This stanza is often portrayed as a beautiful picture of salvation by the artists. In a sea some shipwrecked persons find a rock to cling on. That rock is shaped in the form of a Cross and as one clings the colour of his dress changes from black to red and then to white symbolising the transformation from sin to righteousness through the cleansing blood of Christ. The most beautiful idea in that picture is that those who are on that solid rock help others to cling to it and be saved. How true it is! I am not bringing anything to God in order to exchange it for salvation. I am naked and He clothes me in the robes of righteousness—the robes of Christ. Did not God do the same to Adam and Eve when they found themselves naked before God? Does not that slain lamb stand for Christ who covers my nakedness? I take a dip in that soul-cleansing blood of Christ and escape from death and hell.

Stanza IV

While I draw this fleeting breath,
 When mine eyes shall close in death,
 When I soar through worlds unknown,
 See Thee on Thy judgement throne,
 Rock of Ages, cleft for me,
 Let me hide myself in Thee.

This fleeting breath of mine, will stop sometime. My eyes will close in death but I will be moving to some unknown world where I will behold Thee on Thy judgement throne. But I will have no fear for I have taken shelter in that Rock of Ages. There is no death for me. It is death that dies and I have life eternal. Did not the dying thief receive it at the last moments of his life? Why not you receive it now?

This last stanza has brought peace and joy to many, in their dying moments. The pages of history are full of such instances. Only Jesus can save you. Believe in Him now and be saved today. You can then laugh at death and say "where is thy sting oh death and grave, thy victory?"

KNOW OUR N.M.S.I.—Part I

This is a series of articles which is meant to tell people what is N.M.S.I., its origin, and its aims as visualised by its founders. They are only reprints of what was published in the year 1906.

—Editor.

"Ask of me and I will give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession."

FOREWORD

In Carey's historic library at Serampore, on December 25th 1905, with delegates present from each province and portion of India, Burma, and Ceylon, there was organised "THE NATIONAL MISSIONARY SOCIETY OF INDIA." Uniting as it does the Christians of all Churches and of all provinces into one great society for the evangelisation of India and adjacent lands, its organization marks a new era in the history of India. It is remarkable that just two hundred years since Ziegenbalg came to India as the first Protestant missionary, exactly one hundred years since Samuel Mills at Williamstown with his fellow students at the "Haystack prayer meeting," began the great missionary movement in America, and precisely a hundred years since the saintly Henry Martyn landed in India and lived and laboured in this very spot* the Christians of India have now united in the first national, indigenous missionary movements of its kind ever organised in India. While the sessions of the conference were held in the great library where William Carey laboured, the constitution of the new society was adopted in the old pagoda where Henry Martyn worked

and prayed for the evangelisation of this land. With Indian men, Indian money and Indian management, the society is controlled by a central Executive Committee, and a national council with representatives from each presidency and each larger mission or christian body in a province; and aided by the counsel of an Advisory Board of experienced missionaries. Founding no new denomination, but preserving the strongest loyalty to the Churches; soliciting no funds outside of India, but laying the burden for India's evangelisation upon her own sons, we believe the society is organised on a sound and safe basis. Only after months of careful planning, and after securing the approval of hundreds of representative Indians and European Missionaries in every part of the empire, has this important step been taken.

* Serampore

(To be continued)

“HOW SHALL THEY HEAR?”

Christian Witnesses to Refugees :

The total world refugee population is estimated to be at least 16 million. Each new international crisis adds to that number.

How are churches and Christians related to that global problem? What can a local church do to minister to refugees who are thousands of miles away? How can such a church relate itself to those refugees located near it and communicate the gospel to them?

Christian Witness to the Chinese People :

About one-quarter of the world's population is Chinese. Most of those billion people live on mainland China, but 40 million live in Taiwan, Southeast Asia, and in many other countries.

Dynamic Chinese churches now exist in 80 countries around the world. Those congregations are reaching ethnic Chinese in their communities and praying and planning for the evangelization of their kinsmen wherever they are found.

Christian Witness to Jewish People :

Jewish people are to be found scattered all over the globe. Christians owe a debt of gratitude to them and should be concerned to reach them with the gospel.

In order to reach Jewish friends and neighbours, however, the sensitive Christian witness must be conscious of formidable barriers to be overcome and pitfalls to be avoided. Finally, some tested strategies will point the way to a winning witness.

Christian Witness to Secularized People :

Recent studies in Europe, North America, and Australia have indicated that secularism has made its inroads into society. This report points out that "secular people live without awareness of, or reference to, God and his church".

If that is the predominant outlook of our neighbour and those we are attempting to reach with the gospel, we must understand their underlying philosophy and perceive their needs to formulate a strategy.

Christian Witness to Large Cities :

"In our own day, nearly 45 percent of the world's 4.3 billion persons live in cities, and that percentage is rising."

The world in which a Christian lives and in which the church seeks to evangelize is increasingly an urbanised world. It is important, then, that Christians understand the nature of that changed environment in which they are called to witness.

Christian Witness to Nominal Christians Among Roman Catholics :

Among the one billion people in the world who are classified as "Christians" are many who are nominal Christians only—nominal Protestants, Orthodox or Roman Catholics. In approaching those, the Christian witness must have understanding of their needs.

In addition, successful evangelization requires awareness of the barriers and bridges to communicate with nominal Catholics, and suitable strategies.

(To be continued)

Courtesy: World Evangelization—A publication of the Lausanne Committee for World Evangelization.

General Secretary's visit to Kakinada and Puri :

I visited Kakinada and Puri from 25th to 30th June, 1982. The Rev. Paul Sanjeevi, our Missionary in Puri joined me in the work at Kakinada. Kakinada is a coastal region of the Andhra Pradesh where there are churches of different denominations. But, the coastal region of that area remains untouched. There are ample possibilities of opening evangelistic work in this region. To certain extent, the Churches of that area have failed to contact the people. The Rev. T. Y. Vijayakumar of the C. S. I. St. Thomas Church is trying to do some Gospel Work along with his Church members and other members of the area. During our visit, the

small branch which was formed in 1980 was revived and I trust that it will function properly. Please pray and support the work of the N.M.S. of India in this region.

On Saturday, the 26th June 1982, Rev. T. Y. Vijayakumar, Mr. Stanley, myself and Mr. John Apparao's brother visited several fishermen colonies along the sea-shore where there is no Christian or Church. On Sunday, the 27th June 1982, I had to jump from Pulpit to Pulpit. So, it gave me the opportunity to meet the C.S.I., Baptist and Lutheran congregation with the message from the N.M.S. of India. On the afternoon of 27th June 1982, an inter-denominational meeting was called for by the Rev. T. Y. Vijayakumar on behalf of the local branch, in which the Rev. Paul Sanjeevi and myself shared the present work of the N.M.S. of India and challenged them of their responsibilities. More than 100 people participated in the meeting. Mr. John Apparao our convert from Puri and Rev. T. Y. Vijayakumar were the main people who were responsible for organising this programme. On behalf of the Society, I am thankful to all of them who helped in our work in Kakinada.

We reached Puri on the 28th morning and visited many people. The N.M.S. local branch and the Oriya Baptist Church Committee had a special meeting on 29th evening in which they welcomed me. On the 28th evening, there was a meeting at the Pentakottah Church where we are doing our evangelistic work. The work in that area is progressing. Our work in Puri is mainly among the fisher folks of Pentakottah and Nulayasahi. There is an unrecognised Primary School at Pentakottah and a well established congregation. At Nulayasahi, there are only a few Christians and the work needs to be developed. Regarding the Puri Library and reading room, we were not able to select a proper candidate and appoint him. I believe that the work in this area can be developed. I am thankful to the Rev. Paul Sanjeevi for arranging the programme at Puri.

NEWS

THE RURAL CHRISTIAN SERVICE FELLOWSHIP CAMP - 1982

The Rural Christian Service Fellowship Camp was held as usual at Jamnamarathur in Jawadhi Hills from 7th May to 16th May, 1982.

The Camp started with the hoisting of the Flag by Mr. Benjamin, the Secretary of the Local Committee. The Rev. A. Thiraviam

lead us in prayer. Mr. K. Chandy, the Convener of the Camp welcomed the Campers and explained the purpose of the Camp. Mr. Soundararajan, an eminent musician from Madras lead the sing song service with instrumental music.

The daily programme was—Rising Bell 5-30 A.M.—Morning Devotion 6-30 A.M.—Manual Labour 7-00 to 8-30 A.M.—Bible Study 10-00 A.M.—Special Lectures 11-00 A.M.—Intercession 12.00 Noon—Biography 3-00 to 4-00 P.M.—Fellowship Meetings 4-30 to 5-30 P.M.—Village Evangelism 6-30 to 8-30 P.M.—Review of Day's Work, Entertainment and Family Prayer 9-00 P.M.

Social Service :

All the Campers with the leaders worked every day from 7-00 to 8-30 A.M. at the Campus and constructed three stone bunds and prepared a courtyard for the Chapel.

Bible Study :

The Bible Study was conducted by the Rev. S. Jeyapaul David, the new Organising Secretary for South Tamil Nadu. All the Campers learned with interest.

Social Lectures :

Mr. Immanuel, the Secretary of the Tirupattur Y.M.C.A., delivered the first lecture about "The Church and the Youth".

Special lectures were also delivered on subjects like Co-operation, Agriculture, Animal Husbandry, Health and Hygiene and Bee Keeping by eminent people. An elaborate talk on the tribal people of Jawadhi Hills was given by Sri Ganapathy, a Teacher from Puthur.

Retreat :

The Rev. J. M. Jayasingh, General Secretary of the N.M.S. of India came with his family and gave valuable talks during the Camp. A retreat was arranged by him in which 60 converts along with the Campers attended. The Rev. Dr. Jeans I. Jeyachandran delivered the message.

Visitors :

The Rev. Dr. Jeans I. Jeyachandran from Madras came and stayed till the Camp was over. We are thankful to him,

The Staff of the N.M.S. Head Quarters Office visited the Camp along with the Hon. Treasurer Mr. M. D. Selvaraj and encouraged the Campers. We are thankful to Mr. M. D. Selvaraj, who generously spent his personal money to provide cocoanut-rice and mutton curry to the Campers.

The Hon. Treasurer Mr. M. D. Selvaraj along with the Staff of the N.M.S. Head Quarters Office visited some of the centres in Jawadhi Hills.

Baptism :

It was a day of great joy in the Lord Jesus Christ when 12 people accepted Jesus as their Saviour who were led to baptism by the Rev. J. M. Jayasingh, the General Secretary of the N.M.S. of India. Besides this, Confirmation service was also held.

The Rev. Dr. Jeans I. Jeyachandran distributed certificates to the Campers.

Entertainment :

Almost every night the talented Campers enacted dramas from Biblical stories which everyone enjoyed.

The Camp came to an end after the Communion Service on Sunday, the 16th May 1982 with the Blessing of God !

Let us expect great things from God !



We rejoice in the Lord to know that 38 people accepted Jesus as their Saviour and were baptised at Tadong (Sikkim) C.N.I. Church by the Rev. Tinglo which is the result of the good work done by the C.N.I. Church in which our Evangelist Mr. V. T. Abraham has a major role.

In Jawadi Hills, at Jamnamarathur N.M.S. Church, fasting prayer is being conducted every Friday. Many come and pray regularly. The tribal people are eager to know about Jesus .

Mr. Paul Singh, our Organising Secretary for North India has visited places like Mahow, Indore, Ratlam, Nee nuch, Ujjain and

preached in many of Churches there. He has met the Pastors and members and friends of the N.M.S. family and has taken efforts to enroll new members.

The Rev. S. Jeyapaul David, the new Organising Secretary at Madurai has contacted the local N.M.S friends for having a planning consultation every month, to hold a union service every 5th Sunday and also to have a retreat for High School Teachers.

CHURCH NEWS

Bishop John Gonsalves has been elected Bishop of Chota—Nagpur.

Rev. Paul R. Chauhan has been elected Bishop of Gujarat.

The N.M.S. of India congratulates the new Bishops and prays that the Lord may bless them, lead them and guide them.

The Singh Sisters at Lucknow celebrated the 100th Birthday of their sister Mrs. K. M. Dhar on 6th June, 1982.

Mrs. K. M. Dhar is blessed with a daughter and a son.

Let us thank God for her long and useful life.

DEATH ANNIVERSARY



The first death anniversary of Miss Reena Partibha Blanchfield was remembered by her beloved parents on 20th June 1982, at Lucknow.

May the Lord give them strength to bear this great loss.

OBITUARY

1. Mr. P. J. George, Palakunnathu House, Tiruvalla expired on 10—6—1982. He was an active member of the N.M.S. of India and joint convener of the arrangements committee of the N.M.S. Platinum Jubilee held at Tiruvalla.

2. Mrs. Vazz—A member of the R.C. Church and a regular subscriber of the N.M.S. of India at Bombay expired early June, 1982.

3. Mr. Marythai, wife of Mr. G. Vincent, Hon. Secretary of the N.M.S. of India at Munnar expired on 2—6—1982. She was a pious lady interested in the work of the N.M.S. of India.



May the Heavenly Father console and comfort the members of the above families.

TRIBUTES TO THE LATE REV. R. S. RAHATOR,

M.A., B.D., S.T.M.

by The Rt. Rev. I. P. ANDREWS,

(President, N.M.S.I. & The Bishop of Kolhapur)

It has been my privilege to have known Rev. R. S. Rahator since 1957 when he was District Superintendent in Puntamba. This was initial knowledge and I had the privilege to stay in his home. But our friendship grew and kept growing steadily since 1972. When I arrived at Kolhapur on the 13th February 1972, he was present along with others to welcome and garland me at the station. He has been the Secretary for the Bible Society of Bombay Auxiliary of the Bible Society. Whenever I went to Bombay I always visited him in the Bible House to enjoy his friendship, affection and hospitality. As the Secretary of the Bible Society, he maintained a very rich, wide and varied contact and relationship with all denomination, Churches and various Institutions at all levels. He was an able Organiser and a good money raiser. He had the capacity to converse sweetly and sincerely, and persuade people to support the cause presented by him. He has been a loyal minister of the Methodist Church and has been an excellent and effective preacher of the Word of God. I found in Him a sincere, serious, devoted and honest worker. He knew the common courtesies and respect to authorities which are rare commodities these days. He was an unassuming simple and open hearted man. He was a cheerful friend, comrade and a colleague to work with.

For many years he worked as the Honorary Secretary of the Maharashtra Christian Council. He organised the Council and held the fort till his death. He put new life and spirit in the

council. We cannot think of Maharashtra Christian Council without him. He conducted many programmes in various parts of Maharashtra under the auspices of Maharashtra Christian Council. His leadership will be missed by all.

We appointed him as the Honorary Organiser for the N.M.S. of India for Maharashtra after he retired from the Bible Society. We took advantage of his maturity, experience, rich contacts and relationships with all church bodies and he gave able leadership for the work of the N.M.S. in a very short period. He organised a number of branches, projected the N.M.S. of India in various Church bodies and Church pulpits, and was giving effective leadership for the cause of the N.M.S. of India. It will be hard to fill this vacancy caused by his death. He was a man with lovable nature, congenial temperament and friendly attitude, with winsome personality. He was an ideal husband, and father. The family, the Society, the Church, the Maharashtra Christian Council, the N.M.S. of India and myself as a person, will miss him. We thank God for his active life of ministry till his last breath. May God bless his soul and grant peace to his family.

CENTENARY BIRTH ANNIVERSARY

OF

Late Dr. S. JESUDASAN (PERIANNAN)

AT

**CHRISTUKULA ASHRAM, TIRUPATTUR,
NORTH ARCOT DISTRICT**

ON

31st AUGUST, 1982

PRAY!

JOIN!!

List of Life Members from November '81 to June '82

No.	NAME	PLACE
609	Miss J Jasmine Selvabai, M.A.	Thanjavur
610	Miss A C Ratnavathi James	Madras
611	Dr Prof T Edmunds	Porayar
612	Mr Daniel Mahendran	Dindigul
613	Mr Jason Pandian	Thanjavur
614	Miss Lixa George	Kumbakonam
615	Mr V K Suguna Pandian, B.S., M B.A.	Thanjavur
616	Mr A Sobanam	Eathamozhi
617	Master Timothy J Abraham	USA
618	Master James A Abraham	Camphill, USA
619	Master John G Abraham	Camphill, USA
620	Mr A J Stevenson Pandian	Madras
621	Miss Dora Masilamoni	Hyderabad
622	Mr A J Pakyanadhan	Hyderabad
623	Mr Peter Sundaram	Dindigul
624	Master Stanly Barnabas	Dindigul
625	Master Ephrim Ratnaraj	Tiruchirapalli
626	Miss Sumanthamalar	Tiruchirapalli
627	Miss Beula Daniel, M.A.	Thanjavur
628	Mr Charles E Alexander	Thanjavur
629	Miss Rachel Christiana	Kumbakonam
630	Mrs Saramma Rajan	New Delhi
631	The Rt Rev Sacharian Mar Theophilus	Adoor
632	Master Rajesh Ponnaya	Dindigul
633	Master Morric	Dindigul
634	Miss Priya Elizabeth Joseph	Dindigul
635	Mr D Vasanthakumar	Thanjavur
636	Mrs Nesamoni Samuel	Thanjavur
637	Mrs Samboornam Paul	Thanjavur
638	Mr D Jagathsingh Johnson	Thanjavur
639	Master Kingsley Kisansingh	Devakottai
640	Mrs S Benjamin	Udupi
641	Miss Usha Mansingh	Madras
642	Master Johnson Rajakumar	Thanjavur
643	Mrs P Vasantha	Thanjavur
644	Mr Reynold Suresh Anchan	Mangalore
645	Miss Reneta Gladis	Tiruchirapalli
646	Mr R C Stephen	Lucknow
647	Mr K P Sathiyaraj	Bangalore
648	Miss Hannath Pandian	Tiruchirapalli
649	Mrs Greeta Jathanna	Bombay
650	Mr F D Singh	Kota
451	Miss Kanchanmala T Savagovde.	Hub i
652	Miss Lydia	Madurai

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment

PRAYER REQUEST

Kindly pray for the forthcoming Annual Sale of the N.M.S. which will be conducted by the Madras City Area Committee at the Ewerts School, Madras-84, on the 14th of August, 1982.

The N. M. S. prayer week between from the 4th and 10th of October 1982. The N.M.S. Sunday will be on the 10th Oct. 1982. The branches, area committees and churches are requested to observe the N.M.S. Sunday, to pray for the work of the N.M.S. of India and for other evangelistic agencies, Churches and the country.

FOR OFFICE NEEDS

Miss. Suseela Krishnasami of Madras has donated a table and Mr. Joaquim, one of the grandsons of late Mr. Hensman has donated 4 steel chairs for our office use. Thanks to these donors.

Our office needs 2 steel Almirahs, 2 fans and a few more items. Friends are requested to contact the General Secretary in this connection. The materials could be donated in memory of their beloved ones.



TO

Pacific School of
Religion,
1791, Science Ave.,
Barkala - 19,
Calif - U.S.A.

If Undelivered Please Return To

N. M. S. HOUSE,

206, Peters Road,

ROYAPETTAH, MADRAS-14.

Published by Mr. Deva Prasad at NMS House, 206, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj.

The National Missionary Intelligencer

Vol. 76

OCTOBER 1982

No. 10



PRAYER CALL

NMS Week of Prayer 4th—10th October 1982

NMS SUNDAY 10th October 1982

A Message From The Rt. Revd. Maqbul Caleb

Bishop of Delhi

“Evangelisation and the Responsibility of the Churches in India

The Motto of my Theological College was the Latin version of the words, “Woe unto me if I preach not the Gospel”. It was a statement of the calling and purpose of the Church - to be the Body to pass on the Good News of Jesus Christ.

It is heartening that in some states in India people are hearing about Jesus and coming forward in large numbers to accept Him as their Saviour. But unfortunately I have to confess, that the organized church is not taking its full part in this Evangelization. The church has become in-grown, consuming its energy on serving its own people and structures and the prophecy that “The Church that lives to itself will die by itself” is coming true.

The Christian Mission today is to present to India the claims of Jesus as the one who alone can make a man truly free; assured enough of his own worth to break with the dead weight of tradition, sin, or failure that holds him down, and courageous enough to fight against all forms of oppression and exploitation that make him less than a man.

Once the Church shakes off its self-concern and involves itself fully in its primary responsibility to share this Good News it will find its vitality returning, and prove the truth of Jesus' words: “For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it”. Luke 9 : 24.

I call all the churches to pray most earnestly for the spread of the Gospel, and for the National Missionary Society as a spearhead of the Missionary movement.

May the N.M.S. Sunday, October 10th be a day of re-dedication of the Churches to its task of evangelisation.

With my Good wishes and prayers.

Yours in His Service,
MAQBUL CALEB
Bishop of Delhi

A request to all Christians, Leaders of the Churches, Head of the Institutions

The National Missionary Society of India was formed in the year 1905 by 17 dedicated youngmen who had experienced the love of Christ in their personal lives. They were from different language areas, different denominations and from different Social backgrounds. Yet the spirit of the Lord united them in prayer and planning for the furtherance of the Gospel in India and in the surrounding countries

The Society is a missionary arm of the Indian Church. Wherever it had planted churches in the past, the congregations were handed over to the nearest church in the area.

Montgomery was handed over to the Lahore Diocese.

Ankola, Karwar and Kumta to the Mar Thoma Church.

Rewa (M. P.) to the Lutheran Church in Madhya Pradesh

Puram-Kattoni to the present Vellore Diocese of the CSI.

Butwal (Nepal) to the United Church in Nepal.

The founding fathers of the N.M.S.I. stipulated that Indian Christians should be working for Christ with Indian resources and personal. In spite of many crisis the Society had been enabled by Him who strengthens it to be true to such a dedication.

Every year, the Second Sunday of October is observed as the N.M.S.I. Sunday, preceded by a week of prayer.

We request you on behalf of the Society, to lead your congregations and institutions in fervant prayers for the ministry of the N.M.S.I. in the various mission fields, and various other missions in our country. A free will, sacrificial offering may be collected on the 10th October 1982, and forwarded to the N.M.S.I. House at Madras.

“Pray to the one in charge of the harvesting to recruit more workers for the harvest fields”. Mt. 9 : 38.

Your partners in our Lords Mission,

Rt. Rev. I. P. Andrews
President

Rev. J. M. Jayasingh
General Secretary

Mr. M. D. Selvaraj
Hon Treasurer

The National Missionary Society of India

Prayer Cycle for the N. M. S. I. Prayer week

N. M. S. Sunday 10th October 1982

Monday 4th October 1982

Jawadhi Hills, Tamil Nadu :

- | | | |
|-------------------|---|---|
| 1. Jamnamarathur | — | Rev. Decan. A. Thiraviam
Mrs. Pushpa Thiraviam |
| 2. Gundalathur | — | Mr. Ananda Chandra Sekaran
Mrs. Chandrasekaran |
| 3. Athipet | — | Mr. James Meyyan
Mrs. James Meyyan |
| 4. Kalyanamandai | — | Mr. M. Jesudoss |
| 5. Veerapanoor | — | Mr. P. A. Charles and Mrs. Grace Charles |
| 6. Thongumalai | — | Mr. G. A. Raju |
| 7. Kattiankudisai | — | Mr. M. Aruldoss and Mrs. Aruldoss |
| 8. Nadanoor | — | Mr. Jeyaraj Samuel and
Mrs. Saramma Jayaraj |
| 9. Allery | — | Mr. P. Devairakkam |
| 10. Pudur Nadu | — | Mr. C. Velmurugan &
Mrs. Latha Velmurugan |

Evangelistic work

Medical work

Educational work

Girls Hostel

- Needs :**
- (1) Proper houses for 3 workers to live in Rs. 30,000/- each.
 - (2) A Hostel building for Jawadhi Tribal Girls Rs. 45,000/-
 - (3) Monthly regular support for 10 girls Rs. 70/- per girl.
 - (4) Two nurses for the Medical Work.
 - (5) For the new converts that they may withstand the persecution.
 - (6) For the next group being prepared for baptism,

Tuesday—5th October

Hittinalli, Karnataka : Mr. Franklin Bashme & Mrs. Franklin Bashme Evangelistic work only

Needs : New Fields for Karnataka for new missionaries to work in Hebri and Malnad.

Pray for the 25 people being prepared for Baptism at Hittinalli.

Puri, Orissa : Rev. Paul Sanjeevi
 Mrs. Santha Sanjeevi
 Mrs. Koteswara Rao
 A. V. Ramana
 Mrs. R. V Lakshmi | Teachers
 Evangelistic and Educational work.

Needs : 1. 3 more evangelists for the area to work among the Oriya speaking people and among the Pilgrims.
 2. For the established congregation there that it may grow into a witnessing Church.

Wednesday - 6th October, 1982

Malligachi, West Bengal : Mr. Sachidananda Samadhar.
 Mr. N. C. Goshe.

Gospel work and educational work in this naxalite infested area

Sikkim : Mr. V. T. Abraham and Mrs. Eleyamma Abraham.

Needs : 1. Pray for the new converts and for the progress of the work.
 2. Pray for the health of the missionary family.

Thursday—7th October, 1982

Baitadi, Nepal —Mr. Dhan Bahadur Pun and Mrs. Mariam Pun.

Mangalporo, Nepal—Mr. Lal Bahadur Rana.

- Needs :** 1. The doors for the Gospel may be kept open.
 2. The newly baptised converts may stand firm in the faith and witness for Him.

Kashmir—Mr. Tahir Massih and Mrs. Sarah Tahir.
 Work among the Muslims of Kashmir.

- Needs :** 1. Pray for the converts.
 2. We need a proper house for the missionary to live in.
 3. 2 more missionaries for Kashmir.
 4. Pray for the enquirers and for the ones who are being prepared for baptism.

Basai Madhya Pradesh

Pray that the Lord may send us family to work at Basai.

This place has fallen vacant due to the ill health of Rev. Edwin Sherring.

Friday—8th October, 1982

Kulathupuzh Kerala—Mr. Papachan and Mrs. Papachan

Work among the tribals “KANNIES” of the region.
 Pray that these people may come to know the Lord and accept Him.

Bihar Sharif, Bihar—Mr. A. H. Wahdi

Mrs. Wahdi

Mr. Iqbal Peter

Pray for both the Muslim and Hindu converts.

Pray that communal clashes may cease and that peace and harmony may prevail.

Pray that our Lord give us missionaries to fill up these vacant field

Bageshwar, Uttar Pradesh — Due to resignation

Mallikabad, Uttar Pradesh — Due to resignation

Palanpur, Gujarat — Missionary had to go back to his Church

Kota, Rajasthan — Due to resignation

Need workers for the above places

The recent Executive Committee have decided to appoint another 20 people during the year.

(Contd. on 3rd Cover Page)

Contributors' list from 1-1-1982 to 31-3-1982

(Continued)

	Rs.	P.		Rs.	P.
Mrs George Williams,			The United Basel Mission		
Oorgaum	30	00	Church, Bombay	1,300	00
Mr Nathan,			The Karnataka Church,		
Mr Wilfred &	15	00	Bombay	100	00
Mrs Grace,	10	00	Basel Mission Church—		
Mrs C G Ammannna, Dharwad	10	00	Sunday, School, Chembur	25	00
Mr A C Salins, Mangalore	10	00	Mr C Rajasekar	20	00
Mr R D Dhanraj,			Mr Stanley	30	00
Bangalore	1,000	00	Bombay—Kannada Branch	2,000	00
Mrs Manorama V. Barnabhas,			Mrs Greeta Jathanna	100	00
Bangalore	100	00	Mr S Cripps	100	00
Kumari Chitra Shylini,			Thro' Rev J N Harris :		
Karkala	10	00	Tamil Methodist Church,		
Mr M Jason Pratapraj			Parel	310	00
Bangalore	50	00	Methodist Tamil Church,		
Dr & Mrs H Job, Bangalore	500	00	Parel	150	00
Dr Ranita Aiman, Bangalore	500	00	Robinson Memorial Marathi		
Mrs Rohini Bunyan, Hubli	25	00	Church, Byculla	100	00
ANDHRA PRADESH :			Leprosy Mission Hospital		
Christ Church, Hyderabad—			Raigod	31	00
Thro' Dr S Pakkianathan	71	00	Thro! Rev R S Rahotor :		
Hyderabad Area			St. Mary's Church	123	45
Committee	1,275	00	Stattord Memorial Church,		
S P G Primary School,			Lonavala	89	00
Ammuguda	112	00	Methodist Church,		
Mr A G P Devasamani,			"	10	00
Secunderabad	45	00	All Saints Church,		
Mr N Gnanasigamani, "	45	00	"	50	00
Mr G J Thangaraj, Allur	45	00	St Stephens Church, Bandra	322	00
Dr Sam V Bhajjan, Hyderabad	40	00	Rev Timothy John, Pune	100	00
Mr V Wilson, Neyoor	50	00	Rev P P Shinde	51	00
Dr (Mrs) S D N Paul nee Moses			Hume High School, Byculla	100	00
Secunderabad	50	00	Miss V. Yeolakar	100	00
Mr G. Rajarao Patnaik,			Rev V C Bhosale, Fort	50	00
Vishagapatnam	15	00	Bro Deshpande Memorial		
Mrs Manikbai Masihchran,			Church, Pune	50	00
Hyderabad	500	00	Individual collections	826	00
BOMBAY :			Mr P Padmanabhan	30	00
Thro' Mr J P Ashwal :			Mr M A Azariah	10	00
The Telugu Methodist			Mr N J Thangaiah, Sion East	100	00
Church, Parel	150	00	MADURAI :		
UBM Church—Sunday			St Andrews Church—		
School, Vikhroli	171	00	Thro' Mr CH Thambiraj	84	00
Methodist Kannada Church			Mrs & Mr C D S Sampath,		
Dharavi	100	00	Chinnachokikulam	60	00
Worli Methodist Kannada			Mr S J Abraham	32	00
Church	25	00	Mrs Lily Abraham	15	00
			Miss Kiruba Abraham	6	00
			Master Jebakumar Abraham	6	00
			Selvi Beulah Abraham	6	00

	Rs.	P.
Mr J A E R Lamech, Melur	34	00
Mr R. George Raja	10	00
Mrs & Mr Selvaraj, Pasumalai	70	00
Mrs Sarojini Schuartry	5	00

SOUTH TAMIL AREA :

Arcot Lutheran Church.		
Siloam	300	00
C S I Church, Mannargudi	47	10
Thro' Mr G David Samuel,		
Nazareth	509	00
Ladies Missionary Auxiliary,		
Nagarcoil	300	00
Mr S Joseph, Virudhunagar	30	00
„ D Ebenezer, Nagercoil	15	00
„ D J Paulraj, Virudhunagar	45	00
Mrs M Gnanaprakasam,		
Tindivanam	10	00
Rev M D Rajamani,		
Sawyerpuram	43	00
Mrs Joy Mohan Das,		
Manavalakurichi	60	00
Mrs Boy Yesudoss, „	30	00
Mr A Simon, „	15	00
Mrs Helen Roy, Neyyoor	25	00
Miss S Chandrabai, Melaseval	20	00
Mrs Mercy Devasirvatham,		
Tuticorin	15	00
Mr A John Victor, Kuzhithura	5	00
Mr Y Sreenivasagam,		
Tiruvarur	25	00
Mr G Valsalam Rose,		
Araiyoor	20	00
„ N Devasahayam,		
Nagercoil	20	00
„ I Selwyn, Melaseval	10	00
Mrs D Getzie, Tuticorin	10	00
„ Kamalam Jebamoni,		
Palayamkottai	10	00
Mrs Susila Robinson,		
Nagercoil	100	00
Mr M Arthur Ratnam,		
Tuticorin	25	00
Thro' Mr Jeyaraj Asirvatham,		
Nagapattinam :		
Dr C B E Arthur	0	00
Mr Samuel Rajan	15	00
„ C Arumanayagam	15	00
„ Jeyaraj Asirvatham	30	00
„ J Jesudoss Asirvatham	15	00
„ Kirubakaran	15	00
„ Isaac Jeyasingh	15	00

	Rs.	P.
„ A Devasirvatham	9	00
„ Cleament	15	00
„ N S Dhanaraj	15	00
„ J Johnson Daniel	30	00
„ N Jeyakaran	15	00
Mrs Annie Thiagarajan	15	00

Thro' Mr S Richard Samuel,
Thiruvannamalai :

Mr S Edward Samuel	5	00
„ S Joseph	10	00
„ S Richard Samuel	5	00
„ A S E Thomas	15	00
„ D George Arther	5	00

MID TAMIL AREA :

Thro' Mrs Regina Rajkumar,		
Christ Church, Woriur :		
Dr Mohan Asirvatham	100	00
Mr D Johnson	40	00
„ Y Devanesan	12	00
Mrs Viola Franklyn	40	00
Mr A J Ponnuswamy	20	00
Mrs Lalith Gnanaraj	40	00
Mr Paul Jeyakumar	12	00
Woriur Branch. Tiruchirapally :		
Rev Josephus Jeyaraj	20	00
Mr S D V Rajkumar	46	00
„ V G, Suriamani Nadar	40	00
„ J C S Vijayakumar	40	00
Mrs Daisy Epiphaneas	20	00
Mrs Regina Rajkumar	20	00
Mr P J A Lazarus	30	00
Mrs Nargunam	4	00
Mr Barnabas Paul	20	00
Mr Prince Albert John	8	00
Mrs Padmayathy	20	00
Mr Vijayakumar Samuel	20	00
Dr John Abraham	15	00
Mrs Mary Dhanaraj	20	00
Mr J T Samraj	10	00
Mr Franklyn James	10	00
„ P Jeyaraj	4	00
„ S G Duraisami	30	00
Mrs Hepzibah	4	00
C S I Church, Pattukkottai—		
Thro' I J Victor	180	00
Mr I J Edwin, Cuddalore	30	00
„ G H Clarence, „	45	00
Mr C J Antony, Pudukkottai	45	00
Mrs G P John, Lalgudi	15	00
Mr A S Rajasekaran,		
Kailasapuram	15	00
„ J G Manuel, Cuddalore	5	00

	Rs.	P.		Rs.	P.
„ E G Baggiaraj,			„ J L Edward	6	00
Thiruchirapalli	10	00	Mrs Esther Isaac	24	00
„ I Arthur, Karur	20	00	Mr Ethelbet Devadoss	60	00
„ S T Cross, Karur	25	00	Mr R J B Frederick	120	00
„ Rev J Duraikkan,			Mrs Alice Gordon	3	00
Thanjavur	15	00	Dr Mrs Gordon	1	00
Mr A Rajendran,			Mrs Gyon Balraj	16	00
Thiruchirapalli	20	00	Mrs Grace Samuel	12	00
Mrs Sylvia David, „	25	00	Mr George Sundersingh	12	00
Mr V Aiyadurai „	10	00	Mrs Grace Devasahayam	24	00
Mr P T Vincent Thangaraj,			„ Gnanamaai Babu	12	00
Thanjavur	10	00	Mr Gnanathangiah	27	00
„ G Earnest Raj,			Mrs Gladin Rajayya	12	00
Thiruchirapalli	20	00	„ J Gnanamuthu	29	00
„ G Gnanathangaiiah,			„ Helen Rajiah	12	00
Mayiladuthurai	20	00	„ Helen Dawson	12	00
Mrs Viola Wilson, „	10	00	„ Helen Jayaraj	24	00
Mr N Franklin Samuel,			Mr A D Ignatius	14	00
Thiruchirapalli	12	00	„ I D Ignatius	12	00
Mr G Gnanathangaiiah,			Mrs Jasmine Stanley	6	00
Cuddalore	10	00	Mr John Joseph	12	00
Mrs P Starler Grace,			Mrs V Jayaseelan	24	00
Thiruchirapalli	10	00	Mr John Wilfred	12	00
Mrs Janaki K Pandian,			Miss Jayamoni Samuel	7	00
Thanjavur	25	00	Mrs Joy Balraj	12	00
Thro' Mr. S E Jeyaraj			Mr P Jayasingh	12	00
Karur Branch	240	00	„ R V Jayaraj	24	00
Thro' Mr D Dharmaraj,			„ Joseph David	36	00
Thanjavur West	431	00	„ A H James	15	00
Thro' Mr D Chelliah,			Mrs Kamalabai Mathuram	3	00
Mayiladuthurai Branch	210	00	Mrs T Kaiiasam	1	00
Thro' Mrs Annam Ponnusamy,			Dr Mrs Lionel	12	00
Thanjavur :			Miss Lily Rajamoni	24	00
Mrs Annam Ponnusami	44	00	Mrs Leela Ebenezer	11	00
Miss Angel James	6	00	„ Leela Dorairaj	12	00
Mrs Albert Charles	6	00	Miss Lily Daniel	12	00
Mr G H S Arulendran	60	00	Mr Louis	2	00
Mrs Annapurantahammal	36	00	„ Moses Rajadoss	24	00
Mr J. Anna Pillai	12	00	Dr Manoharan	12	00
Dr Aruliah Samuel	60	00	Mr Mangaladurai	60	00
Mr Alfred Issac	20	00	Mrs Mercy Silvester	24	00
Mrs Abraham Selvaraj	6	00	„ Gnanam Pandian	12	00
Mr Y Balraj	24	00	„ S M Pandian	12	00
„ G Balasundram	16	00	Mrs Mercy Pandian	24	00
Mrs B Charles	12	00	„ Ravi Pandian	60	00
Mrs T J Chelliah	6	00	„ D J Pandian	24	00
Mr Chandrasekaran Babu	12	00	„ S Paul	12	00
Mrs S C Dorairaj	12	00	„ J Paul	18	00
Mrs A B Devanesan	12	00	„ Pappammal David	3	00
Mr M A Daniel	2	00	„ Pauline Williams	5	00
„ Samuel Dorairaj	24	00	Miss Pushpam Cornulius	24	00
„ D S David	60	00	Mrs Pamela Walter	12	00
„ J Diraviam	36	00	Mr J R Ponnuswamy	12	00
„ S E Devaraj	12	00	„ Pendasingsh Daniel	12	00
Mrs Darling Patrick	6	00	„ Peter Jayadurai	36	00
Mr David Raj Abraahm	2	00	„ J J Paul	35	00
Mrs A Edward	6	00			

	Rs.	P.		Rs.	P.
Mrs Rani Ambrose	18	00	Methodist Girls' Hr. Sec.		
" A Rajaiah	12	00	School, Worur	160	00
" Rajakumari Herbert	34	00	Subramaniapuram Branch	40	00
" Robinson Thomas	24	00	Kumbakonam Branch—		
" M A Swamidoss	12	00	Thro' Mr R S Dorairaj	163	00
" Suganthi Philip	12	00	Cuddalore Branch—		
Mr D Stanley	24	00	Thro' Mrs Grace Arthur	700	00
" S Solomon Rajayya	60	00	Neyveli Branch—		
Mr Samuel Selvakumar	12	00	Thro' Mr M Jeyasingh	200	00
" Swartz Antony	2	00	Thro' Mr S S Immanuel,		
Mrs Sakuntala Inbaraj	12	00	Tiruchirapalli :		
Mr Selwyn Edward	12	00	Mr Edison Raja	20	00
Mrs D Selwyn	6	00	" Harry Pandian	20	00
Mr D Sundersingh	2	00	Prof Ebenezer	10	00
" Solomon Bathian	2	00	Mr Ranjan Samuel	10	00
Mrs Stella Agnes Rajiah	5	00	" Barnabas	10	00
" H Thangasami	3	00	" Behoominathan	3	00
" Nita Thangaraj	12	00	" Appasamy	10	00
Mr A Thangaraj	12	00	" Dominic	5	00
" Thangasami Babu	12	00	" Thomas Paul	5	00
" Thangapandian	5	00	Dr J D J Chellappa	10	00
Mrs Vigi Albert	24	00	Mr Eden Alexander	20	00
Mr Victor Vedamoni	24	00			
" P William	1	00	NORTH TAMIL AREA :		
" Walter Rajamoni	24	00	Ida Scudder Memorial Church,		
" C Yesudian	24	00	Vellore	25	00
" James Dhyanchand	5	00	Sr Isabella,	15	00
Mrs Beulah Lionel	20	00	Mrs Annie Daniel,	10	00
Miss Rajam Gnanamuthu	3	00	Ebenezer School, Katpadi	69	00
Mr Jebaraj Pandian	50	00	Mr John Gunaseelan, Vellore	75	00
" Rawlinson Isaac	27	00	Dr Y Samuel Charles,		
" Edward B Moses	18	00	Ranipet	75	00
" Dhanapaul	24	00	Mr S P Gnandurai, Vellore	15	00
Thro' Mr Solomon Rajayya,			Mrs Arputham George,	5	00
Thanjavur :			Dr Chandrasekar, Ranipet	20	00
Mrs Hepsibah Devasahayam	5	00	Mr James D Isaac, Vellore	10	00
Mr S N David	10	00	" Ganapathy, Jawadi Hills	15	00
Dr Santhanam V K. Pandian	40	00	Mrs Chellammal John, Vellore	20	00
Mrs Lily	2	00	Thro' Mr Benjamin—J		
Mr K Jeyaraj	40	00	Jamnamarathur	50	00
Mrs Shantha Sreenivasan	10	00	Mrs & Mr Jagannathan	20	00
Seventh Day Adventist Church	25	00	Mr G Prince Neil	60	00
Mr A Immanuel	10	00	" Anbunathan	10	00
Mrs Lily Christy,	5	00	Sr Jothi Beula	20	00
Mr Sahayadas	5	00	Mr N Devapriyam	20	00
Mrs Pushpathai Samson	200	00	Mrs Anujaya	5	00
Karur Branch Collections	276	00	Mr E Devanesan	20	00
Tiruvannamalai Branch			" Anban Thamby Durai	5	00
Collections	55	00	" J Benjamin	10	00
Karur Women's Fellowship	25	00	" M David	5	00
Lalgudi Branch Collection	122	00	Mr Nelson Pandiaraj George,		
St Michael's Church, Lalgudi	35	00	Gudiyatham	20	00
Thanjavur Collections	20	00	" G Isaac Theodore,		
All Saints Middle School,			Gudiyatham	10	00
Thanjavur	84	00			

COIMBATORE—NILGIRIS :

	Rs.	P.		Rs.	P.
Christ Church, Coimbatore—			Mr K Victor Arasu	6	00
Thro' Rev James Devadoss :			Mr Wilfred Benjmin	3	00
Mr Dhinakar Swamidoss	6	00	Mrs P Prakasam	4	00
„ Jeyaraj-A S	6	00	Mr Edward Ruban	6	00
„ Stanley-J	3	00	Rev Arthur Deivanayagam	3	00
„ Job Barnabas	6	00	Mr Azariah Rajendran		
„ John Samuel Rajamani	3	00	Selvanayagam	3	00
„ Kanakaraj-P	4	00	„ Chelladurai-V	6	00
„ J Manuel	1	50	„ T Devaraj	3	00
Dr I K Solomon	15	00	„ D Jayapauian	2	00
Mr P S Swamidoss	9	00	„ Simon-A	3	00
„ Sampath Kumar Swamidoss	6	00	„ Sundersingh Daniel Victor	5	00
„ D Azariah	6	00	„ Francis Selvaraj	1	50
„ J Andrews Vinomohan	3	00	„ T W George	2	00
„ J Christopher Chandrasekhar	3	00	„ G Jayapaul	3	00
Mrs Clement William	3	00	„ J Swamidoss	3	00
Mr David Chandrasekar	6	00	Mrs Rajathi Samuel	2	00
„ S Devasirvadham	3	00	Mr S M R Elias	5	00
„ F L Daniel	3	00	Mrs Seeli Selvanayagam	15	00
„ Dhayan Chand Koilpillai	3	00	Mr Devadason-N	2	00
„ M D Gnaniah	5	00	„ T Kanakaraj	2	00
„ P Gnanakkan	3	00	„ N Sounderarajan	1	00
„ Herbert Devaraj	3	00	„ George Ambrose	6	00
„ G Honibald	3	00	Mrs Sophie Soundararaja	2	00
„ Isaac Richard-D	3	00	Mr Paramanandan-A	2	00
Miss Goyce Gnaniah	2	00	„ Solomon Jayaraj-D	1	00
Rev James Devadoss	3	00	Mr G Joseph Edwin	14	00
Mr Jothipandian-T	6	00	„ Y Dharman	1	00
„ V Nesiah	3	00	„ C H Prabalanathan	1	00
„ Kirupahar Subbiah	2	00	„ Sathi Sargunam	9	00
„ Paulraj Koilnathan	5	00	„ A J Samuel Ponraj	1	00
„ S J S Punniaraj	30	00	„ Vasan Devaraj	3	00
„ Raja Kumar	2	00	„ Soundarapadian-Y	5	00
Mrs J T Samuel	3	00	„ P V Mathews, Coonoor	60	00
Mr Surrendranath Muller	8	00	„ S Deivairakkam,		
„ J P R Tucker	3	00	Ootacamund	15	00
„ Vijayan Clement	30	00	Miss A G P Pakkianathan.		
„ Augustin -D P	3	00	Mudis	20	00
„ Balachandran-K P	15	00			
„ R David Soundararajan	3	00	SALEM—DHARMAPURI :		
„ G T Dharmadass	3	00			
„ J Devadoss D vid	9	00	Christ Church Pastorate		
„ V P Devarajin	0	90	Committee, Salem	89	00
„ A Gnanadharman	6	00	CSI Lechler Memorial		
Mrs Job Daniel	15	00	Church, „	290	00
Dr John Knight	3	00	Thro' Mr R Daniel, „	182	00
Mrs Jacquin A Selvaraj	7	00	Thro' Miss Arthur „	320	00
Mr D K Jayapalan	3	00	Mr Raj Mohan, Dharmapuri	90	00
„ S A P Justin	15	00	Mrs Helen Stephen,		
Dr Koilpillai	3	00	Danishpet	20	00
Dr M Kanaka	3	00	Mr V C Joseph. Sankaridurg	10	00
Mr Muthumonickam-J	1	50	Thro' D Moses, Namakkal :		
„ Oliver John	6	00	Mr S Rajan	20	00
„ D S Samuel	2	00			
Mrs Selvi Gnanadharman	6	00			

	Rs.	P.		Ks.	P.
Mr Stanley Sundersingh	20	00	Mr S K Duraiswamy	11	00
„ Rajaratnam Doraisingh	10	00	Dr A J Dasan, Mylapore	12	00
Mrs P Grace	10	00	Mr V Eden, Annanagar	30	00
Mr T Mani	10	00	Miss Elshe Theophilus,		
„ Lionel	10	00	Vepery	25	00
„ D Moses Jebaraj	10	00	Mr K M Eappen,		
			Nungambakkam	12	00
MADRAS :			Mrs & Mr Fredrick Ebenezer,		
			Alwarpet	12	00
Zion Church Pastorate	2,000	00	Mr Frank Samuel,		
CSI Meenambakkam			Royapettah	10	00
Pastorate	1,200	00	Rev M Frank Simon,		
Wesley Church, Royapettah	320	00	Saligramam	50	00
Ashok Nagar Pastorate	1,000	00	A Friend	10	00
St Paul's Church, Vepery	2,400	00	Miss P Gurumanickam,		
CSI Risen Redeemers Church,			Adambakkam	20	00
Kodambakkam	100	00	Mrs P George Dibra, Choolai	25	00
CSI Church, Padi	20	00	Mr V T George, Seethanagar	7	00
All Saints Church, Triplicane	10	00	Capt P Isaac	50	00
Harwoodrow Memorial Church,			Mr Isaac Sathiaraj,		
Vepery	20	00	Sri Ayyappa Nagar,	50	00
United Christian Fellowship.			„ Isaac Joshua, Nandanam	30	00
Sri Ayyappa Nagar	100	00	„ Jesudasan Daniel D	15	00
St Thomas Tamil Church,			„ D Koilpitchai John,		
Santhome	100	00	Saidapet	15	00
CSI Methodist Church,			„ Koilpillai, Egmore	10	00
Saidapet	100	00	Mrs Leslie Lucas, Ayanavaram	20	00
World Redeemers Church,			Mr E Lazarus, Purasawalkam	20	00
Royapuram	3,000	00	Mr J M Lamech, Anna Nagar	10	00
Mr Alfred Vedaraj, West			Mrs Mabel P Rose		
Tambaram	12	00	Mount Road	30	00
Late Mrs Aruna Dorairaj	32	00	„ Mary Jeyamani Edwin,		
Dr Abraham Chelliah	10	00	Ayanavaram	30	00
Rev Sam J C Baynes,			„ Maureen Barnett, „	45	00
Royapettah	50	00	„ Masilamani, Royapettah	4	00
Mr G Bernand, Kilpauk	30	00	Miss Mymoona,	12	00
„ C Balan Paulraj	5	00	Mrs Masy Isaac, „	20	00
Mrs P Chandrasekaran, Vepery	12	00	Mrs Mary Jacob, Gill Nagar	50	00
Mr R J Christian	66	00	Mr. Michael Paul David,		
Mrs C Chelladurai,			Santhome	25	00
Flowers Road	200	00	Mr G S Mohan Paulraj,		
Mr K Chandrasekar,			Royapuram	5	00
Nungambakkam	50	00	Mr P Michacl,		
Miss S Chelliah, Vepery	15	00	Tambaram East	15	00
Mr J Daniel, Padi	10	00	Mrs J Navaratnam, Mandaveli	20	00
Dr G S Davies, I I T Campus	50	00	Mr Z Oliver Chelliah,		
Mr N David, K K Nagar	60	00	Kodambakkam	18	00
„ M Devadhas,			„ W Prakash, M G R Nagar	15	00
Metha Nagar	10	00	„ D Prabakar, Perambur	20	00
„ H G Daniel, Vepery	12	00	Miss Precilla Selvaraj, Vepery	20	00
„ J David, Padi	5	00	Miss A Ponnusamy,		
Dr A S Johnson & Family,			Ayanavaram	10	00
Mandavelipakkam	48	00	Dr Patrick Yesudian, Vepery	120	00
Mr K J V David, Mylapore	12	00	Mr K E Rajan, Shenoyanagar	9	00
Rev P Dorairaj	10	00	Mr S Raj Mohan, Solaiyur	10	00
			Mr Rajam Dorairaj,		
			Washermanpet	15	00

	Rs.	P.
Mrs & Mr J Rethinaraj		
Royapuram	5	00
Miss A Rawlinson, Nandanam	25	00
Miss S J Rajendram, Vepery	10	00
Dr G Rajkumar	30	00
Mr B Selvaswamidoss,		
Nanganallur	30	00
Sr P V Syambalambal,		
Ayanavaram	200	00
Miss R Shantha, Shenoyanagar	6	00
Mr N Samuel, Royapettah	15	00
„ N V S Thavamani		
St Thomas Mount	50	00
„ D V Thomas, Kilpauk	30	00
Mrs S Thangaswamy, Ennore	20	00
Mr S Thangaiyah,		
Purasawalkam	10	00
Mrs A C Victor, Tambaram	20	00
Mr J Victor, George Town	20	00
„ T Victor, Royapettah	40	00
„ R A Vijayaseelan,		
Chromepet	5	00
„ D Williams,		
Purasawalkam	10	00
„ M Jacob, Egmore	15	00
„ K Jacob, Ambattur	60	00
Miss Shila Paul, Vepery	100	00
Mrs & Mr T Solomon, Vepery	10	00
Mr M D Selvaraj,		
Shenoyanagar	500	00
„ Sam V Chelliah,		
St Thomas Mount	300	00
„ F C James, Mylapore	10	00
Rev J M Jayasingh,		
Royapettah	10	00
Mr T S Selvaraj, Perambur	25	00
Mrs & Mr S Joel Shantha		
Ruben	20	00
Sr D Salomi, Royapuram	10	00
Mrs & Mr P A Jeyaseelan,		
Ayanavaram	25	00
Mr B Soundarapandian	21	00
„ E I Jeevarataam,		
Theagarayanagar	15	00
„ A D S Jesudason, Alwarpet	12	00
„ Jayaseelan, Royapettah	100	00

PROJECT SUPPORT

KASHMIR :

Miss L Devanesan, Tiruvalla	50	00
-----------------------------	----	----

BIHAR :

Dindigul NMSI Branch	1,200	00
Mr G Martin Luther, Madras	20	00
Mr. & Mrs. R M Vinceot,		
Allahabad	25	00

JAWADHI HILLS :

Tamil Nadu Theological		
Seminary, Madurai	1,070	00
St John's Church, Vellore	775	00
Home Church, Nagercoil	855	00
Dr (Mrs) S D N Paul,		
Secunderabad	100	00
Kanyakumari Diocesan		
Prayer Band, Nagercoil	10,000	00

SIKKIM :

Mr D L Sundarraj,		
Chamraj Estate	90	00
Mr D Walter Robert,		
Tiruchirapalli	10	00
Mrs Nalini Jeyaseelan,		
Madras	25	00
Mr Lesile Lucas, Madras	25	00
„ J G Manual, Cuddalore	10	00
„ M Philip Rajeswar,		
Madras	20	00
Sadhu Sunder Singh		
Trust Fund	500	00
Thro' Mr J P Ashwal, Bombay :		
Mr G A Soans, Goriguda	25	00

BIJAPUR :

Bombay—Kannada Branch—		
Thro' Mr J P Ashwal	2,471	60

NEPAL :

Sadhu Sundar Singh		
Trust Fund	500	00

HIMACHAL PRADESH :

Tero' Mr J P Ashwal,		
Bombay	8,405	70

BIRTHDAY GIFT :

Mr Nulraj Joseph, Madras	100	00
Mrs Rosy Robert, Calcutta	10	00
Miss Christina Devakirubai	5	00
Miss Stella Lily	5	00
Mr D Francis T Suria, Madras	10	00
Mr E S Reuben, Kanpur	7	00
Rev C Fredrick Samuel,		
Madalur	5	00

	Rs.	P.		Rs.	P.
PRAYER MEETING			Mr I Daniel, Hubli	200	00
COLLECTION ;			Mr S R Peters, Meerut	15	00
Miss E Esther, Madras	10	00	Rev S Jeyapaul David,		
Mr Frank S Doraisamy,			Madurai	50	00
Madras	20	00	Miss A G P Packianathan,		
Mr R Davasahayam, Madras	5	00	Mudis	50	00
N. M. S. SUNDAY			Dr Rajakumari Sunder,		
COLLECTION :			Madras	5	00
C. S. I, Nava Jeevana Kendra,			Mr V Manoharan, Madras	3	00
Kautalam	23	10	Mr T T Tharu, Trichur	50	00
St. Mak's Church,			Mr N C Ghose and		
Gorakhpur	21	80	Mr Samadar, Ulubaria	30	00
Karnataka Southern			„ R G Williams,		
Diocese	1,122	45	Tiruchirapalli	5	00
ALLERY CHURCH			„ Z Oliver Chelliah,		
BUILDING FUND :			Madras	10	00
St Paul's Church, Madras	1,000	00	Mr S Devairakkam,		
N M S HEAD QUARTERS			Ootacamud	25	00
OFFICE FURNITURE :			Mr K S George, Munnar	100	00
Thro' Mr E D Samuel —			S P G Primary School,		
Mr Archibald	30	00	Secunderbad	100	00
Mrs Lily Charles	25	00	Thro' Rev Paul Sanjeevi,		
Mr K Chandy, Tiruvalla	1,000	00	Puri	70	00
Dr. Ranita Aiman,			St. Paul's Church, Madras	200	00
Bangalore	500	00	Mr G W Miles, Varanasi.	10	00
CHRISTMAS CHEERS :			„ T John Chelliah, Thanjavur	5	00
Kumari Ranjana Masih,			Dr (Mrs) S D N Paul,		
Satna	200	00	Secuderabad	50	00
U. P.			Mr Marcus Prabahar Samuel,		
Thro Rev Pauldas	227	00	Manipal	50	00
			Thro' Mr Barnabas Samuel —		
			Mr G E Joseph Samuel	25	00
			Thro' Miss A Grace,		
			Cuddalore	32	00
			World Redemers Church,		
			Madras	150	00

We are thankful to all the Donors for their kind help the Accounts List from April to August 1982 will appear in the forthcoming issue.

M. D. SELVARAJ

Hon. Treasurer

(Contd. from page 6)

Saturday—9th October, 1982

The present Budget is 5½ lakhs. For this year the Executive Committee has decided to appoint another 20 people in the field :

Pray for the persons.

Pray for the finance.

Pray for all the Honorary workers of the Society.

Pray for the Executive Committee members.

Pray for all the missionary agencies both foreign and Indian. I. M. S., I. E. M., F. M. P. B., A. I. P. F., F. G. Y. A., other missionary agencies and the missionary wing of the Churches, C. S. I., C. N. I., Methodist, Lutheran, Mar Thoma etc.

Sunday—10th October, 1982

1. Pray for our country, President, Prime Minister, all the Government Officials, every one responsible in the Government, & Political parties, so that they may do the needful for the welfare of the people.
2. Pray for the people those who oppose the preaching of Gospel.
3. Pray that we Indian Christian Churches may realise the responsibility of evangelizing this land of ours.
4. Pray for all the missionary agencies both foreign and Indian.
5. Pray for other missionary Societies, I. M. S., I. E. M. F. M. P. B., A. I. P. F., F. G. Y. M. A., etc.
6. Pray for the missionary wings of the Churches in India, Mar Thoma, C. S. I., C. N. I., Lutheran, Methodist, E. C. I. St. Thomas Evangelical Church and other Churches Missionary Wings.
7. Pray for N. M. S. field missionaries, office staff, Organising Secretaries, Executive Committee Members, Hon. Treasurer, General Secretary, President, Vice-Presidents and Hon. Associate General Secretaries.
8. Pray for the branch and area leaders.
9. Pray that the doors for Gospel be kept open in our country and in the neighbouring countries.

Matters for praise (This portion may be used through out the week) :

1. Praise God for the evangelistic interest which we see in the Churches.
2. Praise God for the open door which we have to preach the Gospel of Christ.
3. Praise God for all the Churches, Institutions, N. M. S. I. Branches and Area Committee and individual Christians who support the work.
4. Praise God for all the Missionaries, Office Staff, Organising Secretaries, Branch and Area leaders, Committee Members, Treasurer, General Secretary and President.
5. Praise God for the new converts and enquirers in Kashmir, Nepal, Sikkim, Bihar Shariff, Hittin Halli, Puri and Jawadhi Hills.
6. Praise God for every one who pray for the work.
7. Praise God for the opposition which has sprung up in different places (Though this is a painful affair let us praise God for it).



To

**Pacific School of Religion,
1791, Science Ave.,
Barkala - 19,
Calif - U.S.A.**

If undelivered please return to :

**N. M. S. House,
206, Peters Road,
Royapettah,
MADRAS-600 014**

The National Missionary Intelligencer

Vol. 76

DECEMBER 1982

1982 No. 12



CONTENTS

1. Thought for the month
2. Letter from the General Secretary
3. Songs that Speak—Part II
4. Know our N.M.S.I. Part IV
5. How shall they Hear
6. Field Reports
7. News
8. An Appeal for Christmas Cheer
9. Obituary

**THE NATIONAL MISSIONARY SOCIETY
OF INDIA**

206, PETERS ROAD, ROYAPETTAH, MADRAS-600 014

Thought for the month

MARY'S MEDITATION

by The Rt. Rev. D. J. Vairagar,
Bishop of Nasik

“But Mary pondered over all these things,
and treasured them in her heart”.

The story of the Virgin Mary is very appealing and sets before us a worthy example. Protestants and Roman Catholics have opposing views in this matter. We can get inspiration and example from her life without going to these extremes. In this writing about Christ's birthday, I wish to draw readers' attention to Mary because recently I have been thinking more about the one who gave birth to Jesus rather than Jesus Himself. And from these thoughts, two things stand out clearly. The first is that both before and after Jesus' birth, Mary *meditated* and the second that she *kept all these things in her heart*.

The same sentence construction can be found in Genesis 37:11. Joseph's brothers began to be envious of him, but his father Jacob (Israel), kept these thoughts in his mind. Joseph had two dreams—and his father kept them in his mind and thought about them. The Lord's intention is that we should think about the things that He causes to happen in our lives and having meditated, should decide what is His plan for us and firmly resolve to bring it about.

If we give attention to the vision of the angel to Mary and the fact that when she was chosen to be His mother, she agreed to this “Behold I am the handmaid of the Lord be it unto me according to His word”. We will note that Mary did not just say this in an emotional moment, but only after careful thought did she agree to take part in the Lord's plan. If Joseph had not shown understanding..... according to the male-influenced tradition of that time, Mary would have been killed. But Mary agreed to make her oblation. The birth in the stable—the shepherds' telling of the news—the meaningful gifts of the Wise Men—Mary meditated on all these things and determined her answer accordingly.

We must get into the habit of meditating on all the things that happen in our lives. We must try to find what is our Lord's plan

Lost wealth may be replaced by work. Lost knowledge by study, but lost soul is gone for ever.

when He allows these things to happen. We must extend our meditation in order to include our life, our congregation, our country and the world we live in. Once we have understood our Lord's intention for us, we must determine to carry it out.

From thoughts of Christ's birth and Mary, we can start a new habit. Some people call it a "Daily Diary". Accordingly, to it at one previously decided daily time for daily meditation we can tell God about the things which have happened to us during that day. Before telling these things, we will have to think about them. Perhaps because of this, we will get into the habit of meditation. And, like Mary, understanding His life's purpose for us, we will become prepared to offer up our lives for His purposes. At the time of Christmas, we set before us the example of Mary's meditation.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

I have just returned after visiting a few of our Mission Centres, namely—Mangalpur (Nepal), Biharshariff, Sikkim and Malligachi. The work in all the centres are encouraging. Praise God for our Missionaries in different Centres. The work in all the Centres needs to be developed and our missionaries need your prayers.

A few candidates had been interviewed at Bombay, Lucknow and Calcutta to work in the Society. The Society needs more people to be sent to different parts of the country.

Thanks to the Executive members, Pastors, Friends and Missionaries who entertained and helped me in the work.

At Butwal in Nepal, I had the privilege of meeting our missionary Mr. M. M. Mathai and his family. He is incharge of a public School and he has accepted my request to guide our missionary in Mangalapur. It was Mr. Eric from Sonauli (border of Nepal and India) who took me inside Nepal. Mr. Eric is working in the Christian Mission Centre at Sonauli.

Touring in the states of North India, and visiting the Mission Centres, have helped me to know more about the need in the North Indian States. I do not wish to express here, the difficulties faced, because of the CROSS OF JESUS. Praise to Him that He was with me all along during the tour and with my family in Madras.

Do you sink in your struggles when you can float in your faith ?

As we enter the month of December we remember God's love towards the world. God sent His only begotten Son to this world, so that people may believe in Him and have eternal life (John 3:16). It will be worth while to ask each one of us, whether we have the eternal life for which the Son of God came to this world. The eternal life must begin here in this world.

The National Missionary Society of India was formed on Christmas Day in 1905 to proclaim the eternal life which could be secured in and through Jesus Christ. As we celebrate the Christmas, we are celebrating the birth of the N.M.S. of India too.

May the Lord help each one of us to re-dedicate ourselves for His task.

On behalf of the Society and myself I convey to you all, a happy CHRISTMAS.

May the blessings of the Lord be with you all and with the members of your family.

With prayers,

Yours in His Service,

J. M. JAYASINGH.

General Secretary

Songs that speak—Part 11

SILENT NIGHT

“For unto us a child is born, unto us a son is given,”
Isaiah 9:6

Do you know that the expensive pearl you like to own, is nothing but the tear of the oyster? The foreign matter which causes endless trouble to that creature, is transformed into a beautiful pearl for the enjoyment of many. Very often we are depressed at the calamities we face in life but quite often, our loving Lord transforms them into blessings. To-day, Christians all over the world owe a sense of gratitude to the calamity which Father Joseph Mohr faced on the Christmas eve in 1818. Rats destroyed the bellows of the church organ rendering it unusable during the

When there is friction in a group of Christians, a little oil of the Holy Spirit to bathe each heart will soon make the machinery go smoothly again.

Christmas service. Father Mohr sat in his study brooding over the calamity and suddenly from his heart, flowed a beautiful hymn which is known to us as the song "Silent Night." Father Mohr was thrilled at the song and rushed to the schoolmaster-organist Franz Gruber who composed a tune which blended ideally with the theme of the hymn. The next day at the Christmas service, the two men sang that song with guitar accompaniment. The song spread like wild fire and in 1854 it was sung before the German emperor Frederick William IV who gave orders that it should be sung at every Christmas function.

STANZA 1: Silent Night, Holy Night !
 All is calm, all is bright,
 "Round yon virgin mother and child !
 Holy Infant, so tender and mild,
 Sleep in heavenly peace.

It was a quiet night. It was a holy night too, for, in it, a virgin gave birth to a child. The prophecy of Isaiah "Behold, a Virgin shall conceive and bear a son, and shall call his name Immanuel" (Isaiah 7:14) was fulfilled that night. The promise of God the Father to send a saviour, became a reality that night. Did He not promise in Genesis 3:15 that the woman's seed shall bruise Satan's head? The dark night became bright at the birth of the promised Saviour, symbolising the removal of death, sin and terror, by His advent.

STANZA 2: Silent Night, Holy Night !
 Shepherds quake at the sight !
 Glories stream from heaven afar,
 Heavenly, hosts sing Alleluia;
 Christ, the Saviour is born.

The good news was announced to the shepherds, by an angel. Then they were shocked to see the heavenly hosts appear before them and sing "Alleluia". It is believed that the same angel Gabriel, who brought the good news to Mary, brought the news of the Saviour's birth, to the Shepherds. It is also believed that the fields once belonged to Boaz, where Ruth the Moabitess gleaned barley. At His birth the Saviour broke the barriers between the learned and the ignorant, the Jew and the gentile for He *IS* the Saviour of the entire mankind.

No one has ever risen to the real stature of spiritual manhood until he has found that it is finer to serve somebody else than it is to serve himself.

—Woodrow Wilson.

STANZA 3: Silent Night, Holy Night !
 Son of God, Love's pure light,
 Radiant beams from Thy holy face,
 With the dawn of redeeming grace,
 Jesus, Lord, at Thy birth.

The one who is the light of the world was born in that dark night. With His birth the era of "Redeeming Grace" begins. We do not require anymore vain outward forms of worship. The ceremonial law is abolished and those who come to Jesus with faith get their darkness removed. Alleluia! What a saviour! Dear reader! Has He not lightened your weary heart? Has He not lit the eternal light of salvation in you? If not, will you not permit Him to do so this day at least?

STANZA 4: Silent Night, Holy Night !
 Guiding star, lend thy light.
 See the eastern wise men bring,
 Gifts and homage to our king,
 Jesus, the Saviour is born.

That night a guiding star appeared in the sky to lead the wise men of the east to the Saviour. They followed the star, found the holy child in a manger, and paid him homage. They gave Him their best-gold, frankincense and myrrh symbolising His royalty, deity and atoning sacrifice.

This beautiful hymn, today, is sung in different languages but the theme and tune remain the same. It has a magic influence on the hearers to forget the world and its sorrows. During World War II several wounded English prisoners of war were given medical treatment in a German Hospital. They were closely guarded by the tough German soldiers and the atmosphere was far from being friendly. It was Christmas eve and the prisoners thought of their home and dear ones. The deep pangs of despair pierced their hearts. Suddenly one wounded soldier began to sing "Silent Night" in his beautiful tenor voice. He was at once joined by the other prisoners and their cheerful songs moved the hearts of their German captors. The Germans too joined and with their deep bass voice, they brought out the beauty of this hymn. In a moment, nationality, language, hatred, and the atmosphere of hostility disappeared. They all became one in Christ who loved them all equally and tenderly. Today, our loving Saviour calls you. Won't you respond to his loving call?

What our country needs is dirtier fingers and cleaner minds.

KNOW OUR N.M.S.I. — PART IV

Another problem that confronts us is the obtaining of men for this work. The Christian students, as a class, are at present in many places unreached by the appeal for mission service. In offering a new outlet for indigenous effort, in calling them to a new spirit of sacrifice, for the saving of their own country, we believe that men will come forward to undertake this work. We have been inactive long enough; we have criticised others long enough. India is ours and we must save it. We do not believe that our Christian students have received life, light and education at the hands of Christ only to advance themselves and to turn their backs upon the perishing multitudes of their fellow-countrymen. The time has come for the young men of India to show whether they will live for God or Mammon; for Christ or self; for silver or souls India calls us. The mute appeal of 100,000,000 perishing souls cries to us to come and help them. Their blood is upon us. Men are already considering the claims of this new mission. Several in Government employment are prayerfully considering relinquishing their posts to enter this new opportunity for Christian service. It is true that it will involve sacrifice, but we believe, as in other lands, the appeal to the heroic will be the most powerful factor in reaching our young men.

Men of education and ability will have to be sent often-times to the needier fields of the North, which will involve the learning of a new language. This experiment has already been tried with success. The first Indian missionary of the Tinnevely Missionary Society learnt the language within six months, and probably more easily and with a better pronunciation than most foreigners who have been many years in the country. If some 4,000 missionaries can come from foreign lands and master the languages of India sufficiently to work in them, the educated men of India need not despair at the thought of learning a kindred tongue, where so many words in Sanskrit will be common. If we were asked to undertake the evangelization of China and Africa, we might well hesitate. The Anglo-Saxon race has, however, undertaken the evangelization of well nigh the whole world. Surely we can undertake the evangelization of our own country.

The problem of money also confronts us. Will our Christians give to support this work? Again we say that we believe that our

There are two freedoms: the false, where one is free to do what he likes, and the true, where he is free to do what he ought.—*Charles Kingsley*.

people will rise to this call of God, and will not disappoint the Saviour who bought them with His own blood. As an instance in point, the first Indian Christian appealed to, when asked what he would do if such a movement were started said: "I will give my son, who is a graduate of Cambridge, to go if he will. If he will go, I will support him under this Society. If he will not go, I will support another worker in his place." Another prominent teacher, in a Government college, said: "If this movement had been presented thirty years ago, I would have offered myself for service; it is not too late for me to go, but I will offer my son in my place, and if he will go I will support him." We have a small but growing list of Indian Christians who can each support a worker of his own in the field.

"HOW SHALL THEY HEAR?"

(Continued)

Christian witness to Buddhists

More than a million people are Buddhists or influenced by Buddhist thought. In its original form, it is found in southeast Asia and Japan where it has influenced the society.

In addition, Buddhism has shaped some faiths attracting western followers—Transcendental Meditation, Hare Krishna, Divine Light Mission etc. To reach them, one should understand basic Buddhist thought.

Christian witness to traditional religionists of Asia and Oceania

Even in instances where one of the major religions—Christianity, Buddhism, Hinduism, and Islam—have been officially adopted, these traditional religions often retain the heart loyalty of people and decisively shape life and outlook.

Those who are involved in missionary outreach in such areas must be conscious of that pervasive life-view if they expect to communicate the gospel effectively.

It is an unfortunate fact that most people do not spend time but time spends them.

Christian witness to traditional religionists of Latin America and the Caribbean

Beneath much of the external religious veneer of Latin America lurks deep-rooted traditional religions which have a firm grip on people's hearts. Those religions shape individuals and Society.

This study analyses some of the fundamental tenets of such religions and proposes strategy by which Christian witnesses can reach them with the life-changing gospel.

Christian witness to people of African traditional religions

A missionary to Africa encounters indigenous faiths which influence the lives of the whole community and which provide the basis for well-defined community existence. Christian messengers in such traditional societies must be sensitive in their approaches

This study demonstrates how such messengers, through an understanding of seven basic theses of African traditional religions can use those as bridges for the communication of the gospel.

Christian witness to nominal Christians among the orthodox

One-sixth of those designated as Christians are related to the Orthodox Church. Members of that church are to be found on every continent, where they compose well-defined communities with common characteristics and outlook.

A basic understanding of the beliefs and presuppositions of Orthodox people is essential in the development of effective strategies to evangelize nominal Christians among them.

The End.

Courtesy : World Evangelization—A publication of the Lausanne Committee for World Evangelization.

If we do not exercise our faith, the devil will work on our faults.

FIELD REPORTS

Kualthupuzha—Mr. and Mrs. Pappachan

Tribal leader and Pushpargadhan are reading the Bible regularly. Pray that they may find Christ in their lives.

Puri—Orissa—Rev. Paul Sanjeevi

Being the season for fishing many people have come to Puri from Andhra. Rev. Sanjeevi reports that "We have enquirers and I am visiting them in their houses".

1. Pray for the enquirers.
2. Pray for the safe confinement of Mrs. Suguna and Mrs. Raja Rao.
3. Pray for the congregation members who go for fishing in the deep sea.
4. Pray for the new converts.

Kashmir—Mr. and Mrs. Tahir Massih,

Mr. Tahir Writes :

"One day I went to Mr. Farooq's house (a new comer to Christ) and his parents and father-in-law told me that Farooq's life is very bad and he can never come to the right path, because he drinks and quarrels with the people around, and is disobedient to his parents and in laws. So I told them his life will be changed, but they said that he will never be changed. So I told them that I will pray for him and they answered that "We have prayed a lot for him" (they prayed for him according to their Muslim faith because they are still Muslims), and at that time Farooq was not with his parents but next time when they met Farooq they found a great change in him and after this his mother told me that "there is a lot of change in Farooq and the Lord has answered your prayer". She was so happy that she told me that

In my youth I stressed freedom, and in my old age I stress order. I have made the great discovery that liberty is a product of order.—*Will Durant.*

their house is always open to us because she saw a great change in her son and other relatives have also observed the same in Farooq. They are still Muslims. Please pray for them that they may also come to the feet of our Saviour.

JAWADI HILLS:

Jammamarathur—Rev. and Mrs. Thiraviam.

1. Praise God for the opening they have in the Forest Department School to tell about Christ's love. Pray that the tribal Children in the school may find Christ.
2. Two of the girls in our hostel are growing in grace. Pray that their faith in Christ may be firm.
3. Praise God, that Miss Esther (Ranjini) who took baptism during last May got a job. Five of her family members are being prepared for baptism.
4. There is opposition directly and indirectly, from different corners.
5. Pray for the work among the women in that area.

Nadanoor—Mr. and Mrs. Jeyaraj Samuel.

A few young people would like to witness Christ through baptism, but they have problems from their people. They need your prayers.

Six people from St. John's Church Vellore visited the centre in the month of September.

Mrs. Saramma Jeyeraj has given medicines for 114 people during the month.

Kattiankudisai—Mr. M. Aruldoss.

- Pray:**
1. For the boys who are studying in the night School and who are interested in the Gospel.
 2. For finance to build home-cum-school.
 3. For the people of the village and surrounding areas, so that they may turn to the Lord.

In God's eyes it is a great thing to do a little thing well.

Allery—Mr and Mrs. Devairakkam.

1. Pray for Mr. Thomas and his family. Mr. Thomas is a believer who is back sliding.
2. The villagers are requesting to go to their houses and pray.
3. For the people who are objecting to the Gospel.

Our missionary was invited to the village panchayat to settle some disputes.

Pudur—Mr. and Mrs. Velmurugan.

They write that they are facing problems from the Christians. A few Government Officials visited the centre during the month of September.

Prayer is requested for Mr. N. V. Kuppusamy who has accepted Christ.

The work in other centres in Jawadhi hills are as usual.

The total work in Jawadhi Hills needs our fervent prayers.

Biharsheriff—Mr. and Mrs. A. H. Wahdi and Mr. Iqbal Peter :

Mr. Arunkumar's sister Mrs. Sarojini Devi had epilepsy. She came to the prayer meeting, believed in the Lord Jesus and was healed. Her daughter is having the same sickness and has requested our prayers. Praise God for Mrs. Sarojini Devi and pray for her daughter.

Mr. A. H. Wahdi visited the annual Rajg's Malmas Mela and contacted many people with the Gospel of Christ. Pray that the people who were contacted by our people in Biharsheriff may come to the feet of Christ.

Report from the Organising Secretary—Mr. Paul Singh.

Mr. Paul Singh writes that in October 1982 he got the prayer calls printed in Hindi and sent them to 6,350 places. He accompanied the General Secretary to Jabalpur. He also contacted several pastors and the Bishop of Jabalpore. At the CARAVS FESTIVAL he distributed National Missionary Society of India literature.

The Rev. S. Jeyanpaul David reports that he made several individual contacts and conducted a number of prayer meetings at Pasu-

The word is full of people who are making a good living, but living poor lives.

malai, Alagappan Nagar, Meyyappapuram, K. K. Nagar and Tallakulam. During the N.M.S. week, the annual retreat was held at the O.C.P.M. chapel in which the N.M.S. missionary at Nadanur was the main speaker. Messrs Samuel Gnanakadatcham and Samson had helped him to organise activities at Nilgiris and Kovai. The Bishop had given instruction to the pastors to keep the doors open for the N.M.S.

On the 5th Sunday of October the second N.M.S. rally was held and the Rev. Dr. Dyanchand Carr was the main speaker. It helped to draw the attention of the people to the N.M.S. sale on the 6th of November 1982.

NEWS

Donation for an Office typewriter

Mr. J. H. Hensman one of the grandsons of late E. S. Hensman, who was one of the founders and president of the National Missionary Society of India had sent us £260/- to purchase a typewriter.

This amount is from the following members.

1. Mr. J. H. Hensman
2. Mr. E. R. Hensman
3. Mrs. B. Watson
4. Mrs. Indira Joseph

Earlier Dr. Mrs. Ranita Aiman and Mr. Joaquim, members of the Hensman family had contributed for this purpose. On behalf of the Society and on my behalf I express my heartfelt thanks to the above friends for their contribution for the purchase of a new typewriter.

GENERAL SECRETARY

NEW BISHOP FOR KARIM NAGAR

The Rt. Rev. G. B. Devasahayam succeeds the Rt. Rev. B. Prabhudas as the bishop of the Karimnagar Diocese. He is the son of late Rev. G. Benjamin of the same diocese. The N.M.S.I. heartily congratulates him and wishes him God's blessings in his new office.

I know that I shall have no room in my heart for hate when once I learn how joyous it is to love.

—J. W. Floey.

AN APPEAL FOR CHRISTMAS CHEER

The Christmas Cheer for the N.M.S.I. Workers was introduced by the late Bishop R. D. Joshi while he was the President of the Society. Since then, it has become a regular feature and the Lord has enabled you to send your mite for this purpose.

Last year we were able to give Rs. 150/- each, to all our Workers. On behalf of the President and Executive of the N.M.S.I. we are thankful to you for your generous gifts for the purpose.

May we the President, Office Bearers and the Members of the Executive Committee request you to send in your mite for Christmas Cheers?

When you send the Christmas Cheer, please specify that it is your "contribution for Christmas Cheer for the N.M.S.I. Workers".

Kindly note that the Society does not encourage direct personal gifts.

Thanking you,

Yours in His Service,
On behalf of the President, Office Bearers
and Executive Members of the N.M.S.I.,
Rev. J. M. JAYASINGH,
General Secretary

OBITUARY

Mr. T. S. Blake of Tambaram entered into eternal rest on the 16th of October. He was a regular supporter of the N.M.S. of India. You are kindly requested to pray for the bereaved members of the family.

2. We regret to announce to the readers that Rev. J. A. Masilamoni of Hyderabad had slept in Jesus and we offer our condolences to the members of his family.

Service is the rent we pay for the space we occupy in this world.

Contributions Received from Madras City from 1st April 1981 to 31st March, 1982

(Continued)

Through Mr. M. Jacob :

Mr I Sam Augustus	70 00
Dr J Muthiah	15 00
Mr M Arthur Muthiah	15 00
Mrs S Lucy Muthiah	15 00
Mr J R Ernest Muthiah	30 00
Mrs Puni ha Muthiah	30 00
Baby Mary Earnest Muthiah	15 00
Baby Esther Ernest Muthiah	15 00
Mrs K Ponraj	15 00
Mr Stephen David	45 00
.. J Martin Chelliah	32 00
.. K Koshi	30 00
.. Jacob Rajaratnam	9 00
.. J Rajasekaran	46 00
Mrs Emi y James	30 00
Dr J Jayasekaran Samuel	30 00
Rev D Thomas	18 00
Mr S Ponraj	30 00
.. M K S Mani	10 00
.. D William	26 00
.. D John Vijayan	39 00
.. V Balraj	23 00
.. J S Moses	18 00
Mrs Nebula Rajaseharan	16 00
Mr G Solomon	40 00
Mr D Yesu	28 00
.. N Joseph	19 00
.. Z Rajamanickam	20 00
Mrs G David	8 00
Mr J Jayaraj Yesupatham	10 00
Rev John Dhanapaul	15 00
Mr D Ihavaraj	25 00
Mr D Christian	45 00
.. J D Isaac	24 00
.. Nehemiah	10 00
.. A P Johnson	16 00
.. A J Duraisingh	15 00
.. S Koilnayagam Balasingh	40 00
Miss J Christian	1 00
Mrs Ruth Jeyaraj	12 00
Mr J Soundararaj	30 00
M/s Magnet Brick Works	30 00
Mr Kumar David	10 00
Mr G Thomas Baluiah	40 00
Mrs S Bauliah	20 00
Mr A I Swamydoss	15 00
Mr Samuel Swamydoss	36 00
Sr Sneila C Swamydoss	5 00

Mr John S Stephen	50 00
.. George A Williams	60 00
.. K D Chelliah	50 00
Dr K Vedanayagam	6 00
Mr Azariah Packiaraj	20 00
.. Balasingh	12 00
.. Thangadorai	18 00
.. D A Dhanaraj	33 00
.. Martin Victor	50 00
Mrs Eunicy Rajathi	10 00
Mrs Jevaseeli Barnabas	8 00
Mr R D Samuel	11 00
Mr Herbert Chelliah	18 00

Through Mr. M. Koteeswaran :

Mr J C Rajah	12 00
.. V M Amburose	24 00
Mr S Immanuel Doss	24 00
Mrs Padma Phillips	24 00
Mr M S Ivaraj	24 00
Mr B S Tychicus	24 00
.. G D S Charles	12 00
.. M J A Samuel	36 00
Mrs Joy Samuel	37 00
Mr J b G Paul	22 00
.. Herbert Ezekiel	9 00
.. W A Cyril	4 00
Miss L Vedanavagam	39 00
Mr Daniel Jeyaraj	13 00
Mrs Elizabeth	4 00
Mr D Selvaraj	20 00
.. M Robert	20 00
.. D I Roberts	5 00
Dr M Jevaseelan	30 00
Mrs N Lindsay	9 00
Mrs V Lindsay	9 00
Mrs G Manogaram	4 50
Mr Bennett Daniel	5 00
.. Urbana Seth	12 00
.. I Lurshay	12 00
Mrs M Jude	12 00
Mr M Samuel Rajam Jacob	3 00
.. P K John	20 00
.. M James Victor	5 00
Mrs C Rebecca	15 00
Mr C Ernest	15 00
Mr J Cotton Samuel	30 00
Mrs E S Thanabusamy	65 00
Mr E Vedamanickam	9 00
Mrs G Samathanam	10 00

Mrs Subramani	1 00	Dr Mrs Elsa Benjamin	90 00
Mr George, T Subramani	1 00	Mr D Soundarapandian	90 00
Mr B T Rajakumar	25 00	„ M A Chelliah	80 00
Dr Jeyapaul Azariah	110 00	„ G D Mitra	80 00
Mr A Samuel Kutty	10 00	„ J F Davaraj	50 00
Mr A J Ferdinand	20 00	„ D J Victor	50 00
Miss Ivy John	24 00	„ G M Samuel Knight	50 00
Mr Stanley David	9 00	„ D Thambiraj	50 00
„ C Solomon	60 00	Mrs S Davaraj	46 00
Mr S O Chandra Paul	24 00	Mr Jeyasingh Benett	45 00
Mr C G Joseph	80 00	„ A F Napoly	40 00
Mrs K David	24 00	„ T R J Selvaraj	40 00
Mr Davidar	24 00	„ R Chelliah	35 00
Dr Muthu	60 00	„ K U N Rao	35 00
Mrs Arputham Bhaskar	45 00	„ P V Devanathan	30 00
Mr J J Masilamani	60 00	„ Henry Job	30 00
„ D H Victor	18 00	„ A Jeyachandran	27 00
„ Samuel Fswariah	12 00	„ Wamsley Daniel	25 00
„ E C Harris	30 00	„ G George	25 00
Dr E G Vedanayagam	10 00	„ George Zelson	21 00
Mr D Abraham	12 00	„ M Aaron	20 00
Mrs & Mr Nulraj Joseph	120 00	„ C J Paul	20 00
Dr Patrick Yesudian	240 00	„ A George	19 50
Mr J F Charles	3 00	„ P D Robert	15 00
Mrs Gnanadoss	11 00	Mrs P Rajammal	18 00
Mr Isaac James	24 00	Mrs A Samuel	10 00
Mrs L Victor	29 00	Mr R R Wright	10 00
Mr Abraham A Peter	22 00	„ J Kanakaraj	10 00
Mr M D John Thompraj	12 00	„ N C Thomas	10 00
Mrs U. Muthiah	45 00		
Mr E C N Chandran	24 00		
Mrs I Ephraim	18 00		
Mr John K John	24 00		
„ K C Jacob	24 00		
„ C T Phillips	33 00		
„ Richard Samuel	10 00		
„ I P Duraisamy	45 00		
„ I D Moses	36 00		
„ D R Williams	40 00		
„ Jeyaraj	20 00		
„ Paulraj P	30 00		
„ N Devasahyam	24 00		
„ Stephen Daniel	24 00		
Miss Liza Arulanandam	60 00		
Mr R J Sekar	65 00		
„ S Mathuranayagam	60 00		
„ T George	100 00		
„ Alexander Rainbow	50 00		
„ Jacob	22 00		
„ J Asir Chandramohan	35 00		
Late Mr A D James	2 00		
Miss Sylvia David	25 00		
Mr E V D Jebaratnam	10 00		

Through Mr. J. F. Davaraj :

Mr J Rajah Paul	200 00
„ J Vedamuthu	100 00

*Through Mr S Samuel
Santhosham :*

Mr S Duraiswamy	60 00
Mrs Kanakabai Victoria	
„ Duraiswamy	60 00
Mr C S Frederick	40 00
Mrs Daisy Rajan	65 00
Mr P T Rajan	55 00
„ D Devavaram	36 00
„ Jeyasingh Peter	26 00
„ S D Paul	20 00
Mrs J Balasundaram	24 00
Mr M G L James	24 00
Miss A C Ratnavathi James	12 00
Mr S D John	12 00
Mr G Mathew Paul	28 00
„ V D Charles	40 00
„ Devaraj	60 00
„ Peter Wilson	13 00
Mrs Chandra Balachandran	15 00
Mr Vincent Solomon	22 00
Dr E G R Solomon	35 00
Mr A D Jeyasingh Paul	70 00
Mrs Mercy Hariat	5 00
Miss Irene Aman	105 00
Mr F Isaac	80 00
Mr J Sam Sathanantham	30 00

Rev N J Gnanaraj	15 00	Mr Vijayasekhran	60 00
Mr D Elish Devasigamani	18 00	Dr Augustine	15 00
„ G M John	10 00	Mr S V Dawson	55 00
„ T Thangaiyan	32 00	Mrs Mridula Syed	38 00
„ J Simon Stanley	15 00	Mrs B Sharma	60 00
„ Daniel Velu	12 00	Mr Jayakaran	26 00
„ P S Mangalaraj	5 00	„ Dhanasingh	24 00
Mrs Lizzy David	15 00	„ P David	5 00
Mr P G Balasingh	28 00	„ E David Livingston	54 00
„ S D Robinson	45 00	„ K Dhanapalan	22 00
„ S D Jayakar	26 00	„ Daniel David	15 00
„ Azariah Benjamin	24 00	„ M D Mangalakaran	50 00
Dr R V Moses	60 00	„ George Samuel	24 00
Mr Dhanapal Moses	60 00	Mrs & Mr S Asirvatham	24 00
Mrs C J Manickam	10 00	Me A J Jeyaraj	5 00
Mr R J Vedamanickam	9 00	Mr Nelson Koilpillai	7 00
„ A K David	5 00	„ Mathew Philp	10 00
„ G Bernard	10 00	„ P Srinivasan	15 00
„ K C Sunderaraj	2 00	„ A J Arnold	60 00
„ Ebenezer Edwin	15 00	Mr & Dr (Mrs) S Jayapalan	60 00
Pastor S Devanesan	33 00	Mrs B Johnson	10 00
Dr D Abraham	60 00	Mr S Vethanayagam	5 00
Mr & Mrs David Thomas	60 00	Mrs T Doris	3 00
Mr S Manickam	15 00	Pastor S L Devasirvatham	4 00
Rev G E Rajkumar	15 00	Rev H S Thanaraj	24 00
Rev M Paul Easwarappa	10 00	Rev J S Athisayanathan	20 00
Mr Cornelius Isaac	11 00	Mr S J Kanagaraj	60 00
Mr C Ebenezer Kishore	15 00	Mrs Grace George	22 00
Dr (Mrs) Indira Kishore	15 00	Mr Samuel Charles	22 00
Mr Arthur Joseph	17 00	„ G Rajkumar	22 00
„ M Selwyn Jeyaraj	24 00	„ A P Josesh	14 00
„ Elias Moses	8 00	„ Stephen Franklin	60 00
„ Ruebin D S Raj	14 00	„ T Robert	22 00
„ D Cruz	15 00	„ Thomas Jesudoss	2 00
„ S J D Gnanapragasam	60 00	„ E J Victor	15 00
„ D W Mullens	30 00	„ L P Durairaj	12 00
„ Daniel Raj	60 00	„ J P S Durairaj	9 00
„ Thomas Rajan	15 00	„ Andrew Packiaraj	60 00
Dr J V Devar	60 00	„ M Muthuswamy	24 00
Dr Susikaran	25 00	„ G F Williams	24 00
Mr V Thangappa	22 00	„ H E Clarke	4 00
Mr K Jayakar Babu	10 00	„ M T Kumar Doss	110 00
Dr Jayakar	120 00	„ A Edwin	24 00
Dr Rajkumar	50 00	„ S Ruban	17 00
Mr Sam Thanaseclaa	88 00	„ Peter Pandian	20 00
„ G Devadoss	24 00	„ J Azariah	24 00
„ Victor Manogaram	24 00	„ Y Robert	50 00
„ C S Arumainayagam	2 00	„ K Selvaraj	6 00
Rev G Selvaraj	20 00	„ S Winfred	24 00
Mr Chelladurai	13 00	„ Jawahar David	23 00
Dr (Mrs) T A Enoch	24 00	Mr Theodore Selvaraj	110 00
Mr Hendal Manual	24 00	„ J Rajaratnam	15 00
„ Ashok Viswasam	240 00	„ S Sargunaraj	15 00
„ D C Samuel	15 00	„ C Joseph	60 00
Dr T George	25 00	„ Sathiasingh Dhanaraj	50 00
Dr Raitah D Paul	26 00	„ S Santhosham Samuel	20 00
Rev G Rajah Bahadur	25 00	Miss Annie Priscilla	3 00
Dr Iswariah	12 00	Mr C P Srinivasan	60 00

„ A F Selvaraj	24 00
„ S Paul Prabhakar	24 00
„ Kingsley Jeyakumar	22 00
Mrs Rajin Hemalatha	2 00
Dr J R Dhanaraj	10 00
Dr M S Sunderamurthy	5 00
Mrs Edwin Thiagarajan	10 00
Mr A D Isaac Rajendran	20 00
„ Stewart Samuel	24 00
„ S F Asirvatham	3 00
„ Victor Christadoss	60 00
Mrs & Mr J D Edward	24 00
Mr Harris Karkada	15 00
„ M Devanayagam	12 00
„ Edward Paul	10 00
„ Selwyn Geoffrey	6 00
Rev B G Samuel	2 00
Rev G T Vedamanickam	6 00
Mr D W Selvaraj	12 00
Mrs G R Martin	60 00
Mr D Simon	24 00
„ T G Jeyasurian	14 00
„ Mr S D Christopheer	24 00
„ David Solomon	20 00
„ L P Joseph	15 00
„ Sam Dhanaskodi	20 00
„ L David Ethiraj	120 00
„ L Jebaraj	60 00
„ Thomas Vasukumar	45 00
„ Prakash Asirvatham	60 00
„ A David Thambiraj	31 00
„ C. S. Jonathan	10 00
„ Victor Samuel	60 00
„ Arthur David	15 00
„ Arthur Immanuel	10 00
„ P Joseph	12 00
„ V P Thiagarajan	23 00
„ G K Manavalan	18 50
„ P Stephen	2 00
„ Joseph Stephen	6 00
„ Finny John	12 00
„ P Jebez Packiaraj	20 00

*Through Mr. S. Samuel Santho-
saham :*

Mrs Jane Selvaraj	10 00
Mrs & Rev Augustine Peters	10 00
Mr M Immanuel	10 00
„ J A Doss	36 00
„ C Benjamin	17 50

„ J Gilbert	60 00
„ Joseph Jem Stephen	20 00
„ D A Rajasekharan	15 00
„ D Raja Jeyasingh	24 00
„ E Peter	18 00
„ Edwin Masilamani	24 00
Miss Amelia Dare	24 00
Mr T Davidson Hosanna	120 00
Mr T Prabhakara John	24 00
„ J D R Ambrose	16 00
„ M Devananda Sigamoni	20 00
„ Simpson Raj	33 00
„ K Selvaraj	36 00
„ P Philip Vedakkan	24 00
„ A S Dharmaraj	18 00
„ C Daniel	23 0
„ J D Johnson	16 00
„ D Edward Thiruthuvadoss	24 00
„ J S Gunasekharan	65 00
„ Arthur Jacob	21 00
„ A Chandrasekharan	24 00
„ Sam Rajkumar	22 00

Thro Mrs. Joy Pandian

Mrs C Ignatius	24 00
„ N I Henry	12 00
„ Helen Greig	24 00
Mr M A George	12 00
„ Dhassien	12 00
Mrs Joy Pandian	12 00
Mrss Mercy Prasad	12 00

Through Mr. George Joseph :

Mr Alexander James	24 00
Mrs P Carter	60 00
Prof P G Dowie	24 00
Mrs D Divine	12 00
Mr H Dhanasingh	60 00
„ L Mansfield	24 00
„ John	15 00
„ R Jaisingh	24 00
„ George Joseph	36 00
„ Mohan Joseph	24 00
„ Sven Peter	24 00
„ I Jeyakumar	36 00
„ Arun, K Sundaram	4 00
„ E Jeyakumar	15 00

Have you thought of helping the N.M.S.I. by becoming a Life Member? If not, why not NOW?

Life Membership fee Rs. 150/- (Revised).

Your Membership Fee is put in Fixed Deposit and its interest is used for Evangelistic Work.



TO

Undelivered Please Return To

Pacific School of
Religion,
1791, Science Ave.,
Barkala - 19,
Calif - U.S.A.

N. M. S. HOUSE

206, Peters Road

ROYAPETTAH, MADRAS-14.

The National Missionary Intelligencer

Vol. 77

JANUARY 1983

No. 1



“Knocking Knocking”

NEW YEAR 1983

As we begin our march into 1983, it may be good to realise and remember that Jesus Christ is our Officer-commanding. He is our Captain and our King and we get our marching orders from Him. When thinking about our march into 1983, three words come to my mind.

"Halt, About Turn and Forward March"

Halt

It will be good for us to stop before Jesus Christ the Captain, to be still and know that He is God. He is the Lord of the past and he is the Lord of the future. In stillness and halting before Him, we need to realise that we must unconditionally submit ourselves to Him. We will halt before Jesus Christ, the Lord of 1982.

About Turn

The Christian life needs a constant about turn. We think about turn as an occasional experience. But it needs to be a continued experience. We need to continuously change our lives submitting ourselves to Jesus Christ. At the beginning of 1983, may we submit ourselves to Jesus Christ and ask for a change in everything.

Forward March

Our Lord and Master who led us all through 1982 will be our guide and will lead us forth into 1983. We do not know what 1983 holds for us, but we know who holds 1983. Jesus Christ will be our guide, our Pilot, our Guardian and he wants us to proceed into the year with "confidence in that unseen anchor".

May we move forward? It must be a steady march, a quick march and a march with faith and hope in Jesus Christ into 1983. Let us keep Him above us to guide us, beneath us to sustain us, around us to surround us, behind us to support us and march forward into 1983. Let me wish all the readers a very happy and a blessed 1983.

SUNDAR CLARKE

Bishop in Madras and Deputy Moderator,
Church of South India

The woods would be very silent if no birds sang there except those that sang best.

LETTER FROM THE GENERAL SECRETARY'S TABLE

We come to the beginning of another year. When looking back, we recollect many things. The Lord has been so gracious to us in guiding throughout the past year 1982. Praise to His Holy name, One lesson which I had learned in the past year is to thank God for everything. Thanking God even for the people who hated and illtreated me; that was difficult, but God enabled me to do so. There had been a number of people who were so kind and helpful and who prayed and supported the work. Thank God for each one of them.

Two of the latest incidents in the life of the N.M.S. of India are baptism and wedding at Nadanoor in Jawadhi Hills on 16th Dec. 1982.

Yet another one and an important one is the prayer meeting at the N.M.S. Office on the 25th December, 1982 when a few of us met together for praise and prayer. The burden about lost souls who are under sin and darkness was shared and prayed.

Another year has come in the name "1983" and we have no idea of how the year will be. Yet God knows what will happen in this new year. So we are asked to look to Him. As I look forward for this year 1983. I am reminded of the fact that He reigns the world. He is the sovereign ruler. Let this thought rule over our hearts and minds that Jesus Christ is the Lord of our lives and the Lord of the mission, the church and the country. That means that He has the authority over everything in the world. May He help us to accept His authority in everything in our lives.

May the sovereign God be with you all in this new year.

With prayers,

Yours in His service,
J. M. JAYASINGH.

Freedom is not the right to do as we please, but the liberty to do the right.

KNOW OUR N.M.S.I. — Part V

We look for three sources of income : in the first place, individual Christians of means who will themselves support single workers. In the second place, self-supporting churches and wealthy communities which can give liberally to the Society can have a worker or workers of their own, and while contributing through the channels of the Society, will yet feel that they have their own missionary or their own mission. In the third place, even poorer churches will be able to contribute something toward this great work. One missionary, for example, said ; “I should be glad to have you take a collection for the Society not only in my self-supporting pastorates but I should be glad also if you would take an annual collection even from my poorer churches, which have not attained self-support. You will not get large amounts, but if you can awaken in the people a new missionary enthusiasm, a new spirit of prayer, a wider horizon and sympathy for India as a whole, and a more earnest spirit to work for Christ in their own villages, I will lose nothing in subsequent collections, and the people will have gained much. Their gifts may be small, but their power of prayer will be great.” ...Another senior missionary said he would be glad to see annual collections taken throughout the churches of his mission, numbering more than 50,000 Christians.

We feel strongly that all workers of the Society should be supported by Indian Christians themselves, and that *no appeals for aid should ever be made outside of India*. The Society must be truly Indian, and self-supporting from within India itself, or it will have no excuse for existence.

A possible objection to the Society may be urged by saying that the time has not yet come for its organization ; that the Indian community is not sufficiently advanced or capable of conducting such an enterprise. This objection has been carefully weighed, but several considerations lead us to believe that the time is ripe for such a movement. It is, however, only by giving responsibility to the Indian community that it will ever be fitted to undertake larger responsibility; it is only by experience that it can develop in self-support, self-government and self-propagation, Merely by waiting and doing nothing we shall not be prepared to undertake larger things in the future. If the time has not come for a large movement it has come at least for a small one, and by experience gained in conducting a small movement we shall be able to conduct a larger

To belittle is to be little, to be grateful is to be great.

one as it grows with the development of the Indian community in numerical and financial strength and in missionary zeal.

It may be said that the Indian community has not the missionary spirit to undertake such a movement. But we believe it is just such movements that will develop the missionary spirit, and that it is largely for lack of such indigenous outlets, and because of feeling that the work is not their own that the missionary response has been so feeble in the past. We have been told from the time of the establishment of missions that the real aim of foreigner was to establish an indigenous and self-propagating church in India. We have so long been urged to go forward that we feel confident of the sympathy and co-operation of missionaries at this time, and that a fair trial will be given to such a movement. *(To be continued)*

BRANCH NEWS

Formation of N.M.S.I. Branch at Shornur, Kerala

It was a very happy occasion to see the bishops of the two prominent churches in Kerala, namely, the Rt. Rev. K. C. Seth, the bishop of North Kerala, C.S.I. Diocese and the Rt. Rev. Easow Mar Theomohews, Bishop of the Kunnangulam-Madras Diocese of the Mar Thoma Church to be in the platform for the formation of the N.M.S.I. branch at Shornur.

The Mar Thoma bishop was there to celebrate the holy communion at the St. Paul's C.S.I. church according to the Mar Thoma rite and both parishioners were to attend the service.

Just after the Holy Communion Service as planned earlier, a special meeting of the N.M.S.I. started at 11-00 a.m. on Sunday the 31st of October, 1982 in the St. Paul's Church, Shornur with the Rt. Rev. K. C. Seth presiding. After a hymn Rev. P. I. John, the Vicar of the C.S.I. parish prayed.

Organising Secretary in his welcome speech explained the purpose of the meeting and thanked the two Bishops and views of the two parishes in arranging such an auspicious meeting for the formation of an N.M.S.I. Branch at Shornur.

Bishop K. C. Seth in his presidential address emphasised the need of all the members of the two congregations to become the members of the N.M.S.I. and to give full support and co-operation for the active evangelistic work of this indigenous missionary organisation which acts as an evangelistic arm of the Church. He has very kindly announced that the North Kerala Diocese has deci-

Before you ask advice, explore your own head;
there may be something in it,

ded to support one Missionary of the N.M.S. of India from this year onwards,

Bishop Escow Mar Themothews was called upon to inaugurate the N.M.S.I. branch. Bishop in his speech suggested that the members of the N.M.S.I. branch must meet once a week for intercessory prayer for N.M.S.I. work and do evangelistic work once in two weeks in a suburban village, i.e. one village in two weeks' time. He stressed to pray for the work of the N.M.S.I. and sharing the good news with the neighbours.

Then the election of the Office bearers took place. Bishop K. C. Seth kindly gave his consent to be the patron of the branch. It was proposed that the vicar Rev. P. I. Job of C.S.I. parish to be the president of the branch and Rev. C. S. Joseph the vicar of the Mar Thoma Church as Vice-President. It was accepted and recorded. Mrs. Moly Abraham of M/s. Mayil Vahanam Motor Service, Shornur is elected as the Secretary-cum-Treasurer of the new branch and three members from each parish were elected as the members of the committee. Then the chairman Bishop K. C. Seth presented the minutes book, receipt book, etc. to the Secretary-Treasurer and after prayer and benediction the meeting came to a close.

Formation of Paippad N.M.S.I. Branch on 7-11-1982

A special meeting of the members of the Mar Thoma parish at Paippadu, via Harippadu took place after the morning worship, to form a new branch of the N.M.S.I. at Paippadu.

Sri V. M. Joseph presided. After prayer, the Organising secretary welcomed the gathering and spoke a few words regarding the formation of the branch.

Election of office bearers took place after chairman's remarks. The following office bearers were elected.

- President — Sri V. M. Joseph
- Secretary — Sri V. C. George, Varuvelil House,
Paippadu P.O., via. Harippad.
- Treasurer — Sri K. A. Zachariah, Karukayil House,
Karichal, Paippadu P.O., via. Harippad.
- Members — 7 Committee Members were also elected.

With prayer and benediction the meeting came to an end.

K. CHANDY,
Organising Secretary

For some people, listening to their conscience is like taking advice from a total stranger.

TRIVANDRUM AREA COMMITTEE

Memorial Service : A Memorial Service for the late Mr. Paul Sastry was held on Sunday the 17th October '82 at 9-30 a.m. at the M. M. Church, Trivandrum. The Memorial Service was conducted by Rt. Rev. I. Jesudasan, Moderator, C.S.I. assisted by the Rev. S. Israel and Rev. Jaipaul of the M. M. Church. A few persons spoke about Mr Sastry's contribution in some of the important activities of the Church, in the South Kerala Diocese. Mr. Justin Jesudasan spoke about his long connection with the M. M. Church and his participation in all the activities of the Church. Mr. Enock of Kereladithiapuram Church spoke about his attachment to the particular Church and how he helped in the Sunday service for the past so many years. Mr. K. George, one of the Vice-President of the local area spoke about Mr. Sastry's connection with local N.M.S.I. for the last 39 to 40 years and how he was responsible in promoting the various activities of the branch till his death. The service was well attended by the members of the church, friends and well wishers of the N.M.S.I., Trivandrum.

Public Meeting and Sale of the Trivandrum Area : The 72nd annual public meeting was held at the T. J. M. Hall, L. M. S. compound on 28th October 1982 at 4.00 P.M. The Rt. Rev. Phillipose Mar Christopher Suff. Metropolitan of the Mar Thoma Church was the chief guest on the occasion. Precisely at 4.00 P.M. the meeting commenced with the singing of the hymn "Praise my Soul the King of Heaven". The opening prayer was offered by Mr. A. J. Joseph. Mr. K. George welcomed the audience and the chief guest, and gave a short history of the Society from its very inception in 1905 till the platinum jubilee celebration in 1980 at Tiruvalla and requested the Christian friends to pray and contribute more for the N.M.S.I. The Suff. Metropolitan spoke about his early association with the N.M.S.I., the contribution the Mar Thoma Church had done from the very beginning for the Society and responsibility of the churches for the evangelisation of our country. Miss Vilasini White, the Secretary read a brief report for the year 1981—82. Mr. Linstan Paul read the lesson and Mr. G. George, our president, welcomed the audience and how the local area committee was honoured by the presence of the Suff. Metropolitan. Light music was offered by a group of children consisting of Thomas Jacob on the violin. Welaфра, Deepak and Anita singing. The vote of thanks was pro-

Earnest sowers become triumphant reapers; God promises no loaves to the loafer.

posed by Mrs. Sulochana Jesudason and the meeting came to a close after the prayer and benediction by the bishop. The sale also was declared open by the Suff. Metropolitan. Various stalls including refreshment stall and other luckydip etc gave an opportunity to all to mix, meet and share a real fellowship.

The Sale was quite encouraging and well attended.

K. GEORGE,
Vice-President.

WEDDING

The first Christian wedding in Jawadhi Hills took place on the 10th December at Nadanoor. Both Mr. Samuel Ponnuswamy the bridegroom and Miss Ruth the bride, are converts from the hill tribes (Fruits of the NMSI labour).

Mr. Samuel Ponnusamy is the watchman in our head quarters office. The wedding was conducted by the Rev. J. J. Pratt and Rev. J. M. Jayasingh. Mr. M. D. Selvaraj read the Bible portion and Mrs. Grace Sathiaraj gave the Lord's message. The missionaries and their families sang a song.

Many tribal people witnessed both the baptism and the wedding services. Praise God.

A few friends have given donations for the wedding and baptism expenses. Thanks to each one of them. Let us pray, that many more christian weddings may take place in the hills and christian families may be established in all the centres we work.

BAPTISM

12 people had been baptised at Nadanoor, Jawadhi Hills on 16th December, 1982. These 12 were from the following centres in Jawadhi Hills.

Nadanoor	5
Thongumalai	4
Kattiankudisai	2
Veerappanoor	1

There is no burden of the spirit but is lightened by kneeling under it.

These new christians will be members of the Vellore Diocese of the Church of South India.

The following friends witnessed and participated in the service :
 Rev. J. J. Pratt, Presbyter. St. John's Church, Fort, Vellore;
 Mr. Jasper Daniel, Convener and Secretary St. John's Church:
 Mr. Barnabas from the St. John's Church, Mrs. Grace Sathiaraj
 from Bangalore; Mr. M. D. Selvaraj, Hon. Treasurer and the
 General Secretary of the Society.

Praise God for the 12 converts and pray that they may stand firm in their faith. A detailed report will appear in the next issue of the National Missionary Intelligencer.

FIELD REPORTS

Puri—Orissa: Rev. Paul Sanjeevi reports that one of the converts is forced by her relatives that she should go back to her old faith. But thank God, that she is firm in her faith and witnessing the Lord Jesus.

Mallihabad: Mr. Sam Salim and Cini Raj Mohammed, who were posted at Lucknow to work with the India Every Home Crusade, have left the Society in the month of May, 1982.

Pray that the Lord may give us an evangelist to work with the N.M.S.I. in Mallihabad.

Sikkim—Mr. and Mrs. V. T. Abraham

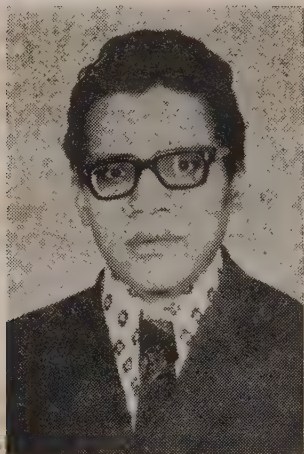
1. Pray for the enquirers.
2. Pray for the converts.
3. Pray for the contacts made by Mrs. Abraham in the school.

Mangalapur—Mr. Lal Bahadur Rana: Mr. Rana writes, "I visit villages with fasting and prayer. I could not distribute many tracts as I would like to. At times I have discussions with Hindus as well as Muslims on religious matters.

A Bible was given to one Muslim. Pray that he may find Christ and salvation as he compares the Bible with Quran.

I have no great joy than to hear that my children walk in the truth.

Basai, M.P. : The Rev. Ravi Ratan Vyas has been appointed as the Missionary at Basai from the 1st of November, 1982. He has his wife and 3 children. His wife is a nurse in Jhansi. He has started his work and he has sent us a statistical report, about his work.



The statistic shows the actual situation in the area. Basai is quite near Babina-Jhansi, and the support for the work comes from the North Kerala Diocese of the Church of South India. As society, we are thankful to the Rt Rev. K. C. Seth, the bishop and his committees for the support.

Rev. Vyas is facing opposition even right at the beginning of his work. He has requested us to pray for him and his work.

Please pray that he may get a house for him to stay.

OBITUARY

The passing away of Mr. Samuel Amanna (popularly known as Benti) is a great loss to Kannada Christian Community of Bombay Church especially to Christ Krupa Church, Chembur. He entered into eternal rest on 5-11-1982 at the age of 47. He was a talented musician producing vibrant tone with his violin lifting up the minds of his audience. His marriage to Rosita an organist gave an added fillip to his musical performance.

The N. M. S. I. General Secretary who happened to be in Bombay visited the home of the deceased and after offering his prayer he conveyed his sincere condolences to his wife. Mrs. Rosita Amanna who was the Committee Member of Kannada Branch is a good supporter in all our missionary work.

We convey our sympathies and may the Lord of the resurrection, comfort the members of the bereaved family.

One of the outstanding Christian leaders, Dr. Chandran D. S. Devanesan entered glory on 19-12-1982 after a massive heart attack. He was the first Indian principal of Madras Christian College and later the first Vice Chancellor of the North Eastern Hill University at Shillong. He was a good speaker and writer. Kept himself busy in Christian and educational activities to the end. The Christian Community has lost a great personality in the demise of Dr. Devanesan. The N.M.S. of India offers its condolences to the bereaved family and prays that God may give them strength to bear this irreparable loss.

A STATISTICAL REPORT OF BASAI AND SURROUNDINGS

Sl. No.	Name of Village	Distance	No. of Christians	Total Population	Primary School	High School	College	Market
1.	Manikpur	2.00 K.M.	NIL	250	1	NIL	NIL	NIL
2.	Lehra	3.00 K.M.	NIL	300	1	NIL	NIL	NIL
3.	Lahai	3.00 K.M.	NIL	450	1	NIL	NIL	Wednesday
4.	Hari Nagar	6.00 K.M.	ONE	300	1	NIL	NIL	Wednesday
5.	Makrari	4.00 K.M.	NIL	400	1	NIL	NIL	NIL
6.	Hamirpur	5.00 K.M.	NIL	400	1	NIL	NIL	NIL
7.	Janakpur	5.00 K.M.	NIL	400	1	NIL	NIL	NIL
8.	Satkon	5.50 K.M.	NIL	450	1	NIL	NIL	NIL
9.	Himmatpur	5.50 K.M.	NIL	350	1	NIL	NIL	NIL
10.	Bardwan	5.50 K.M.	NIL	600	1	1	NIL	Sunday
11.	Hirapur	3.00 K.M.	NIL	200	NIL	NIL	NIL	NIL
12.	Thakarpura	4.50 K.M.	NIL	250	1	NIL	NIL	NIL
13.	Maharajpura	4.50 K.M.	NIL	250	1	NIL	NIL	NIL
14.	Hasanpur	3.50 K.M.	NIL	300	1	NIL	NIL	NIL
15.	Khaadi	3.50 K.M.	NIL	300	1	NIL	NIL	NIL
16.	Bechpur	4.00 K.M.	NIL	300	1	NIL	NIL	NIL
17.	Basi	—	ONE	1,500	1	1	NIL	NIL

Basai — Rev. R R. Vyas

- (1) Praise God for the good response from the people.
- (2) Praise God for healing a lady who was under mental tension.
- (3) Praise God for healing a man who was at the point of death. A coffin was made thinking that he was dead.

Rev. Vyas was called to pray for the above people. The incidents have created more interest in the gospel.

The missionary needs a bicycle. Pray that we may get funds for a Cycle. Pray that the people who are contacted may find Christ and accept Him as their saviour.

Pacific School of
Religion,
Science Ave.,
1791, Science Ave.,
Barkala - 19,
Calif - U.S.A.

TO



INDIA

50

Undelivered Please return

N. M. S. HOUSE
206, Peters Road
ROYAPETTAH, MDRAS-14.

The National Missionary Intelligencer

Vol. 77

FEBRUARY | MARCH 1983

No. 2 & 3



“ KNOCKING KNOCKING ”

CONTENTS

1. Message—The Broken Alabaster Jar
 2. Letter from the General Secretary
 3. Revelation of God—Composed by
Mrs. M. Sundari Veerasamy
 4. Songs that Speak—Part 12
 5. Know our N.M.S.I. (Part VI)
 6. N.M.S.I. Office News and needs
 7. Field Reports
 8. Organising Secretary's Report
 9. Obituary
 10. News
-

RECEPTION TO MEMBERS OF THE EXECUTIVE COMMITTEE

The Executive Committee of the National Missionary Society of India had its meeting from the 26th to 28th January 1983 in the Christian Worker's Centre, No. 5, Nandidurg Road, Bangalore. Excellent arrangements were made for the comfortable stay of the members in the Centre. Our thanks are due to Mrs. & Mr. K. P. Sathiaraj and Mr. Sukirthan Das, our N.M.S. friends in Bangalore.

On the evening of 26—1—1983 the N.M.S.I. friends of Bangalore arranged for a Reception to the Executive Committee members, which was attended by many families in Bangalore.

After refreshments, the meeting was presided over by Mr. T. Albert Manoraj I.P.S. (Retd.) and President of the Bangalore N.M.S.I. Branch. The Executive Committee members were introduced to the Bangalore friends and excellent speeches were delivered by Rt. Rev. I. P. Andrews, President and others.

A variety entertainment was arranged by the Bangalore friends and their children.

On behalf of the N.M.S.I. I thank the Bangalore friends for the warm welcome extended to the Executive Committee members and for their efforts in making the members feel very comfortable when they were in Bangalore.

P. C. ARUMAINAYAGAM

The Broken Alabaster Jar

"A woman came up to him with an alabaster jar of very expensive ointment, and she poured it on his head, as he sat at table" Matthew 26:7.

Jesus was the guest of Simon the leper. There was a grand feast to celebrate the occasion. Suddenly an unexpected guest made her appearance. Without waiting for anybody's permission, she went straight to the chief guest, broke open an alabaster box of ointment and poured the contents on the head of Jesus. Everyone was taken by surprise and some even expressed their indignation through harsh words. To them it was waste as it could have fetched enough money to feed several poor people. There was only one who appreciated the act and that was Jesus. Whatever is done to him with love is accepted by him.

The woman poured an expensive ointment on him. It is estimated that the price was equal to one year's wages. Such a costly perfume was poured on the head of Jesus in a second. Love is always extravagant. To all other guests Jesus was only a rabi. Even Simon must have considered him in that way. But to that woman, he was the Saviour. He is the only one who can redeem mankind from sin. She perceived the Saviour in Jesus and she was almost extravagant. How do we perceive Jesus today? Do we look at him as our personal saviour? When once a soul perceives him that way, then, it will never withhold anything from him. "All for Jesus" will be its chorus through eternity.

Secondly we see that the disciples failed to understand the faith of the woman. Faith is above commonsense. Very often commonsense says no and faith says yes. Here is such a case. To all those who were there, the perfume was expensive; but to her, Jesus was priceless. One is the common sense view and the other is of faith. When once Jesus is accepted as Saviour, the value of all other things go down before him. Only Jesus is precious and he deserves the best in us. Jesus understood the thoughts to the woman and accepted her sacrifice. To him it was the anointment before his burial. Today we know that she was the first to do so even before Nichodemus or Joseph of Arimathea.

Thirdly we understand that it was a rare opportunity, and; she fully grasped it to her advantage. Even today Jesus confronts the souls but how many accept him as their Saviour? Everywhere we hear gospel songs, read Bible verses and hear beautiful sermons but

go back unsaved. We miss Jesus and we miss everything. The woman missed other things but not Jesus.

Lastly when the jar was broken sweet odour filled the room. Brokenness brings out the perfume in us. That is what God wants. That is why he wants us to be broken. When broken, one is acceptable to God. That day the woman's act filled that room with fragrance. Today her act is still remembered as a sweet savour offering.

There is an anecdote about king Solomon. He had a jar full of the elixir of life. When it is put on the dead person, life would come back to him. The officers of the court approached the king several times, to bring back the life of their friends and relatives but Solomon refused. He had kept the jar for himself. One day Solomon died and as per instructions they opened the jar to revive his life. They found the jar empty. Inside the lid was an inscription which said that the jar would never become empty if the contents were used in love. Solomon failed to show his love by using it on others and so the ointment dried up. God has given you life, education, opportunities, money and other things only to be used to bring about joy to others. Let us use all our talents to glorify Jesus.

AMEN

Letter from the General Secretary

Dearly beloved in the Lord,

Monsoon has failed. So we did not have sufficient rains this year. So the Southern States, particularly Tamil Nadu have been affected by drought. It has really affected the people in the South. The prices have gone up, particularly the cost of rice, which is the main food of the people.

At the same time, the north is always affected by flood, heat wave or cold wave. The nature is against humanity.

We have relied upon our own wisdom, our efficiency, our planning, our own resources, which are good and necessary for development. But we have failed to bring in God who is the source of every thing. We have failed to recognise him. The Bible says "acknowledge Him in all your ways and lean not upon your own understanding." As people of God we need to look to Him in acknowledging our own sinfulness, seeking His forgiveness in repentance, so that He may forgive and bless us.

As we are entering the season of lent it is appropriate that we should seek Him diligently.

Most of us give up certain bad habits during these forty days, for which we are slaves for years together. We resume such habits on the Easter Sunday with lavish spending and merry making.

I am sure that the Lord is not pleased with such a life. He expects each one of us to be freed from such habits and sin which are not pleasing to Him for which He came to this world.

The Executive Committee of the N.M.S. of India which was held at the Christian Workers' Centre in Bangalore from 26th to 28th January 1983, accepted the report of the Pay Revision Committee and revised the scale-of-pay of the N.M.S.I. Employees from the 1st of January 1983. The decision was unanimous. As per the new scale-of-pay a missionary in the N.M.S.I. will get a minimum of Rs. 600/- apart from his house rent, local travel and other allowances. So the Society needs to raise Rupees One and a half lakhs apart from the usual budget.

Thus far the Lord has provided the needed funds for the work of the Society. He has done it through you. You have very faithfully prayed for the work and supported it. Praise to His Holy name.

The Branch and Area Committees, Churches and supporting bodies have co-operated with us. The Office Bearers and the members of the Executive Committee are thankful to you for all your efforts.

May I, on behalf of the N.M.S. of India request you to lift this matter to the Throne of Grace and to do your best to raise more funds to meet the needs. One thing is sure that there are enough funds in God's Treasury. He has proved it in supplying the needed funds and He will continue to do so.

The Committee has also decided to open more centres in Sikkim, Andhra Pradesh and Nepal. Kindly pray that the Lord may raise up His own people to be sent to different places.

May the Lord be with each one of us during this Season.
With prayers.

Yours in His Service,
(J. M. JAYASINGH),
General Secretary

Revelation of God

(By Mrs. M. Sundari Veerasamy)

Lecturer, English Department, Coimbatore Institute of Technology,
Coimbatore-14.

Speak the Good News of kindness and care;
Glory to God for e'ver and e'ver
Hear and keep His word—The Lord God
Dominion is His; for e'ver and e'ver

Revelation of Jesus;
To the Churches of the Lord.

The Lord is coming—with the clouds—Let us be prepared !
Who washed us our sins; in His own Blood; so we are prepared!

Write the Good Words of kindness and care;
Glory to God for e'ver and e'ver
Read and keep His Word—The Lord God
Glory to God for ever and ever !

Alpha and Omega—
Beginning even to the end.

The Lord is coming—All eyes shall see—Let us be prepared !
Who washed us, our sins; in His own Blood; So we are prepared!

Look at Jesus, with seven stars;
Out of His mouth, the two-edged sword !
As the Sun shines, His countenance
He was; is and shall be the Lord !

Alive for ever more—
Almighty—the Lord God !

The Lord is coming—with the clouds—Let us be prepared;
Who washed us our sins; in His own Blood; So we are prepared.
Revelation 1 & 2nd Chronicles 10

This article which ought to have been published in the January issue of N.M.I. was omitted by mistake. Hence it appears in this issue with an appropriate picture. —Editor

Songs that speak—12

Knocking, Knocking, Who Is There?

“Behold I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me”. Rev. 3:20.

In my study, I have a painting of Holman Hunt depicting the Saviour as a wandering pilgrim knocking at a door. With its rusty hinges and entwined weeds it gives the appearance of a deserted house. But the strange thing about it is that it has no padlock or locks suggesting that it must have been locked from inside. If a house is bolted inside, there must be a man inside that house. The Saviour is left out by the unwilling man who is inside.

The painting reminds me of my favourite song knocking, knocking, who is there?” I learnt it in my Sunday School when I was a child. Though I am a lover of tragedies I never liked the way the song ended, by leaving the Saviour out in the cold. I used to call it as “that tragic song”. That haunting song was composed by Mrs. Harriet Beecher Stowe, the author of Uncle Tom’s Cabin and was set to music by George F. Root. It has found a place in the famous hymnals especially the Sankey. It has brought so many to the feet of Christ. The original contained only three stanzas, but now it has four.

STANZA 1: Knocking, Knocking, who is there?
Waiting, waiting, Oh how fair!
Tis a pilgrim, Strange and kingly,
Never such was seen before,
Ah, my soul for such a wonder,
Wilt thou not undo the door?

Somebody is knocking at the door. The natural response from the house dweller is to enquire as to who is knocking at the door. The effect is nicely brought out by the music composer, when he begins the song with the knocking effect. Tut-Tut; Tut-Tut—is the knocking sound. The author asks the question “who is there”? That stranger is a pilgrim but has a kingly appearance. Can you

ever imagine a king knocking at your door? Is it not a great wonder? Will you not open the door?

God knocks at every person's heart. If you open the door, he will come in and stay with you. How wonderful it is to have the king of kings as your guest? Open quickly, for, He may not wait for long.

STANZA 2: Knocking, knocking! Still He's there,
Waiting, waiting, wondrous, fair,
But the door is hard to open,
For the weeds and ivy-vine,
With their dark and clinging tendrills.
Ever round the hinges twine.

Tut-Tut; Tut-Tut, the knocking continues. What? Is He still waiting there? But the door cannot be opened easily for it had remained closed for a long time. The hinges are rusty. Weeds have grown around the door posts and it is not easy to open it.

What a tragedy it is to leave the king out? The man inside is unwilling to open the door. The man inside does not seem to use the front door at all. If a man does not enter through the door he must be a thief. The saviour seeks the sinner—How often we have refused to accept Him? We have spent several years without the Saviour. Won't you accept Him at least now?

STANZA 3: Knocking, Knocking—what, still there?
Waiting, waiting, grand and fair!
Yes, the pierced hand still knocketh,
And beneath the crowned hair,
Beam the patient eyes, so tender,
Of thy Saviour waiting there.

Again He knocks. He is STILL waiting for the door to be opened. His hands are pierced, and he wears a royal crown on His head. His eyes long to seek the sinner and redeem him from his sins. The patient Saviour knocks at your heart's door even now. Will you let Him in and have redeemed life in this new year?

A mother attended a revival meeting with her eight year old daughter. One of the songs sung was "knocking, knocking". When the meeting was over, they returned home. On the way, the girl remarked that it was unjust to leave the Saviour out, like that. Her mother smiled and agreed. On reaching home, the girl went to her

room and wrote a stanza which could be added to that hymn. Her mother was impressed by it and sent it to a religious magazine for publication. It drew the attention of Rev. Canon H. Aithen, who added it as the fourth stanza in the hymnal he was publishing. Thus today it appears as the last stanza in some of the hymnals.

STANZA 4: Enter! Enter! Heavenly guest!
 Welcome! Welcome to my breast!
 I have long withstood Thy knocking,
 For my heart was full of sin,
 But Thy love hath overcome me,
 Blessed Jesus! — Oh come in!

There is no salvation outside Jesus. There is no remission of sins except through the blood shed at calvary. Now is the time to accept Him, for, He waits outside your heart, waiting for the door to be opened. Won't you let Him in now and be saved to-day?

Know our N.M.S.I. (Part-VI)

If the work must begin on a small scale, let it be remembered that the great Moravian Church, which has ever been a model of missionary enterprise, began its missionary movement when the community was but a poor, persecuted colony of only 600 souls, and within ten years from the time that they had felled the first tree at Herrnhut in the struggle for their existence. Yet this feeble community that seemed scarcely able to support itself had, within five years, opened as many missions in the West Indies, Greenland, among the North American Indians, in South America and in South Africa, so that no one in every 65 of their communicants is a missionary, and, poor as they are, they have sent over 700 missionaries to the foreign field. We have to-day in India more than 1,000,000 Protestant Christians, many of them in communities which have had the Gospel for three or four generations. Are we to postpone for ever our missionary responsibility? We have been weakened long enough already by inactivity. Let us begin at once as did the Moravian brethren, and we will receive, as they did, the reflex blessing of the missionary enterprise.

Let it be remembered also that the beginning of the Protestant Missionary movement in Great Britain was but small and feeble, and met with opposition and contempt at its inception. The great Baptist Missionary Society of England began with one man ready to go and a few shillings in its treasury. Yet that one man struck the key-note of the enterprise and aroused the Church to activity in his

call: "Expect great things from God; attempt great things for God." All England was against Carey. No English ship would carry him, the East India Company refused him admission as a missionary on English soil. Yet, where should we have been if he had not braved opposition and obeyed the call of God and the command of Christ?

The missionary movement, a century ago in America, began with five young men bowed in prayer under a haystack in a thunderstorm. Well nigh the whole church was against them. It was urged that the time had not yet come, that America needed foreign missionaries and foreign support rather than to undertake a missionary movement of its own. It was urged that the country had no religion to spare, but it has since been well said that if they had not risen to undertake their own missionary work, by this time the country would have had no religion to keep. "There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet. but it tendeth to poverty."

Brethren, the hour has come for an advance. We have carefully canvassed the Indian community and numbers of missionaries, who have promised us their support. But our command and our call to go forward come from Christ himself, and standing with uplifted hands, outstretched in blessing over the church in India, Here-echoes the commands: "Go ye"; "Pray ye"; "Give ye"; It is He that prayed that we might be one. It is He that unites us, for we are all one in Christ. It is He who has called us out of darkness into His marvellous light. It is He who has given us all the talents we possess and it is He who trusts us now that we shall not fail Him, as He says: "Go ye into all the world - into all India - and preach the gospel to every creature." "Lo, I am with you alway."

N.M.S. OFFICE NEWS

Hon. Associate General Secretary :

Mr. Frank S. Doraisamy who was the Hon. Associate General Secretary at the Head Quarters requested the Executive Committee to relieve him from the responsibility. The Committee placed on record the valuable services rendered by Mr. Frank S. Doraisamy in an honorary capacity and accepted his resignation.

The Committee elected Mr. V. G. Williams, President of the Madras City Area Committee unanimously as Hon. Associate General Secretary,

On behalf of N.M.S. of India and himself the General Secretary is thankful to Mr. Frank Doraisamy for the service rendered to the Society as Hon. Associate General Secretary from August 1979 and welcomes Mr. V. G. Williams as the Hon. Associate General Secretary at the Head Quarters.

Administrative Officer :

The Executive Committee has appointed Mr. P. C. Arumai-nayagam, the Hon. Secretary of the Madras City Area Committee and Promotional Secretary for the Madras City as the Administrative Officer at the Head Quarters office to help the General Secretary in administrative matters. The General Secretary welcomes him also.

NEW APPOINTMENTS

Evangelists :

1. Mr. Barum Saumi is appointed at Kota in Rajasthan from the 1st of February, 1983.
2. Mr. Dan Kumar Lama in Sikkim from 1st February 1983.
3. Mr. Eric Wilson at Hebri in Karnataka from 1st February, 1983.
4. Mr. Aaron Mallick in Kashmir. He will be working with Mr. Elijah Gergan who is working at Kargil in Ladak area. He will be the missionary of the N. M. S. and partly supported by N.M.S.I.

Organising Secretaries :

1. Mr. F. S. Charles of Jabalpur is appointed as the Honorary Organising Secretary for Madhya Pradesh.
2. Mr. K. P. Sathiaraj of Bangalore is appointed as the Honorary Organising Secretary for Central Karnataka Area.

RETIREMENT

Mr. Paul Singh, the Honorary Organising Secretary has retired from the service in view of his old age. But he will continue to be the man of the N.M.S.I., whenever his service is required.

We praise God for his hard work. He has faithfully kindled the Spirit of Mission in the northern part of the country.

NEEDS

1. Organising Secretaries for North Indian States and for Kerala and Andhra Pradesh.
2. Missionaries for Andhra Pradesh, Uttar Pradesh and other states in North India.

Applications may be sent to the General Secretary, N.M.S. of India, No. 206, Peters Road, Royapettah, Madras—600 014.

If Pastors apply, they are requested to send their applications through their respective Church heads.

Only those who have the definite call for missionary work need apply.

FIELD REPORTS

NEPAL ;

Mangalapur—Mr. Lal Bahadur Rana :

He had been to Village Dengachap, where he stayed with Mr. Bhawishwar Thapa. 6 persons of the village are requesting for baptism. Let us pray that they may be properly prepared.

Baitadi—Mr. Dhan Bahadur Pun :

He states that he was arrested at Tanson where he went for the Nepali Christians Fellowship and later on released at Butwal after having been given a warning. He reports that he is under constant watch. He needs our regular prayers. Let us pray that he may be able to do the work without any harassment.

Bihar Shariff—Mrs. & Mr. A. H. Wahdi and Mr. Iqbal Peter :

Three ladies of the age of 21, 23 and 30 have accepted Christ. Their parents have taken strong objection to this. Please pray that these ladies may stand firm in their faith.

It is also reported that Mr. Iqbal Peter is partially paralysed due to the cold in North India and he is given treatment. Please pray that he may be healed completely.

Kulathupuzha—Mrs. & Mr. T. Pappachan :

Continue to visit the Kanees (Tribal people). Mr. Pappachan states that a number of people are very eager to hear the Gospel.

1. Please pray for the two old people who have requested Mr. Pappachan to visit them regularly and speak about Jesus.
2. Please pray for Mr. Krishnan's brother and his wife who want to know more about Jesus.
3. Please pray for Mr. Krishnan and his family who are being prepared for baptism. God willing, they will be baptized during the middle of March, 1983.

Sikkim—Mr. V. T. Abraham :

He had visited Barmiok, Savernnedada, Bardang, Old Hospital Dada, Singtam Bazar, Tadong Development Area and Church Area. He has attended regular Church Services at Gangtok and Singtam. Regular weekly prayer meetings had been conducted at the Military Camp in Gangtok. He along with his wife and children visited the patients at the hospital at Singtam and prayed for them. Mrs. Abraham is a teacher in a Government School. Both of them have got good influence even among the Government Officials.

Mr. Dan Kumar Lama is appointed as the new Evangelist in Sikkim. Please pray that the Lord may use him.

Kashmir—Mrs. & Mr. Tahir Massih :

Mr. Tahir Massiah writes that during the first six months of 1982 he visited people, made individual contacts and distributed tracts. During the next 3 months he visited converts and instructed them. During the last quarter also he visited the converts and distributed tracts in Srinagar, Kaporah, Sopag, Lalpur Lotab, Barameela, Osi, Patan, Badgam, Panapur, Ontipur, Bigbilan, Thrall Shopian and Kolgam. He had opportunities to talk to groups and individuals. He has done more work in the Kashmir Village. Mr. Tahir is discouraged because he could not see much result. He needs to be upheld in our regular prayers. Let us praise God for his work and pray for him and his work.

Puri—Rev. Paul Sanjeevi :

Prayer is requested for the enquirers who are being prepared for baptism,

JAWADI HILLS :**Veerappanoor—Mrs. & Mr. P. A. Charles :**

Mr. Shanmugam who took baptism is facing problems from his people. Two others are being prepared for baptism.

Gundalathur—Mrs. & Mr. Ananda Chandrasekaran :

Please pray for the two people who are being prepared for baptism and for the people who are contacted daily.

Nadanoor—Mrs. & Mr. S. V. Jayaraj Samuel :

Since we have baptised a few people at Nadanoor during the latter part of December 1982, people have threatened that they will burn the home at Nadanoor. Let us pray that those people may find Christ in their lives.

Two students from S.I.B.S. went to Nadanoor and worked with them during the X mas holidays.

Mrs. Saramma Jeyaraj requests us to praise God for the medical work during the year. One Mr. Natesan, head of 10 villages was seriously ill and none in their family had any hope on him but the Lord healed him through prayer and medicine. Please pray that he may find Christ Jesus as his Lord and Saviour.

Kattiankudisai—Mr. M. Aruldoss :

Please praise God for Mr. Raju and Mr. Muthusamy who have taken baptism at Nadanoor on 16th December, 1982.

Please pray for these two people, because there is objection against the baptised people and the villagers wanted to sprinkle water on them for purification and take them back to their fold.

Please pray for the boys who come to the School. Pray for funds to put up a house-cum-school. It is estimated that at least Rs. 15,000/- will be needed for this project. Those who would like to contribute for the project may kindly send their contributions to the N.M.S.I. Office, earmaking the amount for "Kattiankudisai Home".

Thongumalai—Mr. G. A. Raju :

Please praise God for the 4 people who took baptism from Thongumalai at Nadanoor. Prayer is requested for these people and for others who are being prepared for baptism.

Allery—Mrs. & Mr. P. Devairakkam :

Please pray for Mr. Churuttain who blocks the children coming to the School so that he may find Christ in his life.

Please pray that we may get the land to build a Church at Allery.

Pudur Nadu—Mrs. & Mr. C. Velmurugan :

It is reported that 4 people have accepted Christ and they are being prepared for baptism.

Attipattu—Mrs. & Mr. O. James Meyyan :

Request prayer for Mangai, who is facing opposition from her people and for other enquirers also.

Kalyanamandai—Mr. M. Jesudoss :

Please praise God for the converts who are growing in grace. Please pray that Mr. Annamalai may give us the land, where we have built a house and a Chapel. He is requesting us to vacate from the place.

Please pray that the people who listen to the Word of God may come to His fold.

Jamnamarathur—Mrs. & Rev. A. Thiraviam :

Report that the Christmas programmes had been conducted in all the stations. The Hostel children are taught the Word of God regularly.

The Rev. J. M. Jayasingh, Rev. S. Jeyapaul David and few others joined with them in their Christmas Programmes.

Organising Secretary's Report

1. Cycle Presented to our Missionary at Jawadhi Hills :

A Hercules Bicycle was presented to Mr. M. Aruldoss, our Missionary at Kattiankudisai at the time of Christmas 1982. The amount was donated by M/s. J. J. Ebenezer, Rathinasamy, Abraham Rajendran, C.D.S. Sampath, Stanley Paul and Mrs. Janaky Sitharajan of Madurai.

2. N M S.I. RALLY :

A special N.M.S.I. Rally was conducted at St. George's Church. Madurai on 30th January, 1983. Men and women, young

and old of various Churches in Madurai contributed special songs. N.M.S.I. Youth Team helped to introduce new N.M.S.I. Songs, composed for the occasion. Rev. Selwyn Samuel, our former Missionary, was the guest speaker. We are thankful to the Rev. S. V. Christadoss, the Vicar of the Church for making this possible. A retiring offertory of about Rupees One Thousand was collected,

3. House Prayer Meetings are being organised at Various parts of Madurai City. Already such prayer cells have started Meeting regularly at K. K. Nagar, Thallakulam and Authikulam.

COIMBATORE

Monthly Prayer Meetings are being held at Coimbatore on the 3rd Wednesdays. The last one was held at the T.E.L.C. Church at Coimbatore on 19th January, 1983. We are thankful to Rev. Rajkumar of T.E.L.C. Kovai for permitting us to have the meetings in his Church.

Rev. S. JEYAPPAUL DAVIDS
Organising Secretary.

OBITUARY

Mr. D. A. SIGAMONY



Mr. D. A. Sigamony entered into eternal rest during the month of November, 1982. He was the Secretary and Treasurer of the Ernakulam Branch. He was helping the Society even from the time

when he was working in Bihar. Soon after his retirement, he settled down at Ernakulam and became the first Secretary and Treasurer of the Branch. He regularly collected contributions and forwarded to the Head Quarters. We thank God for his Service. Kindly pray for the bereaved members of his family.

2. Mr. R. J. Christian of Perungalathur entered into eternal rest on 26th January, 1983. He was a regular supporter of the Society. He was a man of the people who did not know the Lord, particularly, he was able to bring a few souls from the Muslim background.

Members are requested to pray for his wife and children and the converts who have won his affection and love. Thank God for his life and witness.

3. Miss M. P. Thomas

Late Miss M. P. Thomas is the daughter of late Mr. Charles Thomas of Dehra Dun, who had taken much pains to help the Society while she was alive.

Miss M. P. Thomas was living with her sister Miss. L. A. R. Thomas. She fell ill and went to be with the Lord on 15th November 1982. Pray that Miss L. A. R. Thomas may be comforted by the Lord and thank God for the life of Miss M. P. Thomas.

4. Mr. Cyril David

With regret, we wish to inform the members that Mr. Cyril David, an active member from the K. K. Nagar area entered into eternal rest on Saturday the 8th January 1983. We pray that God Almighty may give necessary comfort and consolation to the bereaved family.

NEWS

Missions Festival :

Missions Festival of the Basel Mission Churches in Bombay was celebrated during the early part of November, 1982. The Rev. J. M. Jayasingh and Rev. A. Thiraviam preached in different Churches in Bombay. They were given a warm welcome. The Basel Mission Churches in Bombay support the work of Rev. A. Thiraviam in Jawadhi Hills.



From left to right :

Rev. John Satananda, Rev. A. Thiraviam, Rev. Vedamuthu, President of Basel Mission Church Council, Rev. I. D. Soans, Chairman of the Bombay Kannada Branch of the N. M. S. I. Mr. J. P. Ashwal, Mr. I. F. Aiman, Secretary of the Branch and Rev. J. M. Jayasingh.

N.M.S.I. MEETINGS

Place	Date	Time
Arcot Lutheran Church	5th and 6th	
Manali, Madras-600 068.	March, 1983	6-00 P.M.
C S I Church of Jesus the Lord, West Tambaram, Madras-600 045	13th March, 1983	10-00 A.M.

Friends from the above places are requested to participate
All are requested to pray for the meetings.

ADVERTISEMENTS

Advertisements will be accepted for publication in the N.M.I. at the following rates.

Inside Front cover full page	Rs. 300/-	for one issue
“ half page	Rs. 175/-	“
Full page	Rs. 250/-	“
Half page	Rs. 150/-	“
Quarter page	Rs. 75/-	“

TO*If Undelivered Please Return To*

Pacific School of
Religion,
1791, Science Ave.,
Barkala - 19,
Calif - U.S.A.

N. M. S. HOUSE**206, Peters Road****ROYAPETTAH, MADRAS-14.**

The National Missionary Intelligencer

Vol, 77

JULY 1983

No. 67



Jaganath Temple at Puri



N. M. S. Workers at Puri : from right to left Rev. Paul Sanjeevi, Mrs. Santha Sanjeevi, Mrs. Koteswara Rao — (Bible woman) Mrs. R. V. Laxmi and Mr. R. V. Ramana (Teacher)



In front of Puri Temple



**Organising Secretaries of the N.M.S. at Puri with the
honorary Associate General Secretary,
Mr. V. G. Williams and Mr. D. W. Herbert**

**From R. to L. Messrs D. W. Herbert; J. P. As' wal.
F. S. Charles, Rev. Jeyapaul David,
K. P. Sathiaraj, K. Chandy, V. G. Williams.**

MEDITATION

(Acts 2: 14-40)

Last month we meditated upon the portion from John 21: 1-6 and we saw that the decision of one man made others also to follow him and to go back to their old jobs. But the tender and loving care of Jesus restored Peter back to His plan.

Jesus had commanded the disciples to meet together and wait upon Him to be filled with the power from above. Acts 1: 8. They obeyed him and they were filled with the power from above (2.1-13). Oneness of mind was there in waiting upon the Lord. A group which was filled with fear, who were cowards were filled with power and courage and spoke in tongues. The spirit of God gave them power within to face the people who were the enemies of Christ in the place where Christ Jesus was judged and crucified. The language which they used was understandable to every one. The crowd which was there in Jerusalem from different countries was able to understand what the disciples spoke.

The Leader appears as the spokesman of the group, whom we saw in last month's meditation. He began his sermon. Vs. 14 addressing and demanding them to listen to him. Earlier while Jesus was taken to the court of the High priest, Peter denied Jesus, in front of a servant girl. He was not able to withstand the questions of a girl, but now he demanded the people to hear him.

In Vs. 15—he made the position clear stating.

“These were not drunken” Vs. 13—The critics who could not understand the ways of God criticised saying “These are all full of new wine.”

In our efforts to witness for Christ, people may criticise and mock at us but if our inner man is strengthened by the power from above, we will be bold enough to call the attention of the people. Peter demanded the people to listen. Vs. 22 “Ye men of Israel hear these words”. Peter's sermon to the people is seen from Vs. 16—36.

In the sermon

1. he brings in what the prophets have told about Jesus.
2. he brings in the testimony of the people who lived earlier.
5. he brings in about the life of Jesus from his own experience.

Peter could not stop by the sermon alone. He demanded the group to "Repent" Vs. 38. The crowd which consisted of different groups of people particularly the Jews were commanded to "Repent". Peter had the courage to command the people for repentance. To day the spirit of God expects us to demand the people to listen and to proclaim the good news and to command the people for repentance. Has the Indian Church been empowered by the power from above to fulfil the task? May the power from above empower us (the members of the Indian Church) to proclaim Him with love and courage.

J. M. JAYASINGH.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

After attending the editors workshop conducted by the N.C.C. at Charal Kunnu, I went home for a few days on leave. The Kanyakumari Diocesan Prayer Band had their annual retreat, on 21st and 22nd May 1983 and I was asked to share with them from the word of God. That enabled me to meet some of my friends and colleagues in the K. K. Diocese.

I returned to the head quarters on 24th May and immediately I had to leave for Bangalore and then to Jawadhi Hills.

The R.C.S.F. Camp was held at Jamnamarathur from 20th to 29th May 1983. The Rt. Rev. Sam Ponniah, Vice President of the N. M. S. was with the Campers for a day. In God's mercy, several people from Jawadhi Hills have witnessed Christ through Baptism. They need our prayers.

Two student camps were conducted at Tanjore and Coimbatore. I regret very much for my absence from these camps,

Madras suffers without having enough water. Unless the Lord sends early rains, people of Madras will have to suffer. Underground water is tapped, but for how long? Kindly pray that we may have sufficient rains.

The situation in different parts of the country alarms us. The religious tolerance and co-existence in Kerala have taken a different direction with the Roman Catholic Church and Hindu temple issues at Nilakkal. Akali Dal problem in Punjab seems to be worsening.

The national leaders need God's counsel to tackle these regional and religious issues.

Our brethren in our Country need to rise above selfish intents. Such situation urge us, Christians to seek the face of God. Let us unite in prayer for our Country.

May the Lord be with each one of us.

With prayers,

Yours in His Service,

J. M. JAYASINGH

General Secretary

A Message from the Joint Council of :

The Church of South India

The Church of North India

and

The Malankara Mar Thoma Syrian Church

Dearly beloved in Christ,

We, the members of the third Joint Council of the Church of North India, the Church of South India and the Malankara Mar Thoma Syrian Church, meeting at Madras School of Social Work, Madras, on 22nd, 23rd and 24th January, 1983, greet you in the name of our Lord Jesus Christ, the Life of the world. We have met here in Council to express and to explore further the unity into which God has called us members of the one Church of Jesus Christ in India. At this meeting two official observers from the Methodist Church in India were also present. It has been for us all a time of celebration of our organic oneness and of growing together in our commitment to unity and co-operative action in mission.

We have been made aware of the fact that in Christ we have been led to become one living organism to grow fully into the new life in Christ. Therefore, our primary discussion at this session

was about 'the Church's confession of 'Jesus Christ as the Life of the World in the Indian Context'. Three insights from our deliberations are worthy of special mention as clarifying the nature of the Life to which we are called .

First, the crucified and risen Jesus Christ is our gospel. He has overcome death and the power of death, disintegration and decay operating in the world at all levels of its life and also in the Churches. It is as we will draw near to him and identify ourselves with His death and resurrection that we can become participants with Him in the victory of life over death. In fact it is gospel that unites us in one fellowship in our Church. Therefore, it is proper that we remind you of the core of our being, namely, the power of salvation in Jesus Christ

Secondly, as Christians and as Churches we are concerned with the mission of witnessing to Jesus Christ as the life of the world in its totality.

Persons are seeking reconciliation with God and assurance of an eternal purpose in life. Societies are seeking the path to overcome poverty, and oppression of outcastes, tribals and women. Religions and ideologies seek the secret of building national and world community. Nations seek the path to survival and peace in a world on the brink of a nuclear holocaust.

Are we different to this cry of all mankind for true life? It is the mission of the Church renewed in Christ to witness to Jesus Christ as the power of renewal of the world's life at this time. Can the Church at this time be a sign of Christ who said 'Behold! I make all things new?

Thirdly, we were reminded time and again at this session that it is only the Church which is not confined to the existing structures of the world and is prepared to accept the cross for its witness to the gospel of salvation that can be the sign of the kingdom and of hope to a despairing neighbourhood,

The Secretary's report drew attention to the fact that the Festival of Unity was celebrated in major cities throughout the country in November 1982. It is suggested that we celebrate the Festival of Unity on Second Sunday in November every year or any other day near to this date.

'The name of the one Church' we approved to be explored at the last Joint Council meeting in 1981, was a matter of serious debate. It

was agreed that the name 'The Church of India' be sent to all our congregations for study and recommendation to the Joint Council through our Churches. The Churches are invited to suggest other names also.

The report of the Commission on national issues was presented to the Council. The Churches are called to witness to the power of the risen Lord in relation to the issues that face the country today, such as growing poverty, evils of the caste-system, the dowry-system and Laws of inheritance in respect of women, the evils of alcoholism and drug addiction atrocities on the Harijans and women, and oppression of the socially and economically weaker sections of society. A Commission on Justice and Peace has been set up to pursue these matters,

It was agreed that that while we continue to move ahead in obedience to the call to unity, the Churches should engage in joint evangelistic work, especially in Rajasthan. A Commission on Mission has been set up to seek ways of engaging in joint programmes of evangelism.

A Theological Commission has also been set up to study issues relating to theology, culture, history and tradition, that confront us as we move forward in mission and towards a fuller realization of our unity.'

On behalf of the Joint Council, we call upon our Churches to grow in unity at the local and regional levels. Joint celebrations of the Eucharist, special prayers for unity and evangelism through proclamation and social action by our three Churches at the local level, especially in new areas, will strengthen the bond of fellowship and lead us into new ways of expressing our organic oneness in the Lord.

May the Lord of the Church continue to lead and guide us. We pray adapting the words of St. Paul, that He who has started this good work in us will bring it to completion (Phil. 1; 6).

"Now to him who by the power at work within us is able to do for more than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen". (Eph, 3: 20-21).

Presidents of the Joint Councils:—

Signed

1. The Most Rev. R. S. Bhandare, Moderator, The Church of North India,
2. The Most Rev. I. Jesudasan, Moderator, The Church of South India.
3. The Most Rev. Alexander Mar Thoma, Metropolitan.

The Malankara Mar Thoma Syrian Church.

Courtesy—South India Churchman.

FIELD REPORTS

JAWADHI HILLS :

Nadanoor : Mr & Mrs. Jeyaraj Samuel.

During March 1983 the friends from St. John's Church, Vellore particularly Dr. Pulimood and Dr. Ramani Pulimood visited and conducted a Bible Study for the converts. They treated a few patients. They brought tiles for the repair of the guest room at the Centre. Thank God for the involvement of St. John's Church in the work.

Allery: Mr. & Mrs. Devairakkam.

Kindly continue to pray for believers particularly for Abraham and family.

The local people and the leaders from 15 other villages met together and had a panchayat to bring back the believers to their own religion, but God heard our prayers and they could not do any thing with the believers. Praise God. The converts are facing problems about the properties. Please pray that they may get their share in the normal course.

Thongumalai : Mr. G. A. Raju.

Messers Kuzhanthai and Chinnapaiyyan have accepted Christ. You are requested to pray for Mr. Arumugam and others who have heard the Gospel.

A Chapel is needed for worship. It will cost about Rs. 25,000/- for a small church building and if any family is willing to come forward to build a chapel in memory of their beloved ones, they are most welcome to contact the General Secretary.

An acre of land was purchased from the money donated by the children of late Mr. G. Solomon of Madras. A few friends from Meenambakkam have donated some money and it is kept for digging a well. It will cost about Rs. 3,000/- to dig a well.

Kattiankudisai : Mr. M. Aruldoss

The construction of a house for the worker is in progress. The Ladies Missionary Auxilliary of the Home Church, Nagercoil has donated Rs 2000/- for the purpose. The Bangalore Branch is making an effort to raise Rs. 5000/- and we need another Rs. 5000/- for completion of the work.

Mrs. Aruldoss had an operation and she is improving. Praise God for what the Lord has done in her life. She needs God's healing touch.

Please pray for John Muthusamy, a convert, whose father died and the family needs consolation.

Gundalathur : Mr. & Mrs. Ananda Chandrasekaran.

Mr. Raman openly confessed Christ on 29th May 1983 and was baptised. Please pray for him so that his faith in Christ may be strengthened.

Kalyanamandai : Mr. M. Jesudoss.

3 people were baptised from the area on 29th May 1983 and they need your prayers. Mr. Jesudoss expects a real break through. Let us praise God with him.

Athipattu : Mr. & Mrs. James Meyyan.

Miss Mankai was baptised on 29th May 1983 On questioning she firmly said that whatever may be the opposition she will have to face, she will stand for Christ. Praise God for her and pray for her Christian growth.

Pudur: Mr. & Mrs. Velmarugan

The Mission Institute students from the Tamilnad Theological Seminary visited Pudur and joined with our missionary in the gospel work. This centre is supported by the Tamilnad Theological Seminary.

Please pray that the people who are contacted through literature and personal contacts may accept Christ.

Jamnamarathur: Rev. & Mrs Thiraviam

Out of the seven people who were baptised at Jamnamarathur on the 29th of May 1983 three of them are from Jamnamarathur and surroundings. These seven persons have taken baptism in the midst of opposition from their own people. They need your fervent prayers.

Testimony of a Student in the Hostel.

"My name is Kamala and I am studying 8th standard. I have four brothers. My father is a headman for twentyone villages and is known as "Naitan". I belong to a Hindu family, and I worshipped as any ordinary and illiterate hindu does. After I came to the hostel I came to know about Jesus Christ and accepted him. I need your prayers."

During the present school year we are planning to have fifteen students in the hostel. It will cost about Rs. 70/- per student per month. If anybody has a call to support one or more girls, you may please contact the N.M.S. General Secretary.

Many people come for prayer for deliverance from the evil spirits. Please pray that those who come to us may find Christ in their lives.

Kashmir: Mr. & Mrs. Tahir Masih and Mr. Aaron Malik.

After his return from Jammu Mr. Tahir Masih has met the following groups of people.

1. believers who had already taken baptism.
2. believers who are under teaching.

3. seekers, who wanted to know about Christ.

It is also reported that some of the seekers became very angry and a few wanted to know more about Christ and Christianity.

He also informs us that there had been two attempts to kill him. The readers are kindly requested to pray for him.

Mangalapur: Nepal: Mr. Lal Bahadur Rana.

Mrs. Rana is sick and Mr. Rana requests our prayers.

A police constable's wife has accepted the Lord and she is reading the word of God.

He writes: This month the work was quite good with great desire and longing. I try to meet people. This time I had a chance to visit Berdghat and surrounding areas where I could get some people listening to the word of God.

Malligachi: Mr. N. C. Gosh.

He conducts the school regularly. Please pray that we may get a suitable evangelist to be posted at Malligachi

Bihar Sharraf: Mr. & Mrs. Wahdi.

Mr. Wahdi continues to do his work. He writes that the two ladies who accented Christ, are facing onposition from their relatives and they oppose Mr. Wahdi too. Since the death of Mr. Iqbal Peter he has no companion for work.

Basai: Rev. Ravi Ratan Vyas.

He had arranged meetings at Basai and at surrounding places. The meetings at Basai were conducted at the Panchayat hall and many turned up to hear the Gospel message. He hopes to have a church formed at Basai in the near future.

Rev. R. R. Vyas continues to write:

"My work is progressing successfully among non-Christian villages. People are busy in farming. I pray to God that He may give me Spiritual harvest.

I have distributed New Testaments to Army Police and Civilians. I have prayed much and expect that God will reward me. Some families in village Kheler have accepted Christ and I have started cottage prayer meetings for them on Saturdays.

At the village Rajpura a whole family has accepted Jesus Christ and I will teach them the Gospel and prepare them for baptism.

It is very very hot here but still I am working for the Lord. Please pray for me that I may not get ill, and continue to work for the Lord and win souls".

R. R. Vyas.

Kulathupuzha : Mr. & Mrs. Pappachan.

Mr. Paul Krishnan's brother Mr. Arumugam is under the influences of the gospel. He has stopped using liquor and smoking. He is spending his time in prayer and Bible reading.

Mr. Gangadharan a tribal man is interested in the Christian songs and prayers. Friends are requested to pray for these two friends and their families.

PURI Orissa

Already two teachers, one Bible woman and Rev. Paul Sanjeevi were working in Puri. The Society had the work among the pilgrims through the library and reading room and for want of proper persons, library work was stopped. But now from the month of April, 1983, the Society has appointed Mrs. Biraj M. Bardhan as the missionary to look after the library. She holds B D. qualification, and does gospel work among the pilgrims visiting the place as reading room. Mr. Samson Rout is appointed to help her in the work.

There are no books or literature and the library was in need of heavy repairs due to disuse. Repairs have been carried out to make the building fit for being used as a Library and papers and periodicals have been supplied to the Library. Still good books are needed. Members are therefore requested to contribute good books on Christian biographies, Tracts, Bible expositions, life of Christ, Christian Magazines, etc. The languages may be in Oriya, Hindi, English, Bengali and other north Indian languages. Books and Tracts may kindly be sent to Rev. Paul Sanjeevi, 'MOHINI VILLI'.

C. T. Road, Puri-752002. ORISSA, but cash contributions if any may kindly be sent only to the Hon. Treasurer, N.M.S. of India, 206, Peters Road, Royapettah, Madras-600 014, for Puri Library development.

A new evangelist will be appointed to work among the fisher-men people at Nolayasahi.

The new work needs your fervent prayers.

HAPPY MEMORIES OF LATE MISS M. M. SINGH HON. ORG. SECRETARY, U.P.

The late Miss M. M. Singh of Lucknow will always be remembered as a great supporter of the National Missionary Society. Soon after her death a substantial amount of Rs. 6000/- was paid by her sisters known as "Singh Sister endowment fund for training workers."

Readers of the N.M.I. will be interested to know that recently her sister Miss M. V. Singh while going through her papers, found an M.O. form written partly addressed to H. Q. Madras for sending Rs. 300/-. To honour what she wanted to do for N.M.S., they (Singh sisters) have sent a sum of Rs. 300/- for the work of the National Missionary Society. Through the N.M.I. I wish to express our appreciation and thanks to Singh Sisters for honouring their Sister's wish. May God give long life to Singh Sisters who are of great help to our Society and always pray for the N.M.S.

A. M. KHAN,
U. P. Area Secretary.

N. M. S. BRANCH IN MEERUT

An N.M.S. branch was formed at Meerut on 8th May 1983 by the efforts of Mr. M. M. Maxton, President and Mr. A. H. Khan, the Area Secretary and Hon. Associate General Secretary of the U.P. Area Committee. The meeting was held at the Central Methodist Church Meerut.

Christians of all denominations were invited to come together by the Rev. K. L. Gupta and the District Superintendent, Rev. Iqbal Masih. About 40 people attended the meeting.

The following were elected as branch leaders.

Mr. E. M. Lal	— President
Mr. Man Mohan Singh	— Vice-President
Mr. B. K. Lal	— Secretary
Mr. A. Alexander	— Treasurer

All the pastors of the area will be Ex-officio members of the Committee.

You are requested to pray for the branch. Our thanks are due to Mr. A. H. Khan and Mr. M. M. Maxton for their efforts in forming a branch.

GENERAL SECRETARY.

N. M. S. Branch at Ratlam

Mr. F. S. Charles and Mr. Paul Singh visited Ratlam and formed an N. M. S. branch on the 30th May 1983. The following were elected to the Committee.

Rev. Miss. M. J. Stevenson	Advisor
Rev. Lackman Medak	President
Mr. M. Solomon	Vice President
Mr. K. S. Bishwas	Secretary
Mr. Jagadish Asna	Joint Secretary
Mr. Stephen Anand	Treasurer

Members : George Samuel, Mastal D'Souza

Rev. Andrew Larlli, Mr. Victor William

Mr. Purica Dhatia

Mr. William Roopsing,

Mr. Alexander Stephen, Dr. L. W. Law.

F. S. Charles,
Org. Secretary for M. P.

OBITUARY

Mrs. Grace Reuben Jacob—a friend and regular subscriber and a prayer partner in the work of N.M.S. passed on to be with the Lord on Monday 2nd May 1983.

Grace Jacob started working with Larson & Toubro at Madras. She is the daughter of Late Mr. C. R. S. Samuel, Supt'. A.Gs. office of Burma. They moved back to India during world war II. She was one of the top officers of Larson & Toubro, Bangalore.

Every Thursday she was at the N.M.S. prayer group to pray for the work and for other things. She was regular in giving and faithful in praying. She suddenly took ill on Friday 29th April and was in a state of coma for four days, and passed away on the 2nd May leaving behind her husband, Rev. Reuben Jacob, Presbyterian of the Karnataka Central Diocese and four teenaged children who are all in schools and colleges. She fulfilled God's purpose in her life, showing the fruit of the spirit love, joy, peace, long suffering, gentleness, goodness, faith, meekness and temperance in abundance. Hundreds of Christians who stood by her bedside, and praying for her, and the huge gathering of people at her funeral and the memorial meeting are evidences of her shining Christian testimony. We praise God for her life'.

We request you to pray for Rev. Reuben Jacob and the children Ravi, Wesley, Elsie and Sam.

Mrs. Grace Sathiaraj,
BANGALORE.

Late Rev. N. R. BANERJEE



Rev. N. R. Banerjee, M.A.B.T., B.D., Presbyterian of the C.N.I. Duff Church in Calcutta, and an ardent member of the N.M.S. had his home call on the 12th April 1983 at the Calcutta Heart clinic. He was aged 55. After being a Govt. servant for some time, and the lecturer in the Bishops college at Calcutta for 3 years, he was ordained in 1979. He was a noted singer and writer, and has left behind his wife and daughter. By his death the Christian Community in Calcutta has lost a good friend. May the Lord be with the bereaved family.

D. MITRA,
Area Secretary, Calcutta.

We regret to inform the members that Rev. Titus Ebenezer, B.A., L.T., L.Th, formerly Assistant, Voorhees High School, Vellore and headmaster Walter Scudder High School, Tindivanam and retired Presbyter C.S.I. Madras Diocese expired on the 26th May 1983. We pray that the Lord Almighty give necessary comfort and consolation to his wife and children.

We deeply regret to inform our readers that (Major) Dr. A. S. Johnson, retired Superintendent of the Govt. Mental Hospital, Kilpauk, passed away on 26—5—1983. He was born on 2nd May 1902, and had a very brilliant career. He was an ardent member of the N.M.S. of India. May the Lord Almighty grant comfort and consolation to the bereaved family.

GENERAL SECRETARY,

ERRATA

For Rs. 600/- in para 1 of the Organising Secretary's report on Page 16 of April issue, please read Rs. 500/-.

DONATED

Mr. J. C. Raj of Nanganalloor, Madras-61 had donated a ceiling fan for the use in the Head quarters office. Thanks to the Donor. May the Lord bless him and his family.

URGENT NEEDS

BICYCLES :	for Puri	— 2
	for Kota	— 1
	for Jawadhi Hills	— 2

If you are guided to donate the cost of the cycle or in part kindly send the amount specified as the cycle for workers to the Hon. Treasurer N.M.S. of India.

GENERAL SECRETARY.

The National Missionary Intelligencer



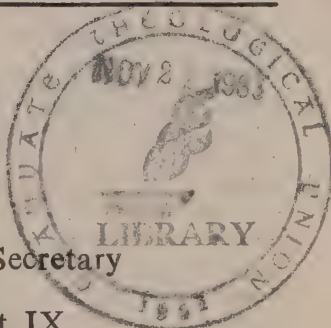
Vol, 77

AUGUST 1983

No. 8

CONTENTS

1. Meditation
2. Letter from the General Secretary
3. Know Our N.M.S.I.—Part IX
4. Songs That Speak—Part VIII
5. N.M.S. Students Camps 1983
6. Field Reports
7. News
8. Obituary
9. Contributors List (Part)



The National Missionary Society of India

206, Peters Road, Royapettah, Madras-600 014

MEDITATION

Acts: 3:1-10.

Peter in Action.

Peter was in the upper room where he was empowered with the power from above as it was promised in Acts 1:8. Coward Peter turned to be a bold preacher and preached about Christ. The experience he had in the Upper room moved him out to continue the task entrusted to him.

Verse: 1 Peter to the temple to worship.

Peter went to the temple to worship along with John. From the upper room he moved to the temple to worship God with others. Worshipping God is a must. When a person accepts Christ, naturally he begins to worship his or her God, the Saviour. The worshipping has to be both individually and collectively. Some say that we need not go to church and worship because the people in the churches are sinners. What about you and me? What is our condition? Peter went to a place to worship God along with other people. The experience in God and with God made him to go to the temple to worship.

Verses: 2—3 Beggar at the temple gate :

A lame man was regularly brought to temple gate to beg from the people. People sympathized with him and gave alms and he and his family lived by it. As he was expecting from everyone, he expected something from Peter and John too. It was his habit. He had no other way. He became a slave to the habit of asking for alms. Some may ask, was he a slave? Yes, he was. Always he was outside the temple gate. He met people but not God. Never had he the intention of going into the temple to worship God. Even now we see beggars sitting at the gates of our churches to beg, but never to go into the church for worship. Are we concerned about these people, who sit outside the church for begging? Have we ever thought of the others who will not go into the church but stay outside just to mark their attendance?

Verses: 4—7 Peter and the beggar :

When the beggar expected alms from Peter, he said "I have no silver and gold". Peter was not interested to give him something

You will never learn faith in comfortable surroundings.

temporarily, but wanted to give something permanent. Peter commanded the beggar to look on them. Peter had the courage to command. Peter continued in saying "Silver and gold have I none, but such as I have give I thee; In the name of Jesus Christ of Nazareth rise up and walk". Peter wanted to give him a new life which is from God. He was born as a lame one. Peter wished to give him the creator and redeemer. The man was made whole. God had done something through Peter which the beggar did not expect. Our lives can be re-created and made whole by Him and in Him. Our habits can be re-created and made whole by Him. Our habits can be changed and life can be redeemed by and through Jesus Christ. He has power—That power was manifested through Peter who was a coward. He said "In the name of Jesus Christ of Nazareth rise up and walk". Peter was not willing to confess Him in front of a servant girl, but now commands in His name.

Verses : 8—10 The Miracle.

The beggar was made whole. The power of Jesus was manifested. When the change came in his life, he could not be at the gate for a few coins, but praised God, went into the temple along with Peter and John. He was so happy, when he experienced a new life. The new life made him to go into the temple. What a joy he had. He became a witness.

God had done this through a man who was a coward, whose life was changed after the pentecost. It was Christ who changed him. The Indian church needs the power to proclaim Him as Jesus of Nazareth, the Son of God, the Life giver. Do we have Him in our lives ?

J. M. JAYASINGH,

The N.M.S. week of Prayer—2nd to 9th
October 1983.

The N.M.S. Sunday 9th October, 1983.

Please plan to observe the Prayer Week and
N.M.S. Sunday

General Secretary

Failure is the only thing that can be achieved
without much effort.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord.

Greetings to you in the precious name of our Lord and Saviour Jesus Christ.

Madras has cooled down a bit though we did not have sufficient rains. Unless the Lord sends the rain, all the human efforts will be in vain. As people of this country we need to look to God and not to depend upon our own efficiency and efforts.

The Lord has supplied the funds to disburse the salary of our staff both in the fields and office. Praise to His Holy Name. These are the lean months and I believe the Lord will not allow us to make appeals for funds as it was the practice in the N.M.S. in the past. If anyone of you have forgotten to send your contribution, please send it to the headquarters.

We have appointed more men in the fields and a few more will be recruited within the next two months.

Our people in the fields need our prayers, because most of them are in difficult places.

The Girls' hostel in Jawadhi Hills has 14 girls and we spend Rs. 70/- per child per month. If anyone would like to sponsor a student, please let us know. A hostel building is necessary and it will cost about Rs. 50,000/-. The Society needs additional funds for such purposes.

Another academic year has begun and our children have started going to schools. I wish them all the needed blessing for their education and future life.

The Society needs more people to pray and support. May I request the readers to enlist the support of their own relatives, friends and churches for the work of the Society.

The National Missionary Society is National, Indigenous, Interdenominational and working on behalf of the churches in our land.

May the living Lord be with you all.

Yours in His Service,
J. M. JAYASINGH,
General Secretary.

Give me ten men fully consecrated to Christ, and I will shake any City for God.—D. L. Moody.

KNOW OUR N.M.S.I.—Part IX

The Meeting at Serampore

We are all praying to-day for a great revival. No cause has so much to gain from a great revival as the missionary cause. Missionary fervour has always followed in the wake of revivals. The rise of the Jesuits, the birth of the Franciscan Order, the work of Wesley, the success of the Salvation Army, each is followed in turn by the organization of immense enterprises for the conversion of the heathen. The true crux of the missionary problem to-day is the condition of life and thought in our churches.

THE CONSTITUTION OF THE N.M.S. OF INDIA

THE CONSTITUTION OF THE

NATIONAL MISSIONARY SOCIETY OF INDIA

I. Name.

The Society shall be called "The National Missionary Society of India".

II. Object.

The object of the Society shall be to evangelise unoccupied fields in India and adjacent countries, and to lay on Indian Christians the burden of responsibility for the evangelization of their own country and neighbouring lands.

III. Membership.

All Indian Christians who contribute annually to the support of the Society and agree to pray for its work shall be members.

All others in sympathy with the object of the Society and contributing to its support shall be honorary members.

The way you teach is very important, and what you teach is even more important; but how you live is most important.

IV. Organization.

1. The affairs of the Society shall be under the direction of a Council, composed as follows :
 - (a) Four Indian Christians representing each province* elected by the members of the Society in that province.
 - (b) One Indian Christian appointed by each of the larger organized bodies of Christians in each Province.
2. An Executive Committee shall be appointed by the Council consisting of fifteen members—one member representing each province, and the rest residing in or near the executive centre. They shall meet regularly to transact business and to carry out the policy of the Society. They shall have power to appoint annually, if necessary, three additional local members to serve with them.

*The provinces shall be arranged in the following groups :

- 1) The Punjab and the North-West Frontier Province.
- 2) The United Provinces of Agra and Oudh.
- 3) Bengal and Assam.
- 4) Rajputana, Central India, Central Provinces and the neighbouring Native States.
- 5) Bombay Presidency and the Native States.
- 6) Madras, Hyderabad and the neighbouring States.
- 7) Burmah.
- 8) Ceylon.

When alone, guard your thoughts; in the family, guard your temper; in company, guard your words.

Songs that speak—Part XIII

“I HEAR THY WELCOME VOICE”

“I hear thy welcome voice” is one of the most popular hymns used by Moody and Sankey in their revival meetings. Lewis Hartsough composed the words and music of this beloved hymn. Its appeal was tremendous and Sankey promptly included it in his famous Songs and Solos. The song begins with this majestic note.

STANZA 1: “I hear Thy welcome Voice,
That calls me, Lord to Thee,
For cleansing in Thy precious blood.
That flowed on Calvary.”

The sinner wanders away from God. He needs cleansing. He needs forgiveness. God goes out seeking him and calls him to come back. The sinner hears that voice. If he heeds to that call, he will be taken back as a redeemed soul and cleansed in the precious blood of Jesus shed on Calvary. The reply to it is recorded in the Chorus.

I am coming, Lord!
Coming now to Thee!
Wash me, cleanse me, in the blood
That flowed on Calvary.

The sinner responds. That is the response required of him. He must return, and he does. He allows God to wash him and cleanse him in the precious blood of Jesus. Henceforth he is clothed in the righteousness of Jesus.

STANZA 2: Though coming weak and vile,
Thou dost my strength assure,
Thou dost my vileness fully cleanse,
Till spotless all and pure.

The sinner is a vile weak soul. He has no right to stand before God in that state. But when once he decides to return to God trusting in the atoning blood of Jesus, his sins are removed. He becomes spotless and pure.

God is in the cleansing business, not the white washing business.

STANZA 3: "Tis Jesus calls me on,
To perfect faith and love,
To perfect hope, and peace, and trust,
For earth and heaven above.

After his cleansing the redeemed sinner becomes a true follower of Jesus. Jesus leads him to new avenues which he had never stepped in before. Now he has a new faith. His love for Jesus becomes perfect. There is new hope for him. Above all he has peace which the world cannot give. All these precious things start right here in this earth and continues to eternity. How wonderful !

STANZA 4: "Tis Jesus who confirms,
The blessed work within,
by adding grace to welcomed grace,
Where reigned the power of sin.

His life which was full of sin is now thoroughly changed. He becomes symbol of grace which God alone can give. Jesus uses him to do His work in this world and the redeemed man rejoices to obey the commands of his master. Where sin once abounded, Grace abounds now. Is it not a great transformation?

STANZA 5: "And He the witness gives,
To loyal hearts and free,
That every promise is fulfilled,
If faith but brings the plea.

He now becomes a witnessing Christian. Every promise given is fulfilled now. The promise is to ask everything in faith. Thus the once lost sinner now becomes a saint, and God grants every request of him when he offers it in faith.

STANZA 6: "All hail, atoning blood !
All hail, redeeming grace!
All hail, the gift of Christ our Lord,
Our strength and righteousness !

Life is a story in volumes three; The past, the present, the yet to be, The first is finished and laid away. The second we're reading day by day, The third and last of volume three is locked from sight; God keeps the key !

He now rejoices in his redeemer. He hails the atoning sacrifice of Jesus on Calvary. Jesus becomes his righteousness and strength.

Thus from the call of God to the final ecstasy of the redeemed soul, this hymn portrays the step-by-step transformation of the sinner in a brief manner. In fact the writer of the hymn had that experience himself. When he composed the poem and set it to music his heart rejoiced in that salvation and thus it became a sanctified song.

When Moody and Sankey were conducting a great revival meeting in Washington a merchant was attracted by this beautiful song and stopped to listen. He had never been to church for more than twenty years. The hymn was sung stanza after stanza and it did touch his heart. He realised that it was God's call for him and accepted Jesus as his Saviour. After the meeting was over he returned home singing the song happily. Such transformation puzzled his wife. But it was genuine. He was always singing the line "I am coming, Lord, to Thee". A few days later he was killed in a road accident but his soul was safe as was promised by his saviour.

Time is running short. You do not know what awaits you at the next moment. So when you have an opportunity why not make use of it? Accept Jesus as your Saviour. You and your family will be saved.

N.M.S. STUDENT CAMPS 1983

This year N.M.S. took a new step in organising Camps for the High School boys and girls. Two Camps were organised, one in Tanjore and another at Coimbatore.

Tanjore : The camp took place from the 28th of April to the 1st of May 1983 at Blakes Higher Secondary School at Tanjore. About 25 students participated. Some of the campers were boys who had come from nearby towns. All the local pastors of the C.S.I. and Lutheran churches greatly helped in the camp by taking Bible studies and giving special lectures. Some important local leaders also came and spoke to the campers. Special thanks are due to the Headmaster of Blake School who helped in many ways. Our Missionary Mr. Aruldoss from Kattiankudisai and our North Tamil Organising Secretary Mr. Joseph Soundararajan

Hell is truth seen to late

served as leaders. Mr. Stephen Ponniah, Mr. D. W. Herbert and Rev. Gnanamuthu along with our organising Secretary Mr. Solomon Rajaya had made excellent arrangements for the smooth running of the camp.

Coimbatore : The Junior Camp at Coimbatore took place from the 12th to the 15th of May 1983 in the spacious premises of the C.S.I. Higher Secondary School, Coimbatore. In all about 56 boys and girls participated in the Camp. Many of them stayed at the camp site since they had come from nearby towns. We thank and appreciate all efforts taken by the Local Pastors of both the C. S. I. and Lutheran Churches to send these delegates. The main theme of the conference this year was "BEHOLD I SEND YOU". Mr. Stephen Ahraham of the Scripture Union in Ooty delivered the Theme addresses in both the Junior Camps. He was able to speak directly to the boys and girls touching their problems. Rev. Johnson of Siloam Mission and Rev. Rajendran, Press Colony, Coimbatore greatly helped by sharing the Lord's Message. The arrangements were excellent. This was due to Mr. Samuel Gnana-katatcham, Head-Master and the local Convener of the camp. He was assisted by a Team of Young men among his colleagues. The society thank all those who prayed, helped and contributed towards the success of the camp.

R.C.S.F. Camp: This year the Camp was run for 10 days from the 20th of May to the 29th at our mission station at Jamnamara-thur at Jawadhi Hills. We had more than 60 participants. There were men and women, young and old. The Theme of the camp was "BEHOLD I SEND YOU" Mr. Victor Sundara Raj of Madras Port-Trust, gave the Lord's Message. The Organising Secretaries of Tamil Nadu Kerala and Central Karnataka, Rev. Manickam of the Olaga Meetper Alayam, Royapuram and Rev. Samson Pushparaj of the C.S.I. Avadi Church served as leaders. Gospel work was done in the surrounding villages everyday. A new pattern was put to earnest trial this year. Instead of keeping all the campers in one place for all the 10 days, the campers were divided into three groups. A team of robust young men left for Nadanoor with Mr. Victor Sundara Raj. Nadanoor is about 15 miles from the camp site. Another team left for Veerapanoor under the leadership of Rev. Manickam, the senior most member of the camp. The third team consisting of ladies and a few men stayed at the Headquarters. The three teams stayed in their respective places and carried out intensive personal evangelism in all surrounding villages.

Perseverance is failing nineteen time and succeeding the twentieth,

They returned after four days to the Camp site. This sojourn to the interior parts of the hills gave the campers first hand knowledge of the tribal life, Tribal evangelism, and restricted conditions under which missionaries live. All the campers left with the firm resolve to pray for and support the Jawadhi work in their lives.

Our missionaries helped in many ways in running the camp smoothly. Some members of the Local congregation also helped. The work of catering to a large group for 10 days in the isolated Hills is always a challenge. This challenge was boldly and ably met by Mr. K. Chandy, Kerala Organising Secretary. The new song book published by the Society was introduced during the camp and it was welcomed by all.

A very special guest Rt. Rev. Bishop J. Sam Ponniah, Vellore Diocese arrived to spend a day with the campers. The crowning event of the camp was the Baptism Service followed by Holy communion conducted by the Presbyters present and the General Secretary of the N.M.S. 7 adults were baptised. We thank the Lord for the fruits of the labour of our Missionaries. We thank all the friends who prayed, liberally contributed and above all personally participated in the camp.

Rev. JEYAPPAUL DAVID,
Convener N.M.S. Camps, 1983,

FIELD REPORTS

BIHARSHARIF :

Mr. & Mrs. A. H. Wahdhi.

Mrs. Wahdi was stoned and injured, when she went for gospel work. It was also reported by Mr. Wahdi that 4 prominent Muslim leaders visited him and the converts and had talks with him. Mr. Wahdi has requested us to pray for his work, for the converts and for the people who oppose his work. Pray for the new Muslim young man who has accepted Christ.

PURI: Orissa :

Rev. Paul Sanjeevi—Mrs. Mariamma Kotteswara Rao—Mrs. R. V. Laxmi, Mr. R. V. Ramana, Mrs. Biraj Mohini Bhardan, Mr. Samson

To have what we want is riches, but to be able to do without riches, is power.

Rout.

The Rev. Paul Sanjeevi reports that regular work continues and a few new enquirers have come in to know more about Jesus. Please pray for the enquirers. The work in the Library and reading room was revived recently. The reading room needs reading materials.

The Rt. Rev. D. K. Mahanty, the new Bishop in Cuttack Diocese and the Rt. Rev. J. K. Mahanty, retired Bishop visited the congregation at Pentacottah.

KOTA—Rajasthan Mr. Barun Kumar Samui.

He visits the villages and talks about Christ. He reports that most of the people are illiterate but they listen to the word of God. He also requests our prayers for him. He needs encouragement in the place where he works.

Prayer is requested for Mr. Bamul, Mr. Prem Lal Shony who are interested to know more about Jesus.

BASAI—M. P. Rev. Ravi Ratan Vyas.

He writes that he had meetings for the Adivasi people. A village school teacher Mr. Tewari was influenced and he wants to have such meetings. He reads the Bible and he loves to hear more about Jesus. Rev. Vyas went to Nagda, Nadiad and Ahmedabad for meetings. Let us continue to pray for the work in Basai.

HEBRI—Mr. Eric Wilson.

Continues to contact people. Mostly he is engaged in personal work. Let us pray that the people whom he comes in contact with may find Christ as their Lord and Saviour.

AMADPUT—West Bengal: Mr. & Mrs. Harihar Samanta.

Amadput is a new Centre and it is in Midnapore district of West Bengal. Mr. Samanta covers about 41 villages. The people of the area are Hindus, Muslims and fishermen. Prayers are requested for :

Christianity is a battle, not a dream.

1. For Mr. Kolipada Jana and Mr. Anil Chandra Pradhan who are interested in the Gospel.

2. Mr. Samanta's own family members who may find Christ.

3. All those who are contacted may find Christ in their lives.
Mangalpur : Nepal. Mr. Lal Bahadur Rana.

It is unfortunate to know that there is infight among the congregation at Butwal. Let us pray that the believers may come together and worship the Lord and be witnesses for Him.

SIKKIM :

At present we are working in 3 places :

Singtam Mr. & Mrs. V. T. Abraham

Gyalsing : Mr. & Mrs. D. K. Lama.

Pathang Pensong : Mr. & Mrs. Daniel Bal.

The work in Gyalsing and Pathong Pensong was started recently and our evangelists need your prayers. The work of Mr. & Mrs. V. T. Abraham is supported by the Birthday Project and the India Evangelise Fellowship of Tiruvella, Kerala.

The work of Mr. & Mrs. Daniel Bal is particularly supported by the C.S I. Immanuel Church at Ernakulam in Kerala.

The Society needs to find funds for the work of Mr & Mrs. D K. Lama. Please pray for the new evangelists and their ministry in Sikkim.

JAWADHI HILLS :

PUDUR : Mr. & Mrs. Velmurugan.

It is reported that the people in the area are opposing the proclamation of the Gospel. The interested young people are blocked by the elders.

Please pray for (1) the enemies of the gospel so that they may find Christ.

and (2) that the work among the students may take root and the Teachers in the Forest Department School may help us in the work.

Transfers in Jawadhi Hills :

Name	From	To
Mr. & Mrs. Jeyaraj Samuel	Nadanoor	Gundalathur
Mr. & Mrs. Ananda Chandra-	Gundalathur	Thongumalai
Mr. G. A. Raju sekaran	Thongumalai	Nadanoor

New Postings :

Mr. Victor Gnanarajan to Nadanoor

Mr. D. Joseph to Kattiankudisai.

Please pray that these above mentioned missionaries may find more responses in their new stations.

The camp report is found elsewhere in this issue of the news bulletin.

Kattiankudisai : Messrs. Aruldoss and D. Joseph.

Already two people were baptised and now another two namely Kuppusamy and Chinnasamy are showing interest in the Gospel. They need our prayers.

Thongumalai : Mr. & Mrs. Ananda Chandrasekaran

As reported by Mr. Raju one Mr. Muthu was baptised at the time of R.C.S.F. camp. There are another 4 people being prepared for baptism. A few gospel portions were sold and people say "your God is the true God". It is the Social structure which makes the people in Jawadhi Hills.

Athipattu : Mr. & Mrs. James Meyyan.

Miss Mangai was baptised at Jamnamarathur. She is the daughter of a magician. Please pray that she may stand firm in her faith.

Kalyanamandai : Mr. M. Jesudass

Another 3 people were baptised and the work is growing. Pray that the people in Kalyanamandai and surroundings may give heed to the Gospel.

Gundalathur : Mr. & Mrs. Jeyaraj Samuel.

Mr. Chandrasekaran reported that Mr. Stephen Raman was baptised. He is the first convert in the village. Let us pray for him so that he may stand firm in his faith. Please also pray for Mr. & Mrs. Jeyaraj and for their work in this village. The thatched home needs to be repaired,

Jannamarathur : Rev. and Mrs A. Thiraviam

Prayer is requested for the following :

1. Three people who were baptised from the area.
2. New families who were contacted may acknowledge and accept Jesus Christ.
3. For the watchman and his family in the forest department, who used to worship in Sabarimalai and who are now reading the New Testament given to them.
4. Others who are being prepared for baptism.
5. Miss Suseela who accepts our *claims*,
6. The sick and devil possessed ones who come for prayer so that they may be delivered from their sicknesses.

Mr. F. S. Charles, Hon. Secretary for M.P,

Reports that he has formed another branch at Bina.

The following members were elected as office bearers of the branch.

1. President --- Mr. S. M. Lall (Lay Reader)
2. Vice-President — Mrs S. David
3. Secretary — Mr. V. Stanley
4. Joint Secretary — Mrs. Eva Clifton
5. Treasurer — Mr. S. V. Paul
6. Joint Treasurer — Mr. Akshai Kumar

Members : Dr. K. C. Alexander (Profecssor)

Mr. C. V. Chako
 Mr. John Justin
 Mr. Akbar Masih
 Mr. J. R. David
 Mr. C. D. Cladius
 Mrs. D. M. Collins
 Mr. Samuel Rattan
 Mr. N. Williams
 Mr. Noval John
 Mrs. M. C. Samuel

We wish that this branch may meet together for prayer and fellowship regularly and stand with the missionary activities of the N.M.S.

SALE

The Madras City Area Committee will be conducting its Annual Sales on the 15th August 1983, from 9-30 A.M. to 4-30 P.M. at the Ewart Matriculation Higher Secondary School Madras-84.

The Chief Guests will be Bro. D. G. S. Dhinakaran and Mrs. Stella Dhinakaran.

You are requested to participate in the Sale—All the proceeds will go for the work of the N.M.S. of India in different places .

N.M.S. is national indigenous and interdenominational.

It solicits your prayer and financial support.

MADRAS CITY AREA COMMITTEE.

General Secretary's visit to Hyderabad and Secunderabad

It was in 1974, while I was the Organising Secretary, I visited these cities. A few people who were contacted then continued their regular support. Again from 8th to 11th of July 1983, God enabled me to be in these places and the programme was drawn by Dr. Sushil Packianathan, the Area Secretary and Executive Member of the Society. Dr. Sushil is the grandson of Rev. Dr. A. C. Abraham, who was the Hon. General Secretary from 1956-1960 and who was instrumental in opening fields in Nepal, Puri and Jawadhi Hills. My stay was arranged with Dr. and Mrs. Abraham. Their memories about the N.M.S. activities are so vivid. I enjoyed my stay with them.

It was Dr. Sushil who took me around for meetings and to meet people. We had meeting at Ammuguda S.P.G. Primary School, Area Committee meeting at the St. Georges C.S.I. Church, Public meeting at the St. Georges Tamil S.P.G. Church Secunderabad (Worship Service) C.S.I. Malayalam (Worship Service) and the

English Methodist Church (Evening worship service). Besides these a few friends were contacted. Meeting the presbyters and the friends have given me new assurance and courage that, we will have more support. My heartfelt thanks are due to Rev. Sangha (Chairman area committee) Rev. Thomas Jacob Rev. Vinay Samuel. Rev. Justus Money, Rev. Thilagadoss and the pastor of the Wesley C.S.I. Church for their co-operation and the assurances to support the work. I will be failing in my duty if I fail to mention a few others—the Teachers of Ammuguda primary School, who continued their support from 1974, Mrs. & Dr. S. D. N. Paul, Mr. & Mr. Dawson, Mr. A. G. P. Devasigamani and Mr. John and the Christian brothers and a few others, whose names I do not remember.

Dr. Sushil Packianathan had to avail leave to go with me. May the Lord bless all those who helped in the work.

J. M. JAYASINGH,
General Secretary.

OBITUARY

Mr. R. M. Vincent, retired administrator of Allahabad Agricultural Institute died on 27th May 1983. He was 80 years old.

He supported the cause of the National Missionary Society Bible Society and Tract Society very faithfully. His religious life was exemplary and it was inspiration to many.

CONTRIBUTORS LIST FROM 1-4-'82 to 31-3-'83

(Continued)

Thro. Mr. Paul Singh, Rajastan		A friend (Mr Shore)	..	10	00
Rev A V M Massey, Udaipur	15	Mr A R Joseph	..	20	00
Miss S Kaluram,	10	Mr J F Massey	..	20	00
Mr Herald,	10	Mr Emmanuel	..	10	00
C N I Church	233	Mrs V I Hezekiel	..	20	00
Husband Memorial H S S		Mr S H Alexender	..	20	00
Ajmer	20	.. H Patrick	..	2	00
Rev E N Habel	29	.. J Baptist	..	20	00
Mrs H Peters	10	.. W Massey	..	5	00
Dr J Y Massey	15	.. Harnam Singh	..	50	00
Mr Peter A. David	50	.. P Nath	..	10	00
Mr P C James	20	CNI St Mary Church	..	39	50
A friend	5	Dr (Mrs) C H David			
Major N P David famil	100	Christmas Cheer	1	100	00
		Miss P Rozario	Beawar	10	00

Mrs N Solomon	Beawar	5	00	„ Abha A Singh & Family,			
„ Vimla Ellias	„	40	00	Sohagpur	5	00	
„ J J Chand	„	25	00	Mrs M William,	2	00	
Mr John Law	„	5	00	„ Ada J Masih,	1	00	
Mrs B V Satyadan	„	50	00	Mr Paul Singh,	5	00	
Mr Gibert Lall	„	20	00	„ M R Swamy,	5	00	Jabalpur
Mrs V C Samuel	„	5	00	„ J S Jacob	5	00	
„ P Harrison	„	5	00	„ O M John	5	00	
„ P Simon	„	5	00	„ Shylock Charles	5	00	
„ N Titus	„	5	00	„ R A Haslam	2	00	
„ E Singh	„	5	00	„ Albert Pasana	5	00	
„ S Samuel	„	10	00	Mrs Sarla Banyan	5	00	
Mr G E Lall	„	10	00	„ Vimla Dayal	10	00	
Master Yakub Masih	„	5	00	Mr Sonney Samuel	4	00	
Mr Handrickson	„	10	00	Mr G Marcus	2	00	
„ Santosh Kumar	„	5	00	Mrs S Marcus	2	00	
Miss F J Joseph	„	10	00	Mr Malcolm S Marcus	2	00	
Mr Glarison K Singh,				Mr Donald S Marcus	2	00	
Nasirabad	15	00		Mrs E S Marcus	2	00	
Mr K C Peter, Jodhpur	2	00		Mr M Kumar	5	00	
Penticoastal Church of India	50	00		„ Alok Nelson	5	00	
Mr George S Sagar, Jodhpur	10	00		Mrs & Mr E A Rupert	10	00	
Miss E M Lall & L Lall	20	00		Mr P Kumar	5	00	
Mr W Meyrick	5	00		Mrs S Charles	10	00	
„ M Daniel	10	00		Mr S Charles	10	00	
„ Alfred M Campbell	10	00		Dr A K Bhatta Charya	10	00	
Mrs Shakuntla Charles	51	00		Mr Anand Masih Rabba	2	00	
A well wisher	5	00		Mrs Jannifer Gupta	2	00	
Dr D N Sen	60	00		Mr Anand Masih C Lall	2	00	
Mr Arvind Jacob,	Jaipur	20	00	Mrs E Nalraj, Piparia	5	00	
St Andrews CNI Church	„	100	00	Miss Veena S Masih, Piparia	2	00	
Mr Z R Masih	„	10	00	Mrs T Paul Singh, Sohagpur	5	00	
Mrs M C Lall	„	100	00	Evangelical Christian Church,			
Staff Every Home Crusade,	„	105	00	Hoshangabad	10	00	
Mr C M Malvia	„	10	00	A Friend	10	00	
Miss R Lall	„	50	00	Mr V P George	2	00	
Mr N R David	„	20	00	Mr B Titus	50	00	
A well wisher	„	10	00	„ S K Masih	5	00	
Miss L S Benjamin	„	5	00	Rev James Cherian	10	00	
Mr R W White	Bharatpur	20	00	Mrs C Joseph,	5	00	
Miss S David	„	10	00	Mr Phillip B Lall	5	00	
Mrs W Nath	„	5	00	„ Verghese	15	00	
Mrs Alliamma George	„	15	00	„ Francis H Lall	10	00	
„ Sunder Bai	„	10	00	Mr Andrews C Lall,			
Mr T Thomas	„	10	00	Hoshangabad	5	00	
Mr Eric Singh	„	40	00	Mr Samuel Ram Lall,			
Mrs W Nath and Family	„	20	00	Hoshangabad	20	00	
Mrs V Rane, Gwalior	300	00		Rev A M Dalaya, Mhow	10	00	
The Treasurer, C N I Church,				Mr F C Lall, Mhow	10	00	
Gwalior	101	70		The Treasurer, Methodist			
Capt. Sudanandanik,	„	501	00	Church (CNI), Mhow	23	00	
Mr Abraham George,	„	10	00	Mr E J Oliver, Mhow	10	00	
Rev A I George,	„	15	00	Mr Edwin Franklin, Mhow	10	00	
Mr Thomson Craig, Piparia	4	00		Rev D Pettia Indore	10	00	
„ Verghese Thomas Itarsi	5	00		Mr James Daniel	5	00	
				„ Prabu Dayal	2	00	
				„ Yohan D.,	2	00	
				„ Jacob Masih	10	00	

„ S Daniel	10	00	„ Ishwardan B Masih,		
St Ann's Church	100	00	„ Jhalwada	10	00
Mr V Sivshat	5	00	Mr Andrews Mangal,		
Mrs D J Singh	5	00	„ Barkhedakalan	5	00
The Treasurer. NMSI Branch,			Bro Babu Das, Sehore	10	00
Indore	10	00	The Treasurer, All Saints		
Mr Yohan Masih, Indore	15	00	„ Church, Sehore	10	00
The Treasurer, Masih Mandir,			Mr James W Singh,	5	00
Indore	25	00	„ M T John	12	00
Mr S R Chawhan	5	00	„ S N Kumar, Dedication		
Mrs C M Gupta, Dewas	15	00	„ Sarvice, Sehore	13	00
Mr Mauric Samson, Ratlam	15	00	Mr A J Masih Habibganj	10	00
Mr D William,	2	00	„ K B S Bagh,	5	00
Dr L N Lall	20	00	„ E K Ghore	10	00
Mr M I Khimla	15	00	„ R K Prakash	12	00
The Treasurer, First Church,			„ S D Francis	5	00
Ratlam	22	55	„ B S Singh	10	00
Mr S P William, Ratlam	10	00	„ H C Dass	15	00
Mr Mohan Singh, Neemuch	10	00	Rev M M Luther	10	00
Miss Chandralila Prem Das,			Mr C P Singh	20	00
Neemuch	5	00	Mrs Usha Singh, Barkhera	10	00
Mr N A Gaikwad, Neemuch	2	00	Mr Hirwani	10	00
Rev B L John, Kharua	5	00	„ V A Unde	10	00
Mr G K Dass	5	00	„ M W Barik	10	00
Mrs R Chawla	5	00	„ D E Chawdhury, Piplani	10	00
Mr Yunas Emmanuel	11	00	„ C Vijaikumar Ecka	20	00
„ Phillip Master	5	00	„ A C Joseph, Bhopal	100	00
Mrs C K S Philip,			„ James Singh	50	00
Chindwara	10	00	„ Vijay Anand Bhambal,		
Mr A D David, Nagda	5	00	„ Bhopal	10	00
„ Prem Masih	5	00	Dr M Oommchan, Bhopal	20	00
Mrs S Nathaniel	5	00	Prof S Daud, Bhopal	10	00
Mr Bharat M Lall	10	00	Mr S Gadaria, Korba	10	00
„ U M David	10	00	„ N R Sona,	6	00
Mr K R Raju	10	00	Mrs F S Charles, Jabalpur	40	00
„ Yohan Vardi Lall	5	00	„ S S Dass	40	00
Rev L D Damor	5	00	Miss E L Campbell,	20	00
Mrs Leela Bai	4	00	Mr A S Brown,	6	00
Mr S M K Lall	5	00	Mr Anand Masih, Jabalpur	3	00
„ Prakash Dayal,	4	00	„ R. Baniyan,	20	00
„ Lois Joseph	11	00	„ Victor Ali,	2	00
„ Haridi Raj,	5	00	Mrs K A Ram,	5	00
„ R Daniel	5	00	„ S H Smith,	2	00
„ M John	2	00	Mr A Vishnu,	5	00
„ Vimal Roy	5	00	„ R J William,	5	00
Mrs A M Singh	5	00	Mrs P N Joseph,	10	00
Master Ashis Samuel Singh,			Mr S A Yardi,	2	00
Nagda	5	00	„ Benjamin Joseph	5	00
Mr Ratan Lall Khushi Lall,			Rev Ahasan Masih	5	00
Nagda	10	00	„ J N Karim,	5	00
Mr Rubin Khushi Lall	5	00	Mr J P Tudu,	5	00
„ S L Masih	5	00	Mrs E Natraj, Piparia	5	00
„ M R Nelson	2	00	Mr Eric Harry, Itarai	20	00
Mrs S Dhanji	5	00	Mrs V Y Rewas Lall	5	00
Mr Robert John	5	00	„ P Singh,	5	00
„ Lonjinus	5	00	„ Bhingardevi,	2	00
„ Noel Simon	15	00	The Full Gospel Church		
„ H Daniel	10	00	Jabalpur	110	30

Regd. No. M. 609

Licence No. 23 Licenced to post without pre-payment

Mrs A Munna Lall	10 00	Mrs G Dhanyabad,	
The Treasurer, Masik Sabha,		Napier Town	3 00
Sohagpur	23 20	„ M Wilson, G C F Estate	2 00
Mrs Mary Yusuf Masih,		„ Itwari Lall,	2 00
Sohagpur	2 00	„ R F T Lall,	5 00
Mr Andrew Mangal,		Mrs & Mr Basant	
Barkhedakalan	10 00	H Lall	5 00
Mr C K Dhanyabad	3 00	Mr Rajesh Kumar	
„ H K Dhanyabad	2 00	Dass,	5 00
„ E Bharos	5 00	Mrs & Mr N K Singh	5 00
„ Frank S Charles	5 00	„ „ Peter Fernandez	5 00
„ S S Ram	2 00	„ „ Rajendra Kumar	
„ G J Arnold	2 00	Singh	5 00
„ M S Marcus	2 00	„ „ Ajeet Singh	5 00
„ Francis Coloso	2 00	„ S Masih	5 00
„ Martin Luther Bodi	5 00	„ Doris Singh	5 00
„ Rajendra Singh	5 00	Mr Pran Daniel	5 00
Thro Mr Basant Lall		Mrs & Mr B Munnalall	20 00
Mr Lorence, Ghamapur	2 00	„ „ S Kothara	5 00
Mrs Kamal Naranje,		„ „ Verendra Kothara	5 00
Ghamapur	5 00	„ „ Donald	5 00
„ Lily Noor Masih,	5 00	Thro Mr Frank S Charles :	
Mrs & Mr Daniel		Mr N Jacob	20 00
Noor Masih	5 00	„ R Bunvan	15 00
Mrs & Mr Lachhan Lall	5 00	„ Shylock Charles	15 00
Mr Jai Nath Jewan,	5 00	„ Yohan Dayal	15 00
„ K L Joseph,	4 00	„ G Marcus	15 00
„ Joseph Daniel,	2 00	„ S Marcus	4 00
„ Robinson David,	5 00	Mrs Susheela Charles	20 00
„ E D Hyole, Beohar Bogh	2 00	Mr Frenk S Charles	10 00
Mrs C Masih, Napier Town	2 00	„ E Bharat	6 00
Mrs Anjula Mukesh Joseph,		„ T A Steele	6 00
Garha	5 00	„ O L Mangalbadi	4 00
„ Shalini Hawes,		Mrs Usha Kumar	15 00
Napier Town	2 00	„ Kushal Baul	6 00
„ Roseline Kumar,		„ Wahida Ali	6 00
Ghanta Ghar	11 00	Mr M R Swamy	6 00
Mr F A James,		„ E O Swamy	6 00
Vaidhanathan Nagar	2 00	Mrs K Swamy	6 00
Mrs & Mr Arvind Kumar		Mr H K Dhanyabad	4 00
Andrews, Hathi Tal	5 00	„ W F Lazarus	30 00
Kumari Promila Singh,		„ Martin Luther Badi	5 00
Shitalamai	5 00	„ S B Singh	10 00
„ Anita Sydney	5 00	Mr N K Boro	4 00
Mrs & Mr V, P. Chatterjee,		„ Ismail Samuel	6 00
Ghamapur	5 00	„ T C Lyte	15 00
		„ Prakash Paul Sai jwal	15 00

(To be continued. We are thankful to all the Donors for their kind help.)

Published by Mr. Deva Prasad at NMS House, 206, Peters Road, Royapettah, Madras-14 and printed by Mr. G. Aravamathan at Rajaji Press, Madras-2 Editor Rev. K. G. S. Dorairaj.

The National Missionary Intelligencer

Vol. 77

SEPTEMBER 1983

No. 9

AUG 23 1984

WIN

INDIA

AND SURROUNDINGS

CHEST

**Prayer
Call**

N.M.S.

**APPEAL FOR OBSERVATION OF
N.M.S. WEEK OF PRAYER**

October 2nd to 9th 1983

N.M.S. Sunday 9th Oct. 1983

AIM.

To unite all Christians of all denominations in prayer on that day. (Collections and donations if sent will be used

CALL TO PRAYER 1983

PRAYER

I am delighted to be asked to write this article on prayer for the N.M.S. Sunday on 9th October 1983. I would like to highlight 3 aspects of prayer.

1. Prayer is knowing God
2. Prayer is knowing thyself
5. Prayer is knowing thy neighbour.

KNOW THY GOD

Prayer is a way and means by which we know God. It is time spent in discovering God. God is someone who cannot be easily understood, digested and known. We are eternal seekers after God. Our prayer time needs to be regulated and needs to be regular so that it will be a time of systematic study of God. There are many facets of God and in prayer we know the many facets of God. As we look around nature, as we see the sky, the sun, moon and stars, as we see animals and people, we know God as the creator, we see God in them and in this way prayer is related to knowing God as creator.

Prayer is also knowing God as personal Lord and Saviour. Experience and knowledge are words entwined and inter-related. Knowledge leads to experience and experience leads to knowledge. The more time we spend in experiencing God, the more we know God. The more we know God, the more we experience God. Prayer is knowledge and experience of Jesus Christ as our personal Lord and Saviour. This Knowledge in personal.

KNOW THYSELF

Prayer time is also knowing one's self. It is spiritual reflection. It is "turning our eyes upon Jesus" and it is Jesus turning our eyes upon us. Prayer time is reflective time, it is introspective time. It is a time of self knowledge. When we pray God shows us ourselves and reveals to us ourselves and we begin to see ourselves more clearly in the light of God.

Sometimes so much of our time in prayer and so much of our energy get to be objective. This is applaudable but we also need to know ourselves. The socratic dictum "man know thyself" is a true reflection of prayer. Whenever we pray we need to know more about our own selves. The difference between the Pharisee's prayer and the publican's prayer lies in this. The pharisee saw more of others in relationship to himself while the Publican saw more of himself in relation to others. In prayer we learn "Man know thyself".

KNOW THY NEIGHBOUR

Prayer can become meaningless if it was purely transcendental or even purely introspective. Prayers get to be meaningful when it is related to life and to others. We need to search for others in prayer. We need to search for human needs in prayer, we need to go to people in prayer, we need to pour out all our oil and wine and bind up the wounds in prayer. Prayer should be a repetition of the Good Samaritan's act.

Prayer is know thy God, know thy self, know the neighbour. Interlinking these three concepts the results of prayer should be action, knowing God, knowing ourselves and knowing our neighbour should reflect in human behaviour and human action. A prayer said must be a prayer lived. A prayer mentioned must be a prayer acted. A prayer thought should be a prayer demonstrated. Prayer is action for a true child of Jesus Christ and action is prayer for a true child of Jesus Christ. Lord help me to pray.

SUNDER CLARKE,
Deputy Moderator of CSI and
Bishop in Madras.

An Appeal to the Christians, Leaders of the Churches and Heads of Institutions in India.

The first National, Indigenous and Interdenominational Missionary Society was formed in India in 1905 with two objects :

- 1) to awaken the Indian churches for the evangelization of India.

- 2) to do the Missionary work in India and surrounding countries by Indian men and money.

Depending on the Lord of the Missionaries, the Society has done considerable amount of work in and through the churches in the unreached places with the help of the Indian Christians and churches.

The main line churches in India have extended their support to the work of the N.M.S.I. The Church of South India, and the church of North India have by resolutions at their synod level commended the Society to the concern and support of the whole church. The Lutheran church has been a partner in the work from the beginning even to the extent of sending and supporting Missionaries. The Marthoma Syrian Church has also been a partner in the work of the Society. This Marthoma Church allows the N.M.S. to speak about the society's activities in its annual convention known as "Maramon Convention". Other individual churches also have shown interest and are supporting the work of the Society. The Methodist Churches have kept the NMS in their benevolence list. The Basel Mission Church in Bombay supports the work in Jawadhi Hills.

This year, 1983, the Society completes 78 years and on behalf of the Society we request you to stand with it both in prayer and support. We request you to exhort the churches and Institutions under your care to pray for the work of the Society during the week of prayer and to observe the N.M.S. Sunday on the 9th October, 1983.

As society we have enlarged the work by opening new fields and appointing more men in the fields. This year our budget is Rs. 9.00, 00/-. If each christian in India could contribute Re. 1/- each we will have much more for the work and the work could be doubled or trebled.

May we request you to support the Missionary work of the N.M.S.I.?

The Rt. Rev. I. P. Andrews,
President

Rev. J. M. Jayasingh
General Secretary

M. D. Selvaraj,
Hon. Treasurer

LITANY FOR N.M.S. SUNDAY

Let us praise God.

God loved the world so much and He sent His only Son to die for our sins, while we were yet sinners to give us life.

We praise you, Oh, God.

For the love of Christ which constrained His disciples to feel the obligation of preaching the Gospel to the nations.

We praise you Oh, God.

For Christ's love that constrained His children from many lands to bring the Gospel to our country and establish His body, the church in our country.

We praise you Oh. God.

God in His own appointed time raised up men to realize the responsibility of proclaiming the love of Christ to their fellowmen in our country.

We praise you Oh, God.

For the missionary awakening in the churches to reach the unreached.

We praise you Oh, God.

For the co-operation and help the N.M.S. receives from the churches.

We praise you Oh, God.

For the involvement of different churches in India by supporting the missionaries of the N.M.S.

We praise you Oh, God.

For various area committees, branches of the N.M.S.

We praise you Oh, God.

For all the Hony. Workers and committee members of the N.M.S.

We praise you Oh, God.

For the Office staff, missionaries, evangelists and their families the work which they carry on in different centres and for the converts.

We praise you Oh, God.

For God's guidance all these 78 years and for the recent development in the Lord.

We praise you Oh, God.

PSALM , 103 : 1-2.

Let us pray for

1. For the churches in India to realize this mission to reach the unreached people around.

WE PRAY TO YOU OUR HEAVENLY FATHER.

2. For the presbyters, Bishops, Presidents of the Churches and all those who help in the churches.

WE PRAY TO YOU OUR HEAVENLY FATHER.

3. For the various missionary Organisations in our Country both the churches and para church missionary Organisations like I.M.S., I.E.M., F.M.P.B., F.G.Y.A. and others.

WE PRAY TO YOU OUR HEAVENLY FATHER.

4. For the N.M.S. Executive, Office bearers, Organising Secretaries, Missionaries and evangelists office staff branch and Area Committee leaders.

WE PRAY TO YOU OUR HEAVENLY FATHER.

5. For the converts in the N.M.S. Centres that they may stand firm in their faith.

WE PRAY TO YOU OUR HEAVENLY FATHER.

6. For the people who oppose the Gospel, that they may find the love of Jesus and forgiveness of sins.

WE PRAY TO YOU OUR HEAVENLY FATHER.

7. For more people to pray and support the work of the N.M.S.

WE PRAY TO YOU OUR HEAVENLY FATHER.

8. For the educational, Medical and Gospel work of the N. M. S. in different Centres, particularly for the girls hostel in Jawadhi Hills.

WE PRAY TO YOU OUR HEAVENLY FATHER.

9. For all the Christians, that they may be revived and be witnesses for Him in the places where they are.

Our Father who art in Heaven.....
.....Amen.

N.M S. Encourages the christians to be loyal members
In their own Churches.

N. M. S. does the Missionary work on behalf of the
Indian Churches.

N. M. S. has no foreign support and the entire work
is carried on by Indians and Indian Money.

N. M. S. needs more praying and supporting people.

A few churches in the South have offered support for
certain evangelists and missionaries.

FIELD WORK

The N.M.S. is working in the following places and the evangelists' names are given for you to remember them in your prayers.

Nepal : The Society is working in 3 places in Nepal namely Baitadi, Mangalapore and Keertipur.

Mr. Lal Bahadur Rana, Mr. & Mrs. Dan Bahadur Pun and Mr. & Mrs. Pahal Singh are the evangelists in this land which is forbidden to gospel work. Work is carried on through personal contacts.

Sikkim : The work in Sikkim was started in 1976 and today we have work in 3 centres namely Singtam, Gvalsing and Khamdong. Mr. & Mrs. V. T. Abraham, Mr. and Mrs. D. K. Lama and Mr. & Mrs. Daniel Bal are our workers in Sikkim. Our work is in close co-operation with the C.N.I. Church in Gangtok. A few converts were won and given to the Church.

The work in Gyalsing and Khamdong was started very recently and the people are receptive. We have to praise God for the receptiveness among the people and to pray that the people of Sikkim may find Christ and the church there may be strengthened. Mrs. V. T. Abraham is teaching in a Government School where she is witnessing for Christ.

Kashmir : The work in Kashmir is mainly among the Muslims. About 13 people were baptized and another group is waiting for baptism. Mr. & Mrs. Tahir Massih and Mr. Aaron Mallick are our workers. Mr. Aaron Mallick is working in Kargil area with Mr. Elijah Gergan. Mr. Tahir was threatened repeatedly. Our prayers are necessary for the work in Kashmir.

Uttar Pradesh : In Uttar Pradesh we have the following Centres. Bageshwar, Malligabad, Lakkempurkeri, Amroha. At present we have personnel only in Amroha and Miss Pearl Donald is the evangelist. Other places will be filled up before Christmas. The Society has selected 3 evangelists but needs sponsors. Amroha is dominated by Muslims and Hindus. There is a small Methodist Church. But the people need to be reached with the gospel. It is a new Centre. Please pray that the Lord may help us to appoint people in the vacant Centres.

Madhya Pradesh : The Society has work in Basai and surroundings, Rev. R. R. Vyas contacts people. People are interested inspite of the oppositions.

Bihar : The work in Biharshariff is among both the Hindus and Muslims. The area is a centre of communal riots. About 25 people come togethes for worship. Mr. & Mrs. Wahdi are working in this area. The opposition is always there. But let us pray that the people may find Christ.

West Bengal : The Society is working in two places in West Bengal namely Malligachi and Amadput. Amadput is a new centre in Midnapore District. Mr. & Mrs. Harihar Samanta are working in Amadput. The Malligachi work needs to be revived. The teaching work is carried on by Mr. N. C. Gosh. In Amadput a few people have accepted Christ.

Orissa : The work in Puri has developed. We have work among the Telugu speaking fishermen Colonies and the Oriya speaking fishermen both at Pentacottah and Nolayasahi. The Church at Pentacotta is growing and witnessing the love of Jesus. Another group is being prepared for baptism. The work among the pilgrims also needs revival. The following are working in Puri :

Rev. Paul Sanjeevi

Mrs. Mariamma Koteeswara Rao

Mrs. R. V. Lakshmi

Mr. R. V. Ramana

Mrs. Biraj Mohini Bhardhan

Mr. Samson Rout

Mr. and Mrs. Daud Saugar

Since a lot of opposition has come up recently against the work, our prayers are solicited.

Rajasthan : The work was revived recently in Kota and surroundings. Mr. Barun Saumi is the evangelist. As per the report a few people have accepted Christ in the midst or opposition.

Gujarat : We had work in Palanpur and for want of personnel and funds no one could be appointed.

Maharashtra : Work needs to be begin in Rasayani area. Funds and personnel are required.

Karnataka : The Society has work in Hittinahalli and Hebri. Mr. & Mrs. Franklin Bhasme and Mr. Wilson are the evangelists.

Tamilnad—Jawadhi Hills : The N.M.S. has educational, medical and Gospel work in 10 Centres in this Hill area. This is a tribal area in Tamilnad, where people are very backward. Within the last one year we could baptize 19 people and a few more are being prepared for baptism.

As Society we are running a girls hostel and this year 14 girls are staying in our hostel and studying in the Forest department High School. A hostel building and houses for the evangelists are absolutely necessary.

The following are working in Jawadhi Hills.

Rev. A. Thiraviam	—	Missionary-in-Charge
Mrs. Pushpa Thiraviam	—	Jamnamarathur
Mr. Palani	—	„
Mr. Jeyaraj Samuel	—	Gundalathur
Mr. Saramma Jeyaraj	—	Gundalathus
Mr. & Mrs. James Meyyan	—	Athipet
Mr. M. Jesudas	—	Kalyanamanthai
Mr. & Mrs. P. A. Charles	—	Veerappanoor
Mr. & Mrs. Velmurugan	—	Pudur
M/s. Aruldoss & D. Joseph	—	Kattiankudisai
M/s. G. A. Raju and Victor Gnanarajan	—	Nadanoor
Mr. & Mrs. Ananda Chandrasekaran	—	Thongumalai
Mr. & Mrs. Devairakkam	—	Allery

(Continued on last cover)

(Continued)

Thro Mr Frank S Charles (Cond.....)		Dr P Khalkho, Bilaspur	5 00
" S S Ram	2 00	Mr Vijay Khalkho ..	10 00
" Alok Nelson	15 00	" K S Biawas, Ratlam	20 00
" Rajender Singh	5 00	Rev S N Solomon,	
" W Marcus	3 00	Dhamtari	10 00
" R G Williams	4 00	Smt P S Solomon,	10 00
" D Keller	1 00	Mr Ajay Khalkho, Bilaspur	5 00
" P Kumar	65 00	Mrs B S Haidarali, Ratlam	25 00
" H. Bharos	10 00	Sis Sonny Varghesse, Basai	15 00
" G S Jacob	6 00	Mr A M Daniel,	
" J Selvaraj Jacob	15 00	Arjunda durg	480 00
" Stanley Warner	2 00	Dr & Mrs A V Choudhrie,	
" S R Swamy	10 00	Betul	20 00
" C K Dhanyabad	6 00		
" Francis Colosso	4 00	KERALA	
Mrs G Dhanyabad	4 00	St John, The Baptist	
Mr Robinson Singh	6 00	Church, Alwaye	1,000 00
" E Joseph	15 00	Hebron Marthoma	
" M James	3 00	Church, Thevalakara	77 00
" Gladwin Charles	6 00	Evangelise India Fellow-	
" G J Arnold	4 00	ship, Tiruvalla	2,500 00
" A D Yogi	5 00	Salvation Army.	
" L Matthews	10 00	Trivandrum	200 00
" V J Chandeker	10 00	Trirumala Prayer Fellow-	
" E A Rupert	20 00	ship, Trivandrum	600 00
" D James	10 00	Mr Justin Sandana Raj,	
Dr G D Hoonka	5 00	Parasala	240 00
Mr Arvind Rao	5 00	" George Kattikulam,	
Miss V Titus	20 00	Munnar	150 00
Mrs H Joseph	12 00	Dr A Sunderlal Babu,	
Mr T C S Jones	10 00	Cochin	250 00
" J S Murthy	4 00	Mr C P Charles,	
" D Williams	10 00	Trivandrum	300 00
" A D Yogi	5 00	" M Gnanaprakasam	20 00
" Moses James	3 00	" Sunil Roy, Parasala	5 00
" A Joseph	2 00	" K J Daniel,	
" P C Roy	5 00	Ambalamedu	165 00
" V J Chandekar	10 00	" M Jacob, Cochin	30
" James Sunder Murthy	4 00	Sis Chinamma John.	
" David James	10 00	Kalamassery	65 00
Mrs S Lazarus	15 00	Mr W E John, Cochin	25 00
" Manoramma Kumar	5 00	Prof Paul K. Charlu,	
Miss Sarita Kumar	5 00	Calicut	101 00
" Sangeeta Kumar	5 00	Mr Henry J Otten,	100 00
Mr N Jacob	10 00	Mrs Annamma Daniel,	
" S K Singh	50 00	Ambalamedu	50 00
" P Solomon	20 00	Mr N K Kuruvilla,	
Mrs Sughila Charles	10 00	Tiruvalla	50 00
Lt Miss R John	50 00	" Zacharia C Korah,	
Mr P M Mashii, Satna	500 00	Quilon	30 00
" A M Daniel, Arjunda	480 00	Sis Helen Daniel	25 00
" Santosh D Singh,		Mr V M Ithyerah.	
Ehakinagar	120 00	Kottayem	12 00
Bro G G Singh, Mhow	5 00	" V S Varghesse,	
Mr S F Khalkho, Bilaspur	5 00	Kumbanad	15 00
Ku Ranjna Masih, Satna	160 00	" P S Abraham,	
Mrs M T Akmar, Sagar	10 00	Kumplampore	40 00

„ P P Chackochan, Udyogamandal	20 00	Mr Abraham Thomas	50 00
„ K A Eapen, Mallapally West	20 00	„ Thomas David	15 00
„ Lalit Pothan, Ambalamugal	12 00	„ T M Cheryan, Tiruvalla	15 00
Rev G G Alexander, Tiruvalla	10 00	„ M S Cheryan	25 00
Mr A K Chacko, Aratbupuzha	50 00	„ M V Zachariah, Tiruvalla	15 00
„ Jose Paul Perrencherry Ernakulam	150 00	„ K Thomas	25 00
„ P P Baby, Adimali	100 00	Mr M T George, Ateppey	25 00
„ K I Vargese, Alleppey	100 00	Mrs Mariamma Chandy	25 00
Mrs Glory Samuelraj Munnar	5 00	Rev Thomas Cheryan, Tiruvalla	25 00
Mr Simon Sundararaj, Udyogamandal	20 00	Mr P John Kurian, „	15 00
„ M V John, Pullad	10 00	„ Kurian John, „	15 00
„ Jose Paul, Chalakudy	50 00	Rev Ninan George „	15 00
Rev P Samuel Raj, Munnar	10 00	Mr Thomas Verghese „	15 00
Mr A M Daniel, Pattanthanam	70 00	„ Jacob Kurien	50 00
„ Santosh John, Nedungadapally	11 00	„ K A Mathew, Puttadu	20 00
„ Mabel Bai, Parasuvaikal	60 00	„ A C Verghese, „	5 00
Mrs Dasammal Jacob, Parasuvaikal	50 00	„ K C Abraham „	20 00
„ Sobhidem Israel, Parasuvaikal	10 00	„ A M Thomas, „	25 00
Master Sam Jobert Ronald, Parasuvaikal	5 00	Rev P V George „	20 00
„ Jose Nobel Prince, Parasuvaikal	5 00	Mr A M Philipi, „	50 00
Mr P O Mathew, Alwaye	50 00	„ K J John, Pandanadu	25 00
„ Joshua Thomas, Trichur	5 00	„ M A Verghese „	10 00
„ P G Kurien, Tiruvalla	50 00	„ M C Verghese, Shoranoor	50 00
„ K S Manuel, Palghat	15 00	„ P K Koshy, „	25 00
„ Aley Thomas, Tiruvalla	25 00	„ S Jayaraj „	25 00
„ John Wilson, Trivandrum	25 00	„ C L Paul, Trichur	20 00
Miss Aleyamma T John, Cochin	60 00	„ T V John, Kuriyanoor	25 00
Thro Rev J M Jayasingh :		Mrs Kunjamma Verghese, Kuriyanoor	5 00
Mrs Mabel Rajan, Parasuvaikkal	10 00	Mr M M Thomas, Maramon	25 00
„ Dasammal Jacob, Parasuvaikal	10 00	Mrs Deenamma George, Kuriyanoor	25 00
„ A M George, Thevalakkara	15 00	Mr M C Mathai, Kuriyanoor	20 00
Thro Mr K Chandy Org. Secy.		„ O T Thomas, Tiruvalla	10 00
Mr T Verghese	100 00	„ K A George, Tiruvalla	20 00
Mrs Mariamma Thomas	50 00	„ P V Kurien, Manmpuzha	500 00
A Friend	20 00	„ Mammon Philip, Tiruvalla	25 00
Dr C T Verghese	30 00	„ K Chandy, Tiruvalla	10 00
Sri Jacob Kurien	50 00	„ M M George, Tiruvalla	25 00
		„ D Zachariah, Thumpaman North	20 00
		„ M Jacob, Taivandrum	20 00
		„ K G Thomas, Karakal	20 00
		Thro Mr Mathai M Chacko, Kuriyanoor	74 00
		Mr V T, Verghese	5 00
		„ M Mammon Joseph	10 00
		Mrs Gracemma Thomas.	5 00
		Mr T C John	5 00
		„ John Thomas	5 00
		„ O S Chandy	15 00
		Mrs Leelamma Thomas	10 00
		Rev K John, Thevalakkara	20 00
		Mr P P Verghese, Tiruvalla	15 00

Brig K K John,	50	00
Mr V E Eappen,	100	00
Mrs K G George	10	00
Mr K M Mathai,	20	00

Thro Mr V C George, Paippadu:

Mr V C George	25	00
„ K A Zachariah	30	00
„ Abraham Kurivilla	15	00
„ C Easow	5	00
„ M K Issac	5	00
„ V M Thomas	15	00
„ V M Joseph	15	00
Mrs Rachel Joseph	15	00
Mrs Chacko Abraham	15	00
Mr C Alexander	15	00
„ Abraham Mathew	20	00
„ Abraham Thomas	50	00
Rev V K John, Thiruvalla	50	00
Mr M T George, Thiruvalla	100	00
Dr V N Phillip,	20	00
Mr Abraham Verghese,		
Thiruvalla	70	00
„ M V Cheryan	30	00
„ V Abraham,	50	00
„ Abraham Mathew	20	00
„ C P John	15	00
„ M A John	10	00
Miss S Mathai	20	00
Capt George Thomas	20	00
Mr P V Abraham, Tiruvalla	15	00
Ptof C T John	15	00
Mr C V Phillip, Tiruvalla	20	00
Mr K A Phillip	20	00
Rev Kurien Thomas	20	00
Rev, Kurien Thomas	20	00
The Treasurer, St Thomas		
Mar Thoma Church,		
Tiruvalla	1000	00
Prof Koshy Abraham,		
Tiruvalla	50	00
Rev T K Chacko,	75	00
Dr M I Chacko,	25	00
Mr Kurien Verghese	25	00
„ V N Phillip,	15	00
„ O N Idiculla,	20	00
„ M C Kurien,	25	00
„ C P Ommman	20	00
Rev K P Phillip,	50	00
Mr C A Alexander,	25	00
Mrs Kunjamma John,	15	00
Mr K C Daniel,	15	00
Mrs K T Koshy,	40	00
Dr K T Verghese,	25	00
Mrs T C Thomas,	15	00
Mr Joseph, J Edakattu	25	00
„ K Kuruvilla, Teepany	20	00

„ John Mathew Ebenezer,		
Tiruvalla	50	00
„ Koshy C Philliy,	25	00
„ A Mathai,	25	00
Rt Rev T S Joseph,	25	00
Mr P I Abraham,	100	00
„ Koshy Cheryan,	30	00
„ K V George,	35	00
„ K A Verghese,	25	00
„ P I George,	25	00
„ Jacobb Mathew,	25	00
„ P G Mathew,	30	00
„ P E Joseph,	20	00
„ K I Abraham,	25	00
A Well wisher	10	00
Prof C T Titus,	60	00
Prof A P John,	50	00
Mr Eappen Zachariah,	25	00
„ T I Thomas	25	00
„ P S John,	10	00
„ Vinod George,	25	00
„ K T Thomas,	15	00
Mrs I Kurien,	30	00
Mrs I C Chacko,	20	00
Mr Jacob Chacko,	25	00
„ P S Rajan,	10	00
„ George Verghese,	50	00
Mrs M Chandy,	15	00
NMS Gospel Meeting Collec-		
tions at St Thomas MTC		
Tiruvilla	121	50
Mr John Cheryan,	50	00
Mr K V Cheryan,	25	00
Dr George Samuel,	100	00
Prof C. C. Joseph Calletel,		
Tiruvalla	15	00
Prof P M Thomas,	15	00
Mr K I John,	10	00
„ T N Geroqe,	15	00
„ Mathews Ninan,	15	00
„ K P Tboimas,	20	00
„ C V Alexauder,	10	00
Collections at the Marammon		
Convention:		
Sri George Samuel	25	00
Dr M S Verghese	20	00
Mrs Kunjamma Abraham,		
Kumbanadu	25	00
Dr K T Alexødder, Palghat	50	00
Mrs Aleyamma Mathew,		
Kozencherry	10	00
Mrs Marykutty Thomas,		
Kozsncherry	25	00
Mrs Susamma Verghese,	10	00
Sri Jacob Chandy	20	00
Most Rev Dr Alexander		
Marthoma	20	00
Mr VM Kesauthu, Chenganoor	10	00

Mr Chacko Kuruvila	30 00	Mr K C John	20 00
Rev John, Ranny	15 00	Rev A C Zachariah	10 00
Mr Geofge Thomas	25 00	Rev C M Thomas	15 00
„ P C Eappen	15 00	Mrs Aleyamma Jose	25 00
„ Kurien Mathew	20 00	Mr P J Phillipose	15 00
„ P C Mathew	20 00	„ K Samuel	5 00
„ V M Mathew, Vadavathoor	5 00	„ K P Cherian	15 00
Rev K I Samuel	20 00	„ A P Mathew	15 00
Mr K C Omman, Chenganoor	40 00	„ Thomas Verghese	10 00
Mr M O Koshy, Cheriyanadu	15 00	Rev V K Mathew	25 00
Dr Sosamma Philip,		Mr C Y Cheryan	25 00
„ Kumbanad	20 00	„ Thomas John	5 00
Mr K T Eassow	15 00	„ V J Koshy	5 00
„ J W Mathew, Trivandrum	15 00	„ Mathew Samuel	10 00
„ M M George, Kuttapuzha	10 00	Miss Ranny Thomas	10 00
„ Alexander Mathew	30 00	Dr George Kurien	50 00
„ P T George	15 00	Mr M Abraham	15 00
„ C J Chacko	20 00	„ J M Phillipose	10 00
„ G George	20 00	„ C V Thomas	10 00
Miss Sosamma Mahew,		„ Thomas Koshy	15 00
„ Tiruvalla	20 00	„ Phillip Daniel	5 00
Mr M C Mathai,	15 00	„ M E Eassow	5 00
Koshy T Jacob	20 00	Miss K C Aleyamma	20 00
Mr Noble Abraham	30 00	Rev K V Mathew	10 00
„ P M Abraham, Changanoor	15 00		
Rev C M Thomss	15 00	Mr P A Abraham	10 00
Mr N V Mathew	120 00	„ K E Phillip	15 00
„ John	15 00	„ N K John	5 00
„ I C Kurien	10 00	„ K J George	10 00
„ M V Thomas	20 00	„ D Johny	20 00
„ George Verghese	15 00	„ P V George	20 00
„ K C Cheryan	20 00	„ Joseph Chacko	15 00
Mrs Thankamma Mathew	25 00	„ Phillip N Koilpillai	10 00
Mr K Kuruvilla	50 00	„ K Thomas	25 00
„ P Mammachan	10 00	„ V K Joseph	15 00
„ Rachel Oommen	15 00	„ P I Abraham	5 00
Rev J John	15 00	„ George William	10 00
Mr P P Phillipose	15 00	„ P E Abraham	15 00
„ T T Thomas	20 00	Rev Thomas John	15 00
„ M J John	15 00	Dr K M Thomas	25 00
„ Joseph Abraham	50 00	Jacob A Mathew	20 00
Mrs Sosamma Verghese	10 00	Mr Mathew	1 00
Mr T P Koshy	20 00	„ M J Daniel	15 00
„ P K Gheeverghese	10 00	„ C T Varkky	15 00
Rev P V Phillip	25 00	„ Baby	25 00
Mr V M Thomas	10 00	Sis Kochumal	5 00
„ K C Samuel	5 00	Mr Thomas Koruthu	20 00
„ A B George	20 00	Sis Sajee John	25 00
„ K O Kochamma	15 00	Rev J Joseph	30 00
Mrs K T John	15 00	Mr Oomman	5 00
Mr K K Jacob	20 00	Mrs Thankama Verghese	5 00
Mrs T Zachariah	10 00	Rev V M Mathew	10 00
Mrs Moly Oomman	20 00	Thro Mr K T Samuel,	
Mr T Alex	5 00	„ Thevalkara	150 00
Mr K C Abraham	20 00	Ernakulam Branch	
Christa Panthu Ashram,	20 00	„ Collections	623 00
Rev K M Samuel	10 00	Munnar Branch Collections—	
Mrs Baby John	15 00	„ Thro Mr A Wilson	1,340 00

Calicut Branch—Thro		
Miss A Thomas	807	00
Women's Fellowship,		
St Mathai's School Calicut	50	00
Thro K T Samuel,		
Thevalakara	150	00
Thro Trivandrum Area Committee—		
Collection by		
Mr Theophyllus Joseph	7015	00
Mr Cyras and		
Mrs K P Varghese	1,349	00
Mr Purushothaman	55	00
Miss Siromoni Isaac	946	00
Mr K J Thomas	2,350	00
Mrs George Zachariah	290	00
„ J Manickam	530	00
„ A B Fletcher	247	00
„ K S Thomas	150	00
„ White C Joseph &		
Party	1,250	00
„ Sulochana Jesudasan &		
Party	4,656	00
„ G Rolands Nayagam	808	00
„ Marykutty Kurien	52	00
„ Michel Daniel	503	00

Maharashtra

Methodist Church In		
Southern Asia	241	25
Through Rev, George		
Mathew, Nagpur	872	00
Barnes School Chapel Fund		
Committee, Devalali	35	00
Dr & Mrs B H Bidari, Miraj	125	00
Dr E S Bidari, Miraj	150	00
Mrs A R Bidari, Kolhapur	100	00
Mrs Adeline Benjamin,		
Ratnagiri	50	00
Mr S R S Mani, Pune	105	00
Mr Chandy Verghese,		
Chikhaldara	30	00
Miss M George, Chikhaldara	25	00
Mrs M Krishnayya, Pune	100	00
Mr D V Hoffman, Devlali	150	00
Dr G D Benjamin, Ratnagiri	200	00
Mrs R A Bidari, Ratnagiri	200	00
Mr M S Wagh Mare, Pune	50	00

Karnataka

Wesley Church Pastorate,		
Hassan	130	00
St Andrew' Church,		
Bangalore	200	00
Mar Thoma Scvika Sangham,		
Bangalore	1629	00
Mrs B R Karat, Mangalore	15	00

Mrs Sundari Kalyan,		
Coondapur	25	00
Hanna James Niraujan, Hubli	50	00
Mrs A Daniel, Bangalore	50	00
Mr J R G Ammanna, Puttur	110	00
Miss Vanitha Paul, Bangalore	50	00
Mr Augustine Salins,		
Bangalore	800	00
Miss K Watsa, Mysore	10	00
Mr K J Thangiah, Bangalore	10	00
„ I Immanuel, Mysore	100	00
„ V S Eikos, Kumta	60	00
Mrs George Willims,		
Oorgaum	120	00
Sis L E Souze, Mangalore	100	00
Mrs L Edwin, Shimoga	30	00
„ Jessie Selvaraj,		
Bangalore	25	00
Mrs M V Barnabas,		
„	200	00
Mr J Abraham, Honavur	60	00
„ S Luke, Oorgaum	13	00
M/s. Leslie Kumar &		
Udaykumar, Bangalore	90	00
Mr W Kalyana, Bajcoly	30	00
„ S Jayaraj Stephens,		
Bangalore	120	00
Parisuthanathan	50	00
Dr K C Jacob,		
„	50	00
Sis Martha Bangera,		
Mangalore	25	00
Mr Marcus Prabhakar		
Samuel	220	00
„ S D Collison, Bangalore	15	00
Mrs Choudary,		
„	100	00
Mr & Mrs A C Salins,		
Mangalore	10	00
Mr G Yesupatham,		
Bangarupet	100	00
Mrs B R Karat, Mangalore	15	00
Rev S S Gopal, Hubli	10	00
Miss M V Barnabas,		
Bangalore	1000	00
Mr C Jason, Bangalore	10	00
Dr P Jacob Abraham,		
Manipal	50	00
Mr W Kalyan, Karkal	15	00
„ Solomon G Prabhakar,		
Hutti	10	00
„ I Immanuel, Mysore	150	00
Mrs K C Thangiah, Bangalore	20	00
Mr K Jacob,		
„	15	00
Dr H Job,		
„	1000	00
Mr C G Ammna, Dharwar	25	00
Thro. Mr. Sukirthan Das.		
Bangalore.		
Mr & Mrs Aberto	25	00
„ „ P B Abraham	100	00

„ J G Arnold	100 00	„ A J Kari,	10 00
Mr Albert Manoraj	100 00	Mrs Chandra Stephen,	20 00
„ C Anil Kumar	10 00	Mr S V Halli,	10 00
Mrs Alice Santhavera	10 00	„ J S Balli,	10 00
„ Bala Sundaram	5 00	„ S C Bijapur	3 25
Mr C A Cornelliuss	100 00	Mrs Rachel P Sakkari	10 00
„ Cyril P Kumar	5 00	Mr Lemuel D Dalvai	2 00
Mr & Mrs J David	240 00	„ G M Parasgar, Bijapur	1 00
Mr G David	5 00	„ D B Jogul, Bijapur	10 00
A friend thro' Mr J David	60 00	„ P S Katawati	10 00
Mrs Florence Kumar	10 00	„ William Dalvia	5 00
„ Grace Tucker	10 00	„ John M Adin	5 00
Mr Glory Doss	1.5 00	„ S M Ajengi, Bijapur	10 00
„ Gurupad	10 00	„ B B Gudsalmani	5 00
Mrs G Inbanathan	120 00	Mrs Wilson Jency,	2 00
„ Joscylin	10 00	Mr G N Narayanankeri	2 00
„ K John	10 00	„ John D Birnur,	100 00
Mr & Mrs H Kohloff	10 00	Mr Sudarshan, D Kabapgi,	
Miss Kantha Devadas	10 00	Bijapur	5 00
Mrs Kumardas	50 00	„ B Patil	5 00
Mr C R Kantharaj	10 00	„ V B Jogul,	5 00
Mrs Lalitha Janarther	10 00	Mr & Mrs John	
„ S Malaki	2 00	Muddebihal,	10 00
„ Narendra Premaka	5 00	„ J S Balli,	10 00
Mr D Paul	6 00	„ John D Birnur,	20 00
Mrs Philips	30 00	Mr & Mrs John	
„ Padma Thambi	10 00	Muddebihal	10 00
Mr H E Philips	10 00	Mrs L B Jogul,	10 00
Mrs E Prasannr	5 00	Mr & Mrs S Sarvand,	10 00
Mr & Mrs T J Ramakrishnan	10 00	„ P S Gundi,	5 00
Mr Rajan Moses	10 00	Mrs Chandra Stephen,	25 00
Rev & Mrs B E Smith	320 00	„ P S Balli,	3 00
Mr & Mrs D Shantappa	36 00	Mr S L Dalwai,	5 00
Mr D K Sebastian	10 00	Miss Sarojini D Dalwai	10 00
Mrs Sarah Prasod	10 00	Mr David D Dalwai,	5 00
Mr P Samuel	10 00	„ R B Jogul,	10 00
Mr & Mrs Sukirtan K Das	600 00	Miss D D Patil,	10 00
Mr Stanley John	10 00	Mr P S Katawati,	10 00
Mrs Satya Vasan	5 00	„ S Patil,	20 00
Miss V Shanthavera	10 00	„ V B Jogul,	5 00
Mrs Vednathana	10 00	„ S M Asangi	10 00
Mr Wesley	5 00	„ S S Mirajkar,	5 00
„ David Washington	25 00	„ Joen Muddebihal,	10 00
		Mr & Mrs S D David	100 00
		„ S V Halli,	10 00

Thro. Dr. George, D. Bankarpur

Mr Yakob Hosolli, Hittinhalli	2 00	Rev G Sathyanand, Bagalkot	10 00
„ Shripad M Adim, Bijapur	5 00	Mr Charles S, Mirajkar,	
„ S C Sulled,	20 00	Bijapur	5 00
Mrs K Y Joseph'	5 00	„ Ruby S Mirajkar	10 00
Mr D S Joseph,	5 00	„ Suresh S Balli,	7 00
„ P S Gundi, Bijapur	5 00	„ B B Gudalmani	5 00
„ B Mariswamy	20 00	„ G A Badami,	2 00
„ N Y Alur Hittinhalli	25 00	Mrs C G Kuri,	10 00
„ S M Adin, Bijapur	5 00	„ J H D'Sousa,	10 00
„ J J Servand,	10 00	Mr C S Gowdellar,	5 00
„ Wilson Jency,	5 00	„ Francis Benjamin,	10 00
		Mrs G Y Joseph,	5 00
		Dr George D Bankarpur	43 00

Thro. Mrs. A. Soans, Jeppu

Mr Chinnappa Jathanna	5	00
„ O V Pengal	60	00
„ A A Soans	5	00
„ W S Soans	3	00
„ C M Soans	6	00
„ J C Samartha	10	00

Thro. Mr. J. P. Ashwal Branches

Udayavara	95	50
Ambady	60	00
Balmatta	1528	00
Bhadravathi	150	00
Manipal	255	00
Malpe	110	00
Udupi	2026	00
Uchila	90	00
Kadalur	69	00
Bangalore	301	00
Bangalore-Shanthinagar	59	00
Chikmagalur	692	00
Madikeri (Coorg)	50	00
Mulki	189	00
Nileswara-Kallar	102	70
Hosdurga	97	00
Mysore	50	00
Karkala	350	00
Hospet	100	00
Ranebennur	192	00
Santur	51	00
Kuthyar	76	00
Mandya	110	00
Jeppu	677	00
Haveri	80	00
Gorigudda	425	00
Coondapur	1000	00
Mercara Hills	341	00
Maddur	25	00
Godeg-Bergeri	501	00
Depuatiions Collections	3161	35

Andhra Pradesh

Christ Church, Secunderabad	88	00
St George Church, „	270	00
Mr A M Peter, Chittoor	225	00
„ A G P Devasigamoni, Secunderabad	180	00
„ N Gnanasigamoni, Secunderabad	135	00
„ J D John Thomas, Ibrahimpatnam	270	00
G J Thangaraj, Allur	180	00
Mrs Sebastian, Secunderabad	75	00

Mr Krishnamoorthy, Hyderabad	50	00
Bro D Krupanandan, North Rajapalam	10	00
Mr A Benjamin, Kakinada	50	00
„ A Isaac Andrews, „	15	00
Rev Vijayakumar, „	150	00
Dr (Mrs) S D N Paul, Secundrabad	150	00
Mr D P B Raj, „	75	00
„ I Jayaraju, Nellore	55	00
Dr (Mrs) L M Carey, Rajamundry	100	00
Mr K Chandravathy, Kavali	100	00
A friend, Hyderabad	100	00
Mr A Benjamin, Kakinada	25	00
„ Y D L Trood, Visakapatinam	10	00
S P G Primary School, Secundrabad	198	00
Thro' Dr Sushil Packianathan	3171	00
Christ Church, St George's Church		
Abios, Bakaram braches		

Bombay

Rev A G Asirvatham, Bombay	15	00
Mr Dhanaraj	50	00
„ P S Srinivasan	41	00
„ J R Suneer Singh	2	00
„ J Mohan Doss	90	00
„ P Padmanabhan John, Bombay	100	00
„ P Padmanabhan John, Dharani	20	00
Mrs E M Santsingh, Panchgani	100	00
Mr R A Satyavara, Bombay	110	00
Thro. Miss S G Borde, Parel	210	00
Mr H A Azariah, Dadar	10	00
Miss Grisilda H Kunder, Bombay	80	00
Mr John Thomas, Mulana West	100	00
Rev Sebaranjitham, Byculia	50	00
Mr Stanley Benjamin, Santacruz West	150	00
Sr Christy Johu, Kalyan	50	00
Thro' Rev R S Rahator, Bombay	400	00
Besel Mission Church, Bombay	450	00
Thro. Mr. J. P. Ashwal		
Bombay Kannada Branch	3500	00
Malayalam Branch	50	00

Madurai

Si Andrews Church,			
Nagercoil	534	50	
CSI Church, Madurai	15	00	
Thro' Mrs Selvam Raj,			
Madurai	8000	00	
Thro' Mr Abraham			
S Rajendran	11000	00	
Mr D S Barjaram, Madurai	10	00	
„ D S Basaaran, „	10	00	
„ L Thomas Dorai „	7	00	
„ Adinaykam	181	40	
Mrs & Mr C D S Sampath,			
Madurai	240	00	
Mrs C George, Annanagar	95	00	
Mr C S Thomas, Madurai	20	00	
„ R George Raja, „	20	00	
„ S Victor. Arasaradi	5	00	
„ J T Lazarus	100	00	
„ T E S Manoharan,			
Madurai	25	00	
Mrs Sarojini Schwartz,			
Madurai	10	00	
Miss Shoba Jebakan's,			
Madurai	5	00	
Mr Edwin Jeyaraj, „	40	00	
Miss Vasantha Premabai,			
Madurai	10	00	
Mr A Alexander, „	100	00	
„ G Sam Jeyaraj,			
K, K, Nagar	1	00	
„ D J Emmanuel, Madurai	10	00	
Mrs C George, „	20	00	
Mr L Thomas, „	20	00	
„ R George Raja „	10	00	
Mrs Anbu Rathkathai,			
S. Si Colony	20	00	
Thro' Rev S Jeyapaul David	525	40	
Mr H David Wilson, Madurai	10	00	
„ Jeyaraj G Edward	5	00	
„ John Muthiah	10	00	
Rev S Jeyapaul David	55	00	
Mrs S Mercy	15	00	
Mr Gnana Sigamony			
Tuticorin	5	00	
„ S I Jeyachandran „	5	00	
„ Stanley paul	10	00	
Rev C E Soundara Rajan,			
Aruppukottai	10	00	
Mr Jeyaraj Edwards			
(August & Sept.)	30	00	
St Paul's Church,			
N G O Colony, Palai	12	50	
St. Peter's N G O B			
Colony, Palai	19	25	
Mr D Sargunam	10	00	

St Peter's Church

Shanmugapuram	37	00
St John's Church		
Palaniappapuram	15	00
Mr H. Wilson David	10	00
„ William	20	00

Coimbatore & Nilgiris

Mr P M Daniel, Coimbatore	100	00
Mr S Devairakkam, Ooty	120	00
Miss A G P Pakkianathan,		
Mudis	130	00
Mr P V Mathew, Coonoor	130	00
„ D Samuel		
Gnanakadatcham	40	00
„ K K Joseph, Coonoor	85	00
„ S Vasan Devaraj	90	00
„ M J Sargunam,		
Coimbatore	30	00
„ S Jesudasmani, Coonoor	5	00
„ S R Wellington,		
Ramanathapuram	15	00
„ K I George, Nilgiris	25	00
Miss G R Parthasarathy,		
Sirumugai	10	00
Mr K Natarajan,		
Coimbatore	10	00
„ D Selvyn Gnanaraj,		
Coonoor	30	00

C.S.I. Christ Church,**Coimbatore :**

(From Jan. '82 to Dec. '82)

Mr D Azariah	24	00
„ K P Balachandran	42	00
„ R David Soundararajan	6	00
„ Devadoss David	12	00
„ Dayanand Koilpillai	12	00
„ Dinaker Swamidoss	51	00
„ Y Dharman	7	00
„ S M R Elias	40	00
„ Job Barnabas	24	00
Mr John Samuel Rajamani	30	00
„ P Kanakaraj	33	00
„ J Manuel	6	00
„ S J C Punniaraj	100	00
Mrs Sophic Soundaraj	3	00
Dr I K Solomon	60	00
Mr P S Swamidoss	54	00
„ Sambathkumar		
Swamidoss	79	00
„ Sundessingh Daniel		
Victor	55	00
„ C K Victor Arasu	8	00
D P Augustin	13	00
Mr J Andrews Vinumohan	8	00

Mrs Clement William	20	00	Mrs Prakasam	39	00
Mr J David Chandrasekar	24	00	Mr R J M Rajakumar	7	00
„ S Devasirvatham	12	00	„ J P Selvaraj	7	00
„ F L Daniel	12	00	Miss Joyce Gnaniah	6	00
„ V P Devarajan	00	90	Mr V Nesiah	11	00
„ T Devaraj	11	00	Mrs Shopic Sounderaraj	1	00
„ A Gnanadharman	51	00	Mr Victor Arasu	27	00
„ Hubert Devaraj	12	00	„ D Jayapandian	9	00
„ G Hanibald	12	00	„ Paulraj Koilnathan	20	00
„ D Isaac Richard	12	00	„ Oliver John	11	00
„ A S Jeyaraj	24	00	Dr Milton Dhanasecian	18	00
Mrs Jacquin A Selvaraj	12	00	Mrs Damayanthi Devadoss	4	00
Mr D K Jayapallan	13	00	Mr T W George	9	00
Rev. James Devadoss	15	00	„ George Ambrose	12	00
Dr M Kanaka	24	00	„ Kirubakar Subaiah	7	00
Mr D Solomon Jeyaraj	13	00	„ Peter G B Vedamuthu	15	00
„ J Stanley	12	00	Miss Sargunar	18	00
Mrs Selvi Gnanadharmam	24	00	Mr A J S Soundararaj	9	00
Mr J P R Tucker	12	00	„ M J Sargunam	3	00
„ Christopher Chandra			„ Azariah Rajendran	14	00
	Kasan	7	„ Alfred Koilpillai	16	00
Dr T Koil pillai	12	00	„ Jeyaraj Solomon	9	00
Mr N Devadosan	4	00	„ Y Soundara Pandian	5	00
„ Francis Selvaraj	6	00	„ Edward Ruban	8	00
„ Isaac George Marlin	5	50	„ J S Gnaniah	9	00
„ S A P Justine	60	00	Dr Jcyaraj,	60	00
„ T Jothipandian	24	00	Mr Milton Kanaraj	1	50
„ J Muthumonickam	7	00	„ Mathirammoorthy	9	00
Mrs J T Samuel	12	60	„ A J Samuel Ponnuraj	4	00
Mr A Simon	17	00	„ J Vincent Rajadurai	9	00
„ Vijayan Clement	120	00	„ S J C Navamani Raj	45	00
„ Wilfred Benjamin	48	00	„ Sathi Sargunam	11	50
„ D S Samuel	11	00	„ Joseph Edwin	54	00
Rev Arther Deivanayagam	11	00	„ Ebenezer Swamidoss	10	00
Mr Abraham G Vdiakkan	1	00	Mrs Vimala Hubert	1	00
„ Abraham Rajendran			Mr Gnanaraj Samuel	2	50
„ Selvanayagam	4	00	Mrs Kamala Jeyaraj	8	00
Mrs Job Daniel	60	00	Mr S P Samuel	35	00
„ Seeli Selvanayagam	60	00	Mrs J Vedakkan	16	00
Mr J Swamidoss	15	00	Mrs S Rajathi Samuel	12	00
„ Surrendranath Muller	15	00	Mr Thomas Kcilpillai	1	00
„ V Chelladurai	12	00	„ J A Thomas	4	00
„ M D Gnaniah	12	00	Mrs Jazuline A Selvataj	16	00
„ G Jeyapaul	12	00	Mr D P Jenneson Jebaraj	10	00
„ Vasan Devaraj	8	00	„ S Jebaraj	4	00
Dr S Isaijah	6	00	„ J Manickam	0	50
„ K C Isaijah	9	00	„ Dominich David	25	00
Mr P Gnanakkan	11	00	„ D Jeyasingh	5	00
Dr John Knight	12	00	„ David Ravibhandian	2	00
Mr George Ambrose	20	00	„ P B Livingston	1	00
„ S Jabaraj	10	00	Dr Francis Samuel Mohan	15	00
„ A Paramanandam	21	00	Mr Fredrick Martin	9	00
„ C Chandradoss	86	00	„ Gunaseelan Nadar	12	00
„ D Yesudasson	2	00	„ A Kanakaraj	3	00

(To be continued. We are thankful to all the Donors for their kind help).

(Continued from page 10)

Kerala : The work in Kulathupuzha was started by the Trivandram Area Committee. The work is among the tribals known as "Kanees" and among the repatriates from Sri Lanka. There are about 800 Tamil speaking families in this area who have come from Sri Lanka.

Mr. & Mrs. Pappachan & Mr. & Mrs. Stephen Purushottaman are working in this area;

The Society is planning to open work in Punjab. The Society has 8 people in the headquarters office and 5 full time Organising Secretaries and 4 Hon. Organising Secretaries and General Secretary.

Organising Secretaries :

- | | | |
|------------------------------|---|---------------------|
| 1. Mr. J. P. Ashwal | — | Bombay & Karnataka |
| 2. Mr. K. Chandy | — | Kerala |
| 3. Rev. Jeyapaul David | — | Tamilnadu |
| 4. Mr. Joseph Soundara Rajan | — | Tamilnadu |
| 5. Mr. Ranjit Kumar | — | U. P. & Bihar |
| 6. Mr. Paulsingh Hon. | — | North India |
| 7. Mr. Solomon Rajayya Hon. | — | Central Tamil Nadu |
| 8. Mr. F. S. Charles Hon. | — | M. P. |
| 9. Mr. K. P. Sathiaraj Hon. | — | Central Karnatakka. |

N.M.S. Week of Prayer from 2nd Oct. to 9th October 83

N.M.S. Sunday 9th October 1983.

If 9th is not a convenient date you can have another Sunday.

The offerings may be sent directly to the Hon. Treasurer N.M.S. of India, 206, Peters Road, Royapettah, Madras-14.

The National Missionary Intelligencer

Vol. 77

OCTOBER 1983

No. 10

CONTENTS

1. Meditation
2. Letter from the General Secretary
3. Songs that Speak—Part XII
4. Know our N.M.S.I.—Part X
5. Visit of the General Secretary to Salem
6. Field Reports and for Prayer
7. Obituary
8. Contributor's List

The National Missionary Society of India

206, Peters Road, Royapettah, Madras-600 014

MEDITATION

PETER IN ACTION [contd.]

Acts 3:11-26.

A crowd was attracted.

A crowd was reminded.

A crowd was accused.

A crowd was demanded.

A miracle took place through Peter. A coward turned out to be bold and fearless. The miracle (Acts 3:1-10) called the attention of the crowd (3:11). People came to Peter and John. The man who was made whole was with them. People were astonished of what had happened. They wanted to see both the parties. Something new and unexpected had happened. The curiosity and the publicity about the incident had called the attention of people.

To the gathered crowd, Peter reminded of what had happened. Vs. 12 and following.

- 1) It was not they who had done this.
- 2) It was the God of their Forefathers.
- 3) It was through His Son Jesus.

What had happened in the past cannot be erased. It had been recorded. Peter reminded the crowd of what they had done to Jesus. The Spirit of God speaks to us about our past and what we have done.

Peter did not stop just by reminding of what had happened, but he accused them of what they had done to Jesus Vs. 13 and following.

- 1) They had denied Jesus and forced Pilate the Governor to destroy Him.

To touch another heart you must use your own.

- 2) They had desired a murderer to be released in the place of Jesus.
- 3) They had killed the Prince of life.
- 4) They were the witnesses of it.

With a powerful voice, Peter charged the crowd. He had the courage to accuse. The church needs people who should speak out things boldly and not the ones who drag the matters and people to the court. Church needs people who would speak about Christ and not the ones who play politics.

As Peter continued, he demanded the crowd to repent Vs. 19 following. He stated very clearly "Repent ye therefore, and be converted, that your sins be blotted out....."

- 1) A demand for repentance for what they had done.
- 2) A demand for a converted, changed life,
- 3) A demand that they should seek for forgiveness of sins and the sins needed to be washed by the blood of Jesus Christ.

The present day Christianity has become more nominal. When will the change come? Messages from the pulpits of our churches should come out in the tone of Peter. Repentance, conversion and forgiveness of sins are the necessities of the day. For the survival and growth of Christianity in this land of ours, this is absolutely necessary.

May the life of Peter challenge each one of us.

(to be continued)

J. M. JAYASINGH,

It is a great deal easier to do that which God gives us to do, no matter how hard it is, than to face the responsibilities of not doing it.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

At the end of July 1983, Mr. M. D. Selvaraj, Mr. A. H. Khan and I were in Delhi as a committee to interview a few candidates for work in the N.M.S.I. We selected 4 candidates. The Rev. V. Wilson, Pastor of the Christ Methodist Church, Delhi and Mr. Daniel Yunas, Treasurer Delhi Area Committee helped us in interviewing the candidates. Out of the four candidates selected two have been appointed from the 1st of October 1983 and the other two will be appointed from the 1st of January 1984 for want of funds. The Delhi visit helped us to meet the Delhi Area Committee members. They had planned a special meeting to meet the General Secretary and the Hon. Treasurer of the Society. Mr. Daniel Yunas Executive member and the Treasurer of the Delhi Area Committee had arranged the programme.

In the midst of the visit to Delhi I visited Amroha, the new centre, with Mr. A. H. Khan and Mr. Daniel Yunas. We had the privilege of meeting the Moradabad branch of the N.M.S. The Rev. Wilson of the Wilsonia School had organised the meeting. Though he is old in age, his enthusiasm for the Gospel work has to be appreciated. Praise God for him and his activities. Soon after we returned back to Madras we had to attend the India Missions Association's annual meetings in Danishpet. After this Mr. Chandy and I visited the Salem friends and spoke in the churches. A report about this will be found in this issue. It was so good to meet Dr. Gurupatham of Salem, whose interest in the N.M.S. is not diminished, though he can't walk. He moves sitting on a wheel chair.

In the midst of sickness at home I had to go to Bijapur as I had planned to visit the Hittinahally work. The Rev. Arunkumar Gundami Dr. George Bankapore and Mr. J. P. Ashwal helped me in the work. The District of Bijapur needs to be reached with the Gospel. The old buildings palaces and monuments built by the Mughals and which have been destroyed reminded me as to what the devil can do with a christian, christian organisations and christian institutions in this land of ours. We need to be on the alert to fight against the evil forces in prayer. Prayer brings victory.

A philosopher sees less on his tiptoes than a Christian sees on his knees

The ethnic problems of the Indians in Sri Lanka have caught the attention of the world. There had been demonstrations, burning of effigies stopping of buses and disruption of train services to show the sympathy with those who have suffered. But we have failed to assemble together to pray for this Nation. Call had been given by the churches to raise money and to participate in the demonstrations. It would have been good if the church heads in this country had given a call for a night vigil and pray through.

The N.M.S. could not arrange a get together for the N.M.S. workers who are scattered all over in the Northern part of the country for want of funds. While the Treasurer and I were in Delhi we requested the Delhi Area Committee to host the get together, which they have readily agreed. So a Conference for them will be held at the Christ Methodist Church, Old Delhi from 27th-30th of October 1983. About 30 workers will be coming together and we need to find the funds for their travel. Please pray for the conference and its needs.

Our N.M.S. Missionaries were in the South for deputation work and I had the privilege of joining them at Madurai and Arupukottai.

Let me conclude this letter with a sad news. While at Madurai I received the telegram stating that Mr. J. Cyril Raj expired on 11-9-83. He was the Honorary Associate General Secretary of the N.M.S.I. from 1974-1977 and was in the Executive. He was also Convener of the Constitution Revision Committee.

Please continue to uphold the work of the N.M.S. in your prayers.

May the Lord be with you all.

Yours in His Service,
J. M. JAYASINGH,
General Secretary.

Half our troubles come from wanting our own way. The other half comes by having it.

Songs that speak—Part XIV

NEARER, MY GOD TO THEE

“It is good for me to draw near to God” (Psalm 73 : 28).

The great ship “Titanic” hit an iceberg in its maiden voyage and sank on 14th April 1912. Since it was a pleasure Cruise the passengers were busy merry-making. Suddenly the disaster came and in a moment their song of mirth was turned into an appeal to God for mercy. The band master played the song “Nearer, my God, to Thee” as the ship sank in the ice waters carrying with it hundreds of lives.

This song which was a source of comfort to the dying passengers of “Titanic” was composed by Sarah Flower Adams. She aspired to be an actress and was successful in her first appearance. When the show was arranged to take place in London, her health broke and she was left miserable. Very often human failures are God’s opportunities and so it was in her case. Since she could not act, she turned her attention to writing and one of her beautiful poems is “Nearer My God to Thee”. The song became very popular because of its beautiful tune “Bethany” composed by Lowell Mason. Today the poem and tune have become inseparable as though they are made for each other.

1. Nearer, My God, to Thee,
 Nearer to Thee,
 Even though it be a cross,
 That raiseth me,
 Still all my song shall be
 Nearer my God, to Thee,
 Nearer to Thee !”

Troubles come, not to destroy but to bring us closer to God. Even if it is a cross, it cannot separate us from God. Does it not remind us of Romans 8 : 35, 39, which boldly affirm this faith ? “Who shall separate us from the love of Christ ? Shall tribulation, a distress, or persecution or famine or nakedness or peril, or sword ? Not height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord”.

Want the best ? Give your best.

2. Though, like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone ;
Yet in my dreams I'd be
Nearer, My God to Thee,
Nearer to Thee.

Mrs. Adams was inspired by the dream of Jacob as recorded in Genesis 28. The wandering fugitive was lonely and was resting in the wilderness with a stone as his pillow. He was afraid that he was wandering away from his God. But God, in his dream, revealed that He is and will be Jacob's God wherever he went. Several times our souls languish for the sweet company of our creator. God gives you the assurance that He will be with you always.

3. There let the way appear,
Steps unto heaven,
All that Thou sendest me,
In mercy given ;
Angels to beckon me,
Nearer, my God to Thee,
Nearer to Thee !

God surely shows us His Way as we proceed in our heavenward journey. Every trouble, every trial and temptation and even every heartache you endure, is a step towards heaven. Without the cross you cannot wear the crown. Angels are there to strengthen and guide you. So the dream of Jacob reveals the purpose of trials and troubles which lead us towards God. If so, why not rejoice in our sufferings ? Why not we look ahead and see the spiritual things ?" While we look not at the things which are seen, but at the things which are not seen ; for the things which are seen are temporal ; but the things which are not seen are eternal", says St. Paul in II Corinthians 4 : 18.

4. Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise ;
So by my woes to be
Nearer, my God, to Thee,
Nearer to thee !

Seven days away from God can make one weak.

After understanding the purpose of my griefs, I will praise Thee. Let every grief I endure be a stone for thine altar when I will offer sacrifice to Thee. Then my thorns turn into roses. "Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert." Isaiah 35 : 6.

No wonder this hymn had brought comfort and solace to many a wandering soul.

During the civil war in America a bishop was driven out of his house by the invading army. He was wandering in the wilderness as a fugitive. His heart was broken and he was much depressed. At that time he heard a voice sing this lovely hymn from a dilapidated log cabin. He found an old lady in rags sing this hymn of faith with glee. His depression vanished and he regained his lost faith. Today you may be sore oppressed with troubles. Do not despair. You have found the way. Every heartache you endure is known to God. Come to Him in faith. Won't you ?



KNOW OUR N.M.S.I.—Part X

The Meeting at Serampore

3. An Advisory Board of experienced European workers representing the various Foreign Missionary Societies shall be appointed by the Executive, who may be called upon for advice regarding the affairs of the Society. The Advisory Board shall appoint three of their number residing at or near the executive centre to serve on the Council and Executive Committee.

V. Officers.

The officers of the Society shall be a President, Vice-presidents, Treasurer and Secretaries, elected annually by the Executive Committee from among the members of the Society.

1. The President or one of the Vice-Presidents shall ordinarily preside at the general meetings of the Society and Council.

Shallow waters are easily muddled.

2. The General Secretary shall conduct the affairs of the Society under the direction of the Executive Committee.

3. The Treasurer shall receive and disburse all the funds of the Society subject to the direction of the Executive Committee.

4. As need arises, Provincial and other Secretaries shall also be appointed by the Executive Committee.

5. The President, the General Secretary and the Treasurer shall be ex-officio members of the Council and the Executive Committee.

VI. Elections.

1. The Executive shall appoint annually five members of the Society, one of whom shall be the General Secretary, as a Nominating Committee, who shall make nominations for the Council and Executive. Other nominations may be made, if desired, by the members of the Society.

2. All elections shall be by ballot.

3. All communicant members or those in full standing in any Christian church shall have the right to vote.

4. Members of the Council, the Executive Committee and the Advisory Board shall be elected for a term of two years, half of the members retiring each year. These, however, shall be eligible for re-election.

VII. Auditors

The accounts of the Society shall be audited annually by an auditor or auditors appointed by the Executive Committee.

Most people have the spark of genius—but a few seem to have ignition trouble.

VISIT OF THE GENERAL SECRETARY TO SALEM

Rev. J. M. Jayasingh, N. M. S. General Secretary and Mr. K. Chandy, Organising Secretary visited Salem for 3 days from 29th to 31st July 1983 after attending the I. M. A. conference at Danishpet.

During these three days they visited many friends and supporters of the Society. They met Rev. Raja D. Stephens and Mr. S. Varghese who became Life Members. They also met Dr. V. Selvaraj, Dr. Mrs. Rajarathnam, Messrs. Roy Lazarus, Secretary, Christ Church, H. S. H. Nathaniel, S. Jones, Dr. S. Gurupatham, who was once a prominent leader of the N.M.S. He is 90 years old but still retains wonderful memories of the N.M.S. All of them showed keen interest in the work of the N.M.S. and promised to support it.

The General Secretary and the Organising Secretary addressed a meeting of the friends, supporters and the pastors of the various churches, in the Christ Church Parish Hall on 30—7—1983, presided over by Rev. Philip K. Mallie area Chairman in the absence of the Area President, Rev. Sam Vedomuthu who was not well.

After this meeting they addressed the Christian Masters' Fellowship of the C.S.I. Higher Secondary School. The Assistant Headmaster Sri J. Chandra Pal presided in the absence of Sri. Stanley Rajkumar, the Headmaster. This fellowship is one of the regular supporters of the N.M.S.

On Sunday 31st July, Rev. J. M. Jeyasingh spoke in the Christ Church and Mr. K. Chandy in the Immanuel Church about the work of the N.M.S. By God's grace the visit has been very useful.

The Salem Area Committee of the N.M.S. heartily thanks Dr. K. G. Gurubatham, Eye Doctor, and Mrs. Gurubatham for taking the Secretaries as their guests in their home and entertaining them. Also we thank Mr. & Mrs. S. Kanagarathinam for entertaining the Secretary.

Give up everything for Christ, but do not give up
Christ for anything.

The Area Committee also thanks Mr. H. S. Nathaniel and Dr. Mrs. Rajarathnam for meeting the tea expenses of the meeting. We also thank the Christ Church Pastorate Committee for giving permission to use the Parish Hall for the meeting.

We also thank Revds. L. Anbazhagan, M. Paul, T. Ebenezer and Karnagaran, teachers and others who attended the meeting.

R. DANIEL,
N.M.S. Area Secretary, Salem.

FIELD REPORTS AND FOR PRAYER

PURI—ORISSA

Rev. Paul Sanjeevi

Mrs. Mariamma Kotteswar Rao

Mrs. R. V. Lakshmi,

Mr. R. V. Ramana,

There are about 150 children in the school. Through the children the parents are contacted. The Rev. Paul Sanjeevi reports that there are 12 enquirers and they are being taught the word of God. They may be baptized by the end of this year. Please pray for the converts.

NOLAYASAH—Mr. & Mrs. Daud Sagar.

In Nolayasahi, we have 6 families of Oriya background. The work in that area is resumed again with the new workers. Please pray that the Oriya people may find Christ in and through the work. Mr. and Mrs. Daud Sagar need our prayers.

(3) Library and reading room : Mrs. Biraj Mohini Bardhan
and Samson Rout

The Library is in need of reading materials. Friends who are interested in this work may send Christian Biographies, and Literature in the following languages,

If you have ever been closer to God than you are now, you have back-slidden.

English, Hindi, Oriya and Bengali.

During the Car festival in Puri different Christian Organisations used our reading room to contact the pilgrims. While having personal conversation with a man interested in the Gospel the pastor of the Oriya Church was beaten. The hotel owner, who has encroached the front portion of the Reading room in strongly opposing our work. Please pray for his conversion.

By the instigation of the Anti-Christian activists a Pentecostal church was demolished by the Government in Puri area. Let us pray that the freedom to worship may continue in this region.

SIKKIM :

Singtam	— Mr. & Mrs. V. T. Abraham
Gyalsing	— Mr & Mrs. D. K. Lama
Khamdong	— Mr. & Mrs. Daniel Bal

Mr. V. T. ABRAHAM reports that people are eager to hear the Gospel, particularly both at Gyalsing and Khamdong areas, where we have started the work. At Gyalsing people came for the meetings, even though there was rain throughout day and night. At Khamdong the house owner and his family are attending the prayer meetings. During the month of July they have visited Rangpo, Bardang Thopakhani Thadong, Deverali and Savunne. They had prayer meetings and personal contacts in this area.

Amadput—West Bengal : Mr. & Mrs. Harihar Samanta.

Mr. Harihar Samanta goes from village to village to proclaim the good news. He wants us to praise God for the following :

1. The Sadhu who heard the Gospel,
2. The thief who came and confessed his sins and accepted Christ.
3. The hindu ladies who received the tracts.
4. The people who are asking for baptism.

Peace is greater than all other treasures, but no philosophy can bestow it.

PRAY FOR

1. Mr. Anil Pradhan, Mr. Devendranath Manna, Mrs. Charubala Ranjit, Mr. Shaktipada Jana who accepted Christ, that they may stand firm in their faith.
2. Pray for the family members of Mr. Samanta who are Hindus, particularly for his elder brother.
3. Mr. Samanta needs a bicycle to go to villages.
4. Pray for the Hindu Sadhu who heard the Gospel and others.
5. Pray for the people who discourage Mr. Samanta in the work.

BIHARSHARIF :

Mrs. & Mr. A. H. Wahdhi :

One young man called Altaf, who is a graduate has accepted Christ and he has been sent out of his house. His father has taken strong objection to the work. Pray for Mr. Altaf as he looks for a job. At present he is staying with his friend.

Mrs. & Mr. Wahdi are distributing considerable amount of tracts. Pray that every one who reads the tracts may find Christ in his life.

NEPAL :

Please pray for the work in Nepal. A few are in jail for proclaiming the good news. Pray for the protection of our evangelists and their families.

KASHMIR :

Mr. Aaron Mallick from Kargil is reporting that he has great opportunities for contacting people of the locality and the ones who come for mountaineering expeditions.

I would rather be a poor man in the streets with a Bible in heart rather than a king who knows no Bible,

Mr. Mallick is working with Mr. Elijah Gergan who is engaged in different programmes for the development of the people. Let us uphold Mr. Elijah Gergan and his family.

Mr. & Mrs. Tahir Massih :

Mr. Tahir Massih had been working in the Southern part of the Kashmir Valley till 1982. From the beginning of this year he has started concentrating on the Northern part of the Valley. So he has visited Kangam, Gund, hilly areas of Lolab and Baramulla. He is planning to choose one village in the Northern sector where he would stay and work for which he requests our prayers.

A few people will be baptised at Srinagar by Rev. Yonathan Paljore, some time in October, which are the fruits of our labour.

HEBRI—KARNATAKA :

Mr. Eric Wilson :

During the month of July and August, Mr. Wilson had visited the people in the following villages namely Ballinge, Janata Colony Chara, Kutchoor and Kamtha. Some of the villages he has visited twice. He distributes tracts, plays tapes and uses pictures to present Christ. The following incidents are narrated by him :

A young man accompanied him to his house, where he and other members of the house enjoyed the songs and heard the gospel message. The message given to them was "Who is the true God"? from the story of Elijah (I Kings 18.) Visualized Bible pictures were used. He has introduced him to the Bible lessons and he is interested in the Gospel. His name is Krishna Comby. In the Chara Village Mr. Sadananda Nayak (a merchant) and Mr. Ramaraya Nayak are interested in the Gospels. Pray for these persons.

One day he visited the house of one Mr. Krishnaya Shenoi at Hebri, who was talking about his life's struggle, and said, "To avoid all these and to free myself it is better to commit suicide and end my life". He was told about God's love towards mankind who suffered death for their salvation, and two eternal destinations after death. He was also told from the word of God, that no man can escape eternal punishment by an act of suicide. Every man has to face the judgment after death as it is written, in the word of God. He then questioned Mr. Eric Wilson, "What are those two destinations?" He explained the pictures from the heart book about man's nature

and his goals after death. No sinner will enter God's Kingdom without remission from sin by the blood of Jesus Christ, the son of God. He suffered and died for our sins, and brought us eternal life, by His Resurrection from death". He took a copy of heart book for himself. As they were talking, one Mr. Narayana Shetty, a visitor to that house also had the opportunity to hear the message.

KULATHUPUZHA—KERALA :

Mr. & Mrs. Pappachan :

The work in Kulathupuzha is mainly among the Tamils from Sri Lanka and the tribals of the area. One of the tribal settlements is Pottamavu Kanikudy. 26 families are living in that village. This place is about 5 KM interior from the main road. The people are in a very backward condition. Recently the tuition class was started by Mr. & Mrs. Pappachan on every Saturday. About 16 students attend the classes. The community hall built by the N. E. S. block is being used for this purpose. The Secretary of the Co-operative Society and the Tribal leader are co-operating in the work. The tribals of this particular settlement are hearing the gospel for the first time in their life. Let us pray for the work in this area.

Mr. Stephen Purushottaman and his family will be joining the work in Kulathupuzha from this month.

JAWADHI HILLS :

Jamnamarathur : Rev. A. Thiraviam and Mrs. Pushpa Thiraviam.

People are coming for prayer. Some of them are evil possessed and with different diseases. There are 14 girls in the Hostel. One of them speaks as follows :

"My name is Maheswari. I am born and brought up in a Hindu family. Only after I came to the N.M.S. Hostel I came to know that Jesus is the true Lord and Saviour. Now I am reading Bible and praying. Whenever I get sick the Lord Jesus heals me."

Another testimony from one of the members in the hostel :

"My name is Jeyanthi and I am from Veerapanoor. I am born and brought up in a religious Hindu family. My grand father Mr. Andy had a stomach pain for 28 years. He went to several

temples and hospitals but he was not healed. At this time Jesus was introduced to my grand father by the N.M.S. workers and they prayed for him. God healed him and he lived as a Christian witness for 7½ years.

At present I am staying in the N.M.S. hostel. Here I am learning about Jesus. I had Jaundice and stomach pain. I prayed to the Lord and the N.M.S. workers prayed for me and God healed me. I have accepted Jesus as my Lord and Saviour. Please pray for me and the members of my family."

ATTIPATTU : Mr. & Mrs. James Meyyan :

Request prayer for the contacts they have made, particularly for Messrs. Kozhandai, Venkatraman and family, Mr. Govindan, who is not attending the church service, Lakshmanan and family, Raja and family. They are seekers.

KALYANAMANDAI — Mr. M. Jesudas :

Mr. Jesudoss reports that people are gladly responding to the gospel. He wants us to praise God for answering his prayers about the people among whom he works. Pray that the people whom he has contacted may find Christ.

VEERAPANOOR — Mr. & Mrs. Charles.

This centre is supported partly by the Home Church, Nagercoil. The work is in need of a house-cum-prayer shed. Home Church is making the needed efforts to build the House-cum-Prayer shed. Praise God for this.

Please pray that the Gospel may penetrate into the lives of the people in Veerappanoor.

GUNDALATHUR : Mr. Jeyaraj Samuel and Mrs. Saramma Jeyaraj.

There is not much response inspite of the repeated efforts as it is a dry centre. A few educated youths are opposing the Gospel work and they are being contacted by Mr. Jeyaraj Samuel. The medical work in this area may yield fruits. The workers' house needs to be re-built and a shed is urgently needed to meet the patients and conduct night classes. Atleast Rs. 1000/- is needed for the shed. A bicycle is also needed, Please pray for the needs.

NADANOOR : Messrs G. A. Raju & Victor Gnanaraj.

The work in this area is combined with education and medical work. The St. John's Church members visit them regularly and give needed instructions for the work. A group of young believers are growing in faith. Please lift the workers and their work in your daily prayers. One Chettiar who lives near the N.M.S. house in Nadanoor is interested in the Gospel. Please pray for him.

Please praise God for the involvement of the St. John's Church, Vellore.

THONGUMALAI : Mr. & Mrs. A. Chandrasekaran.

Please pray for Mr. Narayanan and his family, where they are having a regular prayer meeting.

Please pray for the young men who took baptism, that they may stand firm in their faith.

ALLERY : Mr. & Mrs. Devairakkam

Prayer is requested for Mr. Govindan who is a convict and wants to be a changed man. He is worried about his life. Please pray that he may be converted. Mr. Appasami. requested the missionary to pray for him as he began to live separately from his parents.

Mr. Kuppusami, a student of the N.M.S. School, who is regular in prayer meetings and worship services has some diseases. He vomits blood. Pray that he may be healed. He is a believer.

KATTIANKUDISAI : Mr. M. Aruldoss

He has visited thirteen villages and he had been to Madurai and Eathavilai for deputation work. The worker's house building work is progressing. So far we have spent Rs. 7000/- and we may need another Rs. 3000/-.

Please pray for the building work
for the school students
for the converts.

Pudur Nadu : Mr. & Mrs. Velmurugan

Please praise God for healing Mr. Arumugam. He is reading the John's Gospel. Please pray that he may find Christ. Please pray for the ones who have accepted Christ that they may stand firm in their faith.

Please pray for the believers who are being prepared for baptism. Please pray for a place for worship which is necessary.

Mr. F. S. Charles, Organising Secretary, Madhya Pradesh writes :

"This year, it was thought that the National festival celebration be held on 15th August 1983 under the Banner of N. M. S. I. Mr. V. J. Chandekar, principal, Christ Church Boys' School Jabalpur, placed a big hall with all facilities at our disposal.

The Rt. Rev. F. C. Jonathan, Bishop of Jabalpur C. N. I. presided. Rev. Peter Solomon, Rev. C. Polson and Rev. O. J. Wilson gave suitable messages.

Draw of the donation Coupons was an exciting event, which enabled us to get more than Rs. 1000/-. Special Contribution was raised for dinner and our joint secretary, Mr. B. K. Munnalal deserves thanks for the arrangements.

God willing we shall make this programme a regular annual feature."

Mr. Joseph Sounderarajan, Organising Secretary, for North Tamil Nad writes

"By the Grace of God I was at Christ Church Gandhi Nagar on 26th of June and the N. M. S. was proclaimed : from 28th June to 3rd July I was at Kancheepuram. Members were contacted and the 3rd July Sunday Service was observed for N. M. S. at Thiruparathikundram. 12 families were enrolled as members.

From 9th to 10th July a very successful programme was arranged at Ikkadu C. S. I. Church by the Tambaram branch. I joined with them and took my full musical group to Ikkadu. A whole day retreat was conducted. I thank Mr. Daniel Devapriyam, president of the Tambaram Branch who arranged this programme in a successful manner. I also thank Mr. Arthur, Secretary of Tambaram Branch who helped us so much.

And I specially thank Mr. Joseph Easayan, Treasurer who gave his own lorry free for that meeting with a banner "N. M. S. Gospel Team, Tambaram Branch". Really it was a procession of N. M. S. from Tambaram to Ikkadu. I thank Rev. Daniel S. Chelladurai, for his interest in N. M. S., and the boys and girls in the Hostels who arranged meals for about 30 persons. The musical programme was held in the evening at the C.S.I. church. Between 5—6 p.m. we paid a visit to the Hospital, had a meeting there and Mr. Daniel Devapriam gave the message. We came back to Tambaram by the lorry at about 12 O'clock.

On the 17th of July the N.M.S. service was observed at Katpadi C.S.I. Church. Everything was made through the Spirit of the Lord."

OBITUARY

(1) Dr. A. Nallathambi went to be with the Lord in the month of August 1983. He was the N.M.S. Missionary in Madhya Pradesh and after serving a few years he returned to Ambur in Tamilnad and occasionally helped in the medical work at the Christu Kula Ashram in Tirupathur. Later he spent his time with his son in Madras. We thank God for his devoted life and particularly for his service in the N.M.S.

(2) Mrs. Arugna Francis Pershad slept in the Lord in the month of March 1983. Though she was ill for a brief period she had a peaceful and hopeful death, as per Mr. Pershad. Mr. Francis Pershad was the ex-president and Treasurer of the Delhi N. M. S. Area Committee. Mr. Francis is still active in the N, M. S. work and other evangelistic work. The entire family contributes regularly to the work of N. M. S.

(3) Mr. Samson Gnanam slept in Jesus after a brief illness on the 3rd of May in Bangalore. He had his higher education in Europe. He was the chief engineer in Indian Telephone Industries. He was deeply interested in missionary work and particularly in N. M. S. His house in Bangalore was used for Bible Study by Rev. Theodore Williams. He is the son of Mrs. P. S. Gnanam who is one of the conveners in Madras City Area Committee of the N. M. S. He leaves behind his wife, son, two daughters, mother, brother and sisters.

(4) Mr. D. Andrews of Eluru went to his eternal home on 29—6—1983. He was a regular Prayer Partner of the N. M. S. as per his children.

(5) Mrs. Elizabeth Ponraj Solomon wife of Mr. Ponraj Solomon, teacher, Wesley High School, Royapettah, Madras went to be with the Lord on 12th August 1983. She was the Headmistress of a Primary School. She was a responsible mother in the house. She leaves behind her husband and children. The family is regularly supporting the N. M. S.

(6) Mr. S. B. Doraisingh entered into eternal rest on 21—8—1983. He was 73 years old. He was in the police department of the Tamilnad police as Inspector of police and Chief Law Instructor of the Police Recruits school. He leaves behind his wife, children and grand children. He was a regular contributor to the work of the N. M. S.

We do thank God for these friends for their services to the N. M. S. in different ways and pray that the Lord of comfort may be with the bereaved members of the families.

NEW APPOINTMENTS

1. Mr. Ranjit Kumar
Organising Secretary for U.P. and Bihar,
C/o. Mr. A. H. Khan,
Nur Manzil, Lal Bagh, Lucknow.

* Pastors, Friends and Church Leaders are requested to give him necessary co-operation,

2. Rev. Aiyub Masih,
for Bageshwar, U.P.

For sometime there was no work in Bageshwar. Please pray for Rev. Aiyub Masih and his family. The support for the work in this place will be coming from the Bangalore friends of the N.M.S.

- 3- Mr. Stephen Purushothaman for Kulathupuzha to work with Mr. & Mrs. Pappachan.

Please pray for these people and their families.

QUIET CORNER INDIA

Urgently requires the following staff—Qualified staff Nurse, Pastor for Village Church, 2 Pioneer village Evangelists for Quiet Corner Mission operating in Mudumalai of Nilgiris District. Committed Tamil Christians will be preferred. Please apply immediately to: Quiet Corner India. 1/A, Ramakrishna Road, Cox Town, Bangalore-560005.

CONTRIBUTORS LIST FROM 1-4-'82 to 31-3-'83

(Continued)

C. S. I. CHRIST CHURCH, COIMBATORE : (Contd.)

Mr J B Vedamuthu	15 00	Mr C J Antonv. Pudukottai	45 00
.. S M R Elias	15 00	.. S Joseph, Virudhunagar	50 00
.. A A Daniel	2 00	.. A S Rajasekaran, Trichy	5 00
Miss Henzipah P Sargunam	2 00	.. V. K. Suguna Pandian,	
Mr J Asirvatham	1 00	.. Thanjavur	50 00
.. P Azariah	1 00	.. W Suredar Paul	
.. S Mohandoss	5 00	.. Annamalai Nagar	20 00
.. R Benjamin	5 00	.. J C Manuel, Cuddalore	5 00
.. D Daniel	3 00	Sis Annie Daniel	20 00
.. S R Joseph	2 00	Mr T J Williams, Trichy	10 00
.. Jebathai Paramanandam	1 00	.. E Paul, Tiruvarur	45 00
.. K Moses Nadar	1 00	.. Edward Devavaram,	
.. C H Prabalanatham	1 00	.. Golden Rock	20 00
.. Fredrick Thomas	2 00	Miss M E Sundaram,	
.. V Jacob	5 00	.. Tanjore	25 00
Dr Kirubakar Subbiah	1 00	.. Pushpam Cornelius,	
Rev Johnson	2 00	.. Tanjore	50 00
Mr D Soundarapandian	5 00	Mr J Seenivasa Nadar,	
		.. Tiruvarur	40 00

SALEM—DHARMAPURI

Thro' Miss S Arthur, Salem	4245 00	Mrs Janaki K Pandian,	
.. Mr R Daniel, ..	1408 85	.. Tanjore	175 00
.. C.S.I. Lechcer Memorial		Mr M Victor Jeyasingh,	
.. Church	383 00	.. Virudunagar	10 00
.. Christ Church, Salem	552 00	.. D Jeyapaul, Aranthangi	5 00
Mr V C Joseph, Sankaridurg	50 00	.. P Selvaraj, Karur	20 00
.. D B Victor Yercaud	20 00	.. A Isaac Johnson, Karur	25 00
Miss P Jebakani, Danishpet	30 00	Mr & Mrs Kirubanandam,	
Mrs Helen Stephen &		.. Trichy	25 00
.. Mrs Jelanani	60 00	Mr R V Christian, Lalgudi	30 00
Mrs & Mr S D V Kumar	20 00	.. A friend, Pollachi	20 00
Mrs Daisy Epiphane	5 00	Mrs S P Devapriam, Trichy	20 00
Mr G Ernest Raj, Vellakovil	50 00	.. Glory Jepamani, Trichy	10 00
Mrs & Mr Regina		Mr P Selvaraj, Karur	10 00
.. Rajkumar, Namakkal	65 00	.. K Jacob, Thuvakudi	20 00
		.. G Bastian, Erode	25 00
		.. Rajkumar, Dindigul	10 00
		Mrs Regina Rajkumar,	
		.. Dindigul	10 00
		.. Daisy Williams	5 00
		.. Mary Lazarus	50 00
		Mrs & Mr T Edward Williams,	
		.. Annamalainagar	100 00
		Dr A Samuel,	
		.. Jayankondacholapuram	25 00
		Rev J G Smith, Trichy	60 00
		Dr A Unnin Noel, Lalgudi	20 00
		Mr P Samue' Jeyaseelan,	
		.. Worriyur	20 00
		Mrs George, Tanjore	10 00
		Mr P T Vincent Thangaraj,	
		.. Tanjore	10 00
		.. T. Balaguru, Orathanad	15 00
		Mrs Masilamani,	35 00

M/D. TAMIL AREA

Mr A S Rajasekaran, Trichy	45 00	.. Daisy Williams	5 00
Mrs Viola Wilson,		.. Mary Lazarus	50 00
.. Mayuram	60 00	Mrs & Mr T Edward Williams,	
Mr I J Edwin, Cuddalore	120 00	.. Annamalainagar	100 00
.. Edward Devavaram,		Dr A Samuel,	
.. Trichy	20 00	.. Jayankondacholapuram	25 00
.. G H Clarence, Cuddalore	180 00	Rev J G Smith, Trichy	60 00
.. G Gnanathangaiah,		Dr A Unnin Noel, Lalgudi	20 00
.. Cuddalore	110 00	Mr P Samue' Jeyaseelan,	
Mrs George, Thanjavur	10 00	.. Worriyur	20 00
.. Jeya Ruby John,		Mrs George, Tanjore	10 00
.. Worriyur	20 00	Mr P T Vincent Thangaraj,	
Mr P Samuel, Jayaseelan	10 00	.. Tanjore	10 00
Mrs G P John, Lalgudi	260 00	.. T. Balaguru, Orathanad	15 00
.. J Shelton, Trichy	14 00	Mrs Masilamani,	35 00

Mr K Jacob, Tiruchy	85	00	Miss Lily Rajamoni	24	00
Mrs Alice Paulraj,			Mrs Leela Ebenezer	13	00
Pullambudi	20	00	.. Leela Dorairaj	12	00
.. Esther Paul, Tanjore	25	00	Miss Lily Daniel	12	00
Thro' Mrs Annam Ponnusamy :			Mr Moses Rajadoss	24	00
Tanjore			.. Manoharan	12	00
Mrs Annam Ponnusamy	60	00	.. Mangaladurai	60	00
Miss Angel Jawes	6	00	Mrs Silvester Mercy	24	00
Mrs Albert Charles	6	00	.. Gnanam Pandian	12	00
Mr H G S Arulendran	25	00	.. Rani Pandian	45	00
Mrs Annapuranam	36	00	.. D J Pandian	24	00
Mr J Anna Pillai	12	00	.. S M Pandian	12	00
.. Aruliah Samuel	60	00	.. Mercy Pandian	24	00
.. Alfred Isaac	24	00	.. S Paul	12	00
Mrs Abraham Selvaraj	6	00	.. J Paul	18	00
Mr T Balraj	24	00	.. Pappammal David	3	00
.. G Balasundaran	10	00	Miss Cornalius	24	00
Mrs B Charles	14	00	Mrs Pemila Walter	12	00
.. T J Chelliah	6	00	Mr J R Ponnusamy	12	00
Mr Chandrasekaran Babu	12	00	.. Pentasingh Daniel	12	00
Mr S C Dorai Raj	12	00	.. Peter Jeyadurai	36	00
Mrs A B Devanesan	12	00	Mrs Rani Ambrose	53	00
Mr D S David	60	00	.. A Rajaiah	12	00
.. J Thiravlam	36	00	.. Rajakumari Herbert	36	00
.. S E Devaraj	12	00	Mr Robinson Thomas	24	00
Mrs Darling Patrick	3	00	Miss Rajam Gnanamuthu	4	00
Mr Dhanapaul	36	00	Mr Rawlinson Isaac	36	00
Mrs A Edward	6	00	Mrs M A Swamidoss	12	00
.. J L Edward	12	00	.. Suganthi Phiiip	12	00
.. Esther Isaac	24	00	Mr D Stanley	24	00
Mr Ethelbert Devadoss	60	00	.. S Solomon Rajayya	60	00
.. Edward. D. Moses	24	00	.. Samuel Selvakumar	12	00
.. R J B Frederic	120	00	.. Sakuntala Inbaraj	12	00
Mrs Alice Gordan	3	00	.. Selwyn Edward	6	00
.. Grace Samuel	12	00	Mrs D Selwyn	6	00
Mr George Sundersingh	12	00	.. H Thangasami	3	00
Mrs Grace Devasalayavur	24	00	.. Nita Thangaraj	12	00
.. Gnanamani Babu	12	00	Mr A Thangaraj	12	00
.. Gladys Rajayya	12	00	.. Thangasami Babu	12	00
Miss J Gnanamuthu	25	00	Mrs Viji Albert	24	00
Mrs Helen Rajiah	12	00	Mr Victor Vedamoni	24	00
.. Helen Jeyaraj	24	00	.. Walter Rajamoni	24	00
Mr A D Ignatius	24	00	.. C Jesudian	24	00
.. I D Ignatius	12	00	Mrs Beula Lionel	24	00
Mrs Jasmine Stanley	6	00	Mr James, J Paul	85	00
Mr John Joseph	12	00	.. C Pandian	15	00
Mrs V Jayaseelan	18	00	.. A Paul Ravanadoss	45	00
Mr John Wilfred	12	00	.. R K Inbaraj	28	00
Miss Jayamani Daniel	6	00	.. A P Selvanathan	15	00
Mrs Joy Balraj	12	00	Thro' Rev. George Gnanamuthu,		
Mr P Jevasingh	12	00	Tanjore		
.. R V Jayaraj	24	00	Mr Daniel Rajaiah	120	00
.. Joseph David	36	00	Mrs Kamala Gilbert	120	00
.. A H James	15	00	Mr J S David	60	00
.. Jebaraj Pandian	60	00	.. F J B David	15	00
Mrs Lionel	12	00	.. W I S Rajarethinam	28	00

Prof Swamidoss Daniel	120 00	Mr Prince Albert John	8 00
Dr Santhanam V K Pandian	240 00	„ P Jeyaraj	27 00
Mr G J A Jeyachandran	50 00	„ Barnabas Paul	53 00
„ J J Paul	95 00	Mrs Nargunam	10 00
St Peters Higher Secondary		Mr J C S Vijayakumar	100 00
School Masters	1142 00	„ S G Doraisamy Nadar	120 00
Mr J W Chelladurai	90 00	„ V G Suriamani Nadar	60 00
„ Victor D Christian	40 00	Rev Josephus Jeyaraj	50 00
„ G Peter	45 00	Mr S D V Rajakumar	20 00
„ T John Chelliah	30 00	Mrs Regina Rajakumar	10 00
„ H S Charles	12 00	Mr P A John	13 00
Miss Ida Solomon	12 00	Mrs Chellammal Chelladurai	16 00
Mrs D Selwyn	12 00	Dr D John Abraham	35 00
Dr D V Basker Sunderaraj	75 00	Mr Maharajan	5 00
Mr K Jeyaraj	90 00	„ Menuel Rajkumar	45 00
„ Isaac Thambiah	25 00		
„ Albert Charles	75 00	Thro' Mr. Solomon Rajayya,	
„ C J Swamidoss	15 00	Hon. Org. Secy. Tanjore	
Miss R Gnanamuthu	25 00	Mr Masillamani, Orathanad	24 00
Mr M Alagappan	50 00	„ Durairasan „	24 00
„ Pentasingh Daniel	20 00	„ Balaguru „	41 00
„ R Walter	50 00	Rev A D Edwards, Tanjore	24 00
Mrs Gnanaselvam		Dr Santbanam, V K Pandian	
Thavapandian	50 00	Tanjore	40 00
„ Lydia Solomon	25 00	Mr R K Inbaraj	12 00
Rev Joseph Doraikkan	9 00	„ K Jeyaraj	90 00
Mr D A Dhanapandian	10 00	„ Jayasingh Raj	10 00
Dr Ragaviah	25 00	„ S N David	75 00
Mr B C Eden	10 00	„ Arokiasamy	14 00
„ Johnny David	10 00	CSI Church, Mettupatti	10 00
„ D Y Martin	10 00	Mrs Lily Ammal, Tanjore	22 00
Mrs Kalavathy Peter	25 00	„ S Jagadesan, Salem	25 00
		Dr Mrs F Rajarethinam,	
Thro' Mr. S. S. Immanuel, Trichy		Salem	10 00
Mr Edison Raja	140 00	Mr Victor Rajesh,	
„ Harry Pandian	120 00	Bangalore	5 00
„ C Barnabas	50 00	Rev Joseph Duraikkan,	
„ Ranjan Samuel	50 00	Tanjore	3 60
Prof J S P Ebenezer	65 00	Rev J Selwyn, Tanjore	10 00
Mr Dominic James	70 00	Rt Rev Dr R Balraj, Trichy	20 00
Dr J D J Chellappa	140 00	Mr N S T A Tharmaraj,	
Mr John Devasirvatham	5 00	Nagapattinam	10 00
„ Thomas Paul	65 00	„ R D Williams, Arantangi	2 00
„ A Appasamy	40 00	„ S M Arokiasamy, Attur	20 00
„ A J Ponnusamy	45 00	„ S M Immanuel, Attur	10 00
Dr S Mohan Asirvaatham	225 00	„ Yohabethi Manan „	5 00
Mr G Devanesan	27 00	„ S Isaku „	5 00
„ Johnson Devavaram	90 00	„ Y Gnanadurai „	10 00
Mrs Lalitha Gnanadoss	80 00	Miss Kamalammal „	1 00
„ Violet Franklin	90 00	Mr Bhoopathy	10 00
Mr S Paul Jeyakumar	24 00	Mr W Irwin Gnanapragasam,	
„ V Azariah	18 00	Arantangi	2 00
„ Eden Alexander	100 00	„ Benjamin Padwa „	2 00
„ W D M Anbudaiyam	50 00	„ J K Wilson „	5 00
„ V Ponraj	50 00	„ D Jeyapaul „	5 00
„ Vijayakumar Samuel	50 00	„ K Ponnaiah Nadar „	10 00
Mrs Padmavathy	50 00	Mrs Puspavathi	
		Johnson „	2 00

Regd. No. M. 609

Licence No. 23 Licenced to post without pre-payment

Mr K Chitrai Samuel	2 00	Worriyur Branch :	
Mr D Sahayadoss,			
Cuddalore	5 00	Dr R S Mohan Asirvatham	75 00
St James Church,		Mr A G Ponnusamy	15 00
Villupuram	20 00	„ D Johnson	30 00
Dr R Solomon	10 00	Mrs Lalitha Gnanadoss	30 00
Mrs Janaki Paul, Tanjore	10 00	Mr G Devanesan	9 00
		„ Paul Jeyakumar	9 00
		Mrs Viola Franklyn	30 00

Thro' Mr Moses Jebaraj,
Namakkal :

Mr Rajan	40 00
„ Stanley Sundersingh	40 00
„ Rajarethinam Duraisingh	20 00
Mrs P Grace	20 00
Mr T Mani	5 00
„ D Moses Jebaraj	20 00
„ Lionel	20 00
„ Philips	20 00

Thro' Mrs R Rajkumar;
Christ Church Branch :

Mr S D V Rajkumar	30 00
„ V G Suriayamani	30 00
„ S G Doraisamy	45 00
„ J C S Vijayakumar	30 00
Mrs Daisy Epiphane	15 00
„ Regina Rajkumar	15 00
Mr P A J Lazarus	15 00
„ Barnabas Paul	15 00
„ P Jeyaraj	6 00
„ Prince Albert John	6 00
„ John Abraham	25 00
„ Vijayakumar Samuel	25 00
Mrs Mary Dhanraj	15 00
„ Nargunam	3 00
Mr A S E Thomas	20 00
„ Ponraj	10 00
Mrs Padmanath	10 00
Mr Franklin James	5 00
„ W D M Anbudayam	5 00

Thro' Mr J Christopher,
Kailasapuram, Trichy :

Mr Dassmani	120 00
„ Dhanasekaran	60 00
„ J Shelton	60 00
„ D Indran	30 00
„ D Earnest	30 00
„ Christopher	60 00

Thro' Mrs Bai Yesudhas,
Manavatakurichi :

Mr Joy Mohan Dos	240 00
Mrs Bai Yesudhas	120 00
Mr A Simon	120 00
„ A Yesudhas	80 00
„ V S Johnson	25 00
Thro Mr R D Williams,	
Arantangi:	54 00
Mr B J William	10 00
„ Inian	4 00
„ S D V Rajkumar	45 00
Mrs Regina Rajkumar	30 00
„ Mary Dhanraj	5 00
„ R Kamala	100 00
„ Daisy Dhanraj	10 00
„ G Lilly	10 00
Mr Benjamin	10 00
„ Jeyasing Samuel	8 00
„ Ponniah	20 00
„ D Jeyapaul	15 00

(To be continued. We are thankful to all the Donors for their kind help).

ERRATA : In the September, 1983 issue Page No. 8, Contributor's List under the heading Madurai, St. Andrews Church, Nagamalai, has been printed as St Andrew's Church, Nagercoil. We regret for this mistake.

Published by Mr. Dava Prasad at NMS House, 206, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthas at Bagul Press, Madras-2 Editor Rev. E. G. S. Dorairaj

The National Missionary Intelligencer



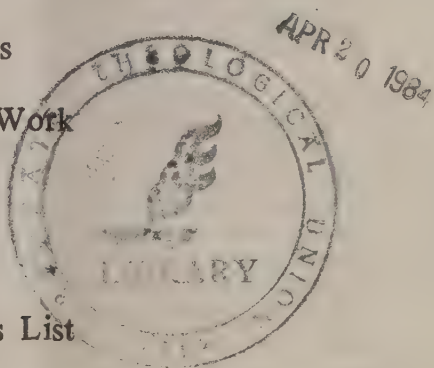
Vol. 77

NOVEMBER 1983

No. 11

CONTENTS

1. Meditation
2. Letter from the General Secretary
3. Songs that Speak—Part 15
4. Know our N.M.S.I. Part XI
5. Branch News
6. Deputation Work
7. Field News
8. Obituary
9. Contributor's List



The National Missionary Society of India

206, Peters Road, Royapettah, Madras-600 014

MEDITATION

PETER IN ACTION (contd.)

Acts. 4:1-10

(Note: Kindly meditate on the portion after reading the Bible portion indicated).

1. Reaction of the Religious leaders. Vs. 1-7

For any action there will be a reaction. Peter and John had wrought a miracle and they had preached the word of God powerfully and people began to follow Jesus, the one who was crucified and resurrected.

(a) Charges against Peter and John Vs. 1-2

The religious leaders of the time could not tolerate what the disciples preached and taught about Jesus who was dead and resurrected. The main charge was that they preached about Jesus. Preaching the Gospel was a crime even in those early days of Christianity. It was a new faith. The religious leaders could not understand the love of God and his redemptive act.

(b) They were arrested Vs. 3.

The crime the disciples committed was to proclaim the name of Jesus and having made a man whole, who was lame from birth. They were arrested for the sake of doing good. They were also detained. The main reason for the arrest was that there were more followers to Jesus. Vs. 4 indicates there were about 5,000 men who believed in Jesus. This naturally irritated the religious leaders. Even today the other religious leaders get irritated, not because the Christian churches, missions, and organisations are not doing good work but people confess Jesus Christ as their Lord and Saviour. They themselves acknowledge the fact that the Christian missions have done many good things in the field of education medical and Charities. They did not want that Jesus Christ be proclaimed.

(c) They were questioned 5-7.

The top brasses of Jerusalem got together—Rulers, elders Scribes, Annas, the High Priest, etc. (vs. 5-6). This group belonged to both the religious and political sections of Jerusalem. There were many people to question two puny men (Peter and John)

The authority of the disciples was questioned vs-7.

They had to acknowledge that the disciples had done some marvellous things, which they were not able to do. They wanted to know on what name and on which power they had done this. A determined group who had power, authority and religion questioned these two people who were with Jesus and who proclaimed Jesus.

(d) Majority listen to the minority Vs. 8-12

In the court where the disciples were being questioned Peter was filled with the spirit of God. The minority was not afraid because the spirit of God was with them. Often we are afraid to proclaim the love of Jesus and speak out the truth. Why should we be afraid to witness Him, if we know that the spirit of God is with us? Peter promptly and courageously said "We have done this,

- 1) By the name of Jesus Christ of Nazareth.
- 2) Whom you have crucified.
- 3) Whom God raised from the dead.
- 4) In His name this impotent man was made whole."

The name of Jesus was important to them. They were bold enough to say that they had done this in Jesus's name. How often we have failed to say, we do these things in His name. Whatever we Christians do, either by social or education or medical, or Charitable and Gospel, all are in the name of Jesus Christ. Bold witnesses are needed.

Let me conclude this meditation with an illustration, which I have heard. Husband and wife (old couple) were living in a village. Wife was God fearing and God loving. She used to pray for her wicked and drunkard husband. When praying she used to rebuke the devil in the name of Jesus. After some time the old lady died and the old man was very much afraid. At times the evil spirits used to disturb him and the old man started to rebuke the evil spirits saying "I rebuke you in the name of Jesus as my wife rebuked." The evil spirit told him. "Though your life is wicked, you are using a seal which has the authority."

Let us not forget the name of Jesus who has power and authority. Are we using that authority in proclaiming the love of Jesus?

(This will be continued from January or February 1984)

J, M, JAYASINGH.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

Greetings to you in the precious name of our Lord and Saviour Jesus Christ.

We read very shocking news from the newspapers, both the internal and external news. There are unpublished happenings too. The Punjab situation has worsened inspite of the President's rule in the State. The Super Powers warn each other, but they set the fire in the 3rd country. They are safe but the people in the 3rd country suffer. Who is big? Who should listen to whom? Who has more power? All these remind us of Psalm 46. God is the ruler and man has to acknowledge it; otherwise there will be turmoil and destruction every where.

The Madras City Area Committee members and other friends who helped in the annual Sale came together for a get-together on 2nd October 1983 at the CSI Redeemer's church at Annanagar. The Tanjore friends had their Annual N.M.S. Sale on the same day. They have raised about Rs. 8000 -. Due to other engagements, it was not possible for me to attend the Tanjore Sales.

On my way to Lucknow, I stopped at Jhansi to meet friends. Mr. A. B. David had organised a meeting for me.

The National Council of Churches in India had its 20th assembly at the Isabella Toburn College in Lucknow. On behalf of the N.M.S.I. I attended the assembly and it helped me to meet many church leaders. While in Lucknow, Mr. A. H. Khan Mr. Ranjit Kumar and I went to Lukimpurkerry and explored the possibilities of opening the work there. The Rev. Mann Massih has promised his support. The work will be in close co-operation with the C.N.I. Lucknow Diocese. The Rt. Rev. Din Dayal, the Bishop of Lucknow has assured us his help. We hope to appoint an evangelist from the 1st of January 1984.

While at Lucknow I had the privilege of preaching at the Lalbagh English Methodist Church. This church gives regular contribution for the work of the N.M.S. Thanks to Rev. Chandy. At Lucknow my health was a little affected, yet in the team of Mr. A. H. Khan and Mr. Ranjit Kumar I went to Allahabad to see the progress made in the arrangements for the Triennial Council of the N.M.S.I. Mr. Arthur V. Singh and his team are making progress. I do thank God for all their efforts,

On 16th, Sunday, I was at Avadi Church where the people are interested in the work of N.M.S. A few are regularly supporting the work of the National Missionary Society of India.

The North Indian N.M.S. Workers Conference, scheduled to take place from 27th—30th of October 1983 in Delhi had to be cancelled as the Delhi friends who had some programmes to raise funds, could not reach their target. The Sadhu Sundar Singh Trust has promised some money for the travel. I thank the Delhi friends for their efforts and the Sadhu Sundar Singh Trust Fund Trustee for their promise. God willing we shall have this in 1984. Please pray for the same.

A number of churches had remembered the N.M.S. and prayed for its activities on the 9th October 1983. Thanks to the Presbyters and church committees. Some of the churches have forwarded their collections to headquarters. If any of the churches have not sent their collections so far, they are requested to send them to the N.M.S Headquarters.

If any of the Churches could not have the N.M.S. Sunday remembered and prayed, such churches are requested to have it on a convenient Sunday.

The Christmas season is fast approaching and may I request you to remember the N.M.S. workers as usual and send in your Christmas Cheers.

On behalf of the N.M.S.I., may I request you to continue to remember the work in your daily prayers?

May God be with you.

Yours in His Service,
J. M. JAYASINGH,
General Secretary.

CONGRATULATIONS

The Rev. S. K. Pasrmar of the Methodist Church has been elected as the President of the N.C.C.I. The N.M.S. congratulates him and wishes and prays that his leadership in N.C.C.I. may bring more closer relationship between the churches.

Songs that speak—Part 15

Sermon for All souls Day—Nov. 2nd

“Forever with the Lord”

(I Thessalonians 4:17)

Death is the most unpalatable subject one can ever find. No one wants to think about it as it is shrouded with mystery. After death what? This is a question which is in every heart. The grim reaper has his toil everyday and countless souls perish though it is bitter and unwanted.

But hark! there is a ray of hope. What happens to the dead? They are with “the Lord for ever.” That is life indeed! Jesus took away our death and gave his life for every one. Death, then loses its sting. The grave has not the final say in the destiny of man. It is not death; it is life. Death dies with the death and burial of Jesus. He has torn the veil which was ever a mystery.

James Montgomery was a saved soul. He had tasted the redeeming grace of Jesus. So death was no more a bitter subject for him. In his ripe old age he thought about it and started writing a poem. He composed twenty-two stanzas containing four lines each. Now only eight stanzas clubbed together to form four eight line stanzas, are sung in our churches. The title of the poem was “At home is heaven”. Though the tune Mornington is used sometimes, the most popular tune is I. B. Woodbury’s tune “Forever with the Lord”. It assures of God’s presence and salvation for those who believe in Jesus. The first stanza runs like this.

For ever with the Lord!
 Amen, so let it be,
 Life from the dead is in that word,
 ‘Tis immortality.
 Here in the body pent,
 Absent from him I roam,
 Yet nightly pitch my moving tent
 A day’s march nearer home.

What happens to the dead? They are with the Lord for ever. They are safe. They are happy. It is life, and so death dies. It is immortality which every heart longs to have. We think this world is eternal. But the fact is that we who are in the body are away

from the Lord. Every day brings us nearer home. Have you ever thought of that? Today, you are one day's march nearer your destiny than yesterday. So death becomes something which a believer longs for. Death loses its bitterness. Have you ever had that experience?

The second stanza takes us a step further.

My father's house on high
Home of my soul, how near
At times to faith's for seeing eye
Thy golden gates appear.
Ah, then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above.

Montgomery sees beyond death. He finds his father's house. That is visible to the eye of faith. That house with all its beauty waits for the believer. How one longs to reach that land of peace and joy! That heavenly Jerusalem can be yours if you accept Jesus as your saviour! Death is no more bitter. It has become sweet with Jesus!

In the third stanza he sends a petition.

For ever with the Lord!
Father if 'tis thy will.
The promise of that faithful word
Even here to me fulfil.
Be thou at my right hand,
Then can I never fail.
Uphold thou me, and I shall stand;
Fight and I must prevail.

Lord, if it is thy will, I will be with thee for ever. I believe in the promise given by Jesus. So I will fulfil what he wants me to accomplish here. You be at my right side to defend me. You uphold me, Lord. I will fight for thee and I will be victorious. The christian laughs at the grave. He knows that it is life after life. Is that your experience?

The last stanza is the most beautiful of the four.

So when my dying breath
Shall rend the veil in twain,
By death I shall escape from death
And life eternal gain.

Knowing as I am known,
 How shall I love that word
 And oft repeat before thy throne
 For ever with the Lord !

My death will stop my breath. It will rend the veil into two bits. I escape death by going through death. After death I will be known as I am known otherwise. But I will be before the Lord singing his praise for ever.

The song thus ends with a triumphant note. It is life for ever. One who is born once dies twice. But those who are born twice die but once. That death is only the narrow gateway to life eternal. Only Jesus can offer you such a gift. Your good works are like filthy rags before God. Jesus removes death, sin and hell and gives life eternal. It is like the bargain in Alauddin's story—new lamps for old. It is a good bargain. Jesus stands before you with salvation, grace and life eternal. Why not you give him your heart and receive these priceless gifts ? Years ago I tasted Him. The fear of death vanished at once. I now rejoice as I have life eternal. Why not you too have it ? Accept Jesus as your saviour. Salvation will be yours.

Amen.

KNOW OUR N. M. S. I. (Part XI)

VIII. Policy.

1. The Society shall appoint only spiritual men as workers.
2. Each member and worker of the Society shall be loyal to his own church.
3. The Society shall endeavour not to conflict but work in harmony with existing missionary Societies.
4. There shall be no solicitation of funds outside of India.

IX. Amendments.

None of the Articles of the Constitution shall be altered or amended except by a three-fourths vote of the members of both the Executive and the Council.

THE UNOCCUPIED FIELDS OF INDIA

V. S. Azariah

“When Jesus saw the multitudes, he was moved with compassion for them because they were distressed and scattered, as sheep not having a shepherd”. When Jesus saw, He was moved. Let us also see the need of India that we may be moved with a like compassion for the multitudes of our country men.

This land of ours is virtually a continent in itself. Its entire area of about a million and a half square miles is more than one-third of the size of Europe and about twelve times as large as the British Isles. Its population of 294,000,000 is twice that of North and South America combined, but is included in a territory only half as large as the United States of America. The population which is one fifth that of the entire globe is equal to that of all Europe, save the United Kingdom and France, and is at least one-third larger than that of the whole continent of Africa.

Two hundred and ninety-four millions! The figures fail to grip our imagination. If we could collect this vast multitude at a central spot, and have them counted as they pass in single file day and night, at the rate of twenty persons per minute, twenty eight long years must pass before the enumeration would be over. Think of it! Twenty persons die every minute of each day, that is, eight lakhs pass into eternity each month. Of the 140 million women in India less than one million women in India can read and write—40,000,000 women are life-long prisoners in zenana homes. The widows alone number 25,000,000, or nearly equal to half the entire population of the German Empire; widows under ten years of age numbering over one lakh; those under five years 20,000.

Of the 294,000,000, Christians number nearly three millions, or one per cent. Ninety-nine out of every hundred of the population are still outside the fold of Christ. If we counted at the same rate as for the entire population, it would take but three months out of those twenty eight long years to count the Christians belonging to all the Churches. Protestant Christians alone could be numbered in a month!

But, where in India are these million Christians to be found? Two-thirds of this number are in the Madras Presidency and the Native States connected with it. Over half the total number of Christians are to be found in the Tamil and Malayalam-speaking parts. In the Travancore and Cochin States 25 per cent of the

population are Christians. In Tinnevely, the southern most British District, one in thirteen is a Christian in all India for a population of 256,000,000.

Looking at the number of Christians and of workers, the Madras Presidency, and it alone may be said to be occupied. Out of a population of forty-two millions, nearly two millions are Christians. There are, however, parts of Bellary, Vizagapatam and Ganjam Districts without a single Christian or Christian worker,

Passing on to the BOMBAY PRESIDENCY, we find that the province has a population of some 25,000,000, or larger than that of Spain and Portugal combined. Three-fourths are Hindus, one-fifth Mohammadans, and 219,000, Christians. The census report shows more than thirty taluks, each containing a population of over 50,000 without a single Christian, and unoccupied by any mission. In Sindh, for a population of over three millions, Christians number only 7,800. A CMS Missionary writes of whole taluqs where "There is no attempt being made by any Society to evangelise them."

Cutch, with a population of nearly half a million has no missionary and only one native evangelist. Of the 53 Christians reported in the Census statistics, 36 are natives, all of whom are Roman Catholics. Kathiawar has a population of two and a half millions with but five missionaries. "Thousands have never heard of Christ."

The largest, richest, and the most populous division of India is Bengal. The population 78,493,410 is one-fourth of India. Bengal has a population as great as the United States of America. There are twice-as many people in Bengal as there are in the entire South American Continent. And yet the people live in a territory only one-thirtieth the extent of South America. The number of inhabitants to the square mile is 490.

Of the 278,366 Christians of all denominations in Bengal, about one-half are to be found in the one district of Ranchi. Bihar is the most densely-peopled province of India, having 575 to the square mile. Its population of twenty-one millions, equivalent to those of Spain and Switzerland together, is found in a territory only one-fifth that of Spain. The Native Christians number only 4,217, i.e. one in 5,000! We are not, however, surprised at this result when we find that for this population—very nearly equivalent to that of the Punjab—there are only twenty-one male missionaries, giving a ration of one to every million! Quite half the province has never even heard the sound of the Gospel."

Other portions of Bengal are also very needy. In North Bengal only one ordained missionary to every two million of the population. Someone has said that "With the same proportion Chicago would have but one minister and New York would not have two!" Rev. Herbert Anderson, in a paper read before the Calcutta Missionary Conference, draws attention to five Native States under Chota Nagpur, with a total population of 583,117 that have never had any resident Christian workers or evangelists. Hill Tipperah with 150,000 is in the same condition. In Palamau District over six lakhs of people have no worker of any Protestant Mission. Mr. Anderson gives a list of twenty-eight subdivisions in nineteen districts with an aggregate population of nearly fourteen millions "unoccupied by any single Protestant Christian worker." He has also given a list of districts where the missionary force is quite inadequate to the work. Of these latter may be mentioned the following :

Bogra with 854,000, 82 per cent of whom are Mohammedan, has but one Christian to every 21,000. "There must be half a million people at least in the single district that have never heard the good news of God's love in Christ."

"Gaya has 2,050,000: the occupation for evangelistic purposes must be acknowledged to be of the feeblest."

The districts of Saran, Champaran, Angul, Rungpure, Purneah have the same unsatisfactory story to tell.

Looking on the partially occupied Districts of Bengal, we find that in the twelve Districts, with a population of over seventeen millions, there is a total Protestant missionary force, all classes, foreign and Indian, of only 94, or one worker for every 18,3000 of the population. If Madras City had the same proportion of Christian workers, it would have but three workers all told, instead of its 700; and Tinnevely District would have but a dozen workers, Indian and European, in the place of the 1,200 workers, now engaged in Christian Service. Sad as is the fact, in these neglected districts of Bengal alone over forty millions are yet unevangelized !

Let us pass on in our survey to the UNITED PROVINCES OF AGRA AND OUDH. These provinces with their Native States have in them over forty-eight millions, or a third greater than the entire population of the South American continent. The Indian Christians number but 69,228, or less than half the number of Christians found in the single District of Tinnevely in Madras, though the community has trebled in the last decade,

Dr J. J. Lucas of Allahabad has tabulated the statistics for the un-occupied fields of the United Provinces. He says : "In the whole of Tihri-Garhwal States is a population of 268,885, living in 2,456 villages with but 13 Christians. There is no missionary work in the whole District." In Ballia of the Benares Division there are only four Indian Christians among nearly a million souls. In the Gorakhpur Division, the four large Tahsils of Bansgaon, Maharajganj, Padrauna and Hata, with nearly two million-people of from four to six lakhs in each tahsil, are without a single resident Christian worker. In fact, the whole Division has but twenty-two C.M.S. workers, Indian and European, to reach six millions! In the same proportion London would have but fifteen ministers instead of its present thousands. The greater part of the district of Jalaun in the Allahabad Division with nearly four lakhs is also largely unoccupied.

A BRANCH OF N.M.S. RE-ORGANISED IN MORADABAD, U.P.

Some years back during Mr. Jordan's time, there existed a very strong branch of the N.M.S. here in Moradabad. But after his death and when we were not here in Moradabad, nobody took any interest in it. And so it completely died down. We are making another effort to re-organize it. A meeting to this effect was held in the first week of July, in which The Rev. Jayasingh, the General Secretary of the N.M.S. Madras and Mr. A. H. Khan, the Honorary Organizing Secretary for U. P. in Lucknow attended. The meeting began with the singing of a hymn, a portion of the scripture read and prayer offered.

After this, the General Secretary, Rev. Jayasingh briefly addressed the meeting. He pointed out some thing about its origin and progress of it since then, He also pointed out the purpose of it that it is an interdenominational Organization, sending missionaries to those places where no other Church or Mission is working. The Rev. Paul Sarswat, the pastor of the Phillip memorial Church interpreted him. After this, the branch was organized and the following Office bearers were elected:—

President—Mr. J. N. C. Patrick of Titus Elementary School.

Vice President—Rev. S. R. Cutting of St. Paul's Church.

Secretary—Rev. Paul Sarswat of Phillip Memorial Church.

Asst. Secretary—Brig. S. D. Singh of the Salvation Army.

Treasurer—Miss S. S. Singh, Manager, Methodist Girls College

Asst. Treasurer,—Rev. B. S. Chahan of S. D. A. Church.

Additional members of the Executive Committee :

Rev. C. T. Richards, Jordan Home for Christian boys

Rev, H. R. Wilson, Wilsonia High School,

Miss Neme Ram, Principal of the Methodist Girls College

Additional members to help in collecting :—Rev. G. M. Lall,
Mission Compound.

Mr. Gular Husain, Jordan Home Compound

Miss Jessie Harrison of Wilsonia High School

and several others,

The branch was re-organized with the interest and labour of Rev. H. R. Wilson. He worked hard to give publicity. He walked about too much and spent of good deal of petrol on his car in running about. In addition to this he spent Rs. 200/- or more in getting the receipt books printed, printing of membership pledge cards about a 1000 in number as he hoped with all this publicity given not less than 800 to 900 people will attend. But unfortunately very few attended. He also got the Minutes Book and collection books for various collectors and several other papers and things.

Our prayer now is that branch has been re-organized all interested will remember it in their prayers and many more will take interest in it and make it a real success.

Deputation Work in Mid-Tamil Area

Rev. Paul Sanjeevi, Mr. V, T. Abraham and Rev. A. Thiraviam, visited Tanjore, where they spoke in the Christian institutions and both in T.E.L.C. and C.S.I. Churches. This has helped the Tanjore friends to have a good Sale festival for N.M.S. Presbyters of the Churches were of great help.

From there they went to Karur, Trichy, Kailasapuram (B.H.E.L.) Puthur, Kumbakonam, Neyveli, Cuddalore and Pondicherry. The presbyters of these places were of great help. At Kailasapuram a new branch was formed and in other places the friends have pledged more support.

The Rev. George Gnanamuthu, Mr. D. W. Herbert and Mr. Solomon Rajiah from Tanjore accompanied the team, which is very much encouraging. The deputation was planned by them.

Deputation Work in South Tamilnad and Coimbatore and Nilgiris

The Rev. Jeyapaul David Organising Secretary had arranged a deputation work for the missionaries and the General Secretary. They visited, Madurai, Mettupalayam, Coonoor, Dindigul, Palayamcottai, Nazareth and Arupukottai consisting of Rev. Paul Sanjeevi, Mr. V. T. Abraham and Rev. Jeyapaul David. The General Secretary joined the team at Arupukottai and Madurai.

The presbyters and heads of institutions have give full support, wherever our missionories went for deputation work.

An N.M.S. rally was held in Madurai at the Ponmeri Church on 11th September 1983. This rally has become a regular feature in the N-M.S. work in Madurai, thanks to the Madurai City Area Committee and to Rev. S. Jeyapaul David.

North Tamil Area

The Vellore Diocese invited all the 12 workers of the Jawadhi Hills for the 3 days retreat conducted for all the evangelists in the Christukula Ashram, Tirupathur by the Bishop Rt. Rev. J. Sam Ponniah. The N.M.S. Sunday was observed in many churches of the Vellore Diocese.

One day retreat was conducted in the C.S.I. St. Mary's Church Ranipet under the Chairmanship of Rev. Mahimai Rufus. The N.M.S. Branch Ranipet hosted about 100 delegates. Rev. Ravi Ratan Vyas N.M.S. Missionary Basai, M.P. gave the message, The Bishop conducted the closing devotions. The Rt. Rev. Sam Ponniah presented religious Book packets worth Rs. 770/- to all the workers in Jawadhi Hills.

R. ALFRED,
N.T.A. Secretary.

FIELD NEWS

Pari : Pentacottah : Rev. Paul Sanjeevi
 Mrs. Mariamma Kotteswara Rao
 Mr. R. V. Ramana
 Mrs. R. V. Lakshmi.

Nolayasahi : Mr. & Mrs. Daud Sagar

Library reading Room Mrs. Biraj M. Bhardan.

Rev. Paul Sanjeevi reports that the Government has issued orders to a few important people to vacate from the site or they will dismantle the houses. He has requested us to pray that the Lord may intervene and do justice. If the houses are vacated, then the Church-cum-school building also will be affected. There are few enquirers and God willing, they will be baptized during Christmas time.

At Nolayasahi there are 10 members and the new worker is conducting prayer meetings and visiting non-Christians.

BASAI—M. P. Rev. R. R. Vyas

Inspite of the opposition, the work continues to grow. Please pray that the people may confess Christ and follow Him. Rev. Vyas was invited to the South for deputation work and he was very useful at the retreat at Ranipet.

SIKKIM : Singtam—Mr. and Mrs. V. T. Abraham
 Gyalsing—Mr. And Mrs. D. K. Lama
 Khamdong—Mr. & Mrs. Daniel Bal.

Mr. V. T. Abraham was here in the South for deputation work. Due to the natural calamities the northern part of Sikkim was affected and there had been loss of life and property and it is reported that even now it is cut out from the other areas of the country. Let us pray for the people who are affected by the natural calamities in Sikkim.

Kulathupuzha : Mr. & Mrs. Papachan
 Mr. & Mrs. Stephen Purushottaman.

The work in Kulathupuzha is among the tribals and among the plantation workers. The evangelists expect good results. Let us pray for them,

BIHAR SHARRIF : Mr. & Mrs. A. H. Wahdi.

have requested prayers for the converts who are troubled by their relatives. Some of them are from Muslim families.

KARNATAKA : Hebri Mr. Eric Wilson

Mr. Wilson reports the following incident, when he visited the houses in Beltunge Village.

"In the same week, I visited twenty houses of Beltunge village. On completion I walked towards the tent house where a Temple priest is residing. I stretched forth a gospel tract. He took it in his hand and shouted "You should know this village is full of Hindus, do not visit them with your Christian literatures" Then I asked him "Do you want this for yourself?" He replied with a loud voice saying "NO".

Mr. Wilson also states that in the midst of opposition there are people who wanted to know more about Jesus. He has visited Albadi, Bannimatti of Sitanadi Village. Please pray for the contacts made and particularly for Mr. Dinakar.

HITTINAHALLI : Mr. & Mrs. Franklin Bashme.

Has visited Hittinahalli nine times during the week and taught the people who are eager to know more about Jesus.

JAWADHI HILLS : (The individual reports will be published.)

Please Pray :

- 1) for the Hostel girls in Jawadhi Hills.
- 2) for the converts to stand firm in their faith.
- 3) for the enquirers (about 42 people) who are willing to take baptism (from all the 10 centres)
- 4) for the Christmas programmes in the month of December.
- 5) for the health of the workers in Jawadhi Hills.

N. B.

1. Miss Pearl Donald of Amroha has resigned.
2. Mr. Harihar Samanta's services at Amadput are terminated.

GENERAL SECRETARY

An appeal to remember the N.M.S. Workers during the Christmas Season

On behalf of the Society and myself I am thankful to you for sending Christmas gifts to our workers in the past. The Christmas month is fast approaching and I would like to remind you about this. When you share good gifts with your children, family members, and neighbours, you are requested to remember the N.M.S. Workers, who are working in different places. Kindly send your donations stating "Christmas cheers" or "gifts to the N.M.S. workers" You are kindly requested not to send any gifts to the N.M.S. Workers directly. Whatever we get, we pool it together and divide.

With thanks.

On behalf of the president and
Executive Committee of the
N.M.S. of India.

(J. M. JAYASINGH)
General Secretary.

OBITUARY

1. Rev. A. D. Edwards, B.A.L.T., Thanjavur, a life member and active supporter of the N.M.S. entered into eternal glory on 30-4-1983 at his 77th year. He was a honorary Deacon in the Madurai Diocese. He worked as Assistant in the American College High School, Madurai for 22 years and retired and settled in his home town in Thanjavur. Mrs. Anantham Edwards has donated Rs. 1000/- in memory of her husband for purchasing musical instruments in Jawadhi Hills.

2 Mrs. A. B David of Jhansi : Mrs. David entered into eternal rest on 4th October 1983. She was 76 years old, She was in the hospital for a few days after having an attack of Malaria and stomach trouble. She was in coma from 2nd October 1983. She was brought up in the Kanpur Orphanage and became a nurse and was married to Mr. A. B. David who worked in the Railways.

Let us pray for Mr. A B. David. Mr. David is the N. M. S. branch Secretary in Jhansi. Mr. David was waiting for me at the Railway Station on the 3rd night leaving his wife in the hospital in coma stage. His love for the work of the Lord made him to wait for me.

3. Begawadamma one of the converts in Puri slept in Christ on 5th October 1983. 'Please pray for the members of her family.

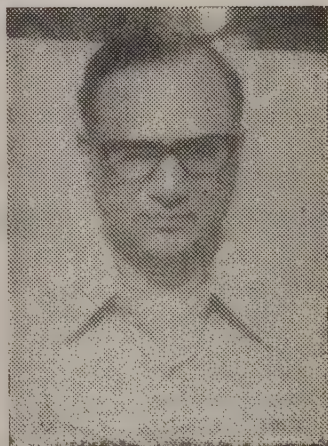
4. Our Mangalore, Gorgudda Branch Secretary Mr. G. A. Soans went to be with lord on 15-8-1983 Mr. Soans was a sincere supporter of the Society. He was working in the capacity of Hebric Memorial N. M. S. Branch Secretary from the year 1972 till his death. Since three years, he had been ailing and even though he was weak, he continued to collect contributions steadfastly, The Society has lost a good supporter and friend. May the Lord comfort his family in their bereavement.

J. P. Ashwal.

J. Cyril Raj

Mr. J. Cyril Raj went to be with the Lord on 11th September 1983 at his residence after a heart attack. He was 62 years old. He took his M. A. degree from the Madras Christian College and later on joined as the Secretary of Cochin Port, where he served for 25 years. He was sent on deputation to the Madras Port Trust as secretary.

He served in various Committees connected with the Madras Diocese and other Christian Organisations like TOC, H etc.



He was the Hon. Associate General Secretary of the N.M.S. of India from 1974-1977 and continued in the Executive Committee and in various Committees of the N. M. S. of India till his death. He was a man who knew the constitution and various minutes of the Society.

He has left behind his wife and children.

On behalf of the society we express our heart felt Condolences to his family. We are thankful to God for his Services in the society,

General Secretary.

CONTRIBUTORS LIST FROM 1-4-'82 to 31-3-'83

(Continued)

Thro' Mr A Selvaraj, Villupuram:

Mr T M J Soundararajan	40	00
„ Selvaraj	20	00
„ S Jothirasan	8	00
„ T Antony, Cruz	8	00
„ S P J Sooryakumar	8	00
„ S E Anandaraj	5	00
„ J Rajamani	20	00
Mrs Getsya James	12	00
Dr Irwin Paul	20	00
Mr M Benjamin	10	00
Mrs Roseline Benjamin	20	00
Dr D Solomon	40	00

Thro' Mr Jeyaraj Asirvatham, Nagapattinam :

Dr C B E Arthur	110	00
Mr Samuel Rajan	55	00
„ Arumainayagam	15	00
„ Jesudoss Asirvatham	55	00
„ Kirubakaran	55	00
„ Isaac Jayasingh	55	00
„ A Devasirvatham	24	00
„ Clement	75	00
„ N S Dharmaraj	110	00
„ Johnson David	110	00
„ Jeyakaran	55	00
Mrs Annie Thiagarajan	55	00
Mr Jeyaraj Asirvatham	110	00
„ Robin David	120	00
„ D A S Rajan	80	00
„ E K Peter	80	00
„ D A D Albert	40	00
„ Beril Albert	40	00
Mrs Thangam Abraham	5	00
Mr D Rabindra	26	00
„ S Victor	35	00
Miss Thangathai		
Paripoornom	140	00
Mr J James	70	00
„ R Johnson	35	00
„ D Richardson	5	00

Thro' Mr S Richard Samuel, Tiruvannamalai :

Mr Edward Samuel	35	00
„ S Joseph	70	00
„ S Richard Samuel	40	00
„ R S Edison	5	00

„ D George Arther	35	00
„ Gnanasigamani	60	00
„ A E S Thomas	105	00
Thro Mr D P Singaram, Subramaniapuram, Trichy	200	00
Thro Mr H Samuel, Lalgudi, Trichy	200	00

Thro' Mr T Sugantharaj, Tinnevely :

Mr N Devpraj	200	00
„ I Selwyn	90	00
„ G T Swamikkan	50	00
„ T G Soundararajan	50	00
„ T Sugantharaj	50	00
„ Martin	35	00
„ Joseph Yuvaraj	5	00
„ Sam Nathan	5	00
Mannargudi church, thro Mr, D, Henry	148	90
Thro Mr S E Jeyarajan, Karur Branch	2098	00
Thro Mr Percy Rajkumar, Annamalainagar	262	00
Thro Mr M Jeyasingh Moses, Neyveli Branch	1130	00
Thro Mr R Samuel Dorairaj, Kumbakonam Branch	517	00
Thro Mrs Grace Arther, Cuddalore Branch	3338	00
All Saint Middle School, Thro Mrs. R Herbert Tanjore	381	00
Methodist Girls H S School, Worriyur Trichy	262	50
Thro Mr D Dharmaraj, Tanjore West Branch	1951	00
Thro Mr G David Samuel, Nazareth Branch	2395	00
Thro Mr V Solomon, Tuticorin Branch	169	90
Thro Mr I John Victor, Pattukkottai Branch	337	00
Thro Mr J Benjamin, Jamnamarathur	401	00
Ebenezer School, Katpadi	300	00
Thro Mrs Glory Selvanathan, VRV School, Ranipet	215	00
Womens Fellowship, Central Church, Vellore	300	00
Thro Rev George Isaac, CMC, Vellore	150	00

Thro Mr Joseph Soundarajan,		Rev Mouwli P Jebamony	30	00
Org. Secy :		Mr D N Prabakar,		
Mr S Joshua	30	Villupuram	10	00
Carol Round Collections	827	Tuticorin	30	00
Thru Mr P Kanickaraj,		„ P S Durairaj, Tinnevely	60	00
Thirupparuthickundram		„ C Jebasinthai, Sivakasi	50	00
Br.	50	Mrs Kamalam Jebamoni,		
Mr D J Paulraj,		Kulavanigapuram	10	00
Virudunagar	180	Mr Jebaz Heber,		
„ S Azariah Samuel	100	Palayamkottoi	50	00
„ S Joseph, Virudunogor	80	Mrs Paul Thai, Tuticorin	10	00
„ I Selwyn, Melaseval	30	Mrs Sumathi, V Nelson.		
„ C J Antony, Pudukkottoi	145	Tenkasl	10	00
„ E Justin Abraham	10	Mr V Wilson, Neyyor	60	00
„ J Jeyasuria,		„ A S R Jasekoron, Trichy	5	00
Palayamkottoi	110	Rev J A Ponniah	15	00
„ V Solomon, Tuticorin	85	Mr Wilfred, A Martin,		
„ J Ernest, Villupuram	30	Tirupottur	10	00
„ T Thangappa,		„ M Gnonapragasam,		
Thengamputhoor	60	Tindivanam	20	00
„ S Thangaswamy,		Mrs Mercy Devasirvatham,		
Tinnevely	50	Palayamkottai	15	00
„ S J Abraham,		Mr C Aruldoss, Kuzhithurai	25	00
Palayomkottoi	144	„ Gurumani Sundararaj,		
Mrs Lily Abraham „	86	Tirunavalur	1	00
Miss Kiruba		„ A S Vethanayagan,		
Abraham „	25	Sivagangai	10	00
Selvi Baulina		„ D Ebenkan, Nagercoil	15	00
Abraham „	25	„ A Devamani. Sivakasi	33	00
Mrs Pon Padmovothy,		„ Jebasinthai „	90	00
Melosevol	40	„ Sundararajan „	20	00
Mrs M Duroisingh	5	Mrs A Hezbibah „	22	00
Mr Victor Jeyasingh,		C S I Church, Sholinghur	50	00
Virudunogor	20	Alcot Memorial Church,		
„ T Joseph Durairoj		Viruthamput	5	00
Aruppukottoi	10	Central Church, Vellore	100	00
Rev M D Rajamani,		CSI Church, Katpadi	105	00
Soyerpurom	30	Mr John Gunaseelan, Vellore	250	00
A Friend	150	„ S P Gnanadurai, „	80	00
Mr T Devasirvatham,		„ B A Daniel „	40	00
Mukaperi Post	25	„ Nelson Pandiaraj George,		
Mrs Chellathai Ammal,		Gudiyattam	140	00
Sivakasi	24	Mrs Aanie Daniel, Vellore	85	00
Sis Esther Paul, Tiruvarur	25	Mrs I Manoranjitham,		
Mrs S Thangasamy,		Tiruvannamalai	50	00
Perumalpuram	5	Mr E Y Nesapandian,		
Miss Sugirtha Devanesan,		Chingelpet	25	00
Sattur	10	Mrs Arputham Vellore	40	00
Mr Joseph, V Christopher,		Mr V Sundararajan	5	00
Tinnevely	15	Dr Y Samuel Charles,		
Sis A Pallammal Victor,		Ranipet	187	00
Kuzhithuroi	5	Mrs Kannagamani Theodore,		
Mr M Asirvatham.		Tindivanam	70	00
Tindivanom	10	Mr F Jeyamamohan,		
Mrs Rotnom Devapriam,		Tiruvellore	10	00
Tuticorin	20	„ A Aaron, George Vellore	5	00
Tmt Mobel Vedavanam.				
Palayamkottoi	20			

Mr & Mrs Easwaradoss,		
Vellore	250	00
Mrs Glory Jeyapaul Katpadi	100	00
Mr Jayasingh R K Pet	20	00
Rev Gnanasundaramani,		
Katpadi	100	00
„ Sundararaj, Kasam	5	00
„ K Isaacs, Vellore	30	00
„ Y Sadanandam,		
Ekambaranallore	2	00
„ C J Samuel, Ranipet	25	00
„ J C James, Kancheepuram	25	00
„ J Reuban Samuel, Vellore	25	00
Mrs Jessie Samuel,	10	00
Mr Alexander Samuel „	50	00
„ John Joseph, Arcot	10	00
„ B William Jesudoss.		
Ranipet	10	00
Dr K Kurian,	50	00
Mr Jeyamohan, Trivellore	20	00
„ S Joseph Devasirvatham,		
Tiruvannamalai	50	00
„ M Edward Samuel,	25	00
Mrs Jessie Samuel, Vellore	10	00
Mr Albert David, Chingelpet	20	00
„ D Robert Daniel,		
Arakkonam	5	00
„ Y M Bhoopalan, Ambur	25	00
„ James, D Isaac, Vellore	10	00
Mrs, Jeyakodi, Katpadi	30	00
„ Rose Moses, Vellore	25	00
„ Ida Wilson, Vellore	15	00
Dr R K Roul, Vellore	50	00

Jawadi Hostel

Mrs K Rufus, Chittor	60	00
Mr T C Chacko, Tiruvalia	30	00
Miss E L Joshua, Madras	160	00
Mr S Das	25	00
Mr Vijayakumar, Mysore	200	00
Mrs H Jacob, Trivandrum	280	00

Jawadhi Hostel Building Fund

Dr (Mrs) L Thambiah,		
Madras	5,000	00

Garden Income

Mrs Jayamathi Jeyasingh,		
Madras	132	00

Thanksoffering

Mr Jeeva Anbu Daniel, Vizag	100	00
„ M George, Kottayam	10	00
Mrs M Krishnavya, Pune	25	00
Mr M Theophilus, Vellore	157	00
Miss D Annie Esther Jothi,		
Podhanur	10	00

Miss Jessie Packiam.

Madras	1,500	00
Mrs L Johnson, Walajapet	25	00
Mr Koilpillai, Madras	5	00
Mrs Georgina	5	00
„ K Romila Rao,		
Secundrabad	10	00
Sis Isabella Charles, Vellore	10	00
Dr V Samuel, Charles, Ranipet	5	00
Mr T Selvaraj, Pammal	20	00
Miss G Shalini, Bangalore	10	00
Miss P Uma Jeyakumari,		
Tanjore	10	00
Dr Ranita Aiman, Bangalore	101	00
„ K Kurien, Ranipet	100	00
Rev J M Jayasingh	10	00
Mr Jayaraj	1	00
„ M Jeyasingh, Neyveli	100	00
Mrs Ida Mercy, Madras	10	00
Sis C Ruby, Madras	20	00
Mr M K Selvaraj,	35	00
Mrs G Sanathipathi	65	00
„ Esther Jayapaul, Arantaugai	10	00
Mr B Velliayan, Allery	5	00
„ N David, Madras	25	00
„ S J mes, Ranipet	10	00
Ku Hezbilbah S Nallappa,		
Madurai	30	00
Baby Vijay Manoraj,		
Bangalore	100	00
Dr. (Mrs) B R Bidari, Miraj	50	00
Mr George Srinivasan, Madras	5	00
„ J Barnabas	20	00
„ J P Dinakaran, Coonoor	20	00
„ D Solomon Dharmaraj,		
Madras	20	00
Mrs Sheela Sunder, Oorgaum	100	00
„ Sondari Bai, Madras	10	00
Mr P Chandrasekaran, „	5	00
Miss Prbhha Jacob, Calicut	100	00
Sis Abitha Mary Rajkumar	4	00
Mr Frank Samuel, Madras	10	00
Mrs Guna feyaseelan, Madras	20	00
Mr Narayan, Madras	10	00
Mrs Juliet. R. Jebathai,		
Tuticorin	18	00
Master Prince Reginald,		
Madras	10	00
Mr D Henry, Mannargudi	30	00
„ K Jacob, Bangalore	30	00
„ M Victor Jeyasingh,		
Virudunagar	5	00
Mrs & Mr T Edwin		
Sunderraj, Madras	5	00
Mr Robertson Jr,		
Jamnamarathur	30	00
Mrs Packiam James, Dindigul	20	00

Thro. Mrs. Edith K. Victor**Dindigul**

Mr Devanesan 10 00
Rev Hull 10 00

Thro. Mr. Paul Singh

Rev V P Mathews: Khurai 15 00

Thro. Mr. J. P. Ashwal

Mrs & Mr Navin & Helma
Ashwal, Bangalore 100 00
Miss Iris Soans 5 00

Thro. Mr. A. H. Khan

Mr E A Blenchfield,
Lucknow 100 00

Workers Relief Endowment Fund

Rt Rev Sunder Clarke,
Madras 3,000 00

Mr Jayanta Kumar Das,
Cuttack 60 00

.. D Koilpichi John, Madras 10 00
Dr George D Bankapur,
Bijapur 100 00

Mr D W Herbert, Tanjore 100 00
Children of Late

Mr G Solomon 1,500 00

Mr A Brammanada Rao,
Madras 200 00

Mrs Christy Arumainayagam,
Madras 1,000 00

Thro Mr & Mrs Frank
S Doraisamy 1,001 00

Miss L A R Thomas,
Allahabad 2,030 00

Christian Fellowship
Hospital, Rajnandgoan 300 00

N M.S. Office Furniture Fund

Mr W Joacquin, Avadi 450 00

.. V M Mark, Katpadi 100 00

Thro Mr J E Hensmen 4050 52

Mr David Wilson., Madurai 200 00

R. C. S. F.

Mrs Selvam Raj Kennet,
Madurai 200 00

Madurat Area Committee 210 00

Mts & Mr D Selvaraj 40 00

Mr N K Venkatasubramanian,
Madras 10 00

.. Moses Paul 10 00

Miss S R Prema, Madras 10 00

A Friend Madras 50 00

Thro Rev J M Jeyasingh 85 00

St Paul's Church, Madras 25 00
Bombay Kannada Branch.

Thro Mr J P Ashwal 300 00

Mr D Joshua, Parasuvaikkal 30 00

M M Church (Tamil) Trivandrum 20 00

Hebron Marthoma Church,
Thevalakara 260 00

NMS Sunday Collections

Nagercoil Church Ladies

Missionary Auxilliary 2,000 00

CNI Church' Norinda 25 00

CSI Church, Allencottai 15 00

Pentakoto Church, Puri 94 00

CNI Church, Pholriwala 26 05

St Thomas Church Honavur 17 10

Lalkurth Bankiamai Church,
Jullundar 10 20

Dindigul Branch—

Thro Mrs E K Victor 100 00

Baptist Church, Puri 24 50

All Saints Church, Srinagar 310 00

St Stephen English Church,
Madras 141 30

CSI Church, Katpadi 135 00

St Mary's Church, Calicut 526 70

Gangtok Church, Sikkim 50 00

CSI Church, Kanjirakuppam 7 75

Epiphany Church, Lucknow 25 00

Central Methodist Church,
Lucknow 47 00

Ganesbganj Church, Lucknow 35 00

Thro Mr L V Mabel Manipal 424 05

St Thomas Church, Kumta 40 00

Rice Memorial Pastorate,
Bangalore 13 000

Tamil Methodist Church,
Parel 733 00

Dr M G Singh &
Miss M V Singh Lucknow 10 00

The Church of St Mary The

Virgin, Malayalam Congre-

gation, Parel Bombay 133 85

Methodist Thmil Church,
Bombay 156 00

Thro. Mr. J. K. Das Cuttack

The Church of Epiphany 45 00

English Paptist Church CNI 78 35

Bsptist Church, 250 00

Thro Mr. Paul Singh

CNI Church Udaipur 233 00

CNI St Mary Church, Ajmer 39 50

Prayer Meeting Collections

Thro Rev Thomas Daniel.		
Madras	130	00
Mr Frank S Doraisamy, "	10	00
Mr George Knudson, ..	35	00
Mr Isaiah, ..	5	00
Thro Mr Kesari	30	00
Mr A Thomas Jeyaraj. ..	55	00

Thongumalal Project Fund

COM S Wilson, Madras	100	00
Er R A Rajasingh, ..	500	00
Mr J C Raj, ..	200	00
.. S A Ebenezer, ..	20	00
.. Nulral Joseph, ..	2023	00

Guest Room

Mr Joacquin, ..	150	00
.. D B Harris, Jhansi	20	00
Dr George	30	00
Mr C Ponnudurai	215	00
.. Samuel Gnanagadatcham	25	00
.. Pandian Peter	75	00
Dr George Babu, Vellore	15	00
Mr Ebenezer, Tanjore	60	00
Dr A N Gopal	140	00
Dr Jayasingh	90	00
Mr J A Robert, Calcutta	30	00
M ^{ss} Vanitha Paulson,		
Bangalore	10	00
Rev Gnanavasagam,		
Valparai	100	00

Project Support Jawadi Hills

St Paul's Church, Madras	9,600	00
Home Church, Nagercoil	4,660	50
Tamilnadu Theological		
Seminary, Madurai	6,678	00
St John's Church Vellore	3,100	00
CSI Meenambakkam		
Church,	2,741	00
CSI Ulaga Meetpar Alayam,		
Madras	4,000	00
Udited Basel Mission,		
Bombay	4,320	00
The Christian		
Fellowship Hospital,		
Thro Dr P A Abraham,	300	00
Mr N Jayaseelan, Madras	45	00
.. D Samuel, Coimbatore	20	00
.. V Arulpragasam	500	00
.. I C Jeyakumar Madras	100	00
Mrs K Rufus, Chittoor	30	00
Dr (Mrs) S D N Paul,		
Secundrabad	200	00

Mr Y Sadanantham, Ranipet	30	00
.. Chandrasekar, Kaipadi	500	00
Mrs Glory Jeyapaul, Katpadi	100	00
Mr S A Ebenezer, Madras	20	00
CSI Church, Vellore	25	00
Mr N Samuel, Madras	30	00

Project Support, Bihar

Dindigul Branch,		
Thro Mrs E K Victor	4,800	00
New Bharatn Secondary		
School, Tanjore	100	00

Project Support Kashmir

Mr E M Sant Singh, Satara	100	00
---------------------------	-----	----

Project Support Puri

Zion Church, Madras	4,009	00
---------------------	-------	----

Project Support Babina

Diocese of North Kerala,		
Shoranur	3 750	00
Immanuel Church, Cochín	4,800	00

Miscellaneous Income

Geep Industrial Syndicate,		
Allahabad	2,431	36
Mr I T Manoharan	500	00
.. J Matharam	500	00
.. Paul David	921	65
.. Solomon Rajayya-souvenir		
sales	156	00
Mrs Shunila Ram	400	00
Dr (Mrs) Nailathambi	100	00
Mr J Selvaraj, Madras	900	00
.. John	5	00
.. G V John Sundararaj ..	10	00
.. Chaoder T Rajaratnam		
.. Arasu A Rajaratnam		
.. Jose Kunjappu		
Mrs Chandra Felix	4342	00
Miss Joyce Shiela John		
Dr D Israel		
Mr Joseph Jeyaveeran		
Adsites	6,00	00
Mr S & E Smith	300	00
.. Paul Stephens	50	00
Rev V E Thomas	100	00
The Bible Churchman of		
South India	50	00
Mr A M Benjamin	120	00
Miss Katherine Freeman	46	94
Mr Paul, Madras	25	00
.. Nulraj Joseph, ?	25	00

Dr Mrs Ranita Aiman,	Bangalore	22	50
Mr K M Mathew.	Trivandrum	25	00
Miss Sherine Joacquin		300	00
Mr Pandian		1,000	00
„ P M Alexander		490	05
Rev J M Jayasingh, Madras		15	00
Mr J Mathuram		2,500	00

LIFE MEMBERSHIP

Mr K P Sathiaraj, Bangalore	100	00
Miss Kanchanamala T		
Savangoder Hubli	100	00
Mr Moses Paul, Madras	40	00
„ O A Edwards	100	00
„ Charles T Sargunam	150	00
Mrs Lily Charles		
Sargunam	150	00
Master Theophilus Sargunam	150	00
Mr J Annal Aruldos, Katpadi	100	00
Baby Dinesh So omon Isaac		
Sathiaraj, Madras	100	00
Mr R Monsingh		
Devid Devadoss, „	100	00
„ J Paul Samuel, „	100	00
Mrs M Sundari Veerasamy		
Coimbatore	100	00
Mr Zachariah C Koran,		
Quilon	150	00
„ M D Samuel, Cochin	150	00
Mrs Saramma John, Cochin	150	00
Dr E B Sundaram, Delhi	100	00
Mr V John, Indore	100	00
Miss L A R Thomas,		
Allahabad	150	00
Mr Pandian	150	00
Miss Grace Kamala Pandian	150	00
Mr Vijayakumar J. Pandian	150	00
Miss Mercy Pandian	150	00
Mrs Yonne Veeua Kotian,		
Mangalore	150	00
Mr Samuel Rajmohan,		
Madras	150	00
Mrs Jayashree Devakirubai,		
„	150	00
Dr G Jacob, Pitalam	150	00
Mrs Johanna Gnanapragasam,		
Tindivanam	150	00
Mr D Immanuel Baskaran,		
Madras	180	00
„ A Jayaraj, „	37	50
„ S Thangiah „	37	50
Mrs J Ratnasamy „	100	00
Mr J Rajasingh „	100	00
„ Laurance		
Dhanasingh, „	100	00

Thro. Mr. Solomon Rajayya

Miss Reneta Gladis, Trichy	100	00
Mr D Nepolian, Tanjore	60	00
Master Jacob Nehemiah	25	00
Mr G R Messiah Doss,		
Trichy	100	00
Miss Lydia Jayavathi, Tanjore	20	00
Mr Tharmaraj, „	5	00
Miss Meerabai „	10	00

Thro. Rev. George Gnanamnthu

Mr R Williams, Tanjore	100	00
„ A D Ignatius	100	00
„ A Sureshkumar	100	00
Master D Moses,		
Nag-patinam	100	00
Miss Sheila Mariam Arthur	101	00
Mr Santosh Rajiah,		
Tanjore	100	00

Thro. Mrs. Edith K. Victor,

Dindigul

Mr Selvaraj Sunder,		
Dindigul	30	00
Master Sanjay Isaac, „	40	00
„ Andrew „	40	00
„ Kumar Jeba		
Pandian, „	50	00
„ A Clement Barnabas	50	00
Selvi Chitra Justin, Dindigul	50	00

Thro. Mr. S. S. Immanuel,

Trichy

Miss Kalpana Harry Pandian	100	00
Mrs Susila Ebenezer, Trichy	50	00

Thro. Mr. K. Chandy

Mr A T Thomas, Tiruvalla	100	00
„ Samuel Cheryan		
C/o. Mr Mathai,		
Kuriyanoor	100	00
„ M S Thomas Thiruvalla	150	00
„ M S Chacko, „	150	00
„ P C Abraham, „	150	00
„ Mathew George „	150	00

Thro. Mr. J. P. Ashwal

Mrs Greeta Jathanna,		
Bombay	100	00
Mr S G Kuncer	100	00
„ S S Robinson, Udupi	100	00
„ Joevaratna Saans,		
Bombay	150	00
„ J P Ashwal, „	150	00
„ V Isaac Vijayashekar,		
Madur	100	00

Thro. Mr. A. H. Khan, Lucknow

Mr R C Stephen, Lucknow 100 00
Dr J E Luke, Moradabad 100 00
Bishop S K Parmar, Lucknow 100 00

Thro. Mr. J. K. Das, Cuttack

Mr D K Nag, Cuttack 150 00

Thro. Mr. G. David Samuel

Miss Lydia, Madurai 100 00

Thro. Mr. Arnold

Mr David Rajmohan 100 00
Dr (Mrs) Varuna David 100 00
Master Immanuel Rajesh 100 00

Thro. Mr. F. S. Charles

Mrs B Prashad, Jabalpur 150 00

CHURCH NEWS

1) Church of North India

The Church of North India's 5th Synod met at the Cathedral Church in Nagpur under the moderatorship of the most Rev. R. S. Bandare from 3rd to 8th November 1983.

The Synod decided to have only one term of office for the moderator and the deputy moderator and they will not be re-elected for the same post.

The Synod elected the Rt. Rev. Gorai as the Moderator and the Rt. Rev. Din Dayal as the Deputy Moderator.

The N.M.S. General Secretary the Rev. J. M. Jayasingh was invited to the Synod and he was given the opportunity of greeting the Synod members and to say a few words about the N.M.S.I. and its activities. The General Secretary is thankful to the Rt. Rev. R. S. Bandare for inviting him to represent the N.M.S.I. at the Synod.

2) World Council of Churches

The sixth Assembly of the world council of churches was held from 24th July to 10th August 1983 at Vancouver B.C, Canada. The church leaders and representatives from all over the world met together at Vancouver. A few delegates also represented the other religious orders.

3) Amsterdam '83.

About 4000 travelling evangelists from 132 countries met in Amsterdam for 10 days. The conference was organized by the Billy Graham Evangelistic Association.

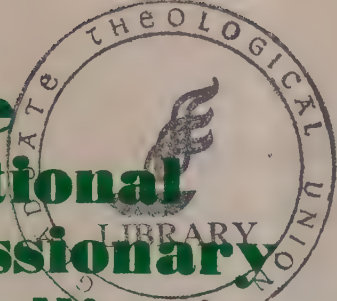
In the conference they have taken many decisions They have also set the essential principles of Evangelism as follows.

1. I must be clear in my message.
 - a) Justification by faith alone.
 - b) Forgiveness only through the cross.
 - c) Necessity of new birth by the Holy spirit.
2. I must be sure of my call.
3. I must be sure I am cleansed.
4. I must be sure that I communicate.
5. I must be filled with the Spirit.
6. I must be a servant of the Church.
7. I must be a person of prayer.
8. I must call for a decision,
9. I must train others to share their Faith.
10. I must nurturə new believers.
11. I must go to the world.
12. I must be faithful to my family.

The Rev. J. M. Jayasingh, the N.M.S. General Secretary has secured M. A. degree, in Religion from the Asian centre for Theological studies and Mission in South Korea. His thesis is "The History of the National Missionary Society of India : A critical study". His Indian guide was the Rev. Arithur Jeyakumar of the Tamilnad Theological Seminary. Rev. J. M. Jayasingh was in Korea for 15 months (1977—1978) where he completed his residential requirements. Congratulations to Rev. J. M. Jayasingh.

N. M. S. Executive.

The National Missionary Intelligencer



Vol. 77

DECEMBER 1983

No. 12

**Wish you all a joyous Christmas
and the Lord's blessing
in the New Year.**

**In the name of Jesus Christ and on behalf
of the N.M.S. of India.**

**President and Executive
Committee.**

The National Missionary Society of India

206, Peters Road, Royapettah, Madras-600 014

MEDITATION

THE BIRTH OF JESUS

Luke 2:1-14.

The writer of the Gospel, Luke, himself, is a historian. His research and experience is expressed in his gospel, which we have as gospel according to St. Luke. Let us look into some important things as we see in the Bible portion :

1. It's an event in the history vs. 1—2.

After narrating the geneology of Jesus, Luke comes to the section about the birth of Jesus. Luke seems to be very particular about the importance of the history. He proves that the birth of Jesus Christ is an historical event. When Mathew writes he quotes more of the prophecies, but Luke refers to the history. This incident took place at a time when Augustus Caesar was ruling the Roman Empire. At that time Palestine was under the Roman rule. So every subject had to obey the orders of the Roman empire.

II. The birth of Christ vs.3-7 :

In obedience to the law of the land, Mary and Joseph had to be at Bethlehem in Judea. The one who was carrying Jesus was under the orders (1) from the power from Above (2) from the Roman Government. Obedience leads them to difficulty. They had no place for confinement. Christ had no place to be born. Crowds had gathered in Bethlehem for taxation. The only available place was the manger. It is very well indicated that ".....because there was no room for them in the inn" (vs. 7). The King of kings, the Lord of lords had no room in the inn, but in the manger. He had to take this place: the manger, because (1) he had to humble himself and obey the will of God (2) to identify himself to the majority, the neglected, the oppressed the sinners; for whom he came. Even today He does not find place. He is driven out from churches and christian homes. The rituals, Christmas celebrations, eating, drinking and merry making get the place, but not the Christ who came to this world.

III. The birth of Christ was announced vs. 8-14 :

A group of people were having watch over their flock (vs. 8). the shepherds bearing the cold climate, but watching over their

property. They may be servants of some landlords, but they were a people who could endure all sorts of hardships. They were simple in their life style and humble in spirit. They were concerned with the living, movable, useful and obedient creatures. They needed protection. These shepherds were protecting their flock. To such people the good news was announced.

The announcement tells some important things. It is not necessary to spend time on the announcer. Today's christians (we) give more importance to the announcer, the preacher, the evangelist, Pastor and so on rather than the message and the person in the message. So the guides become gods in our lives. No doubt they are important but

In the announcement it begins with :

(1) Fear not. vs. 10.

They were filled with fear of nature, of wild animals and of robbers. Now added to that they are seeing the angels. Naturally they would be frightened. To them the angel said 'Fear not'. Are we not filled with fear? The insecurity we face in our day to day life, the problems of day to day life, the problems in our home, working place, lack of safety and protection? Are we not haunted with fear from our sinful and wicked life? A well settled man said "I am haunted by my sinful life. I am afraid, I am afraid to face death". To any one who is in fear, comes this message from the word of God "fear not". Read the Bible and find out the words repeatedly said "Fear not". How wonderful it is to have a word from above "fear not". God can forgive you, cleanse you and be with you.

(2) Joy to all people vs. 10.

The announcer did not stop with the saying 'Fear not', but he went ahead and said "behold, I bring you good tidings of great joy which was announced to all people. Christmas is a day of rejoicing because it is the day when we celebrate the joy of Christmas. But quite often this joy is limited within the family circle or within the church circle. It is also observed that the joy is limited by new clothes, eating, drinking and for some going for pictures and there ends our joy. The real joy could be found in Christ Jesus alone. The joy announced was for the whole world. The entire humanity need to experience it. Sharing the material goods with others has to be based on the experience we have in Christ.

(3) For you a Saviour is born vs. 11 :

A Saviour is born for you. The message is for the people who were looking for a Saviour, a Deliverer, a Saviour who is able to save the people from the bondage of fear and sin. It is often interpreted to show Jesus Christ as a political liberator. The Jews also expected the Messiah to be a political deliverer. But He came as a Saviour to individuals, families, groups, societies and nations. He came to set me and you free from the bondages of sin. This can be experienced and be a free man. A preacher went to conduct a revival meeting. On the last day of the meeting, an old friend of the preacher who knew his early life prepared himself to attack the preacher in front of the audience. The preacher was about to begin his last sermon. Suddenly his old friend got up and said "I would like to say a few words about the preacher" and started to speak about the preacher's past sinful life and concluded "I know this man very well". Immediately the preacher responded and said what all my friend has expressed was true. I was like that; but Jesus saved me and changed me. He is my Saviour. Dear friend, can you say like this? Jesus saved me and He is my Saviour.

What does this Christmas mean to you and me ?

Is it going to be in the same old way ?

Are we under fear ?

Has this joy of being He in us ?

Is He our Saviour ?

Have we made any efforts to proclaim these glad tidings to the people ?

May this Christmas season mean really something to us.

Amen.

J. M. JAYASINGH.

LETTER FROM THE GENERAL SECRETARY

Dearly beloved in the Lord,

We have come to the end of this year. We are called to be thankful to God for His Grace during this year. God was so kind and merciful to each one of us. As we look back, some of us may say that beloved ones went beyond the veil and we are left behind without any one to take care of us. The loss of life by accidents, sickness in the family, loss of property, etc. might have affected us. Why should God permit this? We can say only one thing—God knows what is best for us.

There are many happenings by which we could be happy and joyful also. Let us praise Him and accept that He in His abundant mercies have provided.

As a Missionary Society we ought to be very very grateful to God for the people, both honorary and paid, who are working in the Society.

During the year we have appointed more men in the fields, and revised their scale of pay and that has affected the society financially. As I observe, our contributions have not been increased much, but God has given more contributors. Let us all strive together and strengthen the missionary work of the society. One of the members said that “N.M.S. must be always in want”.

After working with the Society for nearly 13 years (10 years as organising Secretary and 3 years as General Secretary) I strongly feel that the Society needs more praying groups, who are committed for the revival and growth of the church and the missionary outreach.

May the Lord help us to do our best for Him.

On behalf of my family, office staff, field missionaries and evangelists and the members of the Executive Committee, I do wish you all a joyful Christmas.

With Best wishes and prayers,

Yours in His Service,
J. M. JAYASINGH
General Secretary,

KNOW OUR N. M. S. I. (Part XII)

(contd. from page 12 of November issue)

In OUDH, with a total population of over 12,000,000, there are only 11,674 Christians. If from the twelve districts into which the province is divided, we omit the districts of Lucknow and Fyzabad, we have for a population of 10,814,462 but 2,437 Christians, or about one in four thousand. Nor is this result surprising. We read in Dr. Lucas's paper that "thirteen out of the fourteen ordained foreign missionaries in the Lucknow Division live in the city of Lucknow. In the Fyzabad Division foreign missionaries are found in but two of the six districts. Though one or two Indian representatives of some missionary Society are to be found in most of these large districts, it must be admitted by all that the people are too numerous to be reached by the small agency at work.

"If I had been asked," says Dr. Lucas, "to name the District in this province in which the Gospel had been most widely proclaimed, I would have said the Moradabad District. And yet Mr. Core, the Presiding Elder of the District, writes in his last report: 'I do not believe it is possible for us, with our present force, to reach more than one-fourth of the non-Christian element in the District. In other words, Mr. Core, Superintendent of the only mission working in the Moradabad District, which is one of the most fully occupied of the province, is confronted with the appalling fact that 2,000 villages of that district are unreached or untouched by the Gospel Agencies now at work. When I think of district after district with thousands of villages among whom lives not a preacher or Christian, my statement that there are 50,000 villages of the 105,521 in the province in which the Gospel has not been preached for a year past, and in many thousands of villages has never been preached, is far within the truth.'"

Next in order comes THE PUNJAB and the N. W. FRONTIER PROVINCE with nearly 27,000,000 of people,—a population greater than Spain, Sweden and Norway combined. The Indian Christians number 38,514. In thirteen of the neediest sections we find only 80 Indian Christians among a population of $3\frac{1}{4}$ millions, or one to every 40,000. The Native States with $4\frac{1}{2}$ millions, have but, 285 Indian Christians. The States of Patiala and Bahawalpur are two of the neediest. Counting all Christians in the Punjab States only one in 5,000 is Christian (as compared to one in 4 in Travancore).

THE CENTRAL PROVINCES with 12,000,000, or half as much again as that of Scotland and Ireland combined, have only 18,367 Native Christians,

While most of the districts in the British territory have been entered, there are several Feudatory States that have not yet been evangelised, as may be seen from the fact that out of a total population of two millions in these States are found but 576 Native Christians, giving a ratio of scarcely one in 3,000. Among the neediest of the Native States are: Kanker (103,536); Kawardha (57,474); Raigarh (174,929); Sarangarh (79,900); Bamra (123,378); Sonpur (169,877); Patna (277,748), and Kalahandi (350,529),

Turning now to the Native States of India, we begin with Hyderabad which has a population of over eleven millions. One in every 500 of the population is Christian. The neediest portions are the districts of Bidar (766,129); Sirpur Tunder (272,815); Nander (503,684); Birh (402,258); Oosmanabad (535,027) and Parbhani (645,765).

BARODA has a population of nearly two millions with 7,500 Native Christians or one in 260. In the Kadi division there live but four Protestant Native Christians among a population of 834,744. In the Narsari division, eight taluqs have not a single Christian.

GWALIOR, the largest among the Central India States, has a population of nearly three millions of whom Indian Christians Number 635, or 1 in 4,500-. Nearly the whole of this Christian community lives in the districts of Gwalior, Ujjain and Neemuch, the other sixteen districts having in them but nineteen Protestant Christians. There are a few missionaries of the American and Canadian Presbyterian churches in the States, but atleast fully two of the three millions are beyond the reach of the Gospel. A local missionary writes; "There are many large towns in the State, and the need is great."

The other States of the CENTRAL INDIA AGENCY make up between them all a population of over five millions with 3,080 Native Christians. In Indore State there are four zillas and over 3,000 villages without a single Christian. Rewa State, with over a million souls, is apparently without any Christian worker. In the Mohamadan state of Bhopal only 12 per cent are Mohammadans and the remainder chiefly Hindus. Only three of its thirty-three divisions contain any Christians. The need is great. The minor States of Datia, Charkhari, Chnartarpur, Dewes, Bijawar, Panna and Orchha, each with a population of over a lakh, have not yet been occupied by any missionary agency.

RAJPUTANA, larger in area than the Bombay presidency, has a population of 9,723,301, or larger than Scotland and Ireland

combined. There are only 1,368 Native Christians in the whole agency, or one to 3,400. Though the United Free Church occupies some of the States, many others are without any single Christian or Christian worker.

KASHMIR with 3,000,000 has only 200 Native Christians, or 1 in 15,000! Several districts are unoccupied.

Viewing India as a whole, the neediest portions seem to be Bengal, the United Provinces and the Native States. It is estimated that after fully allowing for the utmost increase in the existing missionary agencies, there will be fully 100,000,000 of people who cannot hear the gospel message in their life-time. If these millions of our countrymen have a right to hear the good news of God's love revealed in Christ Jesus, we men of this generation must give it to them.

Fellow-countrymen, we have seen the need. Are we moved with compassion? When Jesus saw the multitude he was moved with compassion. He turned His eyes towards His disciples. On another occasion, when there was a multitude to be fed, He looked to these very disciples—men whom He had chosen to be with Him, and said to them those memorable words "Give ye them to eat!"

We see a vision before us. The crucified Lord stands before dark India. With outstretched arms He longs to save this ancient land. He is moved with compassion at the sight of these multitudes hastening on to eternity without the knowledge of their Saviour. His eyes are fixed—not so much on Europe and America, nor upon the churches of the West—but upon that church which He has called out for Himself in this land with pleading look, and longing heart He says: "Give Ye them to eat!"

Brothers, does that look move us to a like pity? Does that voice fall in our ears? Are we obeying it? "Go ye into all the world." He said in His parting words, "and make disciples of all nations." Are we heeding His command and going forth to make disciples of our own countrymen? That will mean self-denial and earnest prayer. It will mean sacrificing some of our comforts and denying ourselves for the sake of the evangelisation of India. It will mean the giving up of worldly ambitions of many of our young men and going forth as messengers of the glorious Gospel. But the sacrifice is worth making, nay, it is incumbent on us. May we be found to respond to the silent call of needy India that Christ may be crowned as Lord and Saviour of our dear land!

(to be continued)

FIELD REPORTS

JAWADHI HILLS:

Athipet: Mr. & Mrs. James Meyyan.

Mr. James Meyyan reports that 25 people have accepted Jesus Christ as their Lord and they are being prepared for baptism. Since most of them are young people they have opposition from their parents and relatives. Please pray for them.

Veerappanoor. Mr. & Mrs. Charles.

This Centre is supported by the Home Church at Nagercoil. There a few people are being prepared for baptism. The report says that a few have promised to accept Jesus. Yet another group has asked the evangelist not to preach about Jesus. Another group had asked why our evangelist still preaches the Gospel. Please pray that the Gospel we proclaim may penetrate into the lives of these people.

Gundalathur: Mr. & Mrs. Jayaraj Samuel.

- (1) a woman wants to be freed from her smoking habit: She wears a ring in which the cross is inscribed and she has expressed that she believes in the atonement of Jesus.
- (2) A skilful craftman is listening to the word of God. He has confessed that Jesus is the living God.
- (3) The Centre needs a shed to conduct night class. It will cost approximately Rs. 1000. If Lord leads you to help you may contact the General Secretary.
- (4) There are about 75 students studying in the Panchayat Union School. The teacher has permitted Mr. Jayaraj Samuel to teach them about the Love of Jesus. Praise God for this opportunity and pray for the work. Mrs. Saramma Jayaraj reports that in the month of October 1983 she was able to give medicines to 82 people and most of them were cured. Along with medicine she proclaims the love of Jesus and prays for them. A child had continuous temperature and was treated both at Jamanamarathur and Alangayam, but found no relief. She was brought to the N.M.S. Home at Gundalathur. With prayer she was treated and she was cured. The parents of the child have started responding to the Gospel truth.

Pudur : Mr. & Mrs. Velmurugan.

One Mr. N. K. Kuppasamy had received a New Testament from the evangelist and started reading. His people opposed him and he has returned the same, but he has said "I believe in Jesus, I had to return this because of the opposition in the home". Please pray that this young man may find Christ in his life. The students and a few others meet together for worship at the school. The people have no proper place for worship. Mr. Velmurugan and his family are far away from the fellowship of other workers. They need our prayers.

Allery : Mr. & Mrs. P. Devairakkam.

Pray for Iyyaswamy and his family who are preparing themselves for baptism.

M/s. Thomas, Vellayan and Periasamy need your prayers.

Nadanoor : Mr. G. A. Raju and Mr. Victor Gnanarajan.

Educational, Medical and evangelistic work is carried on in this Centre. The St. John's Church, Vellore, which supports the work in this Centre is planning to start handicraft works for the benefit of the tribal people. Once in a month a team from the church visits the Centre and do the medical work and encourages our evangelists.

Kattian Kudisai : Mr. M. Aruldoss.

By the contributions from the friends of Nagercoil, Madurai, Bangalore and a few others a home for the worker is being constructed. God willing the work will be completed and dedicated on 13th of December by the Rt. Rev. Sam Ponniah, one of the Vice Presidents of the N.M.S. We may need another Rs. 2000/- to complete the work. Please pray that the total amount may be received from friends.

Jannamarathur : Rev. & Mrs. Thiraviam.

Pray for the people who are contacted regularly, particularly 8 families.

Pray for the night school students both Hindus and Muslims.

Pray for Mr. Gopal, who is sick. These Hindus invite us for prayer when they are confronted with problems.

Pray for the girls in the girls hostel,

Testimony of another girl in the Hostel:

“My name is Kannika. I come from a village called Chinna Keelpattu which is 21 miles away from Jamnamarathur. I came to this hostel in 1982. Until then I did not have the privilege of hearing about Jesus. Here in the hostel I came to know that Jesus is the creator sustainer and redeemer of the world. I had been sick and Jesus healed me. Pray for me”.

N.B.: Out of the 14 girls in the hostel 4 girls are supported by different friends and we need support for the other 10 girls. It will cost Rs. 70—80 per month to support a girl. They do not have a hostel building. Please pray that the Lord may supply the needed funds for the hostel building.

Puri—Orissa : The Rev. Paul Sanjeevi

Mrs. Kotteswara Rao

Mr. R. V. Ramana

Mrs. R. V. Lakshmi

Mrs. Bhardhan

Mr. & Mrs. Daud Sagur

Mr. Samson Rout

The work in Puri is facing problems, particularly the work among the fishermen at Pentacottah. The Government has tried to evict the settlers repeatedly in the past. Once again the people are threatened and they have asked us to pray for them. If the Government evict the settlers, the church-cum-school will be destroyed. Please pray that the Lord may intervene in this matter.

A few are being prepared for baptism, God willing they will be baptised during the Christmas season by the Bishop of Cuttack. Your prayers are solicited.

Nepal : Gospel work in Nepal needs your fervent prayers.

Kulathupuzha : Mr. & Mrs. Papachan

Mr. & Mrs. Stephen Purushottaman

Mr. Purushottaman has joined the work recently. These two families need our prayers. They work among the Kanees (tribals) Plantation workers and Tamils from Sri Lanka.

Basai—M. P. Rev. R. R. Vyas

Rev. Vyas has met with an accident while going by scooter. His forehead was cut and immediately he was admitted in the hospital. He is better. He continues to contact people in and around Basai.

Sikkim :

Singtam—Mr. & Mrs. V. T. Abraham

Gyalsing—Mr. & Mrs. D. K. Lama

Khamdong—Mr. & Mrs. Daniel Bal

Mr. V. T. Abraham writes that he had the opportunity of attending a funeral at Ralap, where he could present the gospel message. "The bereaved family expressed their willingness to hear the word of God and they invited me to visit them again." They are Hindus. Another family near Singtham is willing to accept Christ. A brother of that family is a convert through our work". Mrs. Abraham also joined in the work.

Mr. D. K. Lama writes "It is very difficult for the Hindus and Buddhists to accept Jesus because they will be driven away from their homes and society. I would like to mention a particular Hindu family which attends the church service and willing to accept Christ." He has visited villages around Gyalsing. In particular he had talk with a Buddhist young man about Christ. His name is Dawa Bhutia. "I convinced him that Jesus is the saviour and he is believing it; but he is much afraid of his family people". Please pray for Mr. Dawa Bhutia and the Hindu family. Mr. Daniel Bal writes that he visited a few villages and attended the convention at Gangtok. Mr. V, T. Abraham had joined him in his evangelistic work.

73rd Annual Meeting of the Trivandrum Area Committee

The 73rd annual meeting of the Local Area was held at 4 p.m. on 5th November, Saturday at the T. J. M. Hall L.M.S. Compound. Col : INEL. M. Newberry, Territorial Commander, Salvation Army Trivandrum was the chief guest on the occasion.

The meeting commenced by singing the Hymn 'O, God our help in ages past'. The opening prayer was offered by Rev. Mathew

Mathew, Vicar, Christ Church, Trivandrum. The guests were welcomed by Sri K. George. In his welcome speech he pointed out the difficulties and problems the society faces in modern India. The lesson was read by Mrs. Mitchell and the report read by the Secretary Miss Vilasini White. In the unavoidable absence of our President Sri G. George, Mrs. Sulochana Jesudasan one of our Vice Presidents gave a short introductory remark about the movement and the Trivandrum area. Col. Newberry in her address stressed the importance of Evangelisation in the remote corners of our land and shared with us some of the problems of Salvation Army facing today. Light music was rendered by Dilip, Deepak and Shyam, with Thomas Jacob on the violin. The vote of thanks was proposed by Mr. Ebenezer Lazarus, who thanked the chief guest and all those who helped in organising the meeting and the various stalls. The chief guest declared open the sale and the meeting came to a close with prayer and Benediction offered by Rev. Mathew Mathew.

The main attractions of the stall were the various articles like ghee, honey, vegetable, spices etc., sent by the members of the women's fellowship attached to the St. Marks Chapel, Kulathupuzha and brought to Trivandrum by Sri Pappachan our evangelist at Kulathupuzha.

There were Embroidary stall, Lucky Dip and Tea stall etc. The members were able to meet their friends and share the fellowship. The whole function came to a close by 7-30 p.m.

K. GEORGE,
Vice President.

OBITUARY

We regret to report that Dr. Francis Joseph M.B.B.S., T.D.D., F.I.C.S., F.C.C.P. and brother of Mr. Nulraj Joseph, Vepery, Madras-1. passed away on 25-10-'83 after an accident near Erode. He was born in Rangoon on 1-7-1926, and had a brilliant career. He was an ardent supporter of the N.M.S. and he used to collect substantial donations from the Erode area every year in connection with the Annual Sale of the Madras City area Committee.

We pray that the Lord Almighty may comfort and console the members of his family.

Regd. No. M. 609

Licence No. 23 Licenced to post without pre-payment

II

We regret to inform the readers that Mr. J. S. Athanasius, Retd. Govt. Prosecutor passed away on the 28th of October 1983. He was very much interested in the N.M.S. work and was participating in all its activities. May the Lord Almighty comfort and console the members of his family.

III

We regret to report that Major A. J. Doss, an ardent supporter of N.M.S. passed away last month after an accident. May the Lord Almighty comfort and console the members of his family.

IV

We also regret to state that Mr. S. J. Doraiswamy, an ardent worker of the N.M.S., and a member of the Madras City Area Committee, passed away last month after a brief illness. With his physical disabilities, he was regularly attending the meetings of the committee and was guiding the members with his valuable suggestions. May the Lord almighty comfort and console the members of the bereaved family.

Announcement

The Triennial Conference of the N.M.S., planned to be held at Allahabad at the end of January 1984 is postponed. The members of the Council will be informed by post.

J. M. JAYASINGH

General Secretary.